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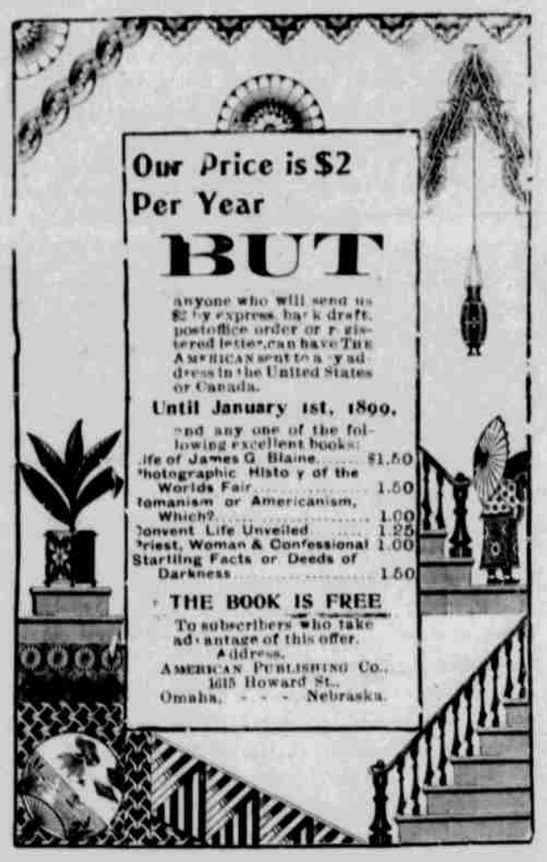

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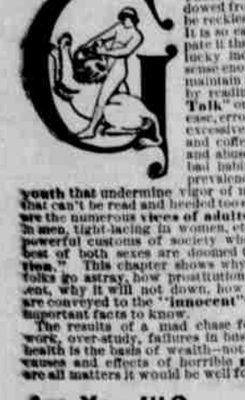

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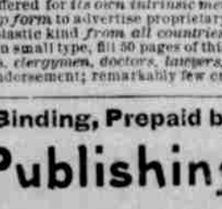

ONLY hoping to be as yet, perhaps. Well, don't hurry; and make no mistake. It is so easy to get in and so difficult to get out, that it is well worth while to "be sure you are right before you go ahead." There is no book so helpful in enabling you to select wisely as **"Plain Home Talk."** You can learn something from other's mistakes. The History of Marriage of all kinds, in all countries, the **curious experiments** some nations have made, ancient and modern, barbarous and civilized, help us to know what not to do. The sexual immorality growing out of unsatisfied nature and marriage misfits, the history of **prostitution**, its prevalence, allurements, dangers, results, the efforts of religions and asceticism to subdue and control the dominant passion—all these studies are fruitful in indicating **pitfalls to avoid.** On the other hand chapters on adaption in marriage—physical, mental and magnetic—on early marriages, intermarriage, elopements, etc., etc., aid the reader to make a **good match**, select happily for home and offspring, to avoid "Lucifer Matches," and to escape the rat trap and lottery kinds of marriage.

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She Boasts That Religious Liberty is Only Endured Until the Opposite Side can Be Put into Effect Without Injury to the Roman Church.

Education outside of the Catholic Church is a damnable heresy.—Pope Pius IX.

Education must be controlled by Catholic authorities, even to war and bloodshed.—Catholic World.

I frankly confess that the Catholics stand before the country as the enemies of the public schools.—Father Phelan.

I would as soon administer sacrament to a dog as to Catholics who send their children to public schools.—Father Walker.

The public schools have produced nothing but a godless generation of thieves and blackguards.—Father Schaner.

It will be a glorious day in this country when under the laws the school system will be shivered to pieces.—Catholic Telegraph.

The public schools are nurseries of vice; they are godless and unless suppressed will prove the damnation of this country.—Father Walker.

We must take part in the elections, move in a solid mass in every state against the party pledged to sustain the integrity of the public schools.—McCloskey.

The common schools of this country are sinks of moral pollution and nurseries of hell.—Chicago Tablet.

The time is not far away when the Roman Catholic Church of the Republic of the United States, at the order of the Pope, will refuse to pay their school tax, and will send bullets to the breasts of the government agents rather than pay it. It will come quickly at the click of a trigger, and will be obeyed, of course, as coming from Almighty God.—Mgr. Capel.

"We hate Protestantism; we detest it with our whole heart and soul."—Catholic Visitor.

"No man has a right to choose his religion."—Archbishop Hughes in Freeman's Journal, Jan. 29, 1852.

"If Catholics ever gain sufficient numerical majority in this country, religious freedom is at an end."—Catholic Shepherd of the Valley, Nov. 23, 1851.

"Protestantism, of every form, has not, and never can have any right where Catholicity is triumphant."—Dr. O. A. Brownson's Catholic Review, June, 1851.

"We have taken this principle for a basis: That the Catholic religion with all its rights, ought to be exclusively dominant, in such sort, that every other worship shall be banished and interdicted."—Pius IX. in his allocution to a Consistory of Cardinals, September, 1851.

"Protestantism—why, we should draw and quarter it, and hang up the crow's meat. We would tear it with pincers and fire it with hot irons! Fill it with molten lead and sink it in hell fire one hundred fathoms deep."—Father Phelan, Editor Western Watchman.

"Religious liberty is merely endured until the opposite side can be carried into effect, without peril to the Catholic Church."—Bishop O'Connor.

The Roman Catholic is to wield his vote for the purpose of securing Catholic ascendency in this country."—Father Hecker, in the Catholic World, July, 1870.

"Undoubtedly it is the intention of the Pope to possess this country. In this intention he is aided by the Jesuits and Catholic prelates and priests."—Brownson's Catholic Review, July, 1864.

When a Catholic candidate is on a ticket and his opponent is a non-Catholic, let the Catholic candidate have the vote, no matter what he represents."—Catholic Review, July, 1894.

"In case of conflicting laws between the two powers, the laws of the church must prevail over the state."—Pius IX, Syllabus 1864.

"We hold the state to be only an inferior court, receiving its authority from the church and liable to have its decrees reversed upon appeal."—Brownson's Essays, p. 282.

"We do not accept this government or hold it to be any government at all, or as capable of performing any of the proper functions of government. If the American government is to be sustained and preserved at all, it must be by the rejection of the principles of the Reformation (that is, the government by the people), and the acceptance of the Catholic principle, which is the government of the pope."—Catholic World, September, 1871.

"I acknowledge no civil power."—Cardinal Manning, speaking in the name of the Pope. S. R. S., 1873.

"The Pope, as the head and mouthpiece of the Catholic Church, administers its discipline and issues orders to which every Catholic under pain of sin must yield obedie ."—Catholic World, of August, 1868.

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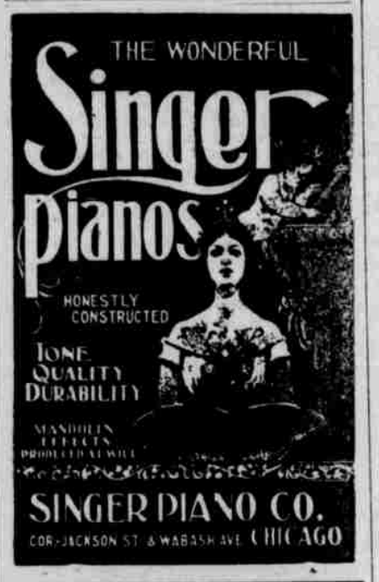

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I. "The locust **r**adicated every spire of green."	VII. "Down the long street they marched to the sound of fife and drum."
II. "The burns I deemed slight, proved fatal."	VIII. "The pocket turned suddenly looking in my direction."
III. "Far across the sugar fields, shone the cabin light."	IX. "From the top of the bank she gazed eagerly upon the rushing waters."
IV. "Tho' master of the situation, yet his courage failed."	X. "She loved the earl, yet her manner was distant."
V. "Count the milestones as you go."	
VI. "The sheet filled his eyes, nearly blinding him."	

Recognizing that many have neither time nor opportunity to search history for the names of American Generals, we herewith submit a list of twelve names, in which appears every name in above quotations:—Garfield, McClellan, Miles, Custer, Thomas, Burnside, Rosecrans, Longstreet, Lee, Pickett, Early, Banks.

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