ASSASSINATION OF PRES. LINCOLN

Every Person Implicated In the Diabelical Plot a Roman Catholic.

Standpoint Occupied by Ex-Prinat Chiniquy, Who was the Press ident's Close Friend.

Father Chinkny, the apostute Cath alle priest, who has been levenedid in Baltimore, in conversation with Morning Harnid reporter, made a number of statements regarding the Prostont Lincoln. which are not to be found in the hisories of the period, and accounts for Ligueri says: that Inmentable tragedy:

"I am a French Canadian by birth, and he to the reporter, "and was born In Kamovaska, Canada, in 1809. Both cashy do them good in that way; or my parents were Catholics, and 1 if by declaring our religion, we cause was, of course, brought up in that with. From a very early age I was Theologia, ii. 3.) setined for the priesthood, and my ducation was conducted with that end always in view. Having been ordain-Booth was killed. d. I arose very rapidly in the estimation of my religious superiors as well as in popular favor, and was soon ooked upon as one of the most prom aing members of the Canadian priestbood. My work in the cause of temerance brought me into special promnence, and I became widely known

Il over Canada, and, indeed, in the Oatholic church everywhere. "In 1851 Catholic bishops and clergy from all over North America met in scret conclave at Buffalo, N. Y., and t was decided to seize the cities of North America for the Catholic Murch. The pian adopted was to ring Catholic emigrants from Europe the city governments by popular vote. The attempt was carried out to mene extent, and was successful B least in New York. It was particu-larly the desire of the church to get pessession of the school fund in the various cities in order to use it for the benefit of Catholicism. The well remembered struggle for the expulsion the Bible from the public schools Cincinnati in 1870 was the outrowth of the action of the conclave

At this same conclave I was assignd to go to Illinois with a band French Canadian Catholics and to bund a colony or colonies. Colonists also came from France, and early in 1852 I founded my colony at St. Anne.

Kankakee county, Ill. A chapel or church was built, and we had a con-gregation of about 500 souls. "In 1858, after several years of study and many trials. I determined to leave the Church of Rome, whose doctrines I no longer believed. It was on Saturday evening that I reached my final determination and the next my final determination, and the next morning I went into the pulpit and told my congregation of the step I was about to take, and my reasons. Several of the government men with After talking to them for two hours

THE AMERICAN.

A. F. A. PRINCIPLER

The following are the declarations of entryice adopted by the Mathematic com-of the A. P. A. at the Molners Logally to true Aspertraction, which one neither forth general record, a party, is the first requirement for entrying in the first requirement for entrying in the American Protective tion thetobur pt. 1883, duty stgned skying that he told Conwell and Mr. themport that he had heavy this rumor , his ancres from progde when came th and out, but he cannot removable from whom. That input of memory 110

awoar, but makes a written declara

probably saved the maximum a life.

spiriture were Homan Catholics.

and Beward.

Baker.

priests

American Protection Asc We a prostruction proton is and drawn to this proton of a $\mathcal{O}(1)$ is the proton of a the first in the construction of the proton is the track of the construction of the proton is the track of the construction of the proton is the set of the set of the proton beauty in the pro-ton of the set of the proton beauty in the proprocess of its Joseph were cognitant of the plot to assaulting the Lincols Without a single exception the cona true that Aiseconk, Parny and Har-

beyon that all problem Hays, herewere supple well be bound puild by a con-tine discission of the detailed by a con-bine discission of the detailed by a con-plete points (bole them). The boundary of the details and the property bole the details of the the problem and ampoint in any point and which chains equal if not survey and south models. He was point and which chains append in not survey property links the proceedings in the details of the proceedings. old asked for Pretratant ministers when they were to be hung, but they had here considered Cubbulles the then. John Wilkes Booth was a preservinte in Cathonicians, and so were Atzeroth, Payne and Harold, But America's eligenship. It is then appeared to the holding of affined or mathemal generations for h 1 or supporter of such gentaliants had their father confensors appeared with them on the scalled that would have opened the eyes of the American people to vicarly are that the peoplain

mahald the constitution of Biates of America and you per ation of Lincoln and Seward were planned and excented by Josuit priosts. Stud Bighes of Assorium and no portion It inside than the gaugeautes of religious (rity, but we hold this resigners) insity by guarantized to the individual and to mean that under the protection any Amorican sectomizations power can lim any absolute control over the site on of children, growing up under the re and offere. The murderers were instructed to conreal their religion. Such is the doc-trine of the Catholic church. St. 'it is often more to the glory of

and stripes, e consider t schoul the the non-senturian free God and the good of our neighbor to We connect the hole and another in free die school the hole ark of American litutions, the best place for the clu-ton of American children. To keep m such, we protest against the em-yment of subjects, of any un-Americ exclusionical power as officers of here or any other in the schools. gonceal our religious faith, as when we live among heretics we can more some disturbance or deaths, or even wrath of the tyrant.' Liguori

"Dr. Mudd, at whose place Booth stopped in his flight, was a Catholic

and so was Garrett, in whose barn "After the murder Father Chiniquy went to Washington in disguise. He found that the influence of Rome at

the capital was almost supreme. The only statesman who dared to face the netarious influence of Rome was Gen.

But several other statesmen confessed that without doubt the Jes-uits were at the bottom of the plot; and sometime this would appear so clearly in evidence before the mili-

tary tribunal that it was feared it could not be kept from the public. Mrs Surratt was a Catholic, and her house was the common rendezvous of the

"Booth, the assassin himself, was confirmed in this very city of Balti-more. He was but the tool of the

them such, we protest against the employment of subjects, of any un-American exclusionation power as officers or inachers of our public schools. "We condemn the support out of the policie treasury by direct appropriation or by contract of any sectation school, reformatory or other institution not owned and controlled by public authority." Melleting that exemption from taxation, the intervent of any sectation school, we demand that no real of personal property be exempt from taxation, the intervent of the public of the sector of all immigration of minors, without a previous declaration of intensition and by providing that no alien shall be haturalized or permitted to vote in any state in the union who cannot speak the language of the land, and who cannot prove seven years' consecutive residence in this country from the date of his declaration of intention. "We protest against the gross negligence and laxity with which the judiciaritation of a sector of the sector sector of the sect Jesuits. He was taught by them that the pope had called Jeff Davis his dear son, and had taken the southern confederacy under his protection. He was taught that Lincoln was an apostate, that he had been baptized in the Catholic religion, had rebelled against it and broken his oath of allegiance to

reformatories, or other institutions in which people are under restraint, be at all times subject to public inspection, whether they are maintained by the pub-lic or by private corporations or individ-uate the pope. He was taught that it was his religious duty to stay this infa-mous enemy of his church. "Compare other murders known to have been plotted and executed by

We demand that all national or state Jesuits with this one and you will we demand that all national of state legislation affecting financial, commer-cial or industrial interests be general in character and in no instance in favor of any one section of the country, or any one class of the people." find that they resemble each other as one drop of water resembles another. Compare the last hours of the Jesuit,

CANNON LAW.

constitutions of princes are not but subordinate to ecclesiastiuperior, al constitutions. 2. The laws of the emperor cannot dis-

with an unset broken leg, the bone almost puncturing the flesh, writes in his daily memorandum: 'I can never repent, though we hated to kill. Our country owed all its troubles to him solve the eccleministical or cannon laws. I. It is not lawful for an emperor to exact anything opposed to the apostolic

rules. 4. It is not lawful for kings to usurp the things that belong to priests. 5. No custom of anyone can thwart the statutes of the popes. 6. Let no resistance be offered to the apostolic (cannon) precepts, but let them be salutiferiously fulfilled. 7. The yoke imposed by the holy see is to be borne, though it appear intolerable and insupportable. 8. The Fontiff can neither be loosed nor bound by the secular power. (Lincoln), and God simply made me

whom I conversed told me that they

redukte non. Eventy tithtop in his dimension throught to be, and in resulty is, a town tequestion dimension being the tit on at the his the game power with the abrought monthined in a cause of

trees already monitories in a trees of the second s and the transmission of accommandation of a sector and a sector of the s

EXTREME DATH OF THE JERTIT.

The second secon dimensi Muchaed Dae Archaeteri the Idean-el fit John the Brigher, the hery Aper-ne 0. Perer and St Fuel and the Butha and Barred Host of heaten, and to you my ghostity father, the superior general if the sectors of Jacob Loganda to daily and Bacreel Host of beaves, and to you or charactly father, the superior general of the societs of Jacob function of faul the "Drivel, and continued to the present, do, by the womb of the virgin, the matrix of God, and the red of Jesus (Fried deviare and swear that his hol-men, the pape, is Christ's vire-gerent, and is the trove and only fund of the catholic or universal church throughout the sath, and that by virtue of the keys of hinding and loosing given to his hol-mess hy my Saviour, Jesus Christ, he hath power to depose heretical kings, princes, states, commons saiths and gov-eruments, all being illegal without his satred confirmation, and they may be safely destroyed. Therefore, to the ut-most of my power, I will defend this doctrine and his holmess right and cus-tor funding all usurpers of the heretical of Finding all usurpers of the beretical of Finding and custors right and cus-tor maginsi all usurpers of the cus-tor funding all usurpers of the beretical of Finding and the not pretended authori-ties and churches of England and Scot-many, Holland, Demark, Sweden and Norway, and the now pretended authori-ties and churches of England and Scot-iand, and branches of the same now es-tablished in Jreland, and on the conti-ment of America, and elsewhere, and all adherents in regard that they be usurped and heretical, opposing the sacred church of Bome. "I do now denounce and disown any al-

of Rome. "I do now denounce and discown any al-terfance as due to any heretical king, prince or state named Protestant or Lib-

"I do now denounce and disown any al-prince as due to any heretical king, prince or state named Protestant or Lib-erals or obedience to any of their laws." "A for further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Frotestant or Liberals to be damnable, and they themselves to be damned who will not formake the same. "I do further declare that I will help, assist and advise all or any of his holl-ness agents, in any place wherever I shall be, in Switzerland, Germany, Hol-land, Denmark, Sweden, Norway, Eng-land, Jennark, Sweden, Norway, Eng-land, Sweden, Norway, Eng-and, Sweden, Norway, Swede, Jennark, Sweden, Norway, Sweden, Jennark, Jennar

tais preservited times according to remore of that which I have had read ough. That I all treat out and op-mercial and tabl treat emission emission when the second table treated emission when a charge and table to a second which is a charge and the balance

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protenses What measure The command with which they shall intrival one by thread merits, there become any set to the merits, there become any to the theory of the speak of the set of the set of the speak of the set of the become any set of the set of the set of the speak of the liter Roman, chirt of our lord, the pupe, and the stream of the speak of the liter of the speak of the liter Roman, chirt of our lord, the pupe, and the stream of the shall be plotted against our said bird and Roman church, any-liting to the hurt ar prepidles of their persons, rights, house, state or power, and, if I shall know any such thing to be treated or agitated by any whatse-ever. I will histore and mendates of the pope, I will observe with all my might and cause to be observed by others. "Hereins, schismatics and rebels of ur maid lord or his successors, I will to my utmost persecute and oppose." utmost persecute and oppose. "Heretics, schismaticus et rebelles eld-em Domino nostro vel successaribus pre-dictis pro posse persequar et oppugnabe." "I will come to a council when I am called, I will visit the threshold of the

THE FENIAN'S OATH.

THE FENIAN'S OATH. "I swear by almighty God, by all in heaven and earth, by the holy prayer-book of my holy church, by the blessed virin Mary mother of God, by her tears and wallings, by the holy apostles SL Peter and Paul, by the klorious apostle of Ireland-St. Patrick-by the blessed and holy church of all ages, by the holy mational mariyrs, to fight upon the Irish sol, to fight for the independence of Ire-land to the Sassenach (Protestant) for the glorious cause of nationality; to fight numl not a single vestige, track or footstep, is left to tell that the holy soli of Ireland was ever trodden by the Sass-mark of the same of the same number of the sea like the swine our for the glorious cause of the stars-mark of the sea like the swine our for the glorious cause of the stars-mark of the sea like the swine our for the glorious cause of the stars-mark of the sea like the swine our for the sea like the swine our the shall embark for, and take Eng-and, and root out every vestige of the feature blood of the heretic adulterer, intended blood of the heretic adulterer intended blood of the heretic adulterer island feature of the sea like the shores, ex-blood of Grangemen and heretics (Fro-blood of Grangemen and heretics (Fro-blood of Oralgemen and heretics

blood of Orangemen and hereites (Pro-testants) who do not join us and become ourselves. Scotland too, having given aid and suc-cor to the beast, we shall live in her gore. We shall not give up until we have re-stored our holy faith all over the British lates. To all of this I sincerely and conscien-tously swear with my oyes blinded, not knowing who to me administers this oath, apostles every three years and give an account of our lord of all my pastoral office and of the things belonging to my diocese, to the disciption of my clergy and people. I will in like marner humbly receive and diligently execute the apost-oile commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The posses-sions belonging to my table, I will neither sel nor otherwise allenate without con-suiting the moman pontint so nep me suiting the soman pontiff so netp me God and these holy gospels of God." "(Signature), Sent to the Romish Manager.

PRIEST'S OATH.

<text><text><text><text> Optiming the macreal mother of the church of Reme.
"I do denounce and disown any allegi-ance as due to any Protestant king, prince or state or obelience to any of their inferior officers. I do further de-clare the doutine of the church of Eng-iand, of the Caivanists, Huguenots and obtained to be dammed who will not for-ake the same.
"A of further declare that I will help, assist and advise all or any of his holi-rate the source of the church of Eng-ing of the church declare that I will help, assist and advise all or any of his holi-rate the Protestant doctrine and to des-ing agents in any place wherever I shall be, and to do my utmost to exiting the same of the protestant doctrine and to de-roy all their pretended power, regal or otherwise. I do further promise and de-rate that, notwithstanding I may be per-mitted by dispensation to assume any otherwise and propagation of the mother church's interest, to keep secret and pri-vate all her agents counsels as they ether and the discovered unto me by you, my most interest, by owrd, writing or circum-ting discovered unto me by you, my most interest, by which shall be proposed, given in charge or discovered unto me by you, my most interest of Heaven by and Gleri-ous Host of Heaven to witness my real intertions to keep this my and Gleri-ous Host of Heaven to witness my real intertions to keep this my own.
"The bleased Trinity and bleased flacts of the bleased flacts of the bleased flacts of the bleased flacts of the same of the bleased flacts of the bleased flacts of the same of the bleased flacts of the bleased flacts of the bleased flacts of the any on the same flacts of the same of the bleased flacts of

Atill United.

r'ABIS, Jan. 21 .-- Uniting the date In the Chamber of Deputies today the setimates of the department the estimates of the department of public worship M. Berard denounced the dangers of chericaliam." The premier, M. Meilne, destard

there was no ground for each fours Continuing, he denied the government was compound of electrals, or that was under positificial direction, adding that the so-called electral peril we only put forward to divert attention from the ancialus and revolutionary 199411

Ex-Minister Goblet then mayod the separation of the church and state, which was seferied by a00 to 102 rates Reveral members denomineed the inte-forence of Chief Rabhi Zaddockanas in Los Electricary allair, whereupon Mailard replied that if the chief rabi had acted improperly he could be de-

prived of his salary. M de Mahy called attention to the propaganda of English and German pastors in various parts of France, denouncing them amid applause "spice" and as being a veritable part

The estimates were then adopted. M. Dutriex moved the denunciation of the concordat (or understanding be-tween the French government and the Vatican). The motion was defeated by a voce of 316 to 171.

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Cures every form d Impure blood, from

The pimple on your Face to the great

Scrofula sore which

Drains your system Thousands of people Testify that Hood's

Sarsaparilla cures

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Dyspepsia, Malaria

Catarrh, Rheumatism, And That Tired Feeling. Remember the

And get Hood's And only Hood

Burlington

Route

To the

Klondike.

destruction from famine, he came for ward and for our benefit delivered a lecture, in which he denounced the order of the Jeaults with the greatest boldness. This made our former friendship all the stronger.

"In 1862 a Canadian Jesuit priest and from him I first learned of a plot of that order to assassinate Mr. Lincoin. He told me that the plot was arat laid in 1861. I went at once to Washington, and in a conference with mitted fact that illiteracy is not al. Mr. Lincoln warned him of what I had ways and necessarily a sign of vilearned. He told me that he was already informed of the matter by Mr. Samuel F. B. Morse, the telegraph in-ventor, who had heard it by chance cational test dreams of surrendering while in Rome. Mr. Morse was not a Catholic.

"About a year afterward I convert-ed another Jesuit priest, who had ab-solutely no knowledge of any other convert, and by him I was told the same story. I again went to Wash-ington and warned the president. After the assassination, while I was in San Francisco, another Jesuit priest was seeking information in regard to the crime I met the Rev. F. A. Con-well, of Chicago, who related the fol-What is this essential question? lowing:

'Ninety miles northwest of St. Paul. Minn., is the little village of St. Joseph, settled by Roman Catholics and with a college for the education On the 14th of April, 1865, of priests. at 6 o'clock in the afternoon, two men drove up to the village hotel; one was the Rev. F. A. Conwell, chaplain of first Minnesota regiment and the other was Horace P. Bennett, of St Cloud about ten miles eastward. While Mr. Bennett was attending to horse in the barn the landlord, J. triary, and was purveyor for the priests, told Chaplain Conwell that President Lincoln and Secretary Seward were assassinated. And when statement to both his guests.

"This was not later than 6:30 p. m. ched St. Joseph a. least two hours bill ?- Chicago Evening Post. fore it occarred.

- 18, 1883.

I put the matter to a vote, and all but fifteen of my 300 parishioners ex-its were at the bottom of the crime fitteen of my 300 parishioners expressed their intention of following me. This action, when it became hown, created no little excitement all over the country. About a year later we joined the Chicago Pressbytery, and fiteward the Canadian Pressbytery to which we still belong. "Previous to this Abraham Lincoln had defended me when I was prosecuted by the church, and when, some time after our withdrawal from the church our colony was theatened with destruction from famine, be came for-

the instrument of his punishment."

Ravaillac, the assassin of Henry IV.

who absolutely refused to repent,

though suffering the most horrible tortures on the rack, with Booth, who,

migration restriction bill is shown by their persistent refusal to meet

fairly and squarely the real and essential issue involved in the proposal of an educational test for new arrivals The protest of the German societies

of Chicago and of the league recently was converted through my teaching, organized in New York, as well as the arguments advanced in congress by such men as Senator Caffrey, deal with but one aspect of the problem. They harp upon the obvious and adways and necessarily a sign of vl. clousness and incapacity, and indulge in irrelevant emotional appeals to principles which no friend of the edu-That immigration has done much for the development of the country is

not questioned by any same man. That it can and will do still more is equally beyond dispute. That an edu-cational test if applied a hundred or even fifty years ago, would have barred out thousands of worthy, useful and desirable citizens, to the great detriment of the country, is also readily and cheerfully conceded. Why, gave me, for a third time, identically readily and cheerfully conceded. Why, the same account of the plot in the then, urge considerations that have order against the president. While I absolutely no bearing upon the question of the plot in the then absolutely no bearing upon the question.

What is this essential question! Simply this, whether or not the country needs a rest from the work of absorption and assimilation imposed by a practically unrestricted immigration. Today we only exclude paupers, criminals, diseased persons and contract laborers. If we need no further restriction in the interest of the American standard of wages and living, the educational test is indeed unnecessary and improper; but those who admit that present restrictive measures are inadequate are bound to supply a better and fairer test than H. Linneman , who has charge of the that of ability to read and write, a test so parfect as to exclude all unworthy applicants and admit worthy ones. The champions of the immigration bill recognize that here Mr. Bennett returned from the barn to and there injustice would result, but the tavern the landlord reiterated the they most emphatically deny that any great number of desirable immigrants

would be shut out or that the law and the assassination of Lincoln did would stop immigration. Are not the approximation of the societies now fighting the Lodge

The two men make affidavit of the s, sworn to September 6, and Octo-r 18, 1883. Landlord Linneman, report for the priests, refuses to for \$7.50; 1,000 for \$10.00.

even of primes.
19. The civil law is derived from man, but the ecclesistical or canon law is derived directly from God, by which the pontifi can, in connection with his prelates, make constitutions for the whole Christian world, in matters spiritual, concerning the salvation of souis, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all Christians.
16. A heretic, holding or teaching false do ever to the seculiar court.
17. Becular princes unwilling to swear to detend the church against heretics of detend the church against heretics are excommunicated and hey are laid under an interdict.
18. Advecates or notaries, favoring for them in law suits, or writing documents for them, are inframed such and superior them in law suits, or writing documents for them, are inframed and superior them in law suits, or writing documents for them, are inframed and superior them in law suits, or writing documents for them, are inframed and superior them in law suits, or writing documents for them, are inframed and superior them in law suits, or writing documents for them, are inframed and superior them in law suits, or writing documents for them, are inframed and superior them in law suits, or writing documents for them, are inframed and superior them in law suits, or writing documents for them, are inframed and superior them in law suits, or writing documents for them, are inframed and superior them in law suits, or writing documents for them, are inframed and superior them in law suits, or writing documents for them, are inframed and superior documents and superior documents and they will exterminate, according to their power, all heretics, is excommunicated.
a. Those signed with the cross for them

21. Those signed with the cross for the 22. Those agreed with the close in the extermination of heretics, rejoice in the help of the holy land. 22. They are absolved from all obliga-tions who are in anywise bound to here-

CARDINAL'S OATH.

<text><text><text><text><text><text><text><text><text><text><text>

Thousands of adventurous spirits will start for Alaska in the next three months. The wises will take the BURLINGTON ROUTE via Billings. That is the shortest and quickest line. Folder about Klondike at TICKET OFFICE, | 1502 FARMAN ST. J. B. REYNOLDS, Pass'r Agent.

The New Union Elevated Loop in Chicago

It runs on Van Buren St directly in front of the -

Chicago, Rock Island & Pacific Station

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