SSASSINATION **OF PRES. LINCOLN**

Every Person Implicated In the Diabolical Plot a Roman Catholic.

Standpoint Occupied by Ex-Priest Chiniquy, Who was the President's Close Friend.

Father Chiniquy, the apostate Cath-Morning Herald reporter, made a assassination of President Lincoln, ceal their religion. Such is the docwhich are not to be found in the his- trine of the Catholic church. St. teries of the periot, and accounts for Liguori says: that lamentable tragedy:

"I am a French Canadian by birth," mid he to the reporter, "and was born of my parents were Catholics, and I was, of course, brought up in that wrath of the tyrant." mith. From a very early age I was Theologia, il. 3.) destined for the priesthood, and my education was conducted with that end always in view. Having been ordained, I arose very rapidly in the estimation of my religious superiors as well as in popular favor, and was soon looked upon as one of the most promising members of the Canadian priestbood. My work in the cause of temperance brought me into special prompence, and I became widely known all over Canada, and, indeed, in the Catholic church everywhere.

"In 1851 Catholic bishops and clergy ecret conclave at Buffalo, N. Y., and there the question was discussed, and orth America for the Catholic priests. The plan adopted was to church. bring Catholic emigrants from Europe in sufficient numbers to gain control of the city governments by popular rote. The attempt was carried out to nome extent, and was successful at least in New York. It was particularly the desire of the church to get possession of the school fund in the various cities in order to use it for the benefit of Catholicism .- The well remembered struggle for the expulsion t the Bible from the public schools Cincinnati in 1870 was the outgrowth of the action of the conclave in 1851.

"At this same conclave I was assign ed to go to Illinois with a band of French Canadian Catholics and to found a colony or colonies. Colonists also came from France, and early in 1852 I founded my colony at St. Anne, Kankakee county, Ill. A chapel or church was built, and we had a congregation of about 500 souls.

doctrines I no longer believed. It was on Saturday evening that I reached my final determination, and the next morning I went into the pulpit and told my congregation of the step I was about to take, and my reasons. After talking to them for two hours whom I conversed tout that the Jesu-I put the matter to a vote, and all but had not the least doubt that the Jesu-and insupportable. 8. The Pontial can neither be loosed nor fifteen of my 300 parishioners ex-pressed their intention of following They were afraid to let the crime

swear, but makes a written declaration, October 20, 1883, duly signed, saying that he told Conwell and Mr. Bennett that 'he had heard this rumor in his store from people who came in and out; but he cannot, remember from whom.' That lapse of memory probably saved the landlord's life. The priests of St. Joseph were cognizant of the plot to assassinate Lincola

and Seward. "Without a single exception the conspirators were Roman Catholics. It is true that Atzeroth, Payne and Har-It old asked for Protestant ministers when they were to be hung, but they had been considered Catholics till then. John Wilkes Booth was a izens, proselyte to Catholicism, and so were Atzeroth, Payne and Harold. But had their father confessors appeared with them on the scaffold that would olic priest, who has been lecturing in have opened the eyes of the American Baltimore, in conversation with a people to clearly see that the assassination of Lincoln and Seward were number of statements regarding the planned and executed by Jesuit priests. The murderers were instructed to cou-

'It is often more to the glory of God and the good of our neighbor to

conceal our religious faith, as when we live among heretics we can more in Kamovaska, Canada, in 1809. Both easily do them good in that way; or of my parents were Catholics, and I if by declaring our religion, we cause some disturbance or deaths, or even Liguori

"Dr. Mudd, at whose place Booth stopped in his flight, was a Catholic and so was Garrett, in whose barn Booth was killed.

"After the murder Father Chiniquy went to Washington in disguise. He found that the influence of Rome at the capital was almost supreme. The only statesman who dared to face the nefarious influence of Rome was Gen. Baker. But several other statesmen confessed that without doubt the Jesuits were at the bottom of the plot; and sometime this would appear so

clearly in evidence before the milirom all over North America met in tary tribunal that it was feared it could not be kept from the public. Mrs Surratt was a Catholic, and her house was the common rendezvous of the priests. "Booth, the assassin himself, was confirmed in this very city of Balti-more. He was but the tool of the Jesuits. He was taught by them that It was decided to seize the cities of was the common rendezvous of the

the pope had called Jeff Davis his dear son, and had taken the southern confederacy under his protection. He was taught that Lincoln was an apostate, that he had been baptized in the Catholic religion, had rebelled against it and broken his oath of allegiance to the pope. He was taught that it was his religious duty to slay this infa-mous enemy of his church. "Compare other murders known to baye been plotted and exerted he

have been plotted and executed by Jesuits with this one and you will find that they resemble each other as one drop of water resembles another. Compare the last hours of the Jesuit, Ravaillac, the assassin of Henry IV. who absolutely refused to repent, though suffering the most horrible tortures on the rack, with Booth, who, with an unset broken leg, the bone al-"In 1858, after several years of study and many trials. I determined to leave the Church of Rome, whose most puncturing the flesh, writes in repent, though we hated to kill. Our country owed all its troubles to him (Lincoln), and God simply made me the instrument of his punishment.' "I found that the influence of Rome was almost supreme in Washington. Several of the government men with whom I conversed told me that they had not the least doubt that the Jesu-

THE AMERICAN.

A. P. A. PRINCIPLES. The following are the declarations of principles adopted by the National Coun-cil of the A. P. A. at Des Manes. "Loyalty to true Americanism, which knows neither birth, place, race, creed, nor party, is the first regularment for membership in the American Protective American Protective

American Protective Association The

The American Protective Association not a political party, and does not con-ol the political affiliations of its mem-rs, but it teaches them to be intrus y tive in the discharge of their political

active in the discharge of their political duties in or out of party lines, because it believes that all probems confronting our people will be bound solid by a con-scientious discharge of the duties of citi-zenship by every individual. "While tolerant of all creeks, it holds that subjection and support to any politi-cal power not controlled by Am rican cat-izens, and which claims equal if not greater sovereignty than the go erament of the United States. Is irr-concilable with American citizenship. It is there-fore opposed to the holding of offices in state or national government by Any tate or national government of any

subject or supporter of such ecclesiastical power. We uphold the constitution of the United States of America and no portion of it more than its guarantee of religious liberry, but we hold this religious hoerty to be guaranteed to the individual, and not to mean that under its prote. Lon any un-American ecclesiastical power can claim any absolute control over the edu-cation of children, growing up under the stars and stripes. "We consider the non-sectarian free public school the bulwark of American institutions, the best place for the edu-cation of American children. To keep them such, we protest against the em-ployment of subjects, of any un-Ameri-can ecclesiastical power as officers or teachers of our public schools. "We considern the support out of the public treasury by direct appropriation or by contract of any sectarian school, reformatory or other institution not own-el and controlled by public authority. "Beleving that exemption from taxa-

ecormatory or other institution not own-ed and controlled by public authority. "Believing that exemption from taxa-tion is equivalent to a grant of public funds, we demand that no real or person-al property be exempt from taxation, the title to which is not vested in the national or state experiments or in any of their or state governments, or in any of their

"We protest against the enlistment in the United States army, navy, or the militia of any state, of any person not an actual citizen of the United States. "We demand for the protection of our citizen laborers the prohibition of the im-portation of pauper labor, and the re-striction of al immigration to persons who cannot show their ability and honest intention to become self-supporting Amer-ican citizens.

an citizens. "We demand the change of the natural

his declaration of intention. "We protest against the gross negli-gence and laxity with which the judici-ary of our land administer the present naturalization laws, and against the practice of naturalizing aliens at the ex-pense of committees or candidates as the most prolific source of the present continuon of American citizensalp to ostitution of American citizenship to

We demand that all national or state We demand that all national of state legislation affecting financial, commer-cial or industrial interests be general in character and in no instance in favor of any one section of the country, or any one class of the people."

CANNON LAW.

I. The constitutions of princes are not superior, but subordinate to ecclesiasti-

superior, but suboranate to ecclesisti-cal constitutions. 2. The laws of the emperor cannot dis-solve the ecclesiastical or cannon laws. 3. It is not lawful for an emperor to exact anything opposed to the apostolic rulas

apostolic see. Every bishop in his discase is thought to be, and in reality is, a natural implicitor diterally born inquis-itory, so as in have the same power with those already mentioned in a cause of borners. all in every promissory oath, although

II in every promissory oath, although absolutely taken, there are certain conditions tarfity understood, amonget which are: lst-lf 1 can; ind-To save the right and authority of a superior; itd-When the oath supposes the honor of the apostolic see to be illicit.
If. That the control of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general comments issued in favor of exclemination presents of geolesiastical liberty, and against its violators, all of which by this present decrees it renews, and must be exactly observed by all. which by this present decree it renews, and must be exactly observed by all.

EXTREME OATH OF THE JESUIT.

5 — , now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archanzel, the blessed St. John the Eaptist, the holy Apostles St. Peter and St. Paul and the souther mighty God, the blessed Virgin Mary, the

'I do now denounce and disown any allegiance as due to any heretical king, prince or state named Protestant or Lib-

erais or obedience to any of their laws magistrates or officers. "I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals to be damnable, and they themselves to be damned who will not forsake the same. "I do further declare that I will help, assist and advise all or any of his holl-ness' agents, in any place wherever I shall be, in Switzerland, Germany, Hol-land, Denmark, Sweden, Norway, Eng-land, Denmark, Sweden, Norway, Eng-land, Denmark, Sweden, Norway, Eng-land, Denmark, Sweden, Norway, Eng-land, Denmark to extirpate the hereitcal Protestant or Liberal doctrines, and to destroy all their petended powers, legal or otherwise. "I do further promise and declare that. erals or obedience to any of their laws. magistrates or officers.

or otherwise. "I do further promise and dec'are that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's in-terest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to exe-cute all that shall be proposed, given in charge, or discovered unto me, by you or my ghostly father, or any of his sac-red convent.

red convent. "I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey cadaver), but will unhesitatingly obey each and every command that I may re-ceive from my superiors in the militia of the pope and of Jesus Christ. "That I will go to any part of the world whithersoever I may be sent, to

the pope and of Jesus Christ. "That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burn-ing sands of the desert of Africa, or the pingles of India, to the centers of civili-zation of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining and will be subjected by 20 March of the barbarous savages of America, without murmuring or replaining and will be submissive in all things whatsoever, communicated to me. "I do furthermore promise and declare that I will, when opportunity presents, make and wage releatless war, secretely or comple accelerate all hereities. Protectly

ants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will have not the er age, sex or condition, and that I will have, burn, waste, boll, flay, st a gle and burn, alive these informance periods rip

certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and op-pose, prosecute and fight (amhi conatu persectiturum et impugnatii uno against heratics or schamatics who oppose our ford, the pope of Rame, and his before mentioned successors, and this I will do with every penable effort." (Signature) then sent to the pope.

BISHOP'S OATH.

ar hands in anywise hid upon them, or any injuries offered to them, under any pretence whatsoever. The counsel with which they shall intrust me by them-selves, their interscript to any, to their prejudice. I will help them to defond and keep the Boman papacy and the recalities of St. Peter against all men. The Be-state of the apostolic see, going and com-ing. I will hourably tread and help in his necessities. The rights, honors privi-leges and authority of the Holy Roman church of our lord, the pope, and his aforesaid successors. I will endeavor to preserve, defend, increase and advance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, any-thing to the hurt or prejudice of their periods. The rights, honor, state or power, and if I shall know any such thing to be treated or agitated by any whatso-ever. I will hidder it to my utmost, and as soon as I can, I will signify it to our lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others. "Hereitcs, schismatics and rebels to our said lord or his successors, I will to my utmost persecute and oppose. "Hereitcs, chismatics et thelles eld-em Domino noairo vel successoribus pre-dictis pro pose persequar et oppingnab." "I will come to a council when I am called, I will visit the threshold of the

THE FENIAN'S OATH.

THE FENIAN'S OATH. "I swear by almighty God, by all in heaven and earth, by the holy prayer-book of my holy church, by the blessed Virgin Mary mother of God, by her sor-row and grief at the cross, by her tears and wallings, by the holy apostles St. Peter and Paul, by the glorious apostle of Ireland-St. Patrick-by the blessed and holy church of all ages, by the holy national martyrs, to fight upon the Irisa soil, to fight for the independence of Ire-land-to fight until i die, wading in the national marryrs, to heart upon the Fran-soil, to fight for the independence of Ire-land-to fight until I die, wading in the red gore of the Sassenach (Protestant) for the glorious cause of nationality; to fight until not a single vestige, track of footstep, is left to tell that the holy soil of Ireland was ever trodden by the Sass-enach tyrants and murderers; and more-over, when the Protestant robbers and brutes in Ireland shall be murdered and driven into the sea like the swine our Lord Jesus Christ caused to be drowned, then we shall embark for, and take Eng-land, and root out every vestige of the accursed blood of the heretic adulterer, Henry VIII, and possess ourselves of the beasts who have so long kept our Island of saints-Old Ireland-in the chains of bondage, driven us from her shores, ex-ies into foreign lands. I will wade in the blood of Orangemen and heretics (Pro-testants) who do not join us and become ourselves.

Scotland too, having given aid and succor to the beast, we shall live in her gore. We shall not give up until we have re-stored our holy faith all over the British

stored our holy faith all over the Br.t.sh Isles. To all of this I sincerely and conscien-tously swear with my eyes blinded, not knowing who to me administers this oath apostles every three years and give an account of our lord of all my pastoral office and of the things belonging to my diverse to the discuing of my cleary office and of the things belonging to my diocese, to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apost-olic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above monitoned. The posses-sions belonging to my table. I will nether sell nor otherwise allenate without con-multing the nonab postances of the poster. God and these holy gospels of God."

*(Signature), Sent to the Romish Manager.

PRIEST'S OATH.

Still United.

r'ARIS, Jan. 21 .- During the debate in the Chamber of Deputies today of the estimates of the department worship M. Berard denound public the dangers of clericalism."

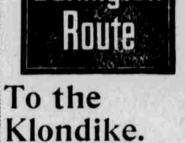
The premier, M. Meline, declared there was no ground for such fears Continuing, he denied the government was composed of ciericais, or that # was under pontificial direction, adding that the so-called clerical peril was oncy put forward to divert attention from the socialist and revolutionary perll.

Ex-Minister Gohlet then moved the separation of the church and state, which was defeated by a09 to 192 votes. Several members denounced the interference of Chief Rabbi Zaddockanas in the Esterhazy affair, whereupon A Mellard replied that if the chief rabid had acted improperly he could be de-

prived of his salary. M. de Mahy called attention to the propaganda of English and German pastors in various parts of France, denouncing them amid applause "spies" and as being a veritable perdito the existence of the fatherland." The estimates were then adopted.

M. Dutriex moved the denunciation of the concornat (or understanding be-tween the French government and the Vatican). The motion was defeated by a vote of 316 to 171.

The World's Great **Blood** Purifier is Hood's Sarsaparilla, Which absolutely Cures every form d Impure blood, from The pimple on your Face to the great Scrofula sore which Drains your system Thousands of people Testify that Hood's Sarsaparilla cures Scrofula, Salt Rheum, Dyspepsia, Malaria Catarrh, Rheumatism, And That Tired Feeling. Remember this And get Hood's And only Hood Burlington



Thousands of adventurous spirits will start for Alaska in the

next three months. The wisest

cuted by the church, and when, some

of that order to assasinate Mr. Lin-coin. He toid me that the plot wass first laid in 1861. I went at once to Washington, and in a conference with Mr. Lincoln warned him of what I had learned. He toid me that he was al-ready informed of the matter by Mr. Samuel F. B. Morse, the telegraph in-ventor, who had heard it by chance while in Rome. Mr. Morse was not a Catholic. "About a year afterward I convert-ed another Jesuit priest, who had ab-solutely no knowledge of any other convert, and by him I was toid the

convert, and by him I was told the gave me, for a third time, identically order against the president. While I absolutely no bearing upon the questhe crime I met the Rev. F. A. Con- and now? well, of Chicago, who related the following:

Minn., is the little village of St. sorption and assimilation imposed by Joseph, settled by Roman Catholics, a practically unrestricted immigraand with a college for the education, tion. Today we only exclude paupers, of priests. On the 14th of April, 1865; criminals diseased persons and conat 6 o'clock in the afternoon, two men tract laborers. If we need no further drove up to the village hotel; one was the Rev. F. A. Conwell, chapiain of American standard of wages and livthe first Minnesota regiment and the ing, the educational test is indeed unother was Horace P. Bennett, of St. about ten miles eastward. buol! While Mr. Bennett was attending to the horse in the barn the landlord, J. supply a better and fairer test than H. Linneman , who has charge of the that of ability to read and write, a friary, and was purveyor for the priests, told Chaplain Conwell that worthy applicants and admit all President Lincoln and Secretary Sew- worthy ones. The champions of the ard were assassinated. And when tavern the landlord reiterated the the tatement to both his guests.

This was not later than 6:30 p. m. and the assassination of Lincoln did not occur till about 10 p. m. Allow-ing for the difference in time between sofore it occurred.

"The two men make affidavit of the bor 18, 1883.

me. This action, when it became known, created no little excitement all over the country. About a year later implicated, and in the event of their execution they knew that riots, blood, for a domain of the reach of all human law and judged as man. The point was canned God by the piont Prince Constanting and that as God he cannot be judged as man. That as God he is far above the reach of all human law and judgen. This action, when it became come out lest the priests should be the we joined the Chicago Presbytery, and afterward the Canadian Presbytery to which we still belong. "Previous to this Abraham Lincoln had defended me when I was prose-cuted by the church, and when, some we joined the Chicago Presbytery, and fire and devastations must follow, and

cuted by the church, and when, some time after our withdrawal from the church our colony was theatened with destruction from famine, he came for ward and for our benefit delivered a lecture, in which he denounced the or-der of the Jesuits with the greatest boldness. This made our former friendship all the stronger. "In 1862 a Canadian Jesuit priest was converted through my teaching, and from him I first learned of a plot of that order to assasinate Mr. Lin-The weakness of the case of those

cational test if applied a hundred or convert, and by him I was told the same story. I again went to Wash-ington and warned the president. After the assassination, while I was in San Francisco, another Jesuit priest gave me, for a third time, identically detriment of the country. is day, readily and cheerfully conceded. Why, then, urge considerations that have then, urge considerations that have then urge considerations that have the urge the transformed to the transforme the same account of the plot in the then, urge considerations that have was seeking information in regard to tion we are called upon to settle here

What is this essential question? Simply this, whether or not the coun-"Ninety miles northwest of St. Paul, try needs a rest from the work of ab-St. sorption and assimilation imposed by restriction in the interest of the necessary and improper; but those who admit that present restrictive measures are inadequate are bound to Mr. Bennett returned from the barn to and there injustice would result, but

the societies now fighting the Lodge the societies now fighting the Lodge reached St. Joseph at least two hours bill?-Chicago Evening Post.

we can fill your order. Ten for 20 we can fill your order. Ten for 20 tor 18, 1883. Landlord Linneman, cents; fifty for \$1.25; 100 for \$2.00; 500 terreport for the priests, refuses to for \$7.50; 1,000 for \$10.00.

That the Pontiff was called God by

cated. 21. Those signed with the cross for the

en. 24. We do not esteem those homicides to whom it may have happened in their zeal for their mother church against the excommunicated, to kill some of them. 25. The Catholic princes are bound, excommunicated, to kin some of them. 25. The Catholic princes are bound, both by civil and common law, not to receive or tolerate heretics, and much more are not to permit their rites, or other exercise of their religion, or rather, their false sect, but are most solemnly bound everywhere, to repel and expel

The following temporal punishments are to be enforced on heretics: 1st -Infamy, and the consequent disqualifi-rations for all civil acts. 2nd-Intestabilications for all civil acts. 2nd-Intestabili-ty, as well active as passive (that is, they can neither make nor will inherit what is left to them by others). 3rd-Loss of parental power over children. 4th-Loss of dowry, and other privileges granted to women. 5th-Conflocation of all goods. 6th-That vassals and slaves and others are from all, even sworn obligations due to their lord, or another. 7th-Capital corporal punishment, es-pecially death, and perpetual imprison-ment.

burn alive these infamous here

CARDINAL'S OATH.

I. ______ cardinal of the Holy Ro-man church, do promise and swear that, from this time to the end of my life I om this time to the end of my life 1 ii be faithful and obedient unto St. eter, the holy apostolic Roman church, of our most holy lord, the pope of ome, and his successors, canonically at iawfully elected; that I will give no ivice, consent or assistance against the notifical majesty and person; that I will over knowingly and advisedly, to their iver or disguare make make make courter.

never knowingly and advisedly, to their injury or disgrace, make public the coun-cits entrusted to me by themselves, or by messengers or letters; also that I will give them any assistance in retaining, defending and recovering the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncious of the apostolic see, in the territories, churches, monas-teries and other benefices committed to my keeping; and I will cordially co-on-erate with them and treat them with honor in their coming, abiding and rewho admit that present restrictive measures are inadequate are bound to supply a better and fairer test than that of ability to read and write, a test so parfect as to exclude all un-worthy applicants and admit all worthy ones. The champions of the immigration bill recognize that here the general corporal punishment, es-pecially death, and perpetual imprison-ment. The canon law forbids all tolers. The canon all performents of the union. The constitution that at whatever time any thin the sould for prover to hinder, as soon as the law for that may the torber to keep and the sould for my bey to that any time to the same our tolers to keep and the union ments, and to the same our tolers to keep and the union ments, and to the same is may be brought to the two to thers to keep and the transmission and canon the canons the may be torber to the sould for the canon to be correct at the Cronin the union ments, and to the same to the constitutions of the holy fathers the union ments, and to the same and the constitut

PRIEST'S OATH. "I ______, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archargel, the blessed St. John the Papist the "Poly Apostices St. Peter and St. Paul and the Saints and the Sacred Hosts of Heaven, and to you, my lord, I do declare from my heart, without, mental reservation that the pope is Christ's vear-general and is the true and only head of the uni-versal church throughout the earth, and that, by virtue of the keys of binding and hosing given to his ho iness by Jesus Christ he has power to depuse hereitical kings, princes, states, commons: a thsand governments, all being liceau without alls sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power. I will defend this doctrine and his holiness' rights and cos-toms against all usurpers of the Protest-ant authority whatsoever, especially usual the now pretended author ty and

toms against all usurpers of the Protest-ant authority whatsoever, especially against the now pretended author ty and church in England and all adherents, in regard that they be usurpail and hereticals, opposing the sacred mother of the church of Rome. "I do denounce and disown any allegi-ance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further de-care the doctrine of the church of Eng-land, of the Calvanists, Huguenots and other Protestants, to be damnable and those to be damned who will not for-sake the same.

those to be damned who will not for-sake the same. "I do further declare that I will help, assist and advise all or any of his hol-ness' agents in any place wherever I shall be, and to do my utmost to extir-pate the Protestant doctrine and to des-troy all their pretended power, regal or otherwise. I do further promise and de-clare that, notwithstanding I may be per-ceited by disconstation to assume any clare that, notwithstanding I may be per-mitted by dispensation to assume any heretical religion (Protestant denomina-tions) for the propagation of the mother church's interest, to keep secret and pri-vate all her agents counsels as they en-trust me, and not to divulge, directly or indirectly, by owrd, writing or circum-stances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my most reverent lord and bishop. "All of which I, _____, do swear by the blessed Trinity and blessed Sacra-ment which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heaven y and Glori-ous Host of Heaven to witness my real

and do call on all the Heavenly and Gloit-ous Host of Heaven to witness my real intentions to keep this my oath. "In testimony whereof I take this most holy and blessed Sacrament of the Euch-arist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priest-hood."

OATH OF THE CLAN-NA-GAEL

The following is the oath taken by the members of that famous Romish Catho-

members of that famous Romish Catho-lic society: "I (name in full) do solemnly swear in the presence of Almighty God, that I will labor while life is left in me to establish and defend a republican form of govern-ment in Ireland: that I will keep secret the names and everything connected with the Irish brotherhood from all not en-titled to know such secrets; that I will obey and comply with the constitution and laws of the same, that I will pre-serve the funds of this order for the cause of Irish revolution alone, as speci-fied in the constitution, that I will deem it my special duty and mission to pro-mote and foster sentiments of the union, brotherly love, nationality, among all took I take this obligation without any



Rock Island & Pacific Station

Passengers arriving in Chicago can, by the new Union Elevated Loop, reach at y part of the city; or, for a five cent fare, can be taken immediately to any of the large stores in the down town district. All Elevated Trains will stop at the "Loop Island" Station. Trains every minute. Tress facilities can only be offered by the "GREAT ROCK ISLAND ROUTE." If you will send a 2 cent stamp for postage

"GREAT HOCK ISLAND ROUTE" if you will send a 2 cent stamp for postage we will mail you at once a new bird's eye view of thicago, just issued in five colors, which shows you just what you want to know about chicago and the new Loop and Elevated Sys-tem. This map you should have whether you live out of the city and ex; ect to come to your friends contemplate making a trip Address

