

TRoubles AT THE VATICAN.

The Pope said to be at War With Cardinal Ledochowski

ROME, Jan. 1.—Today Leo XIII. celebrated quietly the sixtieth anniversary of the celebration of his first mass, and, although the ceremonies in connection of the affair will take place later yet he received the congratulations of the sacred college as well as a number of Vatican dignitaries. It may be questioned whether the Pope takes to heart the good wishes of the Cardinals, for it is no secret that the majority of them oppose his policy, a fact of which he is entirely aware. Thus his relations with Cardinal Ledochowski, the prefect of the propaganda, and as such the spiritual chief of the Roman Catholic church in the United States, are so strained that the Cardinal's removal from the management of the propaganda is regarded as imminent, Cardinal Satolli being designated by the Vatican gossip as his successor. There have been frequent differences of opinion of late between the "white Pope," that is Leo XIII., and the "red Pope," as the prefect of the propaganda is styled on account of his extensive powers. The most recent quarrel has been in connection with the Cardinal's action in summarily dismissing from office Mgr. Campbell, who for nineteen years has been rector of the Scotch college here. The rector found it necessary to institute disciplinary measures against a Scotch nobleman who is being educated at the college, and who is a particular protegee of the Cardinal. For this the rector was dismissed by the Cardinal at a few hours' notice. The rector submitted to the dismissal but demanded the return of \$20,000 which he had expended out of his private purse on the college. The Cardinal refused to refund the money, whereupon Mgr. Campbell referred the matter to the Pope and threatened to appeal to the Italian law courts.

The Pope has espoused the cause of the rector, who has popular feeling both in and outside of the Vatican on his side, and under the circumstances the removal of the Cardinal from the office of prefect of the propaganda is regarded as imminent. I don't know whether any intimation of the contents of the papal encyclical to the Canadian bishops just issued has been made as yet to the United States. At any rate, there is a portion thereof that refers to the recent dismissal of Mgr. Schroeder from the University of Washington. The Holy Father, while acquiescing in the decision of the American bishops, in the matter, expresses deep regret at the existing divisions of opinion and at the circumstances accompanying the retreat of the monsignor. He recommends to both sides union and charity and the subordination of private interests to the imperious exigencies of the church. He adds: "Above all, what I demand is silence. The inflammatory polemics of the newspapers read my heart."

Dr. Andrews on the Ideal School. The address of Dr. Andrews, of Brown University, before the one thousand teachers of the Illinois association in their forty-fourth annual meeting at Springfield, was not only notable for its optimistic survey of the educational field, but was impressive in its suggestions as to what a scholarly man may do for popular education. In contending that the public school system is an instrumentality of social advance, Dr. Andrews starts with the proposition that "if we would make education the regenerator of society we must have compulsory attendance in the public schools." This is a proposition from which there is no escape. Politicians may oppose it on the ground of party expediency; aliens may foolishly assail it through the blindness of racial prejudices; but no matter by whom assailed, it is true as the law of gravitation. Dr. Andrews would make compulsory attendance apply also to the kindergartens, and he would make the kindergartens lead up to manual training. On this subject he says:

"We must make the kindergarten the foundation of our system of public education, and the age of 2 1/2 years is none too early to begin this work with the pupil. The kindergarten should be made universal, and should lead up to manual training. "Thorough manual training often is of more value to the pupil than years spent with books. It teaches accuracy. I have known many a young man to get his first start toward a literary style in the workshop. There he learned to do things nicely. As for the kindergarten influence, I have known one child to regenerate a whole family working a complete change in a careless mother, a rude brother and a degraded father."

Dr. Andrews's utterances on politics in school management were equally strong. He declared that politics must be banished from our school boards, to the end that we get better superintendents and teachers. He also made a plea for the teaching of morals, for more art in schools, and also main-

tained that the school authorities should furnish to the pupils every day a high class hygienic luncheon, instead of allowing them to go home for luncheon or compelling them to eat cold and indigestible food from lunch-baskets. The plan of serving hygienic luncheons to school children has been a great success in Boston and other cities where it has been tried. The address was a thoughtful, scholarly and original portrayal of the ideal school system, which is not so Utopian but that it may ultimately be realized in this country.—Chicago Times-Herald.

New and Old School Methods. Educational subjects are receiving a thorough and wholesome overhauling at the numerous teacher's gatherings, the elaborate reports of which make interesting and instructive reading. Out of this comparison of notes, clash of ideas and exchange of impressions, suggestions for the improvement of the school system will doubtless be born. Progress depends on the freest criticism and readiness to admit error and try new experiments.

At the meeting of the Iowa teachers' association, we observe, an old time school teacher, J. K. Macomber, attacked fiercely and indignantly the new educational methods and principles. He regarded them as shallow, wasteful and senseless, as the products of certain fads to which, as he alleges, we have become addicted. He pleads for the reversion to the old-fashioned methods, to the guidance of common sense. Pupils of high schools, he says, are generally found to be poor spellers; arithmetic, geography and other fundamentals are even less completely mastered. All this is claimed to be due to the new methods.

We do not exactly know what methods Mr. Macomber refers to as "new," and inapplicable, but his wholesale attack is evidently vitiated by a failure to distinguish between scientific, progressive ways of teaching essentials and advanced notions as to the scope of common school education. The latter may be open to criticism, but the former certainly are not. The new methods are vastly superior to those succeeded; they are calculated to foster individuality, originality and independence; they render study agreeable and stimulating and easy. If then, there be truth in Mr. Macomber's charge that common school pupils do not learn to write, read or spell, and graduate in ignorance of the most important branches, the fault and vice must be found elsewhere. Perhaps we are trying to accomplish too much; perhaps the children are crowded and overtaxed in certain states, where too much attention is accorded sentimental reformers who expect common schools to do the work of colleges. A plea for fundamentals is not untimely nor is a warning against the multiplication of studies that necessarily involve the neglect of the things imperative required by the duties and vocations of the majority of men. A smattering of astronomy and zoology and chemistry at the expense of arithmetic is certainly not desirable. But such a criticism does not reflect on the improved methods of teaching that which is necessary.

While justly congratulating ourselves on our departure from the old-fashioned routine and mechanical ways, we must bear in mind the natural limits within which common school training can be made effective and beneficial.—Chicago Evening Post.

THE OPIUM AND MORPHINE HABIT. "What We Must Do to be Saved" is a little book, giving full particulars of a reliable cure. Free. Dr. J. L. Stephens, Dept. B., Lebanon, Ohio.

You Pay for What You Order on Burlington Route dining-cars. The man with a \$2 appetite pays \$2 to satisfy it. The man who wants a cup of coffee, an omelet and a couple of slices of toast, pays for that—and that only. The pay-for-what-you-order-way is the only right way to run a dining-car. It is in operation all over the Burlington system—Omaha to Denver, Omaha to Chicago, Omaha to Kansas City.

W. H. RUSSELL, Attorney, New York Life Building. SHERIFF'S SALE. By virtue of an order of sale issued out of the district court of Douglas county, Nebraska, and to me directed, I will, on the 25th day of January, A. D. 1898, at 10 a. m. of said day, at the east front door of the county court house, in the city of Omaha, Douglas county, Nebraska, sell at public auction to the highest bidder for cash the property described in said order of sale as follows, to-wit: Lot 15, block 10, in block two (2), and also lot five (5) in block two (2), in the city of Omaha, Nebraska, as surveyed, platted and recorded, all situated in Douglas county, state of Nebraska.

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in Cash FREE THIS LADIES' WAIST, WITH BOLERO, No. 6972, A 25-cent Pattern, Free to Everyone. How many words do you think you can "MANUFACTURE?" Use each letter as desired but not more times than it appears in "Manufacturers." Prefaces, suffixes, proper nouns, obsolete and foreign words not allowed. We will give you \$100 for the largest list, \$50 for the next ten largest, \$25 for the third, \$10 each for the next five, \$5 each for the next ten and \$1 each for the next twenty-five. This is to say, we will divide among forty-three contestants the aggregate sum of \$200, according to merit. Don't you think you could be one of the forty-three? TRY IT. Our Offer.—We will pay \$100 for the largest list, \$50 for the second largest, \$25 for the third, \$10 each for the next five, \$5 each for the next ten and \$1 each for the next twenty-five. This is to say, we will divide among forty-three contestants the aggregate sum of \$200, according to merit. Don't you think you could be one of the forty-three? TRY IT. Our Purpose.—The above rewards for mental effort are given free and without consideration for the purpose of attracting attention to MODES, by May Mantion, the most popular, up-to-date Fashion Magazine in the world. Its thirty-six pages, replete with beautiful illustrations of the latest styles in ladies' dresses and children's garments, make it a real necessity in every household. The designs and fashion hints, being by May Mantion, render it invaluable as an absolutely reliable Fashion Guide. Our Conditions.—You must send with your list of words 25 cents (stamps or silver) for a Three Months' Trial Subscription to MODES. Our Extra Inducement.—Every person sending 25 cents and a list of 15 words or more, will, in addition to three months' subscription, receive by return mail a pattern of this Ladies' Waist No. 6972, (illustrated above) in any size from 32 to 40 inches bust measure. We purpose to make it 200,000. On the purpose of making it 200,000. This contest will close March 15 next so the names of successful spellers may be published in the following issue of MODES, but send in your list at once. For our responsibility we refer you to any Merchandise Agency. Address: MODES FASHION MAGAZINE, (Dept. 437) No. 132 White Street, New York.

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