WHAT ROME TEACHES

In the Year 1900 Rome Will take This Country and Keep It—Hecker.

She Boasts That Religious Liberty is Only Endured Until the Opposite Side can Be Put into Effect Without Injury to the Roman Church.

Education outside of the Catholic Church is a damnable heresy.—Pope Pius IX.

Education must be controlled by Catholic authorities, even to war and bloodshed.—Catholic World.

I frankly confess that the Catholics stand before the country as the enemies of the public schools.—Father Phelan.

I would as soon administer sacrament to a dog as to Catholics who send their children to public schools.—Father Walker.

The public schools have produced nothing but a godless generation of thieves and blackguards.—Father Schaner.

It will be a glorious day in this country when under the laws the school system will be shivered to pieces.—Catholic Telegraph.

The public schools are nurseries of vice; they are godless and unless suppressed will prove the damnation of this country.—Father Walker.

We must take part in the elections, move in a solid mass in every state against the party pledged to sustain the integrity of the public schools.—McCloskey.

The common schools of this country are sinks of moral pollution and nurseries of hell.—Chicago Tablet.

The time is not far away when the Roman Catholic Church of the Republic of the United States, at the order of the Pope, will refuse to pay their school tax, and will send bullets to the breasts of the government agents rather than pay it. It will come quickly at the click of a trigger, and will be obeyed, of course, as coming from Almighty God.—Mgr. Capel.

"We hate Protestantism; we detest it with our whole heart and soul."—Catholic Visitor.

"No man has a right to choose his religion."—Archbishop Hughes in Freeman's Journal, Jan. 29, 1852.

"If Catholics ever gain sufficient numerical majority in this country, religious freedom is at an end."—Catholic Shepherd of the Valley, Nov. 23, 1851.

"Protestantism, of every form, has not, and never can have any right where Catholicity is triumphant."—Dr. O. A. Brownson's Catholic Review, June, 1851.

"We have taken this principle for a basis: That the Catholic religion with all its rights, ought to be exclusively dominant, in such sort, that every other worship shall be banished and interdicted."—Pius IX. in his allocution to a Consistory of Cardinals, September, 1851.

"Protestantism—why, we should draw and quarter it, and hang up the crow's meat. We would tear it with pincers and fire it with hot irons! Fill it with molten lead and sink it in hell fire one hundred fathoms deep."—Father Phelan, Editor Western Watchman.

"Religious liberty is merely endured until the opposite side can be carried into effect, without peril to the Catholic Church."—Bishop O'Connor.

The Roman Catholic is to wield his vote for the purpose of securing Catholic ascendency in this country."—Father Hecker, in the Catholic World, July, 1870.

"Undoubtedly it is the intention of the Pope to possess this country. In this intention he is aided by the Jesuits and Catholic prelates and priests."—Brownson's Catholic Review, July, 1864.

When a Catholic candidate is on a ticket and his opponent is a non-Catholic, let the Catholic candidate have the vote, no matter what he represents."—Catholic Review, July, 1894.

"In case of conflicting laws between the two powers, the laws of the church must prevail over the state."—Pius IX, Syllabus 1864.

"We hold the state to be only an inferior court, receiving its authority from the church and liable to have its decrees reversed upon appeal."—Brownson's Essays, p. 282.

"We do not accept this government or hold it to be any government at all, or as capable of performing any of the proper functions of government. If the American government is to be sustained and preserved at all, it must be by the rejection of the principles of the Reformation (that is, the government by the people), and the acceptance of the Catholic principle, which is the government of the pope."—Catholic World, September, 1871.

"I acknowledge no civil power."—Cardinal Manning, speaking in the name of the Pope. S. R. S., 1873.

"The Pope, as the head and mouthpiece of the Catholic Church, administers its discipline and issues orders to which every Catholic under pain of sin must yield obedie ."—Catholic World, of August, 1868.

"In 1900 Rome will take this country and keep it."—Priest Hecker.

"The will of the Pope is the supreme law of all lands."—Archbishop Ireland.

We have plenty of the issue of January 28, containing the exposure of Rome's plot to take this country by the sword. Ten for 30 cents; fifty for $1.25; 100 for $2. 500 for $7.50; 1,000 for $10. Have you sent any of that number to your friends? You should! They should not sleep longer.

Lake Linden, Mich., Feb., 21, 1898

Dear Sir:—

I received your Atlas of the World and I am well pleased; far beyond my expectations.

JOHN COLLING.

No man's influence is so small he what he could make it tell against Rome.

DRIED UP ON AN ISLAND

Four Sailors Turned Into Mummies by Solar Heat.

"The warmest weather that I ever experienced," writes a navigator who has been all over the world, "was on a small island called John's Island, off Cape Tiburon, on the coast of Honduras. The Elizabeth Jenkins on which I sailed in 1877 from Portland stopped there for water and a boat's crew went ashore for it. It was a little volcanic island and awfully dry and hot. We didn't know whether there would be any water there or not, but we did find a spring with a stream as large as a broomhandle pouring out all the time. And do you believe me, the water was dried up and soaked up before it had run four feet in the sand. The place was covered with dried trees, and a little distance away was what looked like a hut—a habitation for man. We went in and found the shrunken remains of four men, sailors probably, who had died in one night, to judge from appearances. One was leaning against the wall in a sitting position. There was dry food on the table, dry meat in a box and everything was burning dry.

"A letter in the pocket of one man was dated Liverpool, 1816, and on the table was a bottle with a note in it, evidently intended to be cast adrift. It said they were four English seamen, marooned by the captain, left to die. The note was dated 1816, and I suppose they had been there dead in that hot for over thirty years, and they must have died of heat one day and dried right up. We left them where we found them."

ROOMS WANTED.

He Was Not Going to Stand Any More Housekeeping Nonsense.

"I'm going to board, Jones," quoth the Detroit Free Press.

"What's the matter, now?"

"Nothing; only been taking down the screens, while my wife bossed the job. Did you ever try to do anything under those circumstances? After nearly falling out of the third-story window, I banged my thumb with the hammer, jammed a finger in a spring, hollered murder and stepped on the dog and had my wife take him up in her arms and moan and sob over him. Yes, sir, she was inconsolable over the yelping brute, while I danced around like a wild Indian nursing my bruised thumb and my injured finger. That's a woman for you! No sympathy for me, while I——

"Then I started downstairs with my arms full of screens, and if I don't have the crowning misfortune to stumble and fall. I don't know which got down first, me or the screens, but we were all mixed up. My wife called out to know if I was hurt, and I called back sarcastically that I was not dead, at which she said: 'Dear me, what a shock for my poor nerves!' When I departed she was still nursing Fido and said she feared the poor dear pet had sustained internal injuries. Nothing about my internal injuries, only: 'You do make such a fuss about a little thing as taking down screens.' But I'm done with housekeeping. We begin boarding this week, sure."

When Nebraska Was a Lake.

Extensive deposits of ancient volcanic ash in southwestern Nebraska have lately been turned to useful account as a source of pulverized pumice, which has become an important article of commerce. Professor Salisbury, of the University of Chicago, after examining the localities where the ash is found, concludes that it was deposited in water at a time when that region of country was covered by a lake, which is supposed to have existed late in the tertiary period, and the ash is believed to have been borne thither by winds.

Deeply Interested.

Jinks—I would have been run over on Broadway to-day if it had not been for Winks, who was with me. He sprang forward and showered blows on the horses' heads with an umbrella. Just as the umbrella broke the team stopped and I was pulled out from beneath the wheels. Blinks—Did the umbrella have a silver handle like a shepherd's crook? "I did not notice particularly and, besides, he broke it all to pieces stopping the team. Why?" "He borrowed mine yesterday."—New York Weekly.

Do Not Want Sunday Work.

By order of the city council of Toronto, Canada, a ballot was taken among the street railway employes to ascertain their sentiment on the question of running the street cars on Sunday. Two hundred and fifty men voted. Of these 220 were against Sunday work.

That Explained It.

Badger—Great Scott! Podkins, what a racket! Is there a fight going on in the flat above? Podkins—Oh, no; that's a whist club. Badger—A whist club? Well, maybe you think I believe that! Podkins—It's a ladies' whist club, Badger—O——h!—New York Herald.

Making Hay in Winter.

It was in that part of Calais, Maine, known as Red Beach that a man was seen last week in a field mowing hay, with mittens on and stopping every few minutes to thrash his hands to keep them warm.

Her Invariable Rule.

"I don't believe in long engagements," said Miss Smatter.

"Neither do I," replied Miss Kittish. "Short engagements with plenty of them is my motto."—New York World.

Be careful where you step, and those who follow you will stumble less.

LES POINTES,

BY H. W. BOWMAN.

Papal pills are sugar coated.

Credulity is the basis of Rome's religion.

Get a papist to thinking and the priest will curse you.

The priest's blindest eye is on the side where the most money comes from.

A Bible is the most hurtful book a papist can read—if we judge from Rome's past acts.

No man can walk with civilization and stay in the woods of papal superstition.

Rome wears a religious cloak, yet has a cold heart.

A confessional box is the tomb of self-respect.

Wearing a cross does not cure crossness.

Hatred is nursed by papal prejudice.

The brighter history shines the darker Rome's record.

It is hard to convince a papist who lets the priest do his thinking.

To know that popery is a curse makes a man want to rid the earth of it.

Keeping knowledge in the hands of the priest starves the minds of the people.

You can never tell what a papist will do out of a church by his looks of devotion within.

Rome has trouble with the man who does his own thinking.

Popery throws the most mud at the whitest garments.

Use Sawyer's Soap. The best in the Wor

Every fact is an antidote for some foolish fancy.

Passengers arriving at Chicago by the Chicago, Rock Island & Pacific R'y can, by the new Union Elevated Loop, reach any part of the city, or for a five cent fare can be taken immediately to any of the large stores in the down town district. A train will stop at the Rock Island Station every minute. These facilities can only be offered by the "Great Rock Island Route."

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When Rome gives money she always puts a chain of power on it.

Department ★ ★ Store Prices

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Is doing all kinds of Dental Work.

Set Teeth	$5 00
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Silver Fillings	1 00
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16—YEARS' EXPERIENCE—16

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Attorney, Room 12 Patterson Block.

NOTICE OF FINAL ADMINISTRATION OF ACCOUNT.

In the county court of Douglas county, Nebraska.

In the matter of the estate of Charles B. Lewis, deceased. Cora L. Perry, Charles T. Evans, Chester A. Evans, Jacob F. Herrick, Lucius L. Spaulding and Roger C. Evans, and all other persons interested in said matter are hereby notified that on the 16th day of September, 1898, E. Stanford Jester filed a petition in said county court, praying that his final administration account and bond be settled and allowed, and that he be discharged from his trust as administrator, and that if you fail to appear before said court on the 17th day of October, 1898, at 9 o'clock a. m. and contest said petition, the court may grant the prayer of said petition and make such other and further orders allowances and decrees, as to this court may seem proper, to the end that all matters pertaining to said estate may be finally settled and determined.

IRVING F. BAXTER,
County Judge.

9-16-4

NOTICE OF ARTICLES OF INCORPORATION.

Take notice that on the 8th day of June, 1898, the articles of incorporation of "H. Carleton," a corporation duly organized, was filed in the office of the county clerk of Douglas county, Nebraska. The principal place of business of which is the city of Omaha, Nebraska, the general nature of the same is to do a general advertising, bill posting, sign painting and manufacturing and other business of like nature.

The amount of capital stock is $10,000.00 divided in shares of $100.00 each, to be paid for at the time of issuance and to be non-assessable. Stock may issue in payment of material or labor.

This corporation commenced business on June 30th, 1898, and to continue for a period of fifty years thereafter.

The highest amount of indebtedness or liability to which the corporation may subject itself is an amount equal to two-thirds of the paid up capital stock.

The officers by which the business of this corporation is to be conducted are president, vice president, treasurer, secretary and general manager, and a board of three directors.

R. CARLTON.

H. W. GREBE,
GEORGE P. DEWALT,
Directors.

W. A. SAUNDERS,
Attorney, Merchants National Bank Bldg.

NOTICE TO NON-RESIDENT DEFENDANTS.—To Christina L'Hommedieu and Mr. — L'Hommedieu, her husband first and real name unknown, non-resident defendants:

You are hereby notified that on the 28th day of June, 1898, James L. Browne, the plaintiff herein, filed his petition in the District Court for Douglas county, Nebraska, against Christina L'Hommedieu and Mr. L'Hommedieu, her husband first and real name unknown and others defendants, the object and prayer of which is to foreclose one certain tax certificate dated November 25th, 1897, upon the following described real estate, to-wit:

The west one-half (W. ½) of lot seven (7) in block four (4) in Shinn's First addition to the city of Omaha Douglas county, Nebraska.

There is now due upon said certificate the sum of $340.00 with interest at the rate of ten (10) per cent per annum from October 23rd, 1897, for which sum, with interest and costs together with an attorneys fee amounting to ten per cent of the decree, plaintiff prays for a decree that he has a first lien upon said real estate, that the defendants shall pay the same, and in default thereof that the said property be sold to satisfy the amount found due, and that upon sale thereof the defendants be debarred of all right, title and interest in said real estate, and for other equitable relief.

You are also hereby notified that you and each of you are required to answer said petition on or before the 17th day of October, 1898.

Dated at Omaha, Nebraska, September 9th, 1898.

JAMES L. BROWNE, Plaintiff,
By W. A. Saunders, his Attorney.
9-9-4 Doc. 65. No. 86.

W. A. SAUNDERS,
Attorney, Merchants National Bank Bldg.

NOTICE TO NON-RESIDENT DEFENDANTS.

To Edwina Chadwick, non-resident defendant:

You are hereby notified that on the 23d day of September, 1898, James L. Browne, the plaintiff herein, filed his petition in the District court of Douglas county, Nebraska, against Edwina Chadwick, the object and prayer of which are to foreclose one certain tax certificate dated November 18th, 1895 upon the following described real estate, to wit:

Lot nine (9) in block two (2), in E. V. Smith's addition to the city of Omaha, Douglas county, Nebraska.

There is now due on said certificate the sum of $210.10 with interest at the rate of ten per cent per annum from September 22, 1898, for which sum, with interest and costs together with an attorneys fee amounting to ten per cent of the decree, plaintiff prays for a decree that he has a first lien upon said real estate, that the defendants shall pay the same, and in default thereof that the said property be sold to satisfy the amount found due, and that upon sale thereof the defendants be debarred of all right, title and interest in said real estate, and for other equitable relief.

You are required to answer said petition on or before the 31st day of October, 1898.

Omaha, Neb., September 21, 1898.

JAMES L. BROWNE, Plaintiff,
By W. A. Saunders, his attorney. 9-23-4
Doc. 66. No. 6.

W. A. SAUNDERS,
Attorney, Merchants National Bank Bldg.

NOTICE TO NON-RESIDENT DEFENDANTS:

To Alexander M. Ferris and Emma J. Ferris non-resident defendants:

You are hereby notified that on the 23d day of September A. D. 1898, James L. Browne, plaintiff herein filed his petition in the district court of Douglas county, Nebraska, against Alexander M. Ferris and Emma J. Ferris, defendants, the object and prayer of which is to foreclose one certain tax certificate dated November 15th, 1895, upon the following described real estate, to-wit:

The north one-third (N. ⅓) of Lot eight (8) in block eighty-nine (89), in the city of Omaha, all situated in Douglas county, Nebraska.

There is now due upon said certificate the sum of $1460.00 with interest at the rate of ten per cent per annum from September 22d, 1898, for which sum, with interest and costs together with an attorneys fee amounting to ten per cent of the decree, plaintiff prays for a decree that he has a first lien upon said real estate, that the defendants shall pay the same, and in default thereof that the said property be sold to satisfy the amount found due, and that upon sale thereof the defendants be debarred of all right, title and interest in said real estate, and for other equitable relief.

You are also hereby notified that you and each of you are required to answer said petition on or before the 31st day of October, 1898.

Dated at Omaha, Nebraska, September 22, 1897.

JAMES L. BROWNE, Plaintiff,
By W. A. Saunders, his attorney.
Doc. 66. No. 4. 9-23-4

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THE MOTHER—how to have them without pain;
THE CHILDLESS—how to be fruitful and multiply;
THE CURIOUS—how they "growed" and came to be;
THE HEALTHY—how to enjoy life and keep well;
THE INVALID—how to get well again speedily;
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Are You Well?

GOOD HEALTH is a rare boon too generally slighted. Those fortunately thus endowed from birth are apt to be reckless of their heritage. It is no easy to lose of discriminate that lucky fellow are lucky indeed if they have sense enough to learn how to maintain it. This all can do by reading "Plain Home Talk" on the causes of disease, errors in diet, parasites, excessive meat eating, tea and coffee drinking, the use and abuse of alcoholics, the bad habits of children, the prevalence of errors of youth, the undermine vigor of manhood—a chapter that can't be read and heeded too eagerly. Then there are the pernicious vices of adults, the tobacco habit in men, tight lacing in women, etc., etc., and the all-powerful customs of society whereby many of the best of both sexes are doomed to "social starvation." This chapter shows why thoughtless young folks go astray, how prostitution has become prevalent, why it will not down, how its baneful diseases are conveyed to the "innocent"—most startling and important facts to know.

The results of a mad chase for wealth, of overwork, over study, failures in business, the fact that health is the basis of wealth—not vice versa—and the causes and effects of horrible melancholy—these are all matters it would be well for you to think over.

Are You Ill?

THEN you are indeed a rare man if you are not anxious to learn how it came about, what's the matter and what's to be done. Whether it be "only a cold," a chronic catarrh, or something more serious that has "settled on the lungs" in bronchitis or consumption, the sooner you find out how serious it is, and what to do for yourself the better. If you must learn "how to live with one lung" the earlier you get this knowledge the longer you will live. Or, may be your particular weak spot is in the liver, stomach or bowels. Then you can make no mistake in learning the best methods of regulating these vital functions. If you are full of aches, pains, neuralgia or rheumatism, it will surely pay to look up the way to shake them off. Surely you can't want to neglect the insidious symptoms of Bright's disease, or other destructive diseases of the "genito-urinary organs," and you better become posted on such things as gonorrhea, stricture and worse forms of contagious diseases "by the book" than by experience. The afflicted will read with avidity all about impotency, barrenness, diseases of women, nervous diseases, paresis, paralysis, skin diseases, scrofula, etc., etc. Yet frankly, one book cannot cover "all the ills that flesh is heir to," and therefore to insure satisfaction, Dr. Foote authorizes the announcement that any purchaser of "P. H. T." who fails to find in it what he seeks may consult him in person or by letter, without charge, and the inquiry will be answered to the best of his ability.

Are You Engaged?

ONLY hoping to be so yet, perhaps. Well, don't hurry; and make no mistake. It is as easy to get in and as difficult to get out, that it is well worth while to "be sure you are right before you go ahead." There is no book so helpful in enabling you to select wisely as "Plain Home Talk." You can learn something from other's mistakes. The History of Marriage of all kinds, in all countries, the curious experiments some nations have made, ancient and modern, barbarous and civilized, help us to know what not to do. The sexual immorality growing out of unsatisfied nature and marriages infelicitous, the misery of prostitution, its prevalence, allurements, dangers, results, the efforts of religious and asceticism to subdue and control the dominant passion—all these studies are fruitful in indicating pitfalls to avoid. On the other hand chapters on adaption in marriage—physical, mental and magnetic—on early marriages, intermarriage, elopements, etc., etc., aid the reader to make a good match, select happily for home and offspring, to avoid "Lucifer Matches," and to escape the rat trap and lottery kinds of marriage.

Are You Married?

THERE are chapters equally useful in showing you "how to be happy though married." Many married people would get along better if they knew how to adapt themselves to each other, and would try to understand one another's needs. They ought to read what "Plain Home Talk" says about the true philosophy of intercourse, the "natural relations of the sexes," the influences on health and evil of perversions, "the wormwood that embitters social life," etc., etc. Many will find much satisfaction in the chapter on barrenness which hastens the means of great joy to many a childless pair, aiding them to discover and remove the obstacle. Others like the unique "essays for married people" treating of equality, sleeping apart, excess, moderation, jealousy, indifference, prevention, continence, food for pregnant women, the explanation of child-making, why children of second husband resemble the first, etc., etc. In short, men and women hesitate to talk with their home physicians concerning many delicate questions that perplex them and that they really need to understand, and which this book will enlighten them on—but remember that if it fail to do so, the author stands ready to make up for the omission by replying free of charge to special letters of enquiry.

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