THAT ROME TEACHES

the Year 1900 Rome Will I eThis Country and Keep It-Hecker.

he Hoasts That Religious Liberty is Only Endured Until the Opposite Side can Be Put inte Effert Without Injury to the Roman I harch.

Education outside of the Catholic burch is a damnable heresy.-Pope

Education must be controlled by

Catholic authorities, even to war and bloodshed.—Catholic World.

I frankly confess that the Catholics stand before the country as the enemies of the public schools.—Father

at to a dog as to Catholics who ad their children to public schools.—

Father Walker.
The public schools have produced nothing but a godiess generation of thieves and blackguards.—Father

It will be a glorious day in this country when under the laws the school system will be shivered to pieces.—Catholic Telegraph.

The public schools are nurseries of vice; they are godless and unless suppressed will prove the damnation of

this country.-Father Walker. We must take part in the elections,

move in a solid mass in every state against the party pledged to sustain the integrity of the public schools .-McCloskey.

The common schools of this country eries of hell.—Chicago Tablet. The time is not far away when

Roman Catholic Church of the Republic of the United States, at the order of the Pope, will refuse to pay their school tax, and will send bullets to the breasts of the government gents rather than pay it. It will ome quickly at the click of a trigger, and will be obeyed, of course, as com-g from Almighty God.—Mgr. Capel. We hate Protestantism; we detest with our whole heart and soul."holle Visitor.

"No man has a right to choose his religion."—Archbishop Hughes Freeman's Journal, Jan. 29, 1852.

"If Catholics ever gain sufficient numerical majority in this country, re-ligious freedom is at an end."-Cathelic Shepherd of the Valley, Nov. 23,

"Protestantism, of every form, has not, and never can have any right where Catholicity is triumphant."-Dr. O. A. Brownson's Catholic Review,

"We have taken this principle for a basis: That the Catholic religion with all its rights, ought to be exclusively dominant, in such sort, that every other worship shall be banished and interdicted."—Pius IX. in his allocution to a Consistory of Cardinals,

Protestantism—why, we should w and quarter it, and hang up the We would tear it with ncers and fire it with hot frons! Fill it with molten lead and sink it in hell fire one hundred fathoms deep."-Pather Phelan, Editor Western Watch-

"Religious liberty is merely endured until the opposite side can be car-ried into effect, without peril to the Catholic Church."—Bishop O'Con-

The Roman Catholic is to wield his vote for the purpose of securing Catholic ascendency in this country."—Father Hecker, in the Catholic World, July, 1870.
"Undoubtedly it is the intention of

the Pope to possess this country. In this intention he is aided by the Jes-its and Catholic prelates and priests."—Brownson's Catholic Review. July,

When a Catholic candidate is on a ticket and his opponent is a non-Catholic, let the Catholic candidate have the vote, no matter what he rep-ssents."—Catholic Review, July, 1894. "In case of conflicting laws between a two powers, the laws of the

burch must prevail over the state." Pius IX, Syllabus 1864.

"We hold the state-to be only an nferior court, receiving its authority orees reversed upon appeal."ownson's Essays, p. 282.

We do not accept this government or hold it to be any government at all, or as capable of performing any of the proper functions of government. If the American government is to be sustained and preserved at all, it must be by the rejection of the principles of the Reformation (that is, the government by the people), and the acceptance of the Catholic principle, which is the government of the pope. -Catholic World, September, 1871. "I acknowledge no civil power."

Cardinal Manning, speaking in the name of the Pope. S. R. S., 1873. "The Pope, as the head and mouth-piece of the Catholic Church, administers its discipline and issues orders

to which every Catholic under pain of sin must yield obedie ."—Cath-olic World, of August, 1868. "In 1900 Rome will take this coun-try and keep it."—Priest Hecker. "The will of the Pope is the supreme law of all lands."—archbishop Ire-

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A Bible is the most hursful book a

papist can read-if we judge from Rome's past acts. No man can walk with civilization and stay in the woods of papel super-

Rome wears a religious doak, yet

has a cold heart. A confessional box is the tomb or

self-respect.

Hatred is nursed by papal prejudice. The brighter history shines the darker Rome's record.

It is hard to convince a papist who lets the priest do his thinking.

To know that popery is a curse makes a man want to rid the earth of

Keeping knowledge in the hands of the priest starves the minds of the

You can never tell what a papist will do out of a church by his looks of de-

Rome has trouble with the man who does his own thinking.

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