

FRIENDS, BROTHERS, PATRIOTS!

You Will Find in this Article Indisputable Evidence That Rome Intends to Overthrow This Government Soon.

She has Her Men Armed and Drilled--Her Women are Collecting a War Fund to Seat the Next Pope in America--Will we Sleep Longer

READ AND REFLECT, THEN ACT.

There is a plot to overthrow this republic. That plot was hatched in Rome. It is backed by the church in this country. The Italy are organized for that purpose. They are armed and drilled. Their wives and daughters are organized and are paying monthly into their society money to defray the expenses of the war. They are expecting the conflict to follow the death of the present pope. They realize that the pope must leave Italy. That he will not be tolerated in any country in Europe, and that he must find an asylum in the United States. They expect the "No Popery" sentiment will be so strong here that an effort will be made to prevent his establishment in this country. To overcome this they have their Hibernian Rifles, their Clan-Na-Gael, their Mafia, their Catholic Knights, and other orders. They claim also that a majority of the navy, and of the army, are loyal subjects of the pope, and the police in nearly all the large cities are members of the "true church." In Illinois and other papal strongholds, they are boasting that the president is under their control. They also boast that the secretary of the treasury is under their hand, and that the arsenals are in their possession. We are accustomed to the boasting of Rome, but there is some truth in these claims. Protestants who have investigated have admitted that the navy and the army were both badly Romanized. The press dispatches, which are generally under the censorship of Rome, in May, 1891, stated that "Imitating Sextus V., Leo XIII. wishes to leave his successor a treasure pontifical for exceptional circumstances. SUCH AS WAR, exile or penury. It is asserted that this fund absorbed 30,000,000 francs (about \$6,000,000) of the sum received by him on the occasion of his sacerdotal jubilee in 1888." So the pope was expecting war as far back as 1888! Yes, as far back as the birth of the papacy. The spilling of human blood has been their chief occupation, the saving of souls but a cloak to cover their damnable work. But we have not to do with the popes of the past in this article. They can be dismissed with the general assertion that they were bad men; that many of them were criminals, and that they were all licentious and immoral. But Leo XIII. and the one that is to follow him are of vital interest to this nation. The passing of the one and the advent of the other may be fraught with the greatest dangers to not only the United States, but to the world at large. We say this at this time because we believe the Church of Rome has already determined the day when she will attempt to strike this nation to the death; because she has her armed and drilled soldiery; because she has a majority of both the army and the navy; because she has the armed police in nearly every large city and because of the subservency of the president of the United States to her wishes. We say this at this time for the further reason that the pope of Rome has recently invited the Italian government to a new contest by declaring against the monarchy and in favor of the establishment of a republic in Italy. That information comes by way of the Associated Press, which, as we have before stated, is not unfriendly to the papacy. It appeared in the Daily World-Herald of Saturday, January 15, 1893, under the misleading heading "Italy Tires of a Monarchy." But under that heading it conveys just as much information as did the accounts of Roman Catholic assaults upon anti-Romanist and ex-Romanist lectures under the headings of "A P. A. Riot."

True union of nation and state, though differing from that of Italy, which has produced nothing but weakness, misery and starvation." The article concludes: "Without the aid of foreign bayonets the true Italy will find for itself its own way and will rise again, let us hope, from the ignominy in which it now lies prostrate, to greatness." The Daily Chronicle's correspondent asserts that this "is an international revelation to the outer world of the policy actuating now in the mind of Cardinal Rampolla" (papal secretary of state.) He adds: "Probably there would be no truth in the supposition that either Cardinal Rampolla or the pope has any idea of even a temporary alliance with the republican party; yet they believe that while peace with the king is impossible, it might be possible with a republic. The reason for the appearance of this astounding pronouncement at the present moment is the belief that not only the ministry but the dynasty itself is menaced more seriously than usual." It is not to be supposed that the king of Italy will quietly submit to anything like that, and it is more than likely that the challenge will result in the confiscation of the remainder of the papal estate by the government, and the banishment of the pope and his princes from that kingdom. Then, what would be more natural than for him to seek this country? Or, if he should be put to death, that his successor should be inducted into office in our nation's capital, where the deputy pope now lives? Romanists are talking this today, and when they are talking it can they be surprised if Protestants speculate as to the future of the church and of the republic? Not at all. Then let us examine this question according to the light of past and present events. Rome has always claimed that this country was discovered by a Roman Catholic. This is not true, but she proceeds upon the theory that a lie well stuck to is as good as the truth. Then, it affords her grounds for claiming, when the time comes, that she is its owner by right of discovery; and, as she has never ceded it to any government, she will claim the right to parcel it out to the faithful who take up arms in her behalf, in conformity with her canon law, which says, "The goods of heretics (Protestants) are to be confiscated and applied to the church." Those unacquainted with Roman Catholic doctrine and history may imagine that this law is a dead letter; but we desire to call their attention to the fact that it was revived and promulgated by Pius IX., in the latter part of this, the nineteenth century, and by his act and sanction and authority it became the settled and established law of the Roman Catholic church throughout the world. A damnable doctrine! Certainly. But what does the church of Rome care for any person who has not taken orders; has not entered her service? Does she contribute a cent to alleviate the sufferings of her own faithful, devoted and deluded followers, when sickness, disease, or distress overtakes them? No! Instead she demands from them the last dollar, aye, their last cent, before she will administer the last rites or say mass for the souls of their departed. A church that would rob and leave destitute its own members would not be above putting the canon law into full force and effect. And present indications are that she will attempt to do that in the very near future, for she has been preparing for years, while Protestants have been asleep. Rev. Charles Chiniquy, who is in the Church of Rome for half a century, in his excellent work "Fifty Years in the Church of Rome," exposes one of Rome's schemes to subvert this country. That admirable exposure of the designs and doings of the Roman Church is dedicated to the Orangemen of the world. In the dedication Rev. Chiniquy says: "Orangemen! Read this book. You will not only understand Romanism as you never did, but you will find many new reasons to be more than ever vigilant, fearless and devoted even to death in the discharge of the sacred duties imposed upon you by your love for your country, your brethren and your God." And this is Rev. Chiniquy's account of the plot: "When it became evident, in 1851, that my plan of forming a grand colony of Roman Catholic French-speaking people on the prairies of Illinois was to be a success, D'Arcy McGee, then editor of The Freeman's Journal, official journal of the Bishop of New York, wrote me to know my views, and immediately determined to put himself at the head of a similar enterprise in behalf of the Irish Roman Catholics. He published several able articles to show that the Irish people, with very few exceptions, were demoralized, degraded and kept poor, around their groggeries, and showed how they would thrive, become respectable and rich, if they could be induced to ex-

change their grog shops for the fertile lands of the west. Through his influence, a large assembly, principally composed of priests, to which I was invited, met at Buffalo, in the spring of 1852. But what was his disappointment, when he saw that the greatest part of those priests were sent by the Bishops of the United States to oppose and defeat his plans! "He vainly spoke with a burning eloquence for his plot scheme. The majority coldly answered him: 'We are determined, like you, to take possession of the United States and rule them; but we cannot do that without acting secretly and with the utmost wisdom. If our plans are known, they will surely be defeated. What does a skillful general do when he wants to conquer a country? Does he scatter his soldiers over the farm lands, and spend their time and energy in ploughing the fields and sowing grain? No! He keeps them well united around his banners, and marches at their head, to the conquest of the strongholds, the rich and powerful cities. The farming countries then submit and become the price of his victory, without moving a finger to subdue them. So it is with us. Silently and patiently, we must mass our Roman Catholics in the great cities of the United States, remembering that the vote of a poor journeyman, though he be covered with rags, has as much weight in the scale of power as the millionaire Astor, and that if we have two votes against his one, he will become as powerless as an oyster. Let us, then, multiply our votes; let us call our poor but faithful Irish Catholics from every corner of the world, and gather them into the very hearts of those proud citadels which the Yankees are so rapidly building under the names of Washington, New York, Boston, Chicago, Buffalo, Albany, Troy, Cincinnati, etc. Under the shadows of those great cities, the Americans consider themselves as a giant and unconquerable race. They look upon the poor Irish Catholic people with supreme contempt, as only fit to dig their canals, sweep their streets and work in their kitchens. Let no one awake those sleeping lions, today. Let us pray God that they may sleep and dream their sweet dreams, a few years more. How sad will their awakening be, when with our outnumbering votes, we will turn them, forever, from every position of honor, power and profit! What will those hypocritical and godless sons and daughters of the fanatical Pilgrim Fathers say, when not a single judge, not a single teacher, not a single policeman, will be elected if he be not a devoted Irish Roman Catholic? What will those so-called giants think of their matchless shrewdness and ability, when not a single senator or member of congress will be chosen, if he be not submitted to our holy father, the Pope? What a sad figure those Protestant Yankees will cut when we will not only elect the president, but fill and command the armies, man the navies, and hold the keys of the public treasury? It will then be time for our faithful Irish people to give up their grog-shops, in order to become the judges and governors of the land. Then our poor and humble mechanics will leave their damp ditches and muddy streets, to rule the cities in all their departments, from the stately mansion of Mayor of New York to the humble, though not less noble position of teacher. "Then, yes! then, we will rule the United States, and lay them at the feet of the Vicar of Jesus Christ, that he may put an end to their godless system of education, and sweep away those impious laws of liberty of conscience, which are an insult to God and man!" "D'Arcy McGee was left almost alone when the votes were taken. From that time the Catholic priests, with the most admirable ability and success, have gathered their Irish legions into the great cities of the United States, and the American people must be very blind indeed, if they do not see that if they do nothing to prevent it, the day is very near when the Jesuits will rule this country, from the magnificent White House at Washington to the humblest civil and military department of this vast republic. They are already the masters of New York, Baltimore, Chicago, St. Paul, New Orleans, Mobile, Savannah, Cincinnati, Albany, Troy, Milwaukee, St. Louis, San Francisco, etc. Yes! San Francisco, the rich, the great queen of the Pacific, is in the hands of the Jesuits! "From the very first days of the discovery of the gold mines of California, the Jesuits had the hopes of becoming masters of these inexhaustible treasures, and they secretly laid their plans, with the most profound ability and success. They saw, at once, that the great majority of the lucky miners, of every creed and nation, were going back home, as soon as they had enough to secure an honorable competence, to their families. It became then evident, that of those multitudes which the thirst of gold had brought from every corner of the world, not one out of fifty would fix their homes in San Francisco. The Jesuits saw at a glance, that if they could persuade the Irish Catholics to settle and remain there, they would soon be the masters and rulers of that golden city, whose future is so bright and so great! And that scheme, worked day and night with the utmost perseverance, has been crowned with perfect success. "The consequence is, that while you find only a few Americans, Germans, Scotch and English Millionaires in San Francisco, you find more than fifty Catholic Irish millionaires in that city. Its richest bank (Nevada Bank) is in their hands, and so are all the street railways. The principal offices of the city are filled with Irish Roman Catholics. Almost all the police are composed of the same class, as well as the Jesuits, with their enormous wealth, compact unity, in the hands of the volunteer military associations. Their make them almost supreme masters of the mines of California and Nevada. "When one knows the absolute, abject submission of the Irish Roman Catholics, rich or poor, to their priests; the conscience are firmly and irrevocably tied to the feet of the priests, he can easily understand that the Jesuits of the United States form one of the richest and most powerful corporations the world ever saw.

"It is well known that those fifty Catholic millionaires, with their wives of employes, are, through their wives, and by themselves, continually at the feet of the Jesuits, who swim in a golden sea. "No one, if he be not a Roman Catholic, or one of those so-called Protestants who give their daughters to the nuns, and their sons to the Jesuits to be educated, has much hope, where the Jesuits rule, of having a lucrative office in the San Francisco today. "The Americans, with few exceptions, do not pay any attention to the dark cloud which is rising at their horizon, from Rome. Though that cloud is filled with rivers of tears and blood, they let it grow and rise until even caring how they will escape from the impending hurricane. "It is to San Francisco that you must go to have an idea of the number of secret and powerful organizations with which the Church of Rome prepares herself for the impending conflict through which she hopes to destroy the schools, and every vestige of human rights and liberties in the United States. "In order to more easily drill the Roman Catholics and prepare them for the irremissible struggle, the Jesuits have organized them into a great number of secret societies, the principal of which are: Ancient Order of Hibernians, Irish American Society, Knights of St. Patrick, St. Patrick's Cadets, St. Patrick Mutual Alliance, Apostles of Liberty, Benevolent Sons of the Emerald Isle, Knights of St. Peter, Knights of the Red Branch, Knights of the Columskill, The Sacred Heart, etc., etc. "Almost all these secret associations are military ones. They have their headquarters at San Francisco; but their rank and file are scattered all over the United States. They number 700,000 soldiers, who, under the name of United States Volunteer Militia, are officered by some of the most skillful generals and officers of this republic. "Another fact, to which the American Protestants do not sufficiently pay attention, is that the Jesuits have been shrewd enough to have a vast majority of Roman Catholic generals and officers, to command the army and man the navy of the United States. "Rome is in constant conspiracy against the rights and liberties of man all over the world; but she is particularly so in the United States. "Long before I was ordained a priest, I knew that my church was the most implacable enemy of this republic. My professors of philosophy, history and theology had been unanimous in telling me that the principles and laws of the Church of Rome were absolutely antagonistic to the laws and principles which are the foundation-stones of the constitution of the United States. "1st. The most sacred principle of the United States constitution is the equality of every citizen before the law. But the fundamental principle of the Church of Rome, is the denial of that equality. "2nd. Liberty of conscience is proclaimed by the United States, a most sacred principle which every citizen must uphold, even at the price of his blood. But liberty of conscience is declared by all the Popes and Councils of Rome, a most godless, unholly and diabolical thing, which every good Catholic must abhor and destroy, at any cost. "3rd. The American constitution assures the absolute independence of the civil from the ecclesiastical or church power; but the Church of Rome declares, through all her Popes and Councils, that such independence is an impiety and a revolt against God. "4th. The American constitution leaves every man free to serve God according to the dictates of his conscience; but the Church of Rome declares that no man has ever had such a right, and that the Pope alone can know and say what man must believe and do. "5th. The constitution of the United States denies the right in any body to punish any other for differing from him in religion. But the Church of Rome says that she has the right to punish with confiscation of their goods, or the penalty of death, those who differ in faith from the Pope. "6th. The United States have established schools all over their immense territories, where they invite the people to send their children, that they may cultivate their intelligence and become good and useful citizens. But the Church of Rome has publicly cursed all these schools, and forbidden their children to attend them, under pain of excommunication in this world and damnation in the next. "7th. The constitution of the United States is based on the principle that the people are the primary source of all civil power. But hundreds of times, the Church of Rome has proclaimed that this principle is impious and heretical. She says that 'all government must rest upon the foundation of the Catholic faith; with the Pope alone as the legitimate and infallible source and interpreter of the law.' "No words of ours are necessary to make plain what Rev. Chiniquy has said in the above extract from his book. You who live in the large cities know how well the plan has succeeded. "Tammany has captured New York. Boston is absolutely in the control of the Roman Catholic Irish Democrats. "Chicago is controlled by Harrison, who was educated in a Roman Catholic school, and who is married to a Roman Catholic woman. "San Francisco is dominated by the toughest element of the Roman church. "And to our knowledge not a single city in the United States of any importance is completely under Protestant control. "And the Roman church, flushed with victory, intoxicated with the success that has attended her move to capture our chief cities, and drunk with the knowledge that the president accords to her the credit of his election, now proposes to capture this country and lay it at the feet of the 'Vicar of Christ,' so that he may put an end to the 'Godless system of education,' and 'sweep away those impious laws of liberty of conscience." "And their dream may be realized unless Americans awake. "There may be another St. Bartholomew massacre.

TIRE FORCH OF MEN THAT ARE NOW DRILLING." When asked: "What about ammunition?" he replied: "WE HAVE AN ABUNDANCE OF THAT."

And the Irish World, a Roman Catholic paper published in New York, says: "Of the rank and file of the United States army fully one-half are Catholics. Over this army are nine general officers--that is, three major generals and six brigadier generals, but of these nine general officers, until Coppinger was appointed, not one was a Catholic."

And we believe it should have remained in that condition. Should Coppinger succeed to the command of the army, the subjugation of the country could be made an easy thing, as the capital could fall before the rural districts could rally to the defense of the country. You say this will never happen. We say it has happened, and when a thing has once happened under and by the direction or authority of the Roman church it can happen again under and by the same direction and authority.

Then, this is made possible because Coppinger was a member of the Pope's army in Italy--fought under his banners before coming to this country, and before entering our army. As no oath is binding on a Roman Catholic, Coppinger's oath of allegiance to the United States would not be binding on him, if the pope were to absolve his subjects in this country from such oaths. He has already absolved the subjects of Italy from their oaths. And unless the king of Italy is a coward he will accept the challenge of the papacy and settle the question. He will find out whether his kingdom shall be turned into a republic; whether it shall be ruined and plundered by the Church of Rome, as has been the case in the United States, and whether his subjects can have a divided allegiance, as have the Roman Catholic alleged citizens of this republic.

But the conflict that is on in Italy will not be settled there. It will be transferred to this country before it is finally settled. We say it confidently. Those 700,000 Irish Roman Catholics--the most bigoted, the most ignorant, the most criminal, the most abject slaves to the will of Roman Catholic priests--who are armed and drilled, the "importance of such arming and drilling" not being understood by "most people," will hasten to take up arms against Italy and this nation, being at peace with that country, will have to make them stack arms and go back to their vocations, or appear in the attitude of favoring the cause of the pope. We do not know what other American citizens think, but we are free to admit that no Irishman would leave the United States to fight against Italy and in favor of the Pope, were we at the head of the government, and if they did and ever attempted to land on our shores again they would be hanged higher than Haman.

This thing of minding matters for the sake of the Irish vote, who have been disloyal to every form of government except that of the Roman Catholic Church, might as well end now as later on. They should understand that we regard them with suspicion. They should know that we realize that they were the most implacable enemies of this country in its rebellion against England. That we know that more than 70 per cent of those who enlisted to quell the rebellion deserted before they served out their enlistment, and after the pope had recognized the confederacy. It may be news to you to learn that Abraham Lincoln did not consider the interecine war, which cost so much of the best blood of both the north and the south, was a local contest. He said, in a conversation with Rev. Charles Chiniquy, at the outbreak of the war, that he considered the war was really backed by the pope and the Jesuits.

That declaration will be found on page 696 of "Fifty Years in the Church of Rome." His exact words are: "Unfortunately, I feel more and more, every day, that it is not against the Americans of the south, alone, I am fighting, it is more against the Pope of Rome, his perfidious Jesuits and their blind and blood-thirsty slaves, than against the real American Protestants, that we have to defend ourselves. Here is the real danger of our position. So long as they will hope to conquer the north they will spare me; but the day we will rout their armies (and the day will surely come, with the help of God), take their cities, and force them to submit; then, it is my impression that the Jesuits, who are the principal rulers of the south, will do what they have almost invariably done in the past. The dagger or the pistol of one of their adepts will do what the strong hands of the warriors could not achieve. This civil war seems to be nothing but a political affair to those who do not see, as I do, the secret springs of that terrible drama. But it is more a religious than a civil war. It is Rome who wants to rule and degrade the north as she has ruled and degraded the south, from the day of its discovery. There are only very few of the southern leaders who are not more or less under the influence of the Jesuits through their wives, family relations and their friends. Several members of the family of Jeff Davis belong to the Church of Rome. Even the Protestant ministers are under the influence of the Jesuits without suspecting it. To keep her ascendancy in the north, as she does in the south, Rome is doing here what she has done in Mexico, and in all the South American republics; she is paralyzing, by a civil war, the arms of the soldiers of Liberty. She divides our nation, in order to weaken, subdue and rule it. "Surely we have some brave and reliable Roman Catholic officers and soldiers in our armies, but they form an insignificant minority when compared with the Roman Catholic traitors against whom we have to guard ourselves, day and night. The fact is, that the immense majority of the Roman Catholic bishops, priests and