THE AMERICAN
 IIERCLCAM PUBLIXBIIIG COIPMIIT so suschaption s2 A rear


$A$ Huco ot tue nime or Milohel
 Have jourain Rov, Kountote groat


 enilent pamppleter sexed under the derection of the Prots and Literature
 putco will bin morkad number, beid Clesmat Boaton. London, Eogland, dramatis oritice, hae stirred up a storm by deciaring that
women can hardly remsta pure on the
atage. Womanly purity is much more atage. Womanly purity lis much more
easily matntained on the stage than within the "sacred" and "consecrated" The women of the stage are free $\rightarrow$ ome the women of the cloister.
Taz County Commiseloners of Dougass coun'y have remitted all the taxes Roman Catholie institution, from 188 eer. That adds something to the bu den of each tax- payer in the county
How do Protestants like to be forced to contribute to the support of Romanism this order is composed of E. M. Stet
berg, chairman; H. E. Ostrom, W. Kiersted, Thomas Hoctor and
Hofeld. The Botson Citizen publishes
ter from Rev. Joseph Slattery, er from Rev. Jooph siattery, the e
prieet, who is now in Eogland, whic
states that he was shut out of the states that he was shut out of the Y
M. C. A. hall in Manchester. Mr
Slattery spolke to ladies only in th afternoon, but before the hour for Rev one had informed the secretary of th Y. M. C. A. that If the lecture was d
Hivered there would be a riot and that worthy locked the ball door and poste jaly getting over on the side of Rom

## Wo






 press and of free speech.
We do not known whether th is euss
tomary for the oourts to allow the st
torney for a corporatlon that to politi-
eally friendily to the torney for a corporation that to politu
cally friendly to the court to write an
oplate oplalon tavorable to their side of th
case and suoh opinion is signed by th
court, but if suoh to the cuastom, justic
 were shocked at the etormity on wha
In any one ense we would consider
orime. It seemed imposible that thi
judge, whom we ail more or liss re
jut spected, should abdicate in favor of on
of the elitigants as aganinst the other ye
it our information is correct, and
comes from men who claim to have comes from men who claim to have
ard the remarke, he judge has bee
guity of an act which the public carguity of an act which the public can-
not too strongly condemn.
We care nothing about the question
that brought out this intamous attempt the right to free speech, but we do
care and the publicaresif their righte
are to be taken from them in this highhand manner. We thought the courto
exceeded their authority and strained
the law when they enjolned men from
walking upon the highways in the coal walking upon the highways in the coan
distrotots of the east, but If Keysor ca
succestully maintain the posillon has assumed the death-knell of libert In thle country has sounded. Judge Keysor can afford to say thia
he made a mistake, that be was in he made a mistake, that he was in posed upon, when he direoted an in in
junotion to lasue that would annul the
cardinal guarantees of our national con atitution, but he annot at afford to let
be undertuod that he mould attempt
do that which to atric Iy unlawful an do that whlot lo atric ly unlawful and
whloh wil be denounced and almos:
as universally condemned as was the Drod Sootit dectalon oy Taney.
There must be no tampering. courts or elsewhere, with the right to
a free prese or with the right of tree
apeech. He who does so tamper ts the arob-enemy of our country.
Tbis
or hatred, of contempt or disrepect, but Hon to reaist to the end any attemp
to deprive us of thoee great boons to deprive us of those great boons
Whioh our foretathers fought, bled a
died, and in the coatention, all tee be aied, and in th
part ot our ol
oide of right. $\qquad$
 clasamate of the Rev. Dr. Samuel
Smith, author of "America." In a co Smith, author of "America". In a con-
versation with a friend on the relative
chancee of hio protuctions and the chances of his productions and the
productions of his brother bards remaining enduring classics, Dr. Holmes
generally avowed: "Now there's Smith; he has written something that
will be a universal tavorito when all
that I have written will have been Ciat 1 have written will have bee
long since forgotten. Smith did not b
gin his hymn, gin his hymn, 'Our country, 'ts
thee,' but 'My country, 'ts of the
That 'My' was a master
country' would have been too imper-
sonal; 'My country' appeals to each in dividual patriotic heart in the land
His song will be sung by future generations of American patriots."
Dr. Holmes spoke felicitously. is no genuine patriot in this broad
land whe doess not feel. in each fiber
of his being, that this. of his being, that this repubicic is "my
country." But there are many Amerithat the land in which they live and
labor is pecullarly their own, that it
is a greater honor and a greater satisfaction to be a loyal citizen of the
United States than to be "a citizen of
the world." There are too many cosmopoiltes in the milst of us; they
are not and cannot be potent factors in the progress of American patriot
inm. We should not regard, as the
oid Greeks seem to have regarded, all the inhabitants of the outside world
as


THE AMERIOAN







 Al mill

|  |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  | :䢒 Romanism

form.
 Nond




 0


思

$\qquad$ Amentar mod




## presto

#  


1

and



