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Passengers arriving in Chicaso can, by the new Union Elevated Loop, reach as y part of the city; or, for a five cent fare, can be taken immediately to any of the large stores in the down town district. All Elevated Trains will stop at the "Rock island" Station. Trains every minute. These facilities can only be offered by the "GREAT ROCK ISLAND ROUTE." If you will send a 2-cent stamp for postage "GREAT ROCK ISLAND ROUTE." If you will send a 2-cent stamp for postage we will mail you at once a new bird's-eye view of Chicago, just issued in five colors, which shows you just what you want to know about Chicago and the new Loop and Elevated Sys-try. This map you should have, whether you live out of the city and extect to come to it, or whether you live in Chicago and you of your friends contemplate making a trip. Address JOHN SEBASTIAN, G. P. A.

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who cannot show their ability and honest intention to become self-supporting Amer-ican citizens. "We demand the change of the natural-thorizing the naturalisation of minors, without a previous declaration of inten-tion, and by providing that no alien shall be naturalized or permitted to vote in any state in the union who cannot speak the language of the land, and who can-not prove seven years' consecutive resi-dence in this country from the date of his declaration of intention. "We protest against the gross negli-gence and laxity with which the judici-ary of our land administer the present naturalization laws, and against the practice of naturalizing allens at the ex-pense of committees or candidates as the most prolific source of the present prostitution of American citizenship to the basest uses. "We demand that hospitals, asylums, reformatories, or other institutions in which people are under restraint, be at all times subject to public inspection, whether they are maintained by the pub-lic or by private corporations or individ-uals. "We demand that all national or state

"We demand that all national or state legislation affecting financial, commer-cial or industrial interests be general in character and in no instance in favor of any one section of the country, or any one class of the people." Sixteenth and Douglas Streets.

### CANNON LAW.

1. The constitutions of princes are not superior, but subordinate to ecclesiasti-cal constitutions. 2. The laws of the emperor cannot dis-solve the ecclesiastical or cannon laws. 3. It is not lawful for an emperor to exact anything opposed to the apostolic rules. Attorney, Merchants National Bank Bldg. SHERIFF'S SALE.—By virtue of an alias order of sale issued out of the District court for Douglas county, Nebraska, and to me directed, I will, on the 8th day of MarchA. Dissé at ten o'clock A. M. of sald day, at the KAST front door of the county court house, in the city of Omaha, Douglas county Nebraska, self at public auction to the highest bidder for cash, the property described in said order of sale as follows, to-wit: Lots two (2), five (5), six (6) and twenty-two (22) in block one (1) in South Exchange Place Addition to the city of South Omaha, as sur-veyed, platted and recorded all situated in Douglas county, stale of Nebraska. Sald property to be sold to satisfy James L. Browne, plaintiff herein, the sums as for-lows, to-wit:

apostolic see. Every bishop in his discess is thought to be, and in reality is, a natural inquisitor, (literally bern inquis-itor), so as to have the same power with those already mentioned in a cause of

those already mentioned in a cause of hereay. 3. In every promissory eath, although absolutely taken, there are certain con-ditions tacitly understood, amongst which are: lat-if I can; Ind-To asve the right and authority of a superior; 3rd-When the oath supposes the honor of the apos-tolic see to be illicit. 34. That the council of Trent, (the last and great authority of Kome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all.

<text> EXTREME OATH OF THE JESUIT.

of Rome. "I do now denounce and disown any allegiance as due to any heretical king, prince or state named Protestant or Lib-erais or obedience to any of their laws, magistrates or officers. "I do further dectare that the doctrine of the churches of England and Scotland, of the churches of England and scotland,

of the churches of England and Scotland, of the Caivinists, Huguenots and others of the name of Frotestant or Liberals to be damnable, and they themselves to be damned who will not forsake the same. "I do further declare that I will help, assist and advise all or any of his holi-ness' agents, in any place wherever I shall be, in Switzerand, Germany, Hol-land, Denmark, Sweden, Norway, Eng-land, Denmark, Sweden, Norway, Eng-land, Denmark, Sweden, Norway, Eng-land, Iceland or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their pretended powers, legal or otherwise.

destroy all their pretended powers, legal or otherwise. "I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's in-terest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divuige, directly or indirectly, by word, writing or circumstances whatever, but to exe-cute all that shall be proposed, given in charge, or discovered unto me, by you or my ghostly father, or any of his sac-red convent.

charge, or discovered unto me, by you or my ghostly father, or any of his sac-red convent. "I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may re-ceive from my superiors in the militia of the pope and of Jesus Christ. "That I will go to any part of the world whithersoever I may be sent, to the from the desert of Africa, or the pingies of India, to the centers of civili-sation of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining and will be submissive in all things whatsoever, communicated to me. "I do furthermore promise and declare that I will, when oppdrtunity presents, make and wage relentiess war, secretely or openly, against all heretics, Protest-ants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare meith-er age, sex or condition, and that I will hang, burn, waste, boil, fay, strangle and burn alive these infamous heretics; rip up the stomach and wombs of their wo-men and crush their infants' heads

certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and op-pose, presecute and fight (same cesatu persecuturum et impugnaturum) appinet heretics or schismatics who oppese our lord, the pope of Rome, and his before mentioned successors, and this I will de with every possible effort." \* (Signature) then sent to the pope.

BISHOP'S OATH

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## THE FENIAN'S OATH.

THE FENIAN'S OATH. "I swear by almighty God, by all in heaven and earth, by the bile biesed book of my holy church, by the biesed wing in Mary mother of God, by her sca-row and grief at the cross, by her team and waitings, by the holy aposties 95, peter and Faul, by the giorious apostie of Irsiand-St. Patrick-by the blessed ind holy shurch of all ages, by the holy national martyrs, to fight upon the hran-sin, to light for the independences of Irs-iand-to nght until i dise, waiting in the red gore of the Sassenach (Protestant for the giorious cause of nationality; br nght nutil not a single vestige, track or footstep, is left to tail that the hely safe or the giorious cause of nationality; br nght nutil not a single vestige, track or footstep, is left to tail that the hely safe driven into the sea like the swine our brutes in Ireland shall be murdered and driven into the sea like the swine our ford Jesus Christ caused to be drowand, then we shall embark for, and take Mag-and, and root out svery vestige of the driven blood of the heretic adulterer, then by here as long kept our sland or doreign lande. I will wade in the biood of Orangemen and hereties (Pre-torion foreign lande. I will wade in the biood of Orangemen and hereties (Pre-biond too, having given ald and sue-

Scotiand too, having given aid and suc-scotiand too, having given aid and suc-cor to the beast, we shall live in her gore. We shall not give up until we have re-stored our holy faith all over the British Isles.

To all of this I sincerely and conscien-tously swear with my eyes blinded, not knowing who to me administers this esta-

PRIEST'S OATH.

"I \_\_\_\_\_, now in the presence of Aimighty God, the blessed Virgin Mary, the biessed Michael the Archanges, the pressed St. John the Bapdist, the Holy Aposties St. Peter and St. Paul and the biessed St. John the Babdst. the Holy Aposities St. Feter and St. Faul and the Saints and the Sacrea Hosts of Heaven, and to you, my jord, I do declare from my heart, without mental reservation that the pope is Christs vicar-general and is the true and only head of the uni-versal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his homess by Jeaus Christ he has power to depose heretical kings, princes, states, commonwealths and governments, all being liega, without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power. I will defend this occtrine and his holiness' rights and cus-toms against all usurpers of the Frotest-ant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurpal and hereticals, opposing the sacred mother of the church of Kome. church in England and an aunerents, in regard that they be usurpal and hereitcals, opposing the sacred mother of the church of Rome. "I do denounce and disown any allegi-ance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further de-ciare the doctrine of the church of Eng-land, of the Caivanists, Huguenots and other Protestants, to be damnable and those to be damned who will not for-sake the same. "I do further declare that I will help, assist and advise all or any of his hell-ness' agents in any place wherever I shall be, and to do my utmost do extir-pate the Protestant doctrine and to des-troy all their pretended power, regal of otherwise. I do further promise and de-ciare that, notwithstanding I may be per-mitted by dispensation to assume any heretical religion (Protestant denomina-tions) for the propagation of the mother aburds in the protest and denominaheretical religion (Protestant denomina-tions) for the propagation of the mother church's interest, to keep secret and pri-vate all her agents' counsels as they en-trust me, and not to divuige, directly or indirectly, by owrd, writing or circum-stances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my most reverend lord and bishop. "All of which 1, \_\_\_\_\_, do swear by the blessed Trinity and blessed Sacra-ment which 1 am about to receive, to perform on my part to keep inviolably, and do call on all the Heaveniy and Giori-ous Host of Heaven to witness my real and do call on all the Henveniy and Glori-ous Host of Heaven to witness my real intentions to keep this my oath. "In testimony whereof I take this most holy and blessed Sacrament of the Euch-arist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priest-head." hood.

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# "THE A. P. A. SONGSTER"

D. Browne, particular lows.to-wit: On lot two (2), block one (1), above de-scribed, the sum of \$12.12, together with an attorney'S 'ee of \$4.21. On lot five (5), block one (1), above des-cribed, the sum of \$30.04, together with an

Attorney'S 'ce of et.al. On lot five (6), block one (1), above des-cribed, the sum of \$39.04, together with an attorney's fee of \$3.90. On lot s x (6), block one (1), above des-cribed, the sum of \$39.05, together with an attorney's fee of \$3.90. On lot twenty-two (22), block one (1), above described, the sum of \$36.65; together with an attorney's fee of \$3.65. All of which sums, by the judgment of the district court, bear in cerest thereon (except-ing attorney's fees), at the rate of ten (10) per cent per annum from May 3rd, 1897, and are first lien upon said property. To satisfy the further sum of one hundred 5-160 dollars (810.05) costs herein, together with accruing costs, according to a judgment rendered by the district court of said Dour-las county, at its May term. A. D. 1897, in a certain action then and there pending, wherein James L. Browne is plaintiff, and David M. Stuart, Mrs. — Stuart, first and real name unknown, his wife, R. W. Clayton, first and real name unknown, American Bank and Trust Company of Woonsocket, South Dakota, a corporations, Georgia A. Oloud, Willis C. Cloud, her hus-band, George W. Hervey and Mrs. Hervey, first and real name unknown, his wife, are defendants. JOHN W. McDONALD, Sheriff of Doughas County, Nebraska. W. A. Saunders, attorney. Browne vs. Stuart et al. Doc. 59: No.20. Ex-Doc. 7; Page 108. 24-5 M. A. SAUNDERS; Attorney Merchants National Bank

W. A. SAUNDERS, Attorney, Merchants National Bank.

### SHERIFF'S SALE.

SHERIFF'S SALE. By virtue of an order of sale issued out of the district court for Douglas county, Nebraska, and to me directed, I will, on the 22d day of March, A. D. 1888, at ten o'clock a. m. of said day, at the east front door of the county court house, in the city of Omaha, Douglas county, Nebraska, sell at public auction to the highest bidder for cash, the property described in said order of sale, as follows, to-wit: Lot 18, block 2 in Bedford place, an addition to the city of Omaha, as surveyed, platted and re-corded, all in Douglas county, state of Ne-braska. braska.

braska. Said property to be sold to satisfy Wal-ter E. Keeler, plaintiff herein, the sum of thirty-two and 82-100 (\$32.82) dollars judg-ment, with interest theron at rate of ten ) per cent per annum from February 1897:

1897; To satisfy further the sum of \$20.01 costs herein, together with accruing costs, ac-cording to a decree rendered by the dis-trict court of said Douglas county, at its February term, A. D. 1897, in a certain so-tion then and there pending, wherein Wal-ter E. Keeler is plaintiff and Mary Cun-ningham and others are defendants. Omaha, Nebraska, February 18, 1898.
 Sheriff of Douglas County, Nebraska.

JOHN W. M' Sheriff of Douglas County, W. A. SAUNDERS, Attorney. Keeler va. Cunningham, et al. Docket 57, No. 178. Ex. Docket Z, Page 291. 2-18-5



FOR INDIAN TERRIIORY MISSOURIE THE CHEROKEE STRIP

whom the Pope has ex-communicated.
14. Priests are fathers and masters, even of princes.
15. The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God, by which the Pontiff can, in connection with his prelates, make constitutions for the whole Christian world, in matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all Christians.
16. A heretic, holding or teaching false doctrine concerning the sacraments, is excommunicated and degraded, and handed over to the seculiar court.
17. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are laid under an interdict.
18. The goods of hertics are to be confiscated and applied to the church.
19. Advocates or notaries, favoring heretics, or their defenders, or pleading for them on flue.
20. The secular powers, whether permanent or temporary, are bound to swear that they will exterminate, according to the church; and a they substant to swear that they are laid under an interdict.

ng his land of heretics, is excommuni-

and the signed with the cross for the 21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land. 22. They are absolved from all obliga-tions who are in anywise bound to here-

23 Whoever dies in battle against the unbelieving, merits the kingdom of heav-

undeneving, merits the anguout of hear-en. 24. We do not esteem those homicides to whom it may have happened in their seal for their mother church against the excommunicated, to kill some of them. 25. The Catholic princes are bound, both by civil and common law, not to receive or tolerate heretics, and much more are not to permit their rites, or other exercise of their religion, or rather, their false sect, but are most solemnly

their false sect, but are most solemniy bound everywhere, to repel and expel

them. 26. The following temporal punish-ments are to be enforced on heretics: 1st —Infamy, and the consequent disqualifi-cations for all civil acts. Ind—Intestabili-ter are well active acts. Ind—Intestabilications for all civil acts ind-Intestabil-ty, as well active as passive (that is, they can neither make nor will inherit what is left to them by others). ind-Loss of parental power over children. 4th-Loss of dowry, and other privileges granted to women. 5th-Confiscation of all goods. 6th-That vassals and slaves and others are from all, ever sworn obligations due to their lord, or another. -Capital corporal punishment, es-cially death, and perpetual imprison-

27. The canon law forbids all tolera-

tion. 23. That metropolitans and bishops are to ex-communicate him who grants lib-

to ex-communicate him who grants liberty of conscience.
29. No cath is to be kept toward here-tic princes, lords or others.
30. Heretics are to be deprived of all civil and paternal rights.
31. The Pope can absolve from all caths

MISSOURL THE CHEROKEE STRIP DACIFIC OKLAHOMA, FT.SMITH PAILWAY LITTLE ROCK and HOT SPRINGS, ARK Finded Office, J. E. Corner 13th and Farsus Sts

and insupportable.
and insupportable.
and insupportable.
and insupportable.
bound by the secular power.
9. That the Pontiff was called God by
9. That as God he is far above the freach of all human law and judgment.
10. That as God he is far above the secular powers with the policit of a power to the secular power to the secular powers.
15. The civil law is derived from man, but the ecclesiastical or canon law is far.
16. The civil law is derived from man, but the ecclesiastical or canon law is derived from man, but the ecclesiastical or canon law is derived from man, but the ecclesiastical or canon law is derived from man, but the ecclesiastical or canon law is derived from man, but the ecclesiastical or canon law is derived from man, but the ecclesiastical or canon law is derived from man, but the ecclesiastical or canon law is derived from man, but the ecclesiastical or canon law is derived from man, but the ecclesiastical or canon law is derived from man, but the ecclesiastical or canon law is derived from man, but the ecclesiastical or canon law is derived from man, but the ecclesiastical or canon law is derived from man, but the ecclesiastical or canon law is derived from man, but the ecclesiastical or canon law is derived from man, but the ecclesiastical or canon law is derived from man, but the ecclesiastical or canon law is derived from man, but the ecclesiastical or canon law is derived from man, but the ecclesiastical or canon law is derived from man, incertant of the church; and a life enders.
16. The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God. by which the report is and directly from God. by which the report grave and dispose of all the theaven and may my brethere and diverse is and my there will content.
17. Scular princes unwilling to swear to defend the church against heretics, or their defenders, or pleading for them in law suits, or wri

for and writs his name with the point of his dagger, dipped in his own blood, tak-en from over the heart.]

### CARDINAL'S OATH.

I, \_\_\_\_\_, cardinal of the Holy Ro-man church, do promise and swear that from this time to the end of my life I will be faithful and obedient unto St. Peter, the holy apostolic Konan church, and our most holy lord, the pope of will be faithful and obedient unto St. Peter, the holy apostolic Koman church, and our most holy jord, the pope of Rome, and his successors, canonically advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advised, to their injury or disgrace, make public the coun-cits entrusted to me by themselves, or by messengers or letters; also that I will prove them any assistance in retaining, defending and recovering the Roman paper and he regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will all their honor and state, and I will direct and defend, will defend them against all their honor and state, and I will direct series and other benefices committed by response to the series of the apostolic series and other benefices committed by paper will the mand treat them will by every way and by every means strive to rights, honors, privileges, the authority of the Holy Roman bishop, our ford the spin be decided to their prejudice, while shall be decided to their sease or measures is shall know that any steps or measures is shall know that any steps or measures is the decides. That I will weep and carry out and cause others to keep and carry

OATH OF THE CLAN-NA-GAEL The following is the oath taken by the members of that famous Romish Catho-ic society: "I (name in full) do solemnly swear in the presence of the solemnly swear in

lic society: "I (name in full) do solemnly swear in the presence of Aimighty God, that I will labor while life is left in me to establish and defend a republican form of govern-ment in Ireland; that I will keep secret the names and everything connected with the Irish brotherhood from all not en-titled to know such secrets; that I will obey and comply with the constitution and laws of the same, that I will pre-serve the funds of this order for the cause of Irish revolution alone, as speci-fied in the constitution; that I will deem it my special duty and mission to pro-mote and foster sentiments of the union, brotherly love, nationality, among all Irish. I take this obligation without any mental reservation, holding the same for-ever binding upon me, and that any vio-lation thereof, or desertion of my duty to the brotherhood is infamous, and merits the severest punishment, so help me God." "This oath the candidate is abjured to keep at the hazard of his Hfe. II was

This oath the candidate is abjured to keep at the hazard of his Hie. It was printed in the Chicago Inter Ocean and was sworn to be correct at the Cronin trial. It was reported by said paper Ne-vember 17, 1994. Priests and bishops set as chaplains for this holy (7) order.

PLEASES ALL CEASE ES! A BOOM FOR REALLY FOUR GREAT BOOKS IN ONE LARGE VOLUME. PART I.-DISEASES AND THEIR CAUSES, PREVENTION AND CURE.

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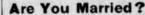




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comprises, stricture and worsd forms of comparison discasses "by the book" than by experience. The afficient will read with a widity all about importancy, harrenness, discasses of women, nervous discasses, parently, one book cannot cover "all the lift that frenkly, one book cannot cover "all the lift that frenkly, one book cannot cover "all the lift that frenkly, one book cannot cover "all the lift that frenkly, one book the canonecement that any pur-that is beir to," and therefore to summer autisfication. Dr. Floke anthorizes the canonecement that any pur-chaser of "P. H. T" who fails to find in it what he seeks may consult him is person or by letter, scalabout charge of the ligning will be answered to the best of his ability.

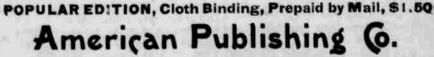
ringe of all all count ous experiments some nations have : and modern, harbarous and civilized, he what not to do. The sexual immorality of unsatisfied nature and marriage missi shat not to do. In an instring a section of unsatisfied nature and marriage of prostitution, its prevalence, alturements, una section of prostitution is prevalence, alturements, una standard and the sate fruitful in indicating pitfails to avoid. On the other hand chapters on asisption in marriage, physical, mental and magnetic—on early marriage, physical, mental and magnetic—on early marriage, intermarriage, elogements, etc., etc., alt the reader to make a good match, select happily for home and off make a good match, select happily for home and off make a good match, select happily for home and effect on the second match and reader. intermarriage, elopements, etc., etc., make a good match, select happily f apring, to avoid "Lueffer Matches," a rat trap and lottery kinds of marriage



THERE are chap-ters equally useful in showing you "how to be happy, though married peo-ple would get along better if they knew how to adapt them-selves to each other. serves to each other, and would try to un-derstand one an-other's peeds. The They what faik true al relation

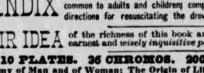
chapter on barren ness which hashs chapter on barren ness which hashs great joy to many a childless pair a enter and remove the obstacle. Of ate ques-ally need to abten them tions that perpict them and that they re-understand, and which this book will call on-but remember that (r it fail to dono atomics react to unde up for the omission free of charge to special kellers of compary.

DON'T THINK you already have "something like it" or "just as good." Hundreds have DON'T THINK you already have "something like it" or "just as good." Hundreds have DON'T FORGET that this "peculiar to trast," and far alread of all other works. DON'T FORGET distributed in cheerp form to advertise proprietary medicines. TESTIMONIALS of the most enthusiastic kind from all countries where English is spo-PROFESSIONAL men of all classes, clergymen, doctors, lateners, editors, critics, have





Are You III?



Are You Engaged?

NLY hoping to be at yet, perhaps. Well, don't hurry; and make no mistake. It is a diminante. It and so diminuit to get out that it is well worth while to "be sure you are right before you go ahead." There h no book so helpfut h wisely an Home Talk. an learn some tother's mi