

world, it's just as well to enter by the best door, as we say. One of the friends of your maternal protectress, the Count de Montbron, an old nobleman of the greatest experience, and belonging to the first society, will introduce you in some of the best houses in Paris."

"Will you not introduce me, father?"  
 "Alas! my dear prince, look at me. Tell me, if you think I am fitted for such an office. No, no; I live alone and retired from the world. And then," added Rodin, after a short silence, fixing a penetrating, attentive, and curious look upon the prince, as if he would have subjected him to a sort of experiment by what follows; "and then, you see, M. de Montbron will be better able than I should, in the world you are about to enter, to enlighten you as to the snares that will be laid for you. For if you have friends, you have also enemies—cowardly enemies, as you know, who have abused your confidence in an infamous manner, and have made sport of you. And as, unfortunately, their power is equal to their wickedness, it would perhaps be more prudent in you to try to avoid—to fly, instead of resisting them openly."

At the remembrance of his enemies, at the thought of flying from them, Djalma trembled in every limb; his features became of a livid paleness; his eyes wide open, so that the pupil was encircled with white, sparkled with lurid fire; never had scorn, hatred, and the desire of vengeance, expressed themselves so terribly on a human face. His upper lip, blood-red, was convulsively, exposing a row of small, white and close-set teeth, and giving to his countenance, lately so charming, an air of such animal ferocity, that Rodin started from his seat, exclaimed: "What is the matter, prince? You frighten me."

Djalma did not answer. Half leaning forward, with his hands clenched in rage, he seemed to cling to one of the arms of the chair, for fear of yielding to a burst of terrific fury. At this moment, the amber mouthpiece of his pipe rolled, by chance, under one of his feet; the violent tension, which contracted all the muscles of the young Indian, was so powerful, and, notwithstanding his youth and his light figure, he was endowed with such vigor, that with one abrupt stamp he powdered to dust the piece of amber, in spite of its extreme hardness.

"In the name of heaven, what is the matter price?" cried Rodin.

"Thus would I crush my cowardly enemies!" exclaimed Djalma, with menacing and excited look. Then, as if these words had brought his rage to a climax, he bounded from his seat, and, with haggard eyes, strode about the room for some seconds in all directions, as if he sought for some weapon, and uttered from time to time a hoarse cry, which he endeavored to stifle by thrusting his clenched fist against his mouth, whilst his jaws moved convulsively. It was the impotent rage of a wild beast, thirsting for blood. Yet, in all this, the young Indian preserved a great and savage beauty; it was evident that these instincts of sanguinary ardor and blind intrepidity, now excited to this pitch by horror of treachery and cowardice, when applied to war, or to those gigantic Indian hunts, which are even more bloody than a battle, must make of Djalma what he really was—a hero.

Rodin admired, with deep and ominous joy, the fiery impetuosity of passion in the young Indian, for, under various conceivable circumstances, the effect must be terrible. Suddenly, to the jesuit's great surprise, the tempest was appeased. Djalma's fury was calmed thus instantaneously, because reflection showed him how vain it was. Ashamed of his childish violence, he cast down his eyes. His countenance remained pale and gloomy; and, with a cold tranquillity, far more formidable than the violence to which he had yielded, he said to Rodin: "Father, you will this day lead me to meet my enemies."

"In what end, my dear prince? What would you do?"

"Kill the cowards!"—"Kill them! you must not think of it."

"Faringhea will aid me."

"Remember, you are not on the banks of the

Ganges, and here one does not kill an enemy like a hunted tiger."

"One fights with a loyal enemy, but one kills a traitor like an accursed dog," replied Djalma, with as much conviction as tranquility.

"Ah, prince, whose father was the Father of the Generous," said Rodin, in a grave voice; "what pleasure can you find in striking down creatures as cowardly as they are wicked?"—"To destroy what is dangerous, is a duty."

"So prince, you seek for revenge?"

"I do not revenge myself on a serpent," said the Indian, with haughty bitterness; "I crush it."

"But, my dear prince, here we cannot get rid of our enemies in that manner. If we have cause of complaint—"

"Women and children complain," said Djalma interrupting Rodin, "men strike."

"Still on the banks of the Ganges, my dear prince. Here, society takes your cause into its own hands, examines, judges, and if there be good reason, punishes."

"In my own quarrel, I am both judge and executioner."

"Pray listen to me; you have escaped the odious snares of your enemies, have you not?—Well! suppose it were thanks to the devotion of the venerable woman who has for you the tenderness of a mother, and that she were to ask you to forgive them—she, who saved you from their hands—what would you do then?"

The Indian hung his head, and was silent. Profiting by his hesitation, Rodin continued: "I might say to you that I know your enemies, but that in the dread of seeing you commit some terrible imprudence, I would conceal their names from you for ever. But no! I swear to you, that if the respectable person, who loves you as her son, should find it either right or useful that I should tell you their names, I will do so—until she has pronounced, I must be silent."

Djalma looked at Rodin with a dark and wrathful air. At this moment, Faringhea entered, and said to Rodin: "A man with a letter, not finding you at home, has been sent on here. Am I to receive it? He says it comes from the Abbe d'Aigrigny."

"Certainly," answered Rodin. "That is," he added, "with the prince's permission."—Djalma nodded in reply; Faringhea went out.

"You will excuse what I have done, dear prince. I expected this morning a very important letter. As it was late in coming to hand, I ordered it to be sent on."

A few minutes after, Faringhea returned with the letter, which he delivered to Rodin—and the half-caste again withdrew.

(To be continued.)

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