

**WHAT ROME TEACHES**

In the Year 1900 Rome Will  
Keep This Country and  
Keep It—Hecker.

It Boasts That Religious Liberty is Only  
Endured Until the Opposite Side can  
Be Put into Effect Without In-  
jury to the Roman Church.

Education outside of the Catholic  
Church is a damnable heresy.—Pope  
Plus IX.

Education must be controlled by  
Catholic authorities, even to war and  
bloodshed.—Catholic World.

I frankly confess that the Catholics  
stand before the country as the enemies  
of the public schools.—Father  
Phelan.

I would as soon administer sacra-  
ment to a dog as to Catholics who  
send their children to public schools.—  
Father Walker.

The public schools have produced  
nothing but a godless generation of  
thieves and blackguards.—Father  
Behaner.

It will be a glorious day in this  
country when under the laws the  
school system will be shivered to  
pieces.—Catholic Telegraph.

The public schools are nurseries of  
vice; they are godless and unless sup-  
pressed will prove the damnation of  
this country.—Father Walker.

We must take part in the elections,  
move in a solid mass in every state  
against the party pledged to sustain  
the integrity of the public schools.—  
McCloskey.

The common schools of this country  
are stinks of moral pollution and nur-  
series of hell.—Chicago Tablet.

The time is not far away when the  
Roman Catholic Church of the Re-  
public of the United States, at the  
order of the Pope, will refuse to pay  
their school tax, and will send bullets  
to the breasts of the government  
agents rather than pay it.

It will come quickly at the click of a trigger,  
and will be obeyed, of course, as com-  
ing from Almighty God.—Mgr. Capel.

"We hate Protestantism; we detest  
it with our whole heart and soul."  
—Catholic Visitor.

"No man has a right to choose his  
religion."—Archbishop Hughes in  
Freeman's Journal, Jan. 29, 1852.

"If Catholics ever gain sufficient nu-  
merical majority in this country, re-  
ligious freedom is at an end."—Cath-  
olic Shepherd of the Valley, Nov. 23,  
1851.

"Protestantism, of every form, has  
not, and never can have any right  
where Catholicity is triumphant."—Dr.  
O. A. Brownson's Catholic Review,  
June, 1851.

"We have taken this principle for a  
basis: That the Catholic religion with  
all its rights, ought to be exclusively  
dominant, in such sort, that every  
other worship shall be banished and  
interdicted."—Pius IX, in his allocu-  
tion to a Consistory of Cardinals,  
September, 1851.

"Protestantism—why, we should  
draw and quarter it, and hang up the  
crow's head. We would tear it with  
pinners and fire it with hot irons! Fill  
it with molten lead and sink it in hell  
fire one hundred fathoms deep."  
—Father Phelan, Editor Western Watch-  
man.

"Religious liberty is merely en-  
dured until the opposite side can be  
carried into effect, without peril to the  
Catholic Church."—Bishop O'Con-  
nor.

The Roman Catholic is to wield his  
vote for the purpose of securing Cath-  
olic ascendancy in this country."—  
Father Hecker, in the Catholic World,  
July, 1870.

"Undoubtedly it is the intention of  
the Pope to possess this country. In  
this intention he is aided by the Jesu-  
its and Catholic prelates and priests."  
—Brownson's Catholic Review, July,  
1864.

When a Catholic candidate is on a  
ticket and his opponent is a non-  
Catholic, let the Catholic candidate  
have the vote, no matter what he re-  
presents.—Catholic Review, July, 1894.

"In case of conflicting laws between  
the two powers, the laws of the  
church must prevail over the state."  
—Pius IX, Syllabus 1864.

"We hold the state to be only an  
inferior court, receiving its authority  
from the church and liable to have its  
decrees reversed upon appeal."  
—Brownson's Essays, p. 222.

"We do not accept this government  
or hold it to be any government at all,  
or as capable of performing any of the  
proper functions of government. If  
the American government is to be sus-  
tained and preserved at all, it must  
be by the rejection of the principles  
of the Reformation (that is, the gov-  
ernment by the people), and the ac-  
ceptance of the Catholic principles,  
which is the government of the pope."  
—Catholic World, September, 1871.

"I acknowledge no civil power."  
—Cardinal Manning, speaking in the  
name of the Pope, S. R. S., 1872.

"The Pope, as the head and mouth-  
piece of the Catholic Church, admin-  
isters its discipline and issues orders  
to which every Catholic under pain  
of sin must yield obedience."—Cath-  
olic World, of August, 1868.

"In 1900 Rome will take this coun-  
try and keep it."—Priest Hecker.

"The will of the Pope is the supreme  
law of all lands."—Archbishop Ire-  
land.

We have plenty of the issue of Jan-  
uary 28, containing the exposure of  
Rome's plot to take this country by the  
sword. Ten for 30 cents; fifty for \$1.25;  
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No man's influence is so small but  
what he could make it tell against  
Rome.

**PEN POINTERS.**  
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Papal pills are sugar coated.  
Credulity is the basis of Rome's re-  
ligion.  
Get a papist to thinking and the  
papist will cure you.  
The papist's blindest eye is on the  
side where the most money comes  
from.  
A Bible is the most harmful book a  
papist can read—if he judges from  
Rome's past acts.  
No man can walk with civilization  
and stay in the woods of papal super-  
stition.  
Rome wears a religious cloak, yet  
has a cold heart.  
A confessional box is the tomb of  
self-respect.  
Wearing a cross does not cure cross-  
ness.  
Hatred is nursed by papal prejudice.  
The brighter history shines the darker  
Rome's record.  
It is hard to convince a papist who  
lets the priest do his thinking.  
To know that popery is a curse  
makes a man want to rid the earth of it.  
Keeping knowledge in the hands of  
the priest starves the minds of the  
people.  
You can never tell what a papist will  
do out of a church by his looks of de-  
votion within.  
Rome has trouble with the man who  
does his own thinking.  
Popery throws the most mud at the  
whitest garments.

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