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W. A. SAUNDERS,
Attorney, Merchants National Bank Bldg.
SHERIFF'S SALE.—By virtue of an alias order of sale issued out of the District court for Douglas county, Nebraska, and to me directed, I will, on the 8th day of Marcha. D. 1898, at ten o'clock A. M. of said day, at the RAST front door of the county court house, in the city of Omaha, Douglas county Nebraska, sell at public auction to the highest bidder for cash, the property described in said order of sale as follows, to-wit:

Lots two (2), five (3), six (6) and twenty-two (2) in block one (1) in South Exchange Place Addition to the city of South Omaha, as surveyed, platted and recorded all situated in Douglas county, sta'e of Nebraska.

Sald property to be sold to satisfy Jan es I. Browne, plaintiff herein, the sums as follows, to-wit:

On lot two (2), block one (1), above described, the sum of \$4.21.2, together with an attorney's 'ee of \$4.21.
On lot five (5), block one (1), above described, the sum of \$39.04, together with an attorney's fee of \$3.90.
On lot sx (6), block one (1), above described, the sum of \$39.05, together with an attorney's fee of \$3.90.
On lot twenty-two (22), block one (1), above described, the sum of \$30.05; together with an attorney's fee of \$3.90.
On lot twenty-two (22), block one (1), above described, the sum of \$30.05; together with an attorney's fee of \$3.06.
All of which sums, by the judgment of the district court, bear in erest thereon (excepting attorneys' fees), at the rate o' ten (10) percent per annum from May 3rd, 1897, and are stallen upon said property.

Tosatisfy the further sum of one hundred 5-180 dollars (\$10.05) costs herein, together with accruing costs, according to a judgment rendered by the district court of said Douglas county, at its May term, A. D. 1897, in a certain action then and there pending wherein James L. Browne is plaintiff, and David M. Stuart, Mrs.

Stuart, Mrs.

Stuart, first and real name unknown, American Bank and Trust Company of Woonsocket, South Dakota, a corporation, Georgia A. Cloud, Willis C. Cloud, her husband, George W. Hervey and Mrs.

Omaba, Nebraska, February 4th, 1898
JOHN W. McDONALD,
Sheriff of Douglas County, Nebraska, W. A. Saunders, attorney, Browne vs. Stnart et al.
Doc. 59; No. 20.

Ex.-Doc. Z; Page 108.

Doc. 59; No. 20. Ex.-Doc. Z; Page 108. W. A. SAUNDERS.

Attorney, Merchants National Bank. SHERIFF'S SALE.

SHERIFF'S SALE.

By virtue of an order of sale issued out of the district court for Douglas county, Nebraska, and to me directed, I will, on the 22d day of March, A. D. 1886, at ten o'clock a. m. of said day, at the east front door of the county court house, in the city of Omaha, Douglas county, Nebraska, sell at public auction to the highest bidder for cash, the property described in said order of sale, as follows, to-wit: Lot 18, block 3, in Bedford place, an addition to the city of Omaha, as surveyed, platted and recorded, all in Douglas county, state of Nebraska.

Baid property to be sold to satisfy Wal-tar E. Keeler, plaintiff herein, the sum of thirty-two and 82-100 (\$32.83) dollars judg-ment, with interest theron at rate of ten (10) per cent per annum from February

To satisfy further the sum of \$20.01 costs herein, together with accruing costs, according to a decree rendered by the district court of said Douglas county, at its February term, A. D. 1897, in a certain action then and there pending, wherein Walter E. Keeler is plaintiff and Mary Cunningham and others are defendants.

Omaha, Nebraska, February 18, 1898.

JOHN W. M'DONALD,
Sheriff of Douglas County, Nebraska.

Sheriff of Douglas County, Nebraska.
W. A. SAUNDERS, Attorney.
Keeler vs. Cunningham, et al.
Docket 57, No. 178.
Ex. Docket Z, Page 291 . 2-18-5



SOUTH AND SOUTHEAST Ticket Office, A. E. Corner 18th and Farnam Sta. uary 28, containing the exposure of

uary 28, containing the exposure of Rome's plot to take this country by the sword. Ten for 30 cents; fifty for \$1.25; 190 for \$2. ; 500 for \$7.50; 1,000 for \$10. Have you sent any of that number to your friends? You should! They should not sleep longer.

A. P. A. PRINCIPLES.

The following are the declarations of principles adopted by the National Council of the A. P. A. at Des Moines.

"Loyalty to true Americanism, which knows neither birth, place, race, creed, nor party, is the first requirement for membership in the American Protective Association.

"The American Protective Association is not a political party, and does not control the political affiliations of its members; but it teaches them to be intensely active in the discharge of their political duties in or out of party lines, because it believes that all problems confronting our people will be bound solid by a conscientious discharge of the duties of citizenship by every individual.

"While tolerant of all creeds, it holds that subjection and support to any political power not controlled by American citizens, and which claims equal if not greater sovereignty than the government of the United States, is irreconcilable with American citizenship. It is, therefore opposed to the holding of offices in state or national government by any subject or supporter of such ecclesiastical power.

"We uphold the constitution of the United States of America and no portion

state or national government by any subject or supporter of such ecclesiastical power.

"We uphold the constitution of the United States of America and no portion of it more than its guarantee of religious liberty, but we hold this religious liberty to be guaranteed to the individual, and not to mean that under its protection any un-American ecclesiastical power can claim any absolute control over the education of children, growing up under the stars and stripes.

"We consider the non-sectarian free public school the bulwark of American institutions, the best place for the education of American children. To keep them such, we protest against the employment of subjects, of any un-American ecclesiastical power as officers or teachers of our public schools.

"We condemn the support out of the public treasury by direct appropriation or by contract of any sectarian school, reformatory or other institution not owned and controlled by public authority.

"Believing that exemption from taxation is equivalent to a grant of public funds, we demand that no real or personal property be exempt from taxation, the title to which is not vested in the national or state governments, or in any of their sub-divisions.

"We protest against the enlistment in the United States army, navy, or the militia of any state, of any person not an actual citizen of the United States.

"We demand for the protection of our citizen laborers the prohibition of the importation of pauper labor, and the restriction of all immigration to persons who cannot show their ability and honest intention to become self-supporting American citizens.

"We demand the change of the natural-thorizing the naturalization of minors.

who cannot show their ability and nonest intention to become self-supporting American citizens.

"We demand the change of the naturalthorizing the naturalization of minors, without a previous declaration of intention, and by providing that no alien shall be naturalized or permitted to vote in any state in the union who cannot speak the language of the land, and who cannot prove seven years' consecutive residence in this country from the date of his declaration of intention.

"We protest against the gross negligence and laxity with which the judiciary of our land administer the present naturalization laws, and against the practice of naturalizing aliens at the expense of committees or candidates as the most prolific source of the present prostitution of American citizenship to the basest uses.

"We demand that hospitals, asylums, reformatories, or other institutions in which people are under restraint, be at all times subject to public inspection, whether they are maintained by the public or by private corporations or individuals.

"We demand that all national or state

"We demand that all national or state legislation affecting financial, commer-cial or industrial interests be general in character and in no instance in favor of any one section of the country, or any one class of the people."

CANNON LAW.

1. The constitutions of princes are not superior, but subordinate to ecclesiastical constitutions.

2. The laws of the emperor cannot dissolve the ecclesiastical or cannon laws.

3. It is not lawful for an emperor to

exact anything opposed to the apostolic

D. 1898. at ten o'clock A. M. of said day, at the RAST front door of the county court house, in the city of Omaha, Douglas county Nebraska, sell at public auction to the highest bidder for cash, the property described in said order of sale as follows, to-wit:

Lots two (2), five (5), six (6) and twenty-two (22) in block one (1) in South Exchange Place Addition to the city of South Omaha, as surveyed, platted and recorded all situated in Douglas county, sta'e of Nebraska.

Sald property to be sold to satisfy Jar es L. Browne, plaintiff herein, the sums as follows, to-wit:

On lot two (2), block one (1), above described, the sum of \$42.12, together with an attorney's 'ee of \$4.21.

On lot five (3), block one (4), above described, the sum of \$42.12, together with an attorney's 'ee of \$4.21.

as God he cannot be judged as man.

10. That as God he is far above the reach of all human law and judgment.

11. That all laws contrary to the canons and decrees of the Roman prelates

11. That all laws contrary to the canons and decrees of the Roman prelates are of no force.

12. That all of the ordinances of the Pope are unhesitatingly to be obeyed.

13. We ought not even to speak to one whom the Pope has ex-communicated.

14. Priests are fathers and masters, even of princes.

15. The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God. by which the Pontiff can, in connection with his prelates, make constitutions for the whole Christian world, in matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all Christians.

16. A heretic, holding or teaching false doctrine concerning the sacraments, is excommunicated and degraded, and handed over to the seculiar court.

17. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are laid under an interdict.

17. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are laid under an interdict.

18. The goods of hertics are to be confiscated and applied to the church.

19. Advocates or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing documents for them, are infamous and suspended from office.

20. The secular powers, whether permanent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of heretics, is excommunicated.

21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to heretics.

23. Whoever dies in battle against the

tics.
23 Whoever dies in battle against the unbelieving, merits the kingdom of heav-

who were the state of the state

bound everywhere, to repel and expel them.

26. The following temporal punishments are to be enforced on heretics: ist—Infamy, and the consequent disqualifications for all civil acts. 2nd—Intestability, as well active as passive (that is, they can neither make nor will inherit what is left to them by others). 3rd—Loss of parental power over children. 4th—Loss of dowry, and other privileges granted to women. 5th—Confiscation of all goods. 6th—That vassals and slaves and others are from all, even sworn obligations due to their lord, or another. 7th—Capital corporal punishment, es-

those already mentioned in a cause of heresy.

33. In every promissory oath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: lst—lf I can; 2nd—To save the right and authority of a superior; 3rd—When the oath supposes the honor of the apostolic see to be illicit.

34. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical iberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all.

EXTREME OATH OF THE JESUIT.

1. —, now in the presence of Almighty God, the blessed Michael the Archangel, the blessed St. John the Baptist, the hely Apostles St. Peter and St. Paul and the baints and Sacred Host of heaven, and to you, my ghostly father, the superior general of the society of Jesus, founded by Saint Ignatus Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Saviour, Jesus Christ, he haith power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America, and elsewhere, and all adherents in regard that they be usurped and heretical, opposing the sacred church of Rome.

"I do now denounce and disown any allegiance as due to any heretical king, prince or state named Protestant or Liberals to be damnable, and they themselves to be damned who will not forsake the same. "I do further declare that I will help, assist and advise all or any of his holiness' agents, in any place wherever I shall be, in Switzeriand, Germany, Holiand, Denmark, Sweden, Norway, England, Iceland or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical for the destroy all their pretended powers, legal or otherwise.

"I do further pr EXTREME OATH OF THE JESUIT.

destroy all their pretended powers, legal or otherwise.

"I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you or my ghostly father, or any of his sacred convent.

charge, or discovered unto me, by you or my ghostly father, or any of his sacred convent.

"I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the pope and of Jesus Christ.

"That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining and will be submissive in all things whatsoever, communicated to me.

"I do furthermore promise and declare that I will, when opportunity presents, make and wage relentiess war, secretely or openly, against all heretics, Protestants and Liberals as I am directed to do to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and burn alive these infamous heretics; rip up the stomach and wombs of their women and crush their infants' heads against the walls in order to annihilate men and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the poisonous cup, the strangulating cord, the steel of the poinard, or the leaden bullet, regardless of the rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus.

[He receives the wafer from the super-lor and writs his name with the point of his dagger, dipped in his own blood, tak-en from over the heart.]

CARDINAL'S OATH.

I, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life I will be faithful and obedient unto St. Peter, the holy apostolic Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected; that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the councils entrusted to me by themselves, or by messengers or letters; also that I will give them any assistance in retaining, defending and recovering the Roman papacy and the regalla of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncious of the apostolic see, in the territories, churches, monas-

ments are to be enforced on hereics; lat—
Infamy, and the consequent disqualifications for all civil acts. 2nd—Intestability, as well active as passive (that is, they can neither make nor will inherit what is left to them by others). 2rd—Loss of parental power over children. 4th—Loss of dowry, and other privileges granted to women. 5th—Confiscation of all goods. 6th—That vassals and slaves and others are from all, even sworn obligations due to their lord, or another. 7th—Capital corporal punishment, especially death, and perpetual imprisonment.

27. The canon law forbids all toleration.

28. That metropolitans and bishops are to ex-communicate him who grants liberty of conscience.

29. No oath is to be kept toward heretic princes, iords or others.

30. Heretics are to be deprived of all oaths.

31. The Pope can absolve from all oaths.

32. Every bishop is ordinary judge in a cause of hereay. The reason is because the bishops can ex-office, and ought to extirpate heretics, and inflict upon them the due punishments, and to this are bound on pain of deposition. Besides are the inquisitors especially sepural by the

certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, prosecute and fight (emmi sonatu persecuturum et impugnaturum) against heretics or schismatics who oppose our lord, the pope of Rome, and his before mentioned successors, and this I will de with every possible effort."

(Signature) then sent to the pope.

BISHOP'S OATH.

BISHOP'S OATH.

"I, diocese, from henceforward with the faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our lord, the holy pope of Rome, and to his successors, canonically entering. I will neither advice, consent nor do anything that they may lose life or member, or that their persons may be seized, or hands in anywise laid upon them, or any injuries offered to them, under any pretence whatsoever. The counsel with which they shall intrust me by themselves, their messengors or letters, i will not knowingly reveal to any, to bear prejudice, I will help them to defend and keep the Roman papacy and the royalther of St. Peter against all men. The logate of the apostotic see, going and coming. I will honorably treat and help in his necessities. The rights, honors, privileges and authority of the holy Roman church of our lord, the pope, and his aforesaid successors, I will endeavor to preserve, defend, increase and advance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights, honor, state or power, and, If I shall know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmest, and as soon as I can, I will signify it to our said lord or his successors, I will employed. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others.

"Heretics, schismatics and rebels to our said lord or his successors, I will to my utmost persecute and oppose.

"Heretics, schismatics and rebels to our said lord or his successors, I will be my utmost persecute and oppose.

"Heretics, schismatics and rebels to our said lord or his successors. I will be my utmost persecute and oppose.

"Heretics, schismatics and rebels to our said lord or his successors. I will be my utmost persons the security of the history of the population of the discipline of my clergy and people. I will in like manner humbly receive and

THE FENIAN'S OATH.

"I swear by almighty God, by all in heaven, and earth, by the holy prayes-book of my holy church, by the blessed Virgin Mary mother of God, by her sorrow and grief at the cross, by her teams and waitings, by the holy aposties St. Feter and Paul, by the giorious apostle of Ireland—St. Patrick—by the blessed and holy church of all ages, by the holy national martyrs, to fight upon the Irisa soil, to fight for the independence of Ireland—10 night until I die, wading in the 13d gore of the Sassenach (Protestant) for the giorious cause of nationality; be fight until not a single vestige, track or footstep, is left to tell that the holy soil of Ireland was ever trodden by the Sassenach tyrants and murderers; and, moreover, when the Protestant robbers and driven into the sea like the swine our Lord Jesus Christ caused to be drowned, then we shall embark for, and take Engiand, and root out every vestige of the beasts who have so long kept our island of saints—Old Ireland—in the chains of bondage, driven us from her shores, exies into foreign lands. I will wade in the blood of Orangemen and heretics (Protestants) who do not Join us and become ourselves. THE FENIAN'S OATH. estants) who do not join us and becom

ourselves.

Scotland too, having given aid and succort to the beast, we shall live in her gers. We shall not give up until we have restored our holy faith all over the British

To all of this I sincerely and conscientously swear with my eyes bilined, not knowing who to me administers this eath.

PRIEST'S OATH.

"I , now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baplist, the Holy Aposties St. Peter and St. Paul and the my heart, without mental reservation that the pope is Christ's vicar-general and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his hodness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and governments, all being inexal without his governments, all being hiegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power. I will defend this doctrine and his holiness' rights and customs against all usurpers of the rrotesia.

ant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurpal and hereticals, opposing the sacred mother of the church of Rome.

"I do denounce and disown any allegingers as due to any Protestant king.

of Rome.

"I do denounce and disown any ailegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Caivanists, Huguenots and other Protestants, to be damnable and those to be damned who will not forsake the same.

"I do further declare that I will help, assist and advise all or any of his holiness agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, regal or otherwise. I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant denominations) for the propagation of the mother church's interest, to keep secret and private all her agents counsels as they entrust me, and not to divuige, directly or indirectly, by owrd, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my most reverend lord and bishop.

"All of which I, ——, do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do cail on all the Heavening and Giorious Host of Heaven to witness my real intentions to keep this my oath.

"In testimony whereof I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the presence of

OATH OF THE CLAN-NA-GAEL

The following is the oath taken by the members of that famous Romish Catholic society:

"I (name in full) do solemnly swear in the presence of Aimighty God, that I will labor while life is left in me to establish and defend a republican form of government in Ireland; that I will keep secret the names and everything connected with the Irish brotherhood from all not entitled to know such secrets; that I will obey and comply with the constitution and laws of the same, that I will preserve the funds of this order for the cause of irish revolution alone, as specified in the constitution; that I will deem it my special duty and mission to promote and foster sentiments of the union, brotherly love, nationality, among all Irish. I take this obligation without any mental reservation, holding the same ferever binding upon me, and that any violation thereof, or desertion of my duty to the brotherhood is infamous, and merits the severest punishment, so help me God."

This oath the candidate is abjured to keep at the hazard of his life. It was

God."

This oath the candidate is abjured to keep at the hazard of his life. It was printed in the Chicago Inter Ocean and was sworn to be correct at the Crenin trial. It was reported by said paper November 17, 1894. Priests and bishops act as chaplains for this holy (?) order.

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Are You Well?



OOD HEALTH IS S PAPE

Are You III?



Are You Engaged?



how to adapt them-selves to each other, and would try to un-derstand one an-other's needs. They ought to read what "Pain Home Talk" says about the true phillesophy of inter-course, the "natur-course, the "natur-

conorthous stricture and worse forms of contagions diseases "by the book" than by experience. The afflicted will read with swidity all about imported; barrenness, diseases of women, nervous diseases, barrenness, diseases of women, nervous diseases, pareits, paraisis, skin diseases, storial, etc. 'transity, one book camot cover "all the lils that field in the limit of the low of the control of the limit of the low o

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