

READ AND COMPARE

The A. P. A. Principles With the Canon Law and Several Oaths of the Roman Catholic Church.

Then Judge for Yourself Which Have the Spirit of Americanism in Them, the A. P. A. Principles or the Diabolical Obligations Taken by Rome's Minions.

A. P. A. Principles.

The following are the declarations of principles adopted by the National Council of the A. P. A. at Des Moines:

Loyalty to true Americanism which means neither birth, place, race, creed, nor party, is the first requirement for membership in the American Protective Association.

The American Protective Association is a political party and does not control political affiliations of its members, but it teaches them to be intensely active in the discharge of their political duties in or out of party lines, because it believes that all problems confronting our people will be soundly solved by a conscientious discharge of the duties of citizenship by every individual.

While tolerant of all creeds, it holds that objection and support to any political power are controlled by American citizens, and which claims equal if not greater sovereignty than the government of the United States. It is irreconcilable with American citizenship. It is, therefore, opposed to the holding of office in state or national government by any subject or supporter of such ecclesiastical power.

We uphold the constitution of the United States, America, and no portion of it more than its guaranty of religious liberty, but we hold this religious liberty to be guaranteed to the individual, and not to mean that ecclesiastical power can claim any absolute control over the education of children, growing up under the stars and stripes.

We consider the non-sectarian free public school the bulwark of American institutions, the best place for the education of American children. To keep them such, we protest against the employment of subjects of any ecclesiastical power as officers or teachers of our public schools.

We condemn the support out of the public treasury by direct appropriation or by contract of any sectarian school, reformatory or other institution not owned and controlled by public authority.

Believing that exemption from taxation is equivalent to a grant of public funds, we demand that no real or personal property be exempt from taxation, the title to which is vested in the national or state governments, or in any of their subdivisions.

We protest against the enlistment in the United States army, navy, or the militia of any person not an actual citizen of the United States.

We demand for the protection of our citizen laborers the prohibition of the importation of pauper labor, and the restriction of all immigration to persons who cannot show their ability and honest intention to become self-supporting American citizens.

We demand the change of the naturalization laws by a repeal of the act authorizing the naturalization of minors, without a previous declaration of intention, and by providing that no alien shall be naturalized or admitted to vote in any state in the union who cannot speak the language of the land, and who cannot prove seven years consecutive residence in this country from the date of his declaration of his intention.

We protest against the gross negligence and laxity with which the judiciary of our land administers the present naturalization laws, and against the practice of naturalizing aliens at the expense of committees or candidates as the most prolific source of the present prostitution of American citizenship as the business of a few.

We demand that all hospitals, asylums, reformatories, or other institutions in which people are under restraint, be at all times subject to public inspection, whether they are maintained by the public or by private corporations or individuals.

We demand that all national or state legislation affecting financial, commercial or industrial interests be general in character and in no instance in favor of any one section of the country, or any one class of the people.

Canon Law.

1. The constitutions of princes are not superior, but subordinate to ecclesiastical constitutions.

2. The laws of the emperor cannot dissolve the ecclesiastical or canon laws.

3. It is not lawful for an emperor to exact anything opposed to the apostolic rules.

4. It is not lawful for kings to usurp the things that belong to priests.

5. No custom of anyone can thwart the statutes of the popes.

6. Let no resistance be offered to the apostolic (canon) precepts, but let them be satisfactorily fulfilled.

7. The yoke imposed by the holy see is to be borne, though it appear intolerable and insupportable.

8. The pontiff can neither be loosed nor bound by the secular power.

9. That the pontiff was called God, by the words Prince Constantine, and that as God he should not be judged as man.

10. That as God he is far above the reach of all human law and judgment.

11. That all laws contrary to the canons and decrees of the Roman prelates are of no force.

12. That all of the ordinances of the pope are unconditionally to be obeyed.

13. We ought not even to speak to one whom the pope has excommunicated.

14. Priests are fathers and masters, even of princes.

15. The civil law is derived from man, but ecclesiastical or canon law is derived directly from God, by which the pontiff can, in connection with his prelates, make constitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all christians.

16. A heretic, holding or teaching false doctrine concerning the sacraments, is excommunicated and degraded, and handed over to the secular court.

17. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are laid under an interdiction.

18. The goods of heretics are to be confiscated and applied to the church.

19. Advocates or notaries, favoring heretics or their defenders, or pleading for them in law suits, or writing documents for them, are infamous and suspended from office.

20. The secular powers, whether permanent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church, and a temporal lord not purging his land of heretics, is excommunicated.

21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to heretics.

23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven.

24. We do not esteem those homicides to whom it may have happened in their zeal for their mother church against the excommunicated, to kill some of them.

25. That Catholic Princes are bound, both by civil and common law, not to receive or tolerate heretics and much more are not to permit their rites, or other exercise of their religion, or rather, their false sect, but are most solemnly bound everywhere, to repel and expel them.

26. The following temporal punishments are to be enforced on heretics: 1st—Infamy and the consequent disqualifications for all civil acts. 2nd—Intestability as well as passive that is, they can neither make nor will inherit what is left to them by will, and—Loss of paternal power over children. 4th—Loss of dowry and other privileges granted to women. 5th—Confiscation of all goods. 6th—That rascals and slaves and others are free from all, even sworn obligations due to their lord or another. 7th—Capital corporal punishment, especially death, and perpetual imprisonment.

27. The canon law forbids all toleration.

28. That metropolitan and bishops are to excommunicate him who grants liberty of conscience.

29. No oath is to be kept toward heretic princes, lords or others.

30. Heretics are to be deprived of all civil and paternal rights.

31. The pope can absolve from all oaths.

32. Every bishop is ordinary judge in a cause of heresy. The reason is because the bishops can ex-officio, and ought to extirpate heretics, and inflict upon them the due punishments, and to this are bound on pain of deposition. Besides, are the inquisitors especially deputed by the apostolic see.

33. Every bishop in his diocese is thought to be, and in reality is, a natural inquisitor, literally inquisitor, so as to have the same power with those already mentioned in a cause of heresy.

34. In every promissory oath, although absolutely taken, there are certain conditions tacitly understood, amongst which are:—1st—If I can; 2nd—To save the right and authority of a superior; 3rd—When the oath supposes the honor of the apostolic see to be illicit.

35. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all.

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discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table, I will neither sell nor otherwise alienate without consulting the Roman pontiff. So be it. God and these holy gospels of God.

Signature, Sent to the Romish Manager

Priest's Oath.

I, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Hosts of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicar-general and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ, he has power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore to the utmost of my power, I will defend this doctrine and his holiness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they are usurped and heretical, opposing the sacred mother of the church of Rome.

I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will not forsake the same.

I do further declare that I will help, assist and advise all or any of his holiness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, legal or otherwise. I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant denominations) for the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my most reverend lord and bishop.

All of which I, do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Hosts of Heaven to witness my real intentions to keep this my oath.

In testimony whereof I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood.

Extreme Oath of the Jesuit.

I, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father, the superior general of the society of Jesus, founded by Saint Ignatius Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ declare and swear that his holiness, the pope, is Christ's vicar-general, and is the true and only head of the Catholic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America, and elsewhere, and all adherents in regard that they are usurped and heretical, opposing the sacred church of Rome.

I do now denounce and disown any allegiance as due to any heretical king, prince or state named Protestant or Liberal or obedience to any of their laws, magistrates or officers.

I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberal, to be damnable, and they themselves to be damned who will not forsake the same.

I do further declare that I will help, assist and advise all or any of his holiness' agents, in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Norway, England, Ireland or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrine, and to destroy all their pretended powers, legal or otherwise.

I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' counsels from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you or my ghostly father, or any of this sacred convent.

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perturb) as cadavers but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the pope and of Jesus Christ.

That I will go to any part of the world whatsoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the plagues of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining and will be submissive in all things whatsoever commended to me.

I do furthermore promise and declare that I will, when opportunity presents, make and wage religious war, secretly or openly, against all heretics, Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to annihilate their

execrable race. That when the same can be done openly, I will secretly use the pious onus cup, the strangulating cord, the stem of the poleard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition, in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all corporal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof, and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in eternal hell forever.

All of which I, do swear by the blessed Trinity, and blessed Sacrament which I am now to receive, to perform, and on my part to keep inviolably, and do call all the heavenly and glorious host of heaven to witness these, my real intentions, to keep this my oath.

In testimony hereof I take this most holy and blessed Sacrament of the Eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent.

[He receives the water from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

The Fenian's Oath.

I swear by almighty God, by all in heaven and earth, by the holy prayer-book of my holy church, by the blessed Virgin Mary mother of God, by her sorrow and grief at the cross, by her tears and wallows, by the holy apostles St. Peter and Paul, by the glorious apostle of Ireland—St. Patrick—by the blessed and holy church of all ages, by the holy national martyrs, to fight upon the Irish soil, to fight for the independence of Ireland—to fight until I die, wading in the red gore of the Sassenach (Protestant) for the glorious cause of nationality; to fight until not a single vestige, track or footstep, is left to tell that the holy soil of Ireland was ever trodden by the Sassenach tyrant and murderer; and, moreover, when the Protestant robbers and evildoers in Ireland like the swine our Lord Jesus Christ caused to be drowned, then we shall embark for, and take England, and root out every vestige of the accursed blood of the heretic adulterer, Henry VIII., and possess ourselves of the bowels which have so long kept our island of saints—Old Ireland—in the chains of bondage, driven us from our shores, exiles into foreign lands. I will wade in the blood of Orangemen and heretics (Protestants) who do not join us and become ourselves.

Scotland too, having given aid and succor to the beast, we shall live in her gore. We shall not rest until we have restored our holy faith all over the British Isles.

To all of this I sincerely and consecrately swear with my eyes blinded, not knowing who to me administers this oath.

Oath of the Clan-na-Gael.

The following is the oath taken by the members of that famous Romish Catholic society: "I (name in full) do solemnly swear in the presence of Almighty God, that I will labor while life is left in me to establish and defend a republican form of government in Ireland; that I will keep secret the names and everything connected with the Irish brotherhood from all not entitled to know such secrets; that I will obey and comply with the constitution and laws of the same.

That I will preserve the funds of this order for the cause of Irish revolution alone as specified in the constitution; that I will deem it my special duty and mission to promote and foster sentiments of union, brotherly love, nationality, among all Irish. I take this obligation without any mental reservation, holding the same forever binding upon me, and that any violation thereof, or desertion of my duty to the brotherhood is infamous and merits the severest punishment, so help me God."

This oath the candidate is obliged to keep to the hazard of his life. It was printed in the Chicago Inter Ocean and was sworn to be correct at the Cronin trial. It was reported by said paper November 17, 1894. Priests and bishops act as chaplains for this holy (?) order.

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Large time card table with columns for Arrive Daily, Depart Daily, Read Up, and Read Down. Lists stations like Victor, Pueblo, and Leadville.

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H. COLLIERAN, President.

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