ASSASSINATION OF PRES. LINCOLN

Every Person Implicated In the Diabolical Plot a Roman Catholic.

Standpoint Occupied by Ex-Priest Chiniquy, Who was the President's Close Friend.

Father Chiniquy, the apostate Catholic priest, who has been lecturing in Baltimore, in conversation with a Morning Herald reporter, made a number of statements regarding the assamination of President Lincoln, which are not to be found in the histories of the period, and accounts for that lamentable tragedy:

"I am a French Canadian by birth," said he to the reporter, "and was born in Kamovaska, Canada, in 1809. Both of my parents were Catholics, and I was, of course, brought up in that mith. From a very early age I was destined for the priesthood, and my education was conducted with that end always in view. Having been ordained, I arose very rapidly in the estimation of my religious superiors as well as in popular favor, and was soon looked upon as one of the most promising members of the Canadian priest-My work in the cause of temperance brought me into special prom-inence, and I became widely known all over Canada, and, indeed, in the Catholic church everywhere.
"In 1851 Catholic bishops and clergy

from all over North America met in there the question was discussed, and it was decided to seize the cities of North America for the Catholic The plan adopted was to bring Catholic emigrants from Europe in sufficient numbers to gain control of the city governments by popular vote. The attempt was carried out to some extent, and was successful at least in New York. It was particularly the desire of the church to get possession of the school fund in the various cities in order to use it for the benefit of Catholicism. The well remembered struggle for the expulsion of the Bible from the public schools in Cincinnati in 1870 was the outgrowth of the action of the conclave in 1851.

"At this same conclave I was assigned to go to Illinois with a band of French Canadian Catholics and to found a colony or colonies. Colonists also came from France, and early in 1852 I founded my colony at St. Anne. Kankakee county, Ill. A chapel or church was built, and we had a congregation of about 500 souls.

"In 1858, after several years of study and many trials, I determined to leave the Church of Rome, whose doctrines I no longer believed. It was

San Francisco, another Jesuit priest gave me, for a third time, identically the same account of the plot in the order against the president. While I the crime I met the Rev. F. A. Con- and now? well, of Chicago, who related the fol-

"Ninety miles northwest of St. Paul, Minn., is the little village of St. sorption and assimilation imposed by Joseph, settled by Roman Catholics, a practically unrestricted immigraand with a college for the education of priests. On the 14th of April, 1865, criminals, diseased persons and conat 6 o'clock in the afternoon, two men tract laborers. If we need no further drove up to the village hotel; one was restriction in the interest of the the Rev. F. A. Conwell, chaplain of American standard of wages and livthe first Minnesota regiment and the ing, the educational test is indeed unother was Horace P. Bennett, of St. necessary and improper; but those Cloud about ten miles eastward, who admit that present restrictive While Mr. Bennett was attending to measures are inadequate are bound to the horse in the barn the landlord, J. supply a better and fairer test than H. Linneman , who has charge of the that of ability to read and write, a priests, told Chaplain Conwell that worthy applicants and admit all President Lincoln and Secretary Sew-ard were assassinated. And when immigration bill recognize that here Mr. Bennett returned from the barn to and there injustice would result, but the tavern the landlord reiterated the they most emphatically deny that any etatement to both his guests.

ing for the difference in time between St. Joseph and Washington the news the societies now fighting the Lodge reached St. Joseph at least two hours bill?—Chicago Evening Post. efore it occarred.

"The two men make affidavit of the ber 18, 1883. Landiord Linneman, cents; fifty for \$1.25; 100 for \$2.00; 500 curveyor for the priests, refuses to for \$7.50; 1,000 for \$10.00.

swear, but makes a written declaration, October 20, 1883, duly signed, saying that he told Conwell and Mr. Bennett that 'he had heard this rumor in his store from people who came in and out; but he cannot remember from whom.' That lapse of memory

probably saved the landlord's life. The priests of St. Joseph were cognizant of the plot to assassinate Lincoln and Seward.

"Without a single exception the conspirators were Roman Catholics. It is true that Atzeroth, Payne and Harold asked for Protestant ministers when they were to be hung, but they had been considered Catholics till then. John Vilkes Booth was a proselyte to Catholicism, and so were Atzeroth, Payne and Harold. But had their father confessors appeared with them on the scaffold that would have opened the eyes of the American critical government by any subject or supporter of such ecclesiastical power. have opened the eyes of the American people to clearly see that the assassination of Lincoln and Seward were planned and executed by Jesuit priests. The murderers were instructed to conceal their religion. Such is the doctrine of the Catholic church. St. Liguori says:

'It is often more to the glory of God and the good of our neighbor to conceal our religious faith, as when we live among heretics we can more easily do them good in that way; or if by declaring our religion, we cause some disturbance or deaths, or even wrath of the tyrant.' Liguori

Theologia, 11. 3.) "Dr. Mudd, at whose place Booth stopped in his flight, was a Catholic so was Garrett, in whose barn Booth was killed.

"After the murder Father Chiniquy went to Washington in disguise. He found that the influence of Rome at the capital was almost supreme. The only statesman who dared to face the nefarious influence of Rome was Gen. Baker. But several other statesmen confessed that without doubt the Jesuits were at the bottom of the plot; and sometime this would appear so clearly in evidence before the military tribunal that it was feared it could not be kept from the public. Mrs Surratt was a Catholic, and her house was the common rendezvous of the priests.

"Booth, the assassin himself, was confirmed in this very city of Baltimore. He was but the tool of the Jesuits. He was taught by them that the pope had called Jeff Davis his dear son, and had taken the southern confederacy under his protection. He was taught that Lincoln was an apostate, that he had been baptized in the Catholic religion, had rebelled against it and broken his oath of allegiance to the pope. He was taught that it was his religious duty to slay this infamous enemy of his church.

"Compare other murders known to have been plotted and executed by Jesuits with this one and you will find that they resemble each other as one drop of water resembles another. Compare the last hours of the Jesuit, Ravaillac, the assassin of Henry IV., who absolutely refused to repent, though suffering the most horrible tortures on the rack, with Booth, who, with an unset broken leg, the bone almost puncturing the flesh, writes in his daily memorandum: 'I can never repent, though we hated to kill. Our country owed all its troubles to him

on Saturday evening that I reached the courty ored all the trouble to him with a started evening that I reached the court in finding which the paster than the court in the pulpit and to the pulpit and the pulpit and

After the assassination, while I was in ful and desirable citizens, to the great detriment of the country, is also readily and cheerfully conceded. Why, then, urge considerations that have absolutely no bearing upon the queswas seeking information in regard to tion we are called upon to settle here

What is this essential question? Simply this, whether or not the country needs a rest from the work of abtion. Today we only exclude paupers, purveyor for the test so perfect as to exclude all un-"This was not later than 6:30 p. m., would be shut out or that the law and the assassination of Lincoln did would stop immigration. Are not the not occur till about 10 p. m. Allow- labor organizations better authorities

A. P. A. PRINCIPLES.

The following are the declarations of principles adopted by the National Council of the A. P. A. at Dec Mornes.

"Loyalty to true Americanism, which knows neither birth, place, rare, creed, nor party, is the first requirement for membership in the American Protective Association.

"The American Protective Association is not a political party, and does not con-

power.
"We uphold the constitution of the United States of America and no portion of it more than its guarantee of religious liberty, but we hold this religious liberty to be guaranteed to the individual, and not to mean that under its protection any un-American ecclesiastical power can claim any absolute control over the edu-cation of children, growing up under the

cation of children, growing up under the stars and stripes.

"We consider the non-sectarian free public school the bulwark of American institutions, the best place for the education of American children. To keep them such, we protest against the employment of subjects, of any un-American ecclesiastical power as officers or teachers of our public schools.

"We condemn the support out of the

teachers of our public schools.

"We condemn the support out of the public treasury by direct appropriation or by contract of any sectarian school, reformatory or other institution not owned and controlled by public authority.

"Believing that exemption from taxation is equivalent to a grant of public funds, we demand that no real or personal property be exempt from taxation, the title to which is not vested in the national or state governments, or in any of their sub-divisions.

"We protest against the enlistment in

"We protest against the enlistment in the United States army, navy, or the militia of any state, of any person not an actual citizen of the United States. "We demand for the protection of our citizen laborers the prohibition of the importation of pauper labor, and the re-striction of all immigration to persons who cannot show their ability and honest mention to become self-supporting Amer-

intention to become self-supporting American citizens.

"We demand the change of the natural-thorizing the naturalization of minors, without a previous declaration of intention, and by providing that no alien shall be naturalized or permitted to vote in any state in the union who cannot speak the language of the land, and who cannot prove seven years' consecutive residence in this country from the date of his declaration of intention.

"We protest against the gross negli-

his declaration of intention.

"We protest against the gross negligence and laxity with which the judiciary of our land administer the present naturalization laws, and against the practice of naturalizing aliens at the expense of committees or candidates as the most prolific source of the present prostitution of American cliteration.

the most prolific source of the present prostitution of American citizenship to the basest uses.

"We demand that hospitals, asylums, reformatories, or other institutions in which people are under restraint, be at all times subject to public inspection, whether they are maintained by the public or by private corporations or individuals.

"We demand that all national or state legislation affecting financial, commercial or industrial interests be general in character and in no instance in favor of any one section of the country, or any one class of the people."

CANNON LAW. The constitutions of princes are not superior, but subordinate to ecclesiasti-cal constitutions.

2. The laws of the emperor cannot dis-solve the ecclesiastical or cannon laws. 3. It is not lawful for an emperor to exact anything opposed to the apostolic

4. It is not lawful for kings to usurp

21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to here-

23 Whoever dies in battle against the unbelieving, merits the kingdom of heav-

en. 24. We do not esteem those homicides 24. We do not esteem those homiciaes to whom it may have happened in their zeal for their mother church against the excommunicated, to kill some of them.

25. The Catholic princes are bound, both by civil and common law, not to receive or tolerate heretics, and much more are not to permit their rites, or other exercise of their religion, or rather, their felice sect but are most solemnly false sect, but are most solemnly und everywhere, to repel and expel

them.

26. The following temporal punishments are to be enforced on heretics: 1st—Infamy, and the consequent disqualifications for all civil acts ind—Intestabili-

apostolic see. Every bishop in his diocese is thought to be, and in reality is, a natural inquisitor, differently born inquis-itors, so as to have the same power with those already mentioned in a cause of

those already mentioned in a cause of heresy.

If In every premissory oath, although absolutely taken, there are certain conditions tactily understood, amongst which are: 1st—if I can Ind—To save the right and authority of a superior; 1rd—When the oath supposes the honor of the apostolic see to be illicit.

If That the council of Trent, the last and great authority of Romel, decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical interty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all.

EXTREME OATH OF THE JESUIT.

I. how in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the holy Apostles St. Peter and St. Paul and the Saints and Sacred Host of heaven, and to you, my ghostly father, the superior general of the society of Jesus, founded by Saint Ignatus Loyola is the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the marrix of God and the rod of Jesus Christ declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Saviour, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Ger-EXTREME OATH OF THE JESUIT. tom against all usurpers of the heretical or Protestant authority whatseever, especially the Lutheran church of Germany, Holland, Denmark Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America, and elsewhere, and all adherents in regard that they be usurped and heretical, opposing the sacred church of Rome.

of Rome.
"I do now denounce and disown any al-legiance as due to any heretical king, prince or state named Protestant or Lib-

legiance as due to any heretical king, prince or state named Protestant or Liberals or obedience to any of their laws, magistrates or officers.

"I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals to be damnable, and they themselves to be damned who will not forsake the same. "I do further declare that I will help, assist and advise all or any of his holiness' agents, in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Norway, England, Iceland or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their psetended powers, legal or otherwise.

"I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me by you or my ghostly father, or any of his sacred convent." I do further promise and declare that

"I do further promise and declare that will have no opinion or will of my own or any mental reservation whatsoever,

or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the pope and of Jesus Christ.

"That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining and will be submissive in all things whatsoever, communicated to me.

"I do furthermore promise and declare

-, cardinal of the Holy Ro-

I, —, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life I will be faithful and obedient unto St. Peter, the holy apostolic Roman church, and our most hely lord, the pope of Rome, and his successors, canonically and lawfully elected; that I will give no advice, consent or assistance against the pontifical majesty and person, that I will never knowingly and advisedly, to their injury or disgrace, make public the councils entrusted to me by themselves, or by messengers or letters; also that I will give them, any assistance in retaining, defending and recovering the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncious of the apostole Infamy, and the consequent disqualifiing, the educational test is indeed uning the educational test is indeed unnecessary and improper; but those
who admit that present restrictive
measures are inadequate are bound to
supply a better and fairer test than
that is left to them by others, 3rd—Loss
of parental power over children, the
test so perfect as to exclude all untworthy ones. The champions of the
immigration bill recognize that here
and there injustice would result, but
they most emphatically deny that any
great number of desirable immigrants,
would be shut out or that the law
if would stop immigration. Are not the
labor organizations better authorities
on the need of further restriction than
is the societies now fighting the Lodge
bill?—Chicago Evening Post.

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certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, presecute and fight (count conatupersecuturum et impugnaturum) against hereties or schismatics who oppose out lord, the pope of Rome, and his before mentioned successors, and this I will do with every possible effort.

(Signature) then sent to the pope.

BISHOP'S OATH

discesse from henceforward will be faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our lerd, the holy pope of Rome, and to his successors, canonically entering, I will neither advice, consent nor do anything that they may lose life or member, or that their nersons may be secred. ing, I will neither advice, consent nor do anything that they may lose life or member, or that their persons may be seized or hands in anywise laid upon them, or any injuries offered to them, under any pretence whatsoever. The counsel with which they shall intrust me by themselves, their measurements or letters, I will not knowlingly reveal to any to their prejudice. I will help them to defend and keep the Roman papacy and the rovalties of St. Peter against all men. The fegate of the apostolic see, going and coming, I will honorably treat and help in his necessities. The rights, honors privileges and authority of the Holy Roman church of our lord, the pope, and his aforesaid successors. I will endeaver to preserve, defend, increase and advance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever. I will hinder it to my utmost, and as soon as I can, I will signify it to our lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others.

"Heretics, schismatics and rebels to our said lord or his successors, I will to my utmost persecute and oppose.

"Heretics, schismatics et rebelles eidem Domino nostro vel successoribus predicts pro posse persequar et oppurnabo."

"I will come to a council when I am called, I will visit the threshold of the

THE FENIAN'S OATH.

"I swear by almighty God, by all in heaven and earth, by the holy prayerbook of my holy church, by the blessed Virgin Mary mother of God, by her sorrow and grief at the cross, by her tears and wallings, by the holy apostles St. Peter and Paul, by the glorious apostle of Ireland—St. Patrick—by the blessed and holy church of all ages, by the holy national martyrs, to fight upon the Irish soil, to fight for the independence of Ireland—to fight until i die, wading in the red gore of the Sassenach (Protestant) for the glorious cause of nationality; to fight until not a single vestige, track or footstep, is left to tell that the holy soil of Ireland was ever trodden by the Sassenach tyrants and murderers; and moreover, when the Protestant robbers and brutes in Ireland shall be murdered and driven into the sea like the swine our Lord Jesus Christ caused to be drowned, then we shall embark for, and take England, and root out every vestige of the accursed biood of the heretic adulterer, Henry VIII., and possess ourselves of the beasts who have so long kept our island of saints—Old Ireland—in the chains of bondage, driven us from her shores, exiles into foreign lands. I will wade in the blood of Orangemen and heretics (Protestants) who do not join us and become ourselves.

Scotland too, having given ald and suc-THE FENIAN'S OATH.

Scotland too, having given aid and suc-

Scotland too, having given ald and succor to the beast, we shall live in her gore. We shall not give up until we have restored our holy faith all over the Brish Isles.

To all of this I sincerely and conscientously swear with my eyes blinded, not knowing who to me administers iniceath, apostles every three years and give an account of our lord of all my pastoral office and of the things belonging to my diocese, to the discipline of my derigy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my clayer of a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table, I will neither sell nor otherwise alienate without consulting the nomain points? So God.

of Rome.

"I do denounce and discown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Caivanists. Huguenots and other Protestants, to be damnable and those to be damned who will not forsake the same.

"I do further declare that I will help, assist and advise all or any of his holiness agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, regal or otherwise. I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant denominations) for the propagation of the mother church's interest, to keep secret and private all her agents counsels as they entrust me, and not to divulze, directly or indirectly, by owrd, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my most reverend lord and bishop.

"All of which I, ———, do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of Heaven to witness my real intentions to keep this my oath.

"In testimony wheresof I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priest-hood."

OATH OF THE CLAN-NA-GAEL. The following is the oath taken by the nembers of that famous Romish Catho-

members of that famous Romish Catholic society:

"I (name in full) do solemnly swear in the presence of Almighty God, that I will labor while life is left in me to establish and defend a republican form of government in Ireland; that I will keep secret the names and everything connected with the Irish brotherhood from all not entitled to know such secrets; that I will obey and comply with the constitution and laws of the same, that I will preserve the funds of this order for the cause of Irish revolution alone, as specified in the constitution; that I will deem it my special duty and mission to promote and foster sentiments of the union, brotherly love, nationality, among all Irish. I take this obligation without any mental reservation, holding the same forever binding upon me, and that any violation thereof, or desertion of my duty to the brotherhood is infamous, and merits the severest punishment, so help me God."

This oath the candidate is abjured to keep at the bazard of his life. It was

Still United.

r'ARIS, Jan. 21 .- During the de in the Chamber of Deputies today the estimates of the department of public worship M. Berard denounced

the dangers of clericalism. The premier, M. Meline, declared there was no ground for such fears Continuing, he denied the government was composed of ciericals, or that I was under pontificial direction, adding that the so-called cierical peril was from the socialist and revolutionary

Ex-Minister Goblet then moved the separation of the church and state which was defeated by 309 to 192 votes. Several members denounced the later ference of Chief Rabbi Zaddockanan b the Esterhazy affair, whereupon & Meliard replied that if the chief rabid had acted improperly he could be de prived of his salary.

M. de Mahy called attention to propaganda of English and Gorman pastors in various parts of France, 40nouncing them amid applause "spies" and as being a veritable perd to the existence of the fatherland."

The estimates were then adopted.
M. Dutriex moved the denunciation of the concornat (or understanding between the French government and the Vatican). The motion was defeat by a vote of 316 to 171.

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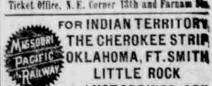
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