ASSASSINATION OF PRES. LINCOLN

Every Person Implicated In priests of St. Joseph were cognizant the Diabolical Plot a Roman Catholic.

Chiniquy, Who was the President's Close Friend.

Father Chiniquy, the apostate Cath-Morning Herald reporter, made a ation of Lincoln and Seward tories of the period, and accounts for Liguori says: that lamentable tragedy:

"I am a French Canadian by birth," of my parents were Catholics, and J if by declaring our religion, we cause was, of course, brought up in that wratn of the tyrant.'

faith. From a very early age I was Theologia, it. 3.) destined for the priesthood, and my always in view. Having been ordain- Booth was killed. ed, I arose very rapidly in the estimation of my religious superiors as went to Washington in disguise. He well as in popular favor, and was soon found that the influence of Rome at looked upon as one of the most prom- the capital was almost supreme. The tsing members of the Canadian priest- only statesman who dared to face the My work in the cause of temperance brought me into special prominence, and I became widely known confessed that without doubt the Jesall over Canada, and, indeed, in the Catholic church everywhere.

In 1851 Catholic bishops and clergy it was decided to seize the cities of was the common rendezvous of the North America for the Catholic priests. church. The plan adopted was to bring Catholic emigrants from Europe in sufficient numbers to gain control larly the desire of the church to get remembered struggle for the expulsion of the Bible from the public schools his religious duty to slay this infamous enemy of his church. growth of the action of the conclave in 1851.

'At this same conclave I was assign-Kankakee county, III. A chapel or gregation of about 500 souls.

to leave the Church of Rome, whose repent, though we hated to kill. Our doctrines I no longer believed. It was on Saturday evening that I reached (Lincoln), and God simply made me my final determination, and the next the instrument of his punishment. morning I went into the pulpit and told my congregation of the step I

tecture, in which he denounced the order of the Jesuits with the greatest boldness. This made our former friendship all the stronger.

entor, who had heard it by chance cational test dreams of surrendering. hile in Rome. Mr. Morse was not a

solutely no knowledge of any other same story. I again went to Wash-San Francisco, another Jesuit priest gave me, for a third time, identically the same account of the plot in the order against the president. While I the crime I met the Rev. F. A. Con- and now? well, of Chicago, who related the fol-

"Ninety miles northwest of St. Paul. Minn., is the little village of St. sorption and assimilation imposed by Joseph, settled by Roman Catholics, a practically unrestricted immigraand with a college for the education drove up to the village hotel; one was restriction in the interest of the

and the assassination of Lincoln did would stop immigration. Are not the not occur till about 10 p. m. Allow- labor organizations better authorities ing for the difference in time between on the need of further restriction than St. Joseph and Washington the news the societies now fighting the Lodge reached St. Joseph at least two hours bill?—Chicago Evening Post. before it occurred.

"The two men make affidavit of the surveyor for the priests, refuses to for \$7.50; 1,000 for \$10.00.

swear, but makes a written declaration, October 20, 1883, duly signed saying that he told Conwoll and Mr. Bennett that 'he had hears this rumor in his store from people who came in and out; but he cannot remember from whom.' That lapse of memory probably saved the landlord's life. The of the plot to assassinate Lincoln and Seward.

"Without a single exception the conspirators were Roman Catholics. It is true that Atzeroth, Payne and Har-Standpoint Occupied by Ex-Priest old asked for Protestant ministers when they were to be hung, but they had been considered Catholics till then. John Villes Booth was a proselyte to Camarielsm, and so were Atzeroth, Payne and Harold. But had their faine confessors appeared with them on the scaffold that would olic priest, who has been lecturing in have opened the eyes of the American Baltimore, in conversation with a people to clearly see that the assassinnumber of statements regarding the planned and executed by Jesuit p leats The murderers were instructed to conassassination of President Lincoln, ceal their religion. Such is the docwhich are not to be found in the his- trine of the Catholic church. St.

'It is often more to the glory of God and the good of our neighbor to conceal our religious faith, as when said he to the reporter, "and was born we live among heretics we can more in Kamovaska, Canada, in 1809. Both easily do them good in that way; or some disturbance or deaths, or even

"Dr. Mudd, at whose place Booth education was conducted with that end stopped in his flight, was a Catholic and so was Garrett, in whose barn

"After the murder Father Chiniquy nefarious influence of Rome was Gen. uits were at the bottom of the plot; and sometime this would appear so clearly in evidence before the milifrom all over North America met in tary tribunal that it was feared it secret conclave at Buffalo, N. Y., and could not be kept from the public. Mrs there the question was discussed, and Surratt was a Catholic, and her house

"Booth, the assassin himself, was confirmed in this very city of Baltimore. He was but the tool of the of the city governments by popular vote. The attempt was carried out to the pope had called Jeff Davis his some extent, and was successful at dear son, and had taken the southern least in New York. It was particu-larly the desire of the church to get was taught that Lincoln was an apospossession of the school fund in the late, that he had been haptized in the various cities in order to use it for Catholic religion, had rebelled against the benefit of Catholicism. The well it and broken his oath of allegiance to

"Compare other murders known to have been plotted and executed by Jesuits with this one and you will ed to go to Illinois with a band of find that they resemble each other as French Canadian Catholics and to one drop of water resembles another. found a colony or co.onies. Colonists Compare the last hours of the Jesuit, Ravaillac, the assassin of Henry IV., 1852 I founded my colony at St. Anne, who absolutely refused to repent, though suffering the most horrible church was built, and we had a con- tortures on the rack, with Booth, who, with an unset broken leg, the bone al-"In 1858, after several years of most puncturing the flesh, writes in study and many trials. I determined his daily memorandum: 'I can never most puncturing the flesh, writes in ountry owed all its troubles to him

> "I found that the influence of Rome was almost supreme in Washington

fairly and squarely the real and essential issue involved in the proposal of an educational test for new arrivals The protest of the German societies "In 1862 a Canadian Jesuit priest of Chicago and of the league recently was converted through my teaching, organized in New York, as well as and from him I first learned of a plot the arguments advanced in congress of that order to assasinate Mr. Lin- by such men as Senator Caffrey, deal coln. He told me that the plot was with but one aspect of the problem. first laid in 1861. I went at once to They harp upon the obvious and ad-Washington, and in a conference with mitted fact that illiteracy is not al-Mr. Lincoln warned him of what I had ways and necessarily a sign of vilearned. He told me that he was al- ciousness and incapacity, and indulge ready informed of the matter by Mr. in irrelevant emotional appeals to Samuel F. B. Morse, the telegraph in- principles which no friend of the edu-

That immigration has done much for the development of the country is 'About a year afterward I convert- not questioned by any sane man. ed another Jesuit priest, who had ab-solutely no knowledge of any other equally beyond dispute. That an educonvert, and by him I was told the cational test if applied a hundred or even fifty years ago, would have ington and warned the president. barred out thousands of worthy, useAfter the assassination, while I was in ful and desirable citizens, to the great detriment of the country, is also readily and cheerfully conceded. Why, then, urge considerations that have absolutely no bearing upon the queswas seeking information in regard to tion we are called upon to settle here

What is this essential question? Simply this, whether or not the country needs a rest from the work of abtion. Today we only exclude paupers, of priests. On the 14th of April, 1865, criminals, diseased persons and conat 6 o'clock in the afternoon, two men tract laborers. If we need no further the Rev. F. A. Conwell, chaplain of American standard of wages and livthe first Minnesota regiment and the ing, the educational test is indeed unother was Horace P. Bennett, of St. necessary and improper; but those Cloud about ten miles eastward, who admit that present restrictive While Mr. Bennett was attending to measures are inadequate are bound to the horse in the barn the landlord, J. supply a better and fairer test than H. Linneman , who has charge of the that of ability to read and write, a friary, and was purveyor for the test so perfect as to exclude all unpriests, told Chaplain Conwell that worthy applicants and admit all President Lincoln and Secretary Sew- worthy ones. The champions of the ard were assassinated. And when immigration bill recognize that here Mr. Bennett returned from the barn to and there injustice would result, but the tavern the landlord reiterated the they most emphatically deny that any statement to both his guests. great number of desirable immigrants "This was not later than 6:30 p. m., would be shut out or that the law

Yes, we have plenty of this issue, sworn to September 6, and Octo- We can fill your order. Ten for 20 Landlord Linneman, cents; fifty for \$1.25; 100 for \$2.00; 500

A P. A PRINCIPLES. The following are the declarations of

The following are the dellatations of principles adopted by the National Council of the A. F. A. at Des Moines. "Loyalty to true Americanism, which knows neither birth, place, race, creed, nor party, is the first requirement for thembership in the American Protective

usembership in the American Protective Association.

The American Protective Association is not a political party, and does not control the political affiliations of its members; but it leaches them to be intensaly active in the discharge of their political duties in or out of party lines, because it believes that all problems confronting our people will be bound solid by a conscientious discharge of the duties of citizenship by every individual.

"While tolerant of all creeds, it holds that subjection and support to any positical power not controlled by American citizens, and which claims equal if not greater sovereignty than the government of the United States, is irreconcilable with American citizenship. It is therefore opposed to the holding of offices in state or national government by any subject or supporter of such ecclesiastical power.

"We uphold the constitution of the

"We uphold the constitution of the United States of America and no portion United States of America and no portion of it more than its guarantee of religious liberty, but we hold this religious liberty to be guaranteed to the individual, and not to mean that under its protection and un-American ecclesiastical power can claim any absolute control over the education of children, growing up under the state and attribute.

cation any absolute control over the eno-cation of children, growing up under the stars and stripes.

"We consider the non-sectarian free public school the bulwark of American institutions, the best place for the edu-cation of American children. To keep them such, we protest against the em-ployment of subjects, of any un-Ameri-can ecclesiastical power as officers or teachers of our public schools.

"We condemn the support out of the public treasury by direct appropriation or by contract of any sectarian school, reformatory or other institution not own-ed and controlled by public authority.

"Relieving that exemption from taxa-tion is equivalent to a grant of public funds, we demand that no real or person-al property be exempt from taxation, the title to which is not vested in the national or state governments, or in any of their

itle to which is not vested in the national or state governments, or in any of their ub-divisions. sub-divisions.

"We protest against the enlistment in the United States army, navy, or the militia of any state, of any person not an actual critizon of the United States.

"We demand for the protection of our critizen laborers the prohibition of the importation of pauper labor, and the restriction of all immigration to persons who cannot show their ability and honest nitention to become self-supporting American critizens.

"We demand the change of the naturaltican citizens.

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"We demand the change of the naturaltican and the providing that no alice shall
be naturalized or permitted to vote in
any state in the union who cannot speak
the language of the land, and who cannot prove seven years' consecutive residence in this country from the date of
his declaration of intention.

"We protest against the gross negli-

his declaration of intention.

"We protest against the gross negligence and laxity with which the judiciary of our land administer the present naturalization laws, and against the practice of naturalizing aliens at the expense of committees or candidates as the most prolific source of the present prostitution of American citizenship to

the basest uses.
"We demand that hospitals, asylums, reformatories, or other institutions in which people are under restraint, be at all times subject to public inspection, whether they are maintained by the public or by private corporations or individuals.

We demand that all national or state legislation affecting financial, commer-cial or industrial interests be general in character and in no instance in favor of any one section of the country, or any ne class of the people.

CANNON LAW.

 The constitutions of princes are not superior, but subordinate to ecclesiastical constitutions.

2. The laws of the emperor cannot dissolve the ecclesiastical or cannon laws.

3. It is not lawful for an emperor to exact anything opposed to the apostolic

ules.
4. It is not lawful for kings to usurp

It is not lawful for kings to usurp the things that belong to priests.
 No custom of anyone can thwart the statutes of the popes.
 Let no resistance be offered to the apostolic (cannon) precepts, but let them be salutiferiously fulfilled.
 The yoke imposed by the holy see is to be borne, though it appear intolerable and insupportable.

doctrine concerning the actamica, is excommunicated and degraded, and handed over to the seculiar court.

17. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are laid under an interdict.

18. The goods of hertics are to be confiscated and applied to the church.

19. Advocates or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing documents for them, are infamous and suspended from office.

20. The secular powers, whether permanent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of heretics, is excommunicated.

Those signed with the cross for the 21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to here-

apostolic see. Every bishop in his discess-is thought to be, and in reality is, a natural inquisitor, chievally born inquis-itor), so as to have the same power with those already mentioned in a cause of

eresy.

23. In every promissory oath, although 23 In every promissory oath, although absolutely taken, there are certain conditions tacilly understood, amongst which are: lat-if I can, Ind-To save the right and authority of a superior; Ind-When the eath supposes the honor of the apostolic see to be illicit.

33. That the council of Trent, the last and great authority of Romes, decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of condensation presents of exclosinstical

ecclesination persons of ecclesination liberty, and against its violators, all which by this present decree it renew and must be exactly observed by all.

EXTREME OATH OF THE JESUIT

EXTREME OATH OF THE JESUIT.

In mighty God, the blessed Virgin Mary, the blessed Michiel the Archansel, the bil saed St. John the Baptist, the holy Apostles St. Peter and St. Paul and the Saints and Sacred Host of heaven, and to you, my ghostly father, the superior general of the society of Jesus, founded by Saint Ignatus Loyels in the pontification of Paul the Third, and continued to the present, do by the womb of the virgin, the matrix of God, and the rod of Jesus Christ declare and swear that his hollness, the roug, is Christ's vice gerent, and is the true and only head of the Catholic or universal church throughout the earth, and that by virtue of the keys of binding and hoating given to his holiness by my Saviour, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his hollness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lastherau church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America, and elsewhere, and all adherents in regard that they be usurped and heretical, opposing the sacred church of Rome.

"He do now does nd heretical, opposing the sacred church

of Rome.

"I do now denounce and disown any allegiance as due to any heretical king, prince or state named Protestant or Liberals or obelience to any of their laws, magistrates or officers.

erals or obelience to any of their laws, magistrates or officers.

"I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Hurchenots and others of the name of Protestant or Liberals to be damnable, and they themselves to be damned who will not forsake the same. "I do further declare that I will help, assist and advise all or any of his holiness' agents, in any place wherever I shall be, in Switzerland, Germany, Holiand, Dehmark, Sweden, Norway, England, Iceland or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their psetended powers, legal or otherwise.

"I do further promise and declare that notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents councils from time to time, as they entrust me, and not to divuige, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you or my ghostly father, or any of his sacred convent.

"I do further promise and declare that

red convent.

"I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac addver), but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the pope and of Jesus Christ.

"That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or replaing and will be submissive in all things whatsoever, communicated to me.

"I do furthersore promise and declare that I will, when opportunity presents, make and wage relentless war, secretely or openly, against all heretics, Protestants and Liberals as I am directed to do, to extirate them from the face of the whole out the ward that I will.

ifteen of my 300 parishioners expressed their intention of following me. This action, when it became known, created no little excitement all over the country. About a year later we joined the Chicago Presbytery and afterward the Canadian Presbytery to which we still belong.

"Previous to this Abraham Lincoln had defended me when I was prosecuted by the church and when, some time after our withdrawal from the church our colony was theatened with testruction from famine, he came forward and for our benefit delivered a secture, in which he denomend and for our benefit delivered a secture, in which he denomend and for our benefit delivered a secture, in which he denomend and for our benefit delivered a secture, in which he denomend and for our benefit delivered a secture, in which he denomend and for our benefit delivered a secture, in which he denomend that they be borne, though it appear intolerable to do. The subtime factor of the into subtaint that the Jesults were at the bottom of the crime and insupportable.

The Pontiff can neither be loosed nor bound by the secular power.

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The Pontiff can neither be loosed nor bound by the point of the prevail and national and instant line and insupportable.

The Pontiff can neither be loosed nor bound by the secular power.

That all laws contrary to the can-and the whole of their as a fool by the point and whom so of their was a fool by the point and s

whom the Pope has ex-communicated.

14. Priests are fathers and masters, even of princes.

15. The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God, by which the Pontiff can, in connection with his prelates, make constitutions for the whole Christian world, in matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all Christians.

16. A heretic, holding or teaching false doctrine concerning the sacraments, is excommunicated and degraded, and handed over to the seculiar court.

17. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are laid under an interdict.

18. The goods of hertics are to be confiscated and applied to the church.

19. Advocates or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing documents for them, are infamous and suspended from office.

20. The secular powers, whether permanent or temporary, are bound to swear that they will exterminate, according to that they will exterminate, according to the face of this holy convent.

with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent. [He receives the wafer from the super-ior and writs his name with the point of his dagger, dipped in his own blood, tak-en from over the heart.]

CARDINAL'S OATH.

In those signed with the cross for the extermination of heretics, reciocs in the privilege granted to the crusaders for the help of the hot basiled from all obligations who are in anywise bound to heretics. Where dies in battle against the underlying merits the kingdom of heavers.

In cardinal of the Holy Roman church, the proposed given in charge of the underlying merits the kingdom of heavers.

In cardinal of the Holy Roman church, the proposed given in charge of the underlying merits the kingdom of heavers.

In cardinal of the Holy Roman church, the proposed given in charge of the proposed given in the given in the proposed given in charge of the proposed given in the given in the given in the proposed given in the given in th

certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and op-pose, prosecute and fight comm constu-persecutium at impugnaturum against the construction of the proper our heretics or schismatics who oppose our lord, the pepe of Rome, and his before mentioned successors, and this I will do with every possible effort."

(Signature) then sent to the pope.

BISHOP'S OATH

BISHOP'S OATH.

"I, diocese, from heborforward will be faithful and obedient to St. Peter the Apostic and to the Holy Roman church and to our lord, the holy pope of Rome, and to his successors, canonically entering, I will neither advice, consent nor do anything that they may lose life or member, or that their persons may be seized, or hands in anywise hald upon them, or any injuries offered to them under any province whatsoever. The counsel with which they shall intrust me by themseives, their messeniers or letters, i will not knowingly reveal to any to their prejudice. I will help them to defend and keep the Roman papacy and the revalities of St. Peter against all men. The figure of the apostolic see, going and coming, I will honorably treat and help in his necessities. The rights, honora privileges and authority of the Holy Roman church of our lord, the pope, and his aforesaid successors. I will endeavor to preserve, defend, increase and advance. I will not be in any counsel action or treaty, in which shall be picted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever. I will hinder it to my ufmost, and as soon as I can, I will signify it to our lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others.

"Heretica, schismatics and rebels to our said lord or his successors, I will to my utmost persecute and oppose."

"Heretica, schismatics and rebels to our said lord or his successors, I will to my utmost persecute and oppose.
"Heretics, schismaticos et rebelles eldem bomino nostre vel successoribus predicts pro posse persequar et oppugnabo." "I will come to a council when I am called, I will visit the threshold of the

THE FENIAN'S OATH.

THE FENIAN'S OATH.

"I swear by almighty God, by all in heaven and earth, by the holy prayer-book of my holy church, by the bleased Virgin Mary mother of God by her sorrow and grief at the cross, by her tears and wailings, by the holy apostics St. Peter and Paul, by the giorious apostle of Ireland—St. Patrick—by the blessed and holy church of all ages, by the holy national mariyrs, to fight upon the Irish soil, to fight for the independence of Ireland—to fight until i die wading is the red gore of the Sassenach (Protestant) for the glorious cause of nationality, to fight until not a single vestige, track or footstep, is left to tell that the holy soil of Ireland was ever trodien by the Sassenach tyrants and murderers, and, moreover, when the Protestant robbers and brutes in Ireland shall be murdered and driven into the sea like the swine our Lord Jesus Christ caused to be drowned, then we shall embark for, and take England, and root out every vestige of the accursed blood of the heretic adulterer, Henry VIII., and possess ourselves of the beasts who have so long kept our island of saints—Old Ireland—in the chains of bondage, driven us from her shores, exies into foreign lands. I will wade in the blood of Orangemen and heretics iProtestants who do not join us and become ourselves.

Sectiand too, having given aid and succort the beast, we shall live in her gore. We shall not give up until we have restored our holy faith all over the British Isles.

To all of this I sincerely and conscients.

Isles.

To all of this I sincerely and conscientously swear with my eyes blinded, not knowing who to me administers this oath apostles every three years and give an account of our lord of all my pastoral office and of the things belonging to my divises to the dischaller of my clergy. office and of the things belonging to my diocese, to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my charter or a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table, I will betther sell nor otherwise alienate without consulting the contant pontal. So seep me God and these holy gospels of God."

(Signature

Sent to the Romish Manager.

PRIEST'S OATH.

Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Hely Apostles St. Peter and St. Faul and the Saints and the Sacred Hosts of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicar general and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his ho heess by Jesus Christ he has power to depose heretical kings, princes, states, commonwea the and governments, all being hiegas without his against the waits in order to administe their execrable race. That when the same cannot be done openly, I will secretly use the poisonous cup, the strangulating cord, the str2 of the polnard or the leaden builet, regardless of the lank dignity or authority of the person or persons, whalever may be their condit on in life, either public or private, as I at any time may be directed so to do by any time may be directed so to do by any time may be directed so to do by any time may be directed so to do by any sagent of the pope or superior of the brotherhood of the holy father, of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all corporal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethern and fellow soldiers of the militia of the pope is Christ's vicar general and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his ho lines by Jesus Christ he has power to depose hereful kings, princes, states, commonwea the and that, by virtue of the keys of binding aversal church throughout the earth, and that, by virtue of the keys of binding down that, by virtue of the keys of binding and loosing given to his ho lines by Jesus Christ he has power to depose hereful kings, princes, states, commonwea the and that, by virtue of the keys of binding and loosing given to his ho lines by virtue of the keys of binding and loosing given to his ho lines by virtue of the keys of binding and loosing given to his ho lines by virtue of the keys of binding and loosing given to his ho lines by virtue of the keys of binding and loosing given to his ho lines by virtue of the keys of binding and loosing given to his ho lines by virtue of the keys of binding and loosing given to his ho lines by virtue of the power law that the pope is Christ's vicar general and is the true and only head

against the now pretended authority and church in England and all adherents in regard that they be usurpal and hereticals, opposing the sacred mother of the church of Rome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvanists. Huguenots and other Protestants, to be damnable and those to be damned who will not forsake the same.

"I do further declare that I will help, assist and advise all or any of his holiness agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, regal or otherwise. I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant denominations) for the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they entrust me, and not to divulge, directly or indirectly, by owrd, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my most reverend lord and bishop.

"All of which I.——, do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heaveniy and Glorious Host of Heaven to witness my real intentions to keep this my oath.

"In testimony whereof I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priest-hood."

Still United

rARIS, Jan. 21 -During the de in the Chamber of Deputies today the estimates of the department public worship M. Berard denounce

the dangers of clericalism." The premier, M. Meline, declared there was no ground for such feare Continuing, he denied the government was composed of ciercals, or that I was under pontificial direction, adding that the so-called clerical peril was from the socialist and revolutioner peril.

Ex-Minister Gobiet then moved the separation of the church and state which was defeated by au9 to 192 votes Several members denounced the inter-ference of Chief Rabbi Zaddockanan in the Esterhazy affair, whereupon Mellard replied that if the chief rable had acted improperly he could be deprived of his salary.

M de Mahy called attention to t propaganda of English and German pastors in various parts of France, denouncing them amid applause "spies" and as being a veritable perd to the existence of the fatherland."

The estimates were then adopted. M. Dutriex moved the denunciation of the conformat (or understanding between the French government and the Vatican). The motion was defer by a vote of 316 to 171.

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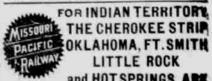
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