## THE AMERIOAN

## THE WANDERING JEW

Chapter XXi-Continuki
His reverence having, doubtless, regularly laid his plan of attack, at length broke silenee, heaved - deep sigh, gave to his countenance, lately so se vere and irritated, a touch expression of kindness, and said to Gabriel, in an arectiong kept silence so long; but your abrupt determination has so stunned me, and has raised within me so many painful thoughts, that I have had to reflect for some moments, to try and penetrate the cause of this rupture, and I think I have succeeded. You have well considered, my dear son, the seriou nature of the step you are taking?

Yes, father.
And you have absolutely decided to abando the society, even against my will"

It would be painful to me, father-but I must resign myself to it.
"It should be very painful to you, indeed, my son; for you took the irrevocable vow freely, and this vow, according to our statutes, binds you not to quit the society, unless with the consent of your superiors
"I did not then know, father, the nature of the engagement I took. More enlightened now, ask to withdraw myself, my only desire is to obtain a curacy in some village far from Paris. feel an irresistible vocation for such humble and usefal functions. In the country, there is so much misery, and such ignorance of all that could contribute to ameliorate the condition or the agricultural laborer, that his existence is as unhappy as that of a negro slave; for what liberty has he? and what instruction? Ohl it seems to me, that, with God's help, I might, as a village curate, render some service to humanity. It would therefore be painful to me, father, to see you refuse-
"Be satisfied, my son," answered Father d'Aig rigny; "I will no longer seek to combat your desire to separate yourself from us."
"Then, father, you release me from my vows?" "I have not the power to do so, my dear son necessary authority from our genera.
'I thank you, father."
"Soon, my deat son, you will be delivered from these bonds, which you deem so heavy; and the men you abandon will not the less continue to prayll for you, hat God may think yourself re saik greait ragho. to my dear son but we do leasol wink regnes It is not thus that we can get rid of the habit of paternal attachment. What would you have We look upon ourselves as bound to our children by the very benefits with which we have loaded them. You were poor, and an orphan; we stretched out our arms to you, as much from the interest which you deserved, my dear son, as to spare your
"Father," said Gabriel, with suppressed emo tion, "I am not ungrateful."
"I wish to believe so, my dear son. For long years, we gave to you, as to our beloved child food for the body and the sonl. It pleases yo now lo renounce and abandon us. No ontrated the true motives of your rupture with us, it is my duty to release you from your vow
"Of what motives do you speak, father?"
Alas! my dear son, I understand your fear Dangers menace us-you know it well.

Dangers, father?" cried Gabriel.
It is impossible, my dear son, that you should not be aware that, since the fall of our legitimate sovereigns, our natural protectors, revolutionary ing. We are oppressed with persecutions. Ican therefore, comprehend and appreciate, my dear son, the motive which, under such circumstances, induces you to separate from us.

Father!" cried Gabriel, with as mueh indigna tion as grief, "you do not think that of me-yo cannot think it.
Without noticing the protestation of Gabriel Father d'Aigrigny continued his imaginary picture of the dangers of the com pany, which, far from being really in peril, was already beginning secretly to recover its influence.
"Ohl if our company were now as powerful as it was some years ago," resumed the reverend father, "if it were still surrounded by the respect and homage which are due to it from all true be-lievers-in spite of the abominable calumnie we should perhaps have hesitated to release you from your vows, and have rather endeavored to open your eyes to the light, and save you from
the tatal delusion to which you are a proy. But
now that we are weak, oppressed, threatened on very side, it is an act of charity, not to force you dence to wish to withdraw $y$ y urself." Eo saying, Father d'Aigrigny east a rapid glanc at his socius, who answered with a nod of appro-
bation, accompanied by a movement of impatience bation, accompanied by a movement of
that seemed to say: "Go on! go onl"
Gabriel was quite overcome. There was no in the whole world a heart more generous, loyal and brave than his. We may judge of what he must have suffered, on hearing the resolution he had come to thus misinterpreted.
"Father," he resumed, in an agita'ed voice hilst his eyes filled with tears, "your words ar cruel and unjust. You know that I am not ward."
"No," said Rodin, in his sharp, cutting voic addressing Father d'Aigrigny, and pointing Gabriel with a disdainful look; "your dear son only prudent."
These words from Rodin made Gabriel start; slight blush colored his pale cheeks; his large an blue ayes sparkled with a genercus anger; then faithful to the precepts of Christian humility and resignation, he conquered this irritable impule hung down his head, and, too much agitated to , remained silent, and brushed away an un the socius. He saw in it, no doubt, a favorabl symptom, for he exchanged a glance of satisfac tion with Father d'Aigrigny. The latter was about to touch on a question of great interest, so otwithstanding his self-command, his voic pushed on by a look from Rodin, who had come extremely attentive, he said to Gabriel: "Another motive obliges us not to hesitate eleasing you from your vow, my dear son, It is earned yesterday from your adopted mother that you will perhaps be called upon to take posession of an inheritance, of which the value known.
Gabriel raised his head hastily, and said ather d'Aigrigny: "As I have already stated to M. Rodin, my adopted mother only talked of her scruples of conscience, and I was completely norant of the ex
which you speak."
The exprestion of indifference with which th young priest pronounced these last words, we remarked by Rodin.
"Be it so," replied Father d'Aigrigny. were not aware of it-I believe you-though al to prove, indeed, that the knowledge of this in eritance was not unconn
" I do not understand you, father."
"It is very simple. Your rupture with ould then have two motives. First, we are i anger, and you think it prudent to deave us-ather!-
Allow me to finish, my dear son, and come he second motive. If am deceived, you can tell meso. These are the facts: Formerly, knew nothing, might one day leave you som property, you made, in return for the care stowed on you by the company, a free gift of a you might hereafter possess, not to the poor, hom we are the born shepherds.
"Well, father?" asked Gabriel, not seeing to what this preamble tended.
"Well, my dear son-now that you are sure enjoying a competence, you wish, no doubt, b separating from us, to annul this donation made under other circumstances.
"To speak plainly, you violate your oath, b cause we are persecuted; and because you wish take back your gifts," added Rodin, in a shar
voice, as if to describe in the clearest and plain st manner the situation of Gabriel with regar the Society
At this infamous accusation, Gabriel could onl raise his hands and eyes to heaven, and exclaim with an expression of despair, "Oh, heaven!"
Once more exchanging a look of intelligence with Rodin, Father d'Aigrigny said to him, in savage frankness: "I think you go too far. Ou ear son could only have acted in the base an owardly manner you suggest, had he known h position as an heir; but, since he affirms the con trary, we are bound to believe him-in spite "earances.
"Father," said Gabriel, pale, agitated, tremb ion, "I with half suppressed grief and indigna our judgment. No, I am not a coward; for eaven is my witness, that $I$ knew of no danger 0 which the Society was exposed. Nor am ness, that only at this moment I learn from yo father, that I may be destined to inherit proprty, andTo be continued.) ,

Let the $\mathbf{B}$ tow Me Sirurk
Dreaden, Mo., March 11,

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