ASSASSINATION OF PRES.-LINCOLN

Every Person Implicated In the Diabolical Plot a Roman Catholic.

Standpoint Occupied by Ex-Priest Chiniquy, Who was the President's Close Friend.

Father Chiniquy, the apostate Catholic priest, who has been lecturing in Baltimore, in conversation with a Morning Herald reporter, made a number of statements regarding the Meassination of President Lincoln, which are not to be found in the histeries of the period, and accounts for tat lamentable tragedy:

"I am a French Canadian by birth," said he to the reporter, "and was born in Kamovaska, Canada, in 1809. Both of my parents were Catholics, and I was, of course, brought up in that with. From a very early age I was Theologia, il. 3.) destined for the priesthood, and my education was conducted with that end always in view. Having been ordained, I arose very rapidly in the estimation of my religious superiors as well as in popular favor, and was soon looked upon as one of the most promising members of the Canadian priesthood. My work in the cause of temperance brought me into special prominence, and I became widely known all over Canada, and, indeed, in the Catholic church everywhere.

"In 1851 Catholic bishops and clergy from all over North America met in secret conclave at Buffalo, N. Y., and there the question was discussed, and it was decided to seize the cities of North America for the Catholic priests. The plan adopted was to bring Catholic emigrants from Europe in sufficient numbers to gain control of the city governments by popular vote. The attempt was carried out to eme extent, and was successful at least in New York. It was particu-larly the desire of the church to get ession of the school fund in the various cities in order to use it for the benefit of Catholicism. The well remembered struggle for the expulsion of the Bible from the public schools Cincinnati in 1870 was the outgrowth of the action of the conclave in 1851.

'At this same conclave I was assigned to go to Illinois with a band of French Canadian Catholics and to found a colony or colonies. Colonists also came from France, and early in 1852 I founded my colony at St. Anne, Kankakee county, Ill. A chapel or church was built, and we had a congregation of about 500 souls.

'In 1858, after several years of study and many trials, I determined to leave the Church of Rome, whose doctrines I no longer believed. It was on Saturday evening that I reached my final determination, and the next morning I went into the pulpit and told my congregation of the step I was about to take, and my reasons. After talking to them for two hours afteen of my 300 parishioners ex- its were at the bottom of the crime pressed their intention of following They were afraid to let the crime bound by the secular power.

This action, when it became out lest the priests should be the pious Prince Constanting, and that

time after our withdrawal from the church our colony was theatened with destruction from famine, he came forward and for our benefit delivered a lecture, in which he denounced the order of the Jesuits with the greatest boldness. This made our former friendship all the stronger.

was converted through my teaching, and from him I first learned of a plot hile in Rome. Mr. Morse was not a atholic.

"About a year afterward I convertsolutely no knowledge of any other convert, and by him I was told the same story. I again went to Washington and warned the president. San Francisco, another Jesuit priest detriment of the country, is gave me, for a third time, identically readily and cheerfully conceded. the crime I met the Rev. F. A. Con- and now? well, of Chicago, who related the fol-

Minn., is the little village of St. sorption and assimilation imposed by Joseph, settled by Roman Catholics, a practically unrestricted immigraand with a college for the education tion. Today we only exclude paupers, at 6 o'clock in the afternoon, two men tract laborers. If we need no further drove up to the village hotel; one was restriction in the interest of the the Rev. F. A. Conwell, chaplain of American standard of wages and livthe first Minnesota regiment and the ing, the educational test is indeed un-

swear, but makes a written declara-tion, October 20, 1883, duly signed, saying that he told Conwell and Mr. Bennett that 'he had heard this rumor in his store from people who came in and out; but he cannot remember from whom.' That lapse of memory probably saved the landlord's life. The

probably saved the landlord's life. The priests of St. Joseph were cognizant of the plot to assassinate Lincoln and Seward.

"Without a single exception the conspirators were Roman Catholics. It is true that Atzeroth, Payne and Harold asked for Protestant ministers when they were to be hung, but they had been considered Catholics till then. John Wilkes Booth was a proselyte to Catholicism, and so were Atzeroth, Payne and Harold. But had their father confessors appeared with them on the scaffold that would have opened the eyes of the American power.

"The American Protective Association is not a political party, and does not considered them to be intensely active in the discharge of their political duties in or out of party lines, because it believes that all problems confronting our people will be bound solid by a conscientious discharge of the duties in or out of party lines, because it believes that all problems confronting our people will be bound solid by a conscient of all creeds, it holds that subjection and support to any political party, and does not consult to the political party an people to clearly see that the assassination of Lincoln and Seward were planned and executed by Jesuit priests. The murderers were instructed to conceal their religion. Such is the doctrine of the Catholic church. St. Liguori says:

cation of children, growing up under the stars and stripes.

"We consider the non-sectarian free public school the bulwark of American institutions, the best place for the education of American children. To keep them good in that way; or f by declaring our religion, we cause ome disturbance or deaths, or even wrath of the tyrant.' Liguori Theologia, il. 3.)

"Dr. Mudd, at whose place Both topped in his flight, was a Catholic and so was Garrett, in whose barn 300th was killed.

"After the murder Father Chiniquy God and the good of our neighbor to conceal our religious faith, as when we live among hereties we can more easily do them good in that way; or if by declaring our religion, we cause some disturbance or deaths, or even

"Dr. Mudd, at whose place Booth stopped in his flight, was a Catholic and so was Garrett, in whose barn Booth was killed.

"After the murder Father Chiniquy went to Washington in disguise. He found that the influence of Rome at the capital was almost supreme. The only statesman who dared to face the nefarious influence of Rome was Gen. Baker. But several other statesmen confessed that without doubt the Jesuits were at the bottom of the plot; and sometime this would appear so clearly in evidence before the militatory tribunal that it was feared it tary tribunal that it was feared it could not be kept from the public. Mrs Surratt was a Catholic, and her house was the common rendezvous of the

"Booth, the assassin himself, was confirmed in this very city of Baltimore. He was but the tool of the Jesuits. He was taught by them that the pope had called Jeff Davis his dear son, and had taken the southern confederacy under his protection. He was taught that Lincoln was an apostate, that he had been baptized in the Catholic religion, had rebelled against it and broken his oath of allegiance to the pope. He was taught that it was his religious duty to slay this infa-mous enemy of his church.

"Compare other murders known to have been plotted and executed by Jesuits with this one and you will find that they resemble each other as one drop of water resembles another. Compare the last hours of the Jesuit, Ravaillac, the assassin of Henry IV. who absolutely refused to repent, though suffering the most horrible tortures on the rack, with Booth, who, with an unset broken leg, the bone almost puncturing the flesh, writes in his daily memorandum: 'I can never repent, though we hated to kill. Our country owed all its troubles to him (Lincoln), and God simply made me the instrument of his punishment."
"I found that the influence of Rome

was almost supreme in Washington Several of the government men with whom I conversed told me that they put the matter to a vote, and all but had not the least doubt that the Jesu-

The weakness of the case of those who are vigorously opposing the immigration restriction bill is shown by their persistent refusal to meet fairly and squarely the real and essential issue involved in the proposal of an educational test for new arrivals. The protest of the German societies of Chicago and of the league recently organized in New York, as well as the arguments advanced in congress by such men as Senator Caffrey, deal with but one aspect of the problem. They harp upon the obvious and admitted fact that illiteracy is not allowed and necessarily a sign of viciousness and incapacity, and indulge in irrelevant emotional appeals to principles which no friend of the education of the church against heretics are excommunicated, and they are laid under an interdict.

18. Priests are fathers and masters, even of princes.

15. The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God. by which the Pontif can, in connection with his prelates, make constitutions for the whole Christian world, in matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all Christians.

16. A heretic, holding or teaching false doctrine concerning the sacraments. is excommunicated and degraded, and handed over to the seculiar court.

17. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are laid under an interdict.

18. The goods of hertics are to be confiscated and applied to the church.

19. Advocates or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing documents for them, are infamous and sus-"In 1862 a Canadian Jesuit priest of Chicago and of the league recently of that order to assasinate Mr. Lin- by such men as Senator Caffrey, deal coin. He told me that the plot was first laid in 1861. I went at once to Washington, and in a conference with Mr. Lincoln warned him of what I had ways and necessarily a sign of vicarned. He told me that he was al-ciousness and incapacity, and indulge ready informed of the matter by Mr. in irrelevant emotional appeals to lamuel F. B. Morse, the telegraph in-principles which no friend of the edu-entor, who had heard it by chance cational test dreams of surrendering. That immigration has done much

for the development of the country is not questioned by any sane man. ed another Jesuit priest, who had ab- That it can and will do still more is equally beyond dispute. That an educational test if applied a hundred or even fifty years ago, would have barred out thousands of worthy, use-After the assassination, while I was in ful and desirable citizens, to the great readily and cheerfully conceded. Why, the same account of the plot in the then, urge considerations that have order against the president. While I absolutely no bearing upon the queswas seeking information in regard to tion we are called upon to settle here

What is this essential question? Simply this, whether or not the coun-"Ninety miles northwest of St. Paul, try needs a rest from the work of ab-On the 14th of April, 1865, criminals, diseased persons and con-

The following are the declarations of crinciples adopted by the National Coun-il of the A. P. A. at Des Moines. Loyalty to true Americanism, which knows neither birth place, race, creed, nor party, is the first requirement for membership in the American Protective

Association.
"The American Protective Association and Association."

subject or supporter of such ecclesiastical power,
"We uphold the constitution of the United States of America and no portion of it more than its guarantee of religious liberty, but we hold this religious liberty to be guaranteed to the individual, and not to mean that under its protection any un-American ecclesiastical power can claim any absolute control over the education of children, growing up under the stars and stripes.

who cannot show their auty and nonear intention to become self-supporting American citizens.

"We demand the change of the natural-thorizing the naturalization of minors, without a previous declaration of intention, and by providing that no alien shall be naturalized or permitted to vote in any state in the union who cannot speak the language of the land, and who cannot prove seven years' consecutive residence in this country from the date of his declaration of intention.

"We protest against the gross negligence and laxity with which the judiciary of our land administer the present naturalization laws, and against the practice of naturalizing allens at the expense of committees or candidates as the most prolific source of the present prostitution of American citizenship to the basest uses.

"We demand that hospitals asylums."

e basest uses.
"We demand that hospitals, asylums,

reformatories, or other institutions in which people are under restraint, be at all times subject to public inspection, whether they are maintained by the public or by private corporations or individ-"We demand that all national or state

legislation affecting financial, commer-cial or industrial interests be general in character and in no instance in favor of any one section of the country, or any one class of the people."

 The constitutions of princes are no uperior, but subordinate to ecclesiasti al constitutions.

2. The laws of the emperor cannot dis-

solve the ecclesiastical or cannon laws.

3. It is not lawful for an emperor to exact anything opposed to the apostolic

rules.
4. It is not lawful for kings to usurp the things that belong to priests.
5. No custom of anyone can thwart the statutes of the popes.
6. Let no resistance be offered to the

ostolic (cannon) precepts, but let them salutiferiously fulfilled.

The yoke imposed by the holy see is be borne, though it appear intolerable and insupportable.

8. The Pontiff can neither be loosed nor

me. This action, when it became known, created no little excitement all over the country. About a year later we joined the Chicago Presbytery and afterward the Canadian Presbytery to which we still belong.

"Previous to this Abraham Lincoln had defended me when I was prosecuted by the church, and when, some time after our withdrawal from the who are vigorously opposing the implicated, and in the event of their execution they knew that riots, blood, fire and devastations must follow, and these the country, in its then divided state could not sustain."

9. That the Pontiff was called God by the plous Prince Constantine, and that as God he cannot be judged as man.

10. That all laws contrary to the cash of all human law and judgment.

11. That all laws contrary to the cannot and decrees of the Roman prelates are of no force.

12. That all of the ordinances of the Pope are unhesitatingly to be obeyed.

13. We ought not even to speak to one whom the Pope has ex-communicated.

14. Priests are fathers and masters, even of princes.

The secular powers, whether perma-or temporary, are bound to swear they will exterminate, according to ling his land of heretics, is excommuni-

Those signed with the cross for the

21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to here-23 Whoever dies in battle against the

believing, merits the kingdom of heav-

We do not esteem those homicides 24. We do not esteem those homicides to whom it may have happened in their zeal for their mother church against the excommunicated, to kill some of them.

25. The Catholic princes are bound, both by civil and common law, not to receive or tolerate hereties, and much more are not to permit their rites, or other exercise of their religion, or rather, their false sect, but are most solemnly bound everywhere, to repel and expel them.

The following temporal punish-

apostolic see. Every bishop in his diocese is thought to be, and in reality is, a natural inquisitor, diterally born inquis-itor), so as to have the same power with those already mentioned in a cause of

those already mentioned in a cause of heresy.

Il in every promissory oath, although absolutely taken, there are certain conditions tacility understood, amongst which are: lst—lf l can; hnd—To save the right and authority of a superior; red—When the oath supposes the honor of the apostolic see to be lilicit.

31. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enariments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all.

EXTREME OATH OF THE JESUIT.

EXTREME OATH OF THE JESUIT.

7. now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the holy Apostles St. Peter and St. Paul and the Saints and Sacred Host of heaven, and to you my ghostly father, the superior general of the society of Jesus, founded by Saint Ignatus Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the marrix of God, and the rod of Jesus Christ declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth, and that by virtue of the keys of binding and loosing given to his holiness by my Saviour, Jesus Christ, he hath power to depose herefical kings, princes, states, commonwealths and governments, all being filegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America, and elsewhere, and all adherents in regard that they be usurped and heretical, opposing the sacred church of Rome.

"I do now denounce and disown any allorisme as the force of the same now established in Ireland, and on the continent of America, and elsewhere, and all adherents in regard that they be usurped and heretical, opposing the sacred church of Rome.

"I do now denounce and disown any allorisme as the force of the same of the sa of Rome.
"I do now denounce and disown any al-

legiance as due to any heretical king, prince or state named Protestant or Lib-erals or obedience to any of their laws, magistrates or officers.

etals or obedience to any of their laws, magistrates or officers.

"I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals to be damnable, and they themselves to be damned who will not forsake the same. "I do further declare that I will help, assist and advise all or any of his holiness' agents, in any place wherever I shall be, in Switzerland, Germany, Holiand, Denmark, Sweden, Norway, England, Iceland or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the hereical Protestant or Liberal doctrines, and to destroy all their pectended powers, legal or otherwise.

"I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you or my ghostly father, or any of his sacred convent.

"I do further promise and declare that

d convent.
"I do further promise and declare that

I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may re

each and every command that I may receive from my superiors in the militia of the pope and of Jesus Christ.

"That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining and will be submissive in all things whatsoever, communicated to me.

"I do furthermore promise and declare that I will, when opportunity presents,

that I will, when opportunity presents, make and wage relentless war, secretely make and wage reientiess war, secretely or openly, against all heretics. Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will source neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and burn alive these infamous heretics; rip in the stomach and wombs of their we.

by the blessed trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these, my real intentions, to keep this my oath.

In testimony hereof I take this most holy and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent.

[He receives the wafer from the superlor and writs his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

CARDINAL'S OATH.

the first Minnesota regiment and the time the deducational test is indeed unto the other was Horace P. Bennett, of St. Cloud about ten miles eastward the worth and the consequent disqualification for all civil seasons and the first present restrictive designs in the barn the landlord of the borse in the barn the landlord of the borse in the barn deed and write, a test so perfect as to exclude all unworthy applicants and admit all President returned from the barn of assassination of Lincoln and deed and the statement to both his guests.

"This was not later than 6:39 p. m. would be shut out or that the law ould be shut out or that the law of the present restrictive would result, but they most emphatically deny that any great number of desirable limitgration. Are not the statement to both his guests.

"This was not later than 6:39 p. m. would be shut out or that the law would stop immigrations better authorities on the need of further restriction than \$2. Joseph and Washington the need of further restriction than \$2. Loseph and Washington the need of further restriction than \$2. Loseph and Washington the need of further restriction than \$2. Loseph and Washington the need of further restriction than \$2. Loseph and Washington the need of further restriction than \$2. Loseph and Washington the need of further restriction than \$2. Loseph and Washington the need of further restriction than \$2. Loseph and Washington the need of further restriction than \$2. Loseph and Washington the need of further restriction than \$2. Loseph and Washington the need of further restriction than \$2. Loseph and Washington the need of further restriction than \$2. Loseph and Washington the need of further restriction than \$2. Loseph and Washington the need of further restriction than \$2. Loseph and Washington the need of further restriction than \$2. Loseph and Washington the need of further restriction than \$2. Loseph and Washington the need of further restriction than \$2. Loseph and Washington the need of further restriction than \$2. Loseph

certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and op-pose, prosecute and fight (own) conatu persecuturum et impugnaturum) against hereties or schismaties who oppose our lord, the pope of Rome, and his before mentioned successors, and this I will do with every possible effort."

(Signature) then sent to the pepe.

BISHOP'S OATH.

discesse, from henceforward will be faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our lord, the hoty pope of Rome, and to his successors, canonically entering. I will neither addice, consent nor do anything that they may lose life or member, or that their persons may be seized, or hands in anywise laid upon them, or any injuries offered to them, under any pretence whatsoever. The counse with or hands in anywise laid upon them, or any injuries offered to them, under any pretence whatsoever. The counsel with which they shall intrust me by themselves, their messengers or letters, I will not knowingly reveal to any, to their prejudice, I will help them to defend and keep the Roman papacy and the rovalties of St. Peter against all men. The figure of the apostolic see, going and coming. I will honorably treat and help in his necessities. The rights, honors privileges and authority of the Holy Roman church of our lord, the pope, and his aforesaid successors. I will endeaver to preserve, defend, increase and advance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmost, and as soon as I can, I will signify it to our lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others.

"Heretics, schismaticos et rebelles eldem Domino nostro vel successoribus predicts pro posse persequar et oppugnabo." "I will come to a council when I am called, I will visit the threshold of the

THE FENIAN'S OATH.

THE FENIAN'S OATH.

"I swear by almighty God, by all in heaven and earth, by the holy prayer-book of my holy church, by the blessed Virgin Mary mother of God, by her sorrow and grief at the cross, by her tears and wallings, by the holy apostles St. Peter and Paul, by the glorious apostle of Ireland—St. Patrick—by the blessed and holy church of all ages, by the holy national martyrs, to light upon the Irish soil, to fight for the independence of Ireland—to fight until idde, wading in the red gore of the Sassenaeh (Protestant) for the glorious cause of nationality, to fight until not a single vestige, track or footstep, is left to tell that the holy soil of Ireland was ever trodden by the Sassenach tyrants and murderers; and moreover, when the Protestant robbers and brutes in Ireland shall be murdered and driven into the sea like the swine our Lord Jesus Christ caused to be drowned, then we shall embark for, and take England, and root out every vestige of the accursed blood of the heretic adulterer. Henry VIII., and possess ourselves of the beasts who have so long kept our island of saints—Old Ireland—in the chains of bondage, driven us from her shores, exiles into foreign lands. I will wade in the blood of Orangemen and heretics (Protestants) who do not join us and become ourselves.

Scotland too, having given aid and suc-Scotland too, having given aid and suc-

cor to the beast, we shall live in her gore.
We shall not give up until we have restored our holy faith all over the Brit'sh
Isles.
To all of this, I sincerely and conscien-

To all of this, I sincerely and conscientously swear with my eyes blinded, not knowing who to me administers the oath apostles every three years and give an account of our lord of all my pastoral office and of the things belonging to my diocese, to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table, I will neither sell nor otherwise allenate without consulting the koman pointed so seep me Sulting the Roman pontiff, so seep me God and these holy gospels of God."

*(Signature), Sent to the Romish Manager.

PRIEST'S OATH.

ants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will be a specified to extirpate them from the face of the whole earth, and that I will hang, burn, waste, boll, flay, strangle and burn alive these infamous heretics; rip up the stomach and wombs of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the polsonous cup, the strangle ulating cord, the steel of the polnard, or the leaden bullet, regardless of the rank, dignity or suthority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all corporal powers, and with this dagger which I now receive. I will subscribe my name, written in my blood, in testimony there of; and should I prove false or weaken in my determination, may my brethern and fellow soldiers of the millita of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever.

All of which I do which I men by the blessed trinity, and blessed sacrament which I am now to receive to perform, and on my part to keep inviolably; and other Protestants, to be dammable and other Protestants to be dammable and other Protestants to be dammable and other Protestants to be dammable and other whole in the punishment that an mow to receive to perform, and on my part to keep inviolably; and a further declare that I will help.

other Protestants to be damnable and those to be damned who will not forsake the same.

"I do further declare that I will help, assist and advise all or any of his holiness agents in any place wherever I shall be, and to do my utmost to extirpute the Protestant doctrine and to destroy all their pretended power, regal or otherwise. I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any hereical religion (Protestant denominations) for the propagation of the mother church's interest, to keep secret and private all her agents counsels as they entrust me, and not to divuige, directly or indirectly, by owrd, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my most reverend lord and bishop.

"All of which I, —, do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of Heaven to witness my real intentions to keep this my oath.

"In testimony whereof I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priest-hood."

OATH OF THE CLAN-NA-GAEL

OATH OF THE CLAN-NA-GAEL.

The following is the oath taken by the members of that famous Romish Catholic society:

"I (name in full) do solemnly swear in the presence of Almighty God, that I will labor while life is left in me to establish and defend a republican form of government in Ireland; that I will keep secret the names and everything connected with the Irish brotherhood from all not entitled to know such secrets; that I will obey and comply with the constitution and laws of the same, that I will preserve the funds of this order for the cause of Irish revolution slone, as specified in the constitution; that I will deem it my special duty and mission to promote and foster sentiments of the union, brotherly love, nationality, among all

Still United

CARIS, Jan. 21.—During he & in the Chamber of Deputies to the estimates of the department public worship M. Berard det

the dangers of clericalism.' The premier, M. Meline, there was no ground for such for Continuing, he denied the govern was composed of clericals, or that was under pontificial direction, add that the so-called cierical peril we only put forward to divert attention from the socialist and revolutioner peril.

Ex-Minister Goblet then moved separation of the church and states which was defeated by 509 to 192 votes Several members denounced the later ference of Chief Rabbi Zaddockanen in the Esterhazy affair, whereupon Mellard replied that if the chief rai had acted improperly he could be coprived of his salary.

M. de Mahy called attention to the control of the con

prepaganda of English and Gera pastors in various parts of France, de nouncing them amid applause 'spies" and as being a veritable per to the existence of the fatherland

The estimates were then adopted. M. Dutriex moved the denuncial of the concornat (or understanding tween the French government and Vatican). The motion was defe by a vote of 316 to 171.

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The pimple on your Face to the great Scrofula sore which Drains your system Thousands of people Testify that Hood's

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It runs on Van Buren St directly in front of the .

Chicago, Rock Island & Pacific Station

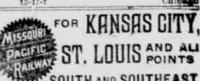
Passengers arriving in Chicago can, by the new Union Elevated Loop, reach at y part of the city; or, for a five cent fars, can be taken immediately to any of the large stores in the down town district.

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live out of the city and expect to come to h,
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