ANI COMPARE Princies With the Cano

Oaths of

Them, the

man Catholic Ch

Judge for Yourself Spirit of Americanism A. Principles or the D Obligations Taken by R Minions

A. P. A. Principl The following are the declar, tiples adopted by the Nation Us A. P. A. at DesMoines: Loyalty to true Americ neither birth, place, r party, is the first requireme "The American Protective et a political party, and do i seaches them to be intense harge of their political d of party lines, because it be s confronting our ound solid by a conscientio "While tolerant of all creek "While tolerant of all creek subjection and support to any ast controlled by America which claims equal if not great ncilable with American is, therefore, opposed to the h is state or national governm ject or supporter of such

"We condemn the support out of the pub-lie treasury by direct appropriation or by contract of any sectarian school, reform-slory or other institution not owned and controlled by public autholity.

"Believing that exemption from taxation equivalent to a grant of public funds, we "Believing that exemption from taration is equivalent to a grant of public funds, we demand that no real or personal property be exempt from taration, the title to which is not vested in the national or state govern-ments, or in any of their sub-divisions. "We protest against the sub-divisions. "I, _______, cardinal's Oath. "I, _______, cardinal of the Holy Roman church do promise and wear that from this

any state, of any person nos an actual citizen the United States.

We demand for the protection of our citi-a laborers the prohibition of the impertaof pauper labor, and the restriction of Immigration to persons who cannot show ir ability and honest intention to become t-supporting American citizens.

We demand the change of the naturaliza laws by a repeal of the set authorizing ation of minors, without a pre a declaration of intention, and by preg that no alien shall be naturalized or tted to vote in any state in the union

termination of heretics, rejoice in the privi-leve granted to to the crunaders for the help of the holy land. II. They are absolved from all obligati

who are in anywise bound to nerstics 23. Whoever dies in battle against the

abelieving, merits the kingdom of heaven. 24. We do not esteem those homiciees whom 't may have happened in their seal for their mother church against the ex-communicated, to kill some of them

25. That Catholic Princes are bound, both by civil and common law, not to receive or tolerate heretics and much more are not to permit their rites, or other exercise of their religion or rather, their false sect, but are most solemnly bound everywhere. to repel and expel them.

tions of prin 26 The following temporal punishments al Council of are to be enforced on heretics: 1st-Infamy,

and the consequent disgualifications for all uism, which civil acts. 2nd-Intestability, as well active tor member-for member-scalation or will inherit what is left to them by "Association orners). 3rd-Loss of paternal power over Association is children. 4th-Loss of dowry, and other a not control privileges granted to women. 5th--Confisca-members; but tion of all goods. 6th--That vassals and factive in the slaves and others are free from all, even tiles in or out sworn obligations due to their lord or an-lieves that all other. 7th--Capital corporal punishment, copie will be especially death, and perpetual imprison-a discharge of ment.

ery individual 27. The canon law forbids all toleration. 5. It holds that: 28. That metropolitans and bishops are to political power ex-communicate him who grants liberty of

citizens, and conscience. r sovereignty 29. No oath is to be kept toward heretic ited States, is princes, lords or others.

 tizenship. It.
 30. Heretics are to be deprived of all civil ding of offices

 and paternal rights.

 tby any sub-inclesizatical

 32. Every bishop is ordinary judge in a
cause of heresy. The reason is because the

A We uphold the constitution the United n of it more thates of America. and no por man its guarantee of religion to the individual, and no to mean that moder its protection any un-American exclesion is over the stars and stripes. The consider the non-sectarisen free public the base of heresy. The reason is because the bishops can ex-officio, and ought to extirpate heretics, and inflict upon them the due pun-lamment, and to this are bound on pain of deposition. Besides, are the inquisitors es-portial power can claim any theolute con-is over the stars and stripes. The consider the non-sectarisen free public the busyness the money of a model of American shildren. To keep them such, we protest and in the support out of the pub-we condemn the support out of the pub-We condemn the support out of the pub-

84. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enact-

ments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its

church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apos-tolic Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected: that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their in-

jury or disgrace, make public the councils entrusted to me by themselves, or by mes-sengers or letters; also that I will give them any assistance in retaining, defending and recovering the Boman papacy and the regalia ted to vote in any state in the union recovering the holden paper, with all my might and endeavor. So of Peter, with all my might and endeavor. So of cannot prove years conscu-bountly from the date will allow it, and will defend them against all their honor and state, and I will direct

must the gross negligence and defend, with due form and honor, the , which the judiciary of our legates and auncies of the spostolic see, in for the present naturalization the territories, churches, monasteries and cainst the practice of naturalis-Fus at the expense of committees or and I will cordially co-operate with them dates as the most prolific source of the and treat them with honor in their coming.

THE AMER

ctained by a lawful impediment, I will perform the aforesaid by a member of my chap-ter or a priest of my diocese, fully instructed in all things above mentioned. The posses-sions belonging to my table. I will neither sell nor otherwise allenate without consult-ing the Roman pontiff. So be'? me God and these holy gospels of God."

sent to the Romish Manager.

Priest's Oath.

"1_____, now in the presence of Aimighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Hosts of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicargeneral and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and govern-ments, all being illegal without his sacred confirmation, and that they may safely by destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' rights and customs against all usurpers of the Protestant authority whatscever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurpal and acretical, opposing the sacred mother of the

church of Rome. "I do denounce and disown any allegiance

as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinista, Huguenots and other Protestants, to be famnable and those to be damned who will ot forsake the same.

"I do further declare that I will help, assist and advise all or any of his holiness' agents n any place wherever I shall be, and to do my utmost to extirpate the Protestant doc-trine and to destroy all their pretended power, regal or otherwise. I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant denominations) for the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they entrust me, and not o divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my

nost reverend lord and bishop. "All of which I, _____, do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of

"In testimony whereof I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood."

Extreme Oath of the Jesuit.

I. _____, now in the presence of Aimighty God, the blessed Virgin Mary, the blessed Michael the archangel. the blessed st. John the Baptist, the holy Apostles St. Peter and St. Paul and the saints and sacrad lost of heaven, and to you my ghostly father, the superior general of the society of Jesus. founded by Saint Ignatus Loyola in the pon-tification of Paul the Third, and continued to the present, do, by the womb of the virgin, he matrix of God, and the rod of Jes Ohrist declare and swear that his bolines the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior, etical kings, princes, states, comm nwealthe and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant ority whatsoever, e- secially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and cotland, and branches of the same now established in Ireland, and on the continent of America, and elsewhere, and all adherents in regard that they be usurped and heretical, pposing the sacred church of Bome. Ido now denounce and disown any allegsarce as due to any heretical king, prince or state named Protestant or Liberals or obedience to any of their laws, magistrates or officers. I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals, to be dameable, and they themselves to be damned vho will not fersake the same. I do further decla e that I will help. assist and advise all or any of his holiness' agente, in'any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden Notway, England, Iceland or America, or in Law, any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines. and to Magazine, destroy all their pretended powers, legal or otherwise. Blank Book I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you or my ghostly father, or any of this sacred con-

exectable race That when the same cauno be done openly. I will secretly use the pois coous cup, the strangulating cord, the steel of the polnard, or the leaden bullet, regard-less of the honzy, rank, dignity or authority ate, as I at an time may be directed so to do by any agest of the pope or superior of the brotherhoci of the holy father, of the society of Jesus. In confirmat on of whitch I hereby dedicate

N.

my life, my soil and all corporal powers, and with this dagg i which I now receive, I will subscribe my sme, written in my blood, in testimony they of; and should I prove false or weaken in my determination, may my brethren and 'cliow soldiers of the militia ci the pope cut of my hands and my feet, and my throat from ear to ear, my belly opened and sulphur berned therein, with all the punishment that can be 'afficted upon me on

on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these my real intentions, to keep this my oath. In testimony hareof I take this most holy

and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent

[He receives the water from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

The Fenian's Oath.

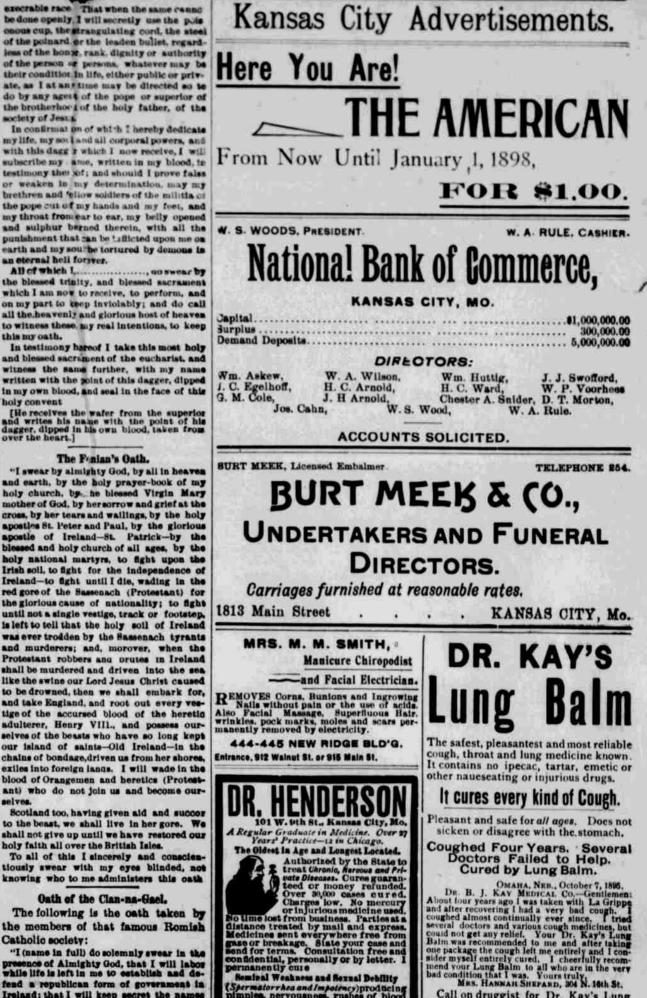
"I swear by almighty God, by all in heaven and earth, by the holy prayer-book of my holy church, by he blessed Virgin Mary mother of God, by hersorrow and grief at the cross, by her tears and wailings, by the holy apostles St. Peter and Paul, by the glorious apostle of Ireland-St. Patrick-by the blessed and holy church of all ages, by the boly national martyrs, to fight upon the Irish soll, to fight for the independence of Ireland-to fight until I die, wading in the red gore of the Samenach (Protestant) for the glorious cause of nationality: to fight until not a single vestige, track or footstep, is left to tell that the holy soil of Ireland was over trodden by the Bassenach tyrants and murderers; and, morover, when the Protestant robbers and orutes in Ireland shall be murdered and driven into the sea like the swine our Lord Jesus Christ caused to be drowned, then we shall embark for, and take England, and root out every vestige of the accursed blood of the heretic adulterer, Henry VIII., and possess our selves of the beasts who have so long kept our island of saints-Old Ireland-in the chains of bondage, driven us from her shores, exiles into foreign ianus. I will wade in the Heaven to witness my real intentions to blood of Orangemen and heretics (Protest-keep this my oath. selves.

> to the beast, we shall live in her gore. We shall not give up until we have restored our holy faith all over the British Isles. To all of this I sincerely and conscient tiously swear with my eyes blinded, not knowing who to me administers this cath

Oath of the Clan-na-Gael.

The following is the oath taken by the members of that famous Romish Catholic society:

"I (name in full) do solemnly swear in the presence of Almighty God, that I will labor while life is left in me to establish and de-fend a republican form of government in Ireland; that I will keep secret the names and everything connected with the Irish brotherhood from all not entitled to know such secrets; that I will obey and comply with the constitution and laws of the same. That I will preserve the funds of this order for the cause of Irish revolution alone



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rostitution of American citi in the basent uses.

"We demand that all hospitals, asylums are maintained by the public or b | private Roman bishop, our lord the pope and his rations or individuals.

tion of the country, or any one class of the matter. I will make it known W

Cannon Law.

reparior, but subordinate to ecclesiastical

1. The laws of the emperor cannot discolve the occlesiastical or canon laws. 8. It is not lawful for an emperor to exact

things that belong to priests.

6. No custom of anyone can thwart the natutes of the popes.

apostolic (canon) precepts, but let them be pope of Rome, and his before-mentioned suc-

T. The yoke imposed by the holy see is to effort." be borne, though it appear intolerable and insupportable.

1. The pontiff can neither be loosed no bound by the secular power.

8. That the Pontiff was called God by the annot be judged as man.

all human law and judgment. 11. That all laws contrary to the canons

the pope

to one

abiding and returning, and that I will reunto blood all persons whatsoever who shall attempt anything against them. That I will, tories, or other institutions in which by every way and by every means strive to de are under restraint, be at all times preserve, augment and advance the rights, ct to public inspection, whether they bonors, privileges, the authority of the Holy before mentioned successors, and that, at "We demand that all national w state whatever time anything shall be decided to

on affecting financial, comm scial or their prejudice, which is out of my power to fustrial interests be general in claracter hinder, as soon as I shall know that any and in no instance in favor of any one sec- steps or measures have been taken in the 'he same, our lord or his successors, or som

son by whose means it may be by " their knowledge. That I will keep an.

1. The constitutions of princes are not out and cause others to keep and carry the rules of the holy father, the decrea ordinances, dispensations, reservations, pr visions, apostolic mandates and constitutions of the Holy Father Sertus, of happy memory, as to visiting the th sholds of the 4. It is not lawful for kings to usurp the ing to the tenor of that ' ich I have just

read through. That I wh, seek out and oppose, persecute and fight (omni conatu persecuturum et impugnaturum) against here-4. Let no resistance be offered to the tics or schismatics who oppose our lord, the

ers, and this I will do with every possible

\$ (Signature) then sent to the pope.

Bishop's Oath.

"I. - elect of the - diocese, from henceforward will be deus Prince Constantine, and that as god he faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our 10. That as god he is far above the reach lord, the holy pope of Home, and to his suc-cessors, canonically entering, I will neither advise, consent nor do anything that they and decrees of the Boman prelates are of no may lose life or member, or that their per-sons may be seised, or hands in anywise laid upon them, or any injuries offered to them, under any pretence whatsoever. The counsel with which they shall intrust me by themselves, their messengers or letters, I will not knowingly reveal to any, to their prejudice,

even I will help them to defend and keep the Roman papacy and the royalties of St. Peter . bul against all men. The legate of the apostolic erived

see, going and coming, I will honorably treat iff can, and help in his necessities. The rights, conrid, in honors, privileges and authority of the Holy Roman church of our lord, the pope, and his the

aforesaid successors, I will endeavor to preserve, defend, increase and advance. I will 0050

not be in any counsel, action or treaty, in false which shall be plotted against our said lord

exand Roman church, anything to the hurt or ded prejudice of their persons, rights honor, state

or power, and, if I shall know any such thing to be treated or agitated by any whatsover.

ez-I will hinder it to my utmost, and as soon as an I can. I will signify it to our lord. The ordi-

nance and mandates of the pope, 1 will observe with all my might and cause to be ob-

served by others. "Heretics, schismatics and rebels to our

said lord or his successors, I will to my " most persecute and oppose. "Hereticos, schismaticos et rebelles eidem Domino nostro vel successoribus predictis Tom the face of the wh

pro posse persequar et oppugne bo." "I will come to a council when 'am called, I will visit the threshold of the apostles trangle and bury all every three years and give an account of our baretics; rip up the stor ord of all my pastoral office and of the their warten and crush the hings belonging to my diocese, to the dis-

vent. I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my supertors in the militia of the pope and of Jesus Christ.

That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining s whatso-

and will be submissive in all this ever, communicated to me. I do furthermore promise : I will, when opportunity pre-

deem it my special duty and mission to promote and foster sentiments of union, brotherly love, nationality, among all Irish I take this obligation without any mental reservation, holding the same forever binding upon me, and that any violation thereof, or desertion of my duty to the brotherhood is infamous. and merits the severest punishment, so help me God."

This oath the candidate is abjured to ceep at the hazzard of his life. It was printed in the Chicago Inter Ocean and was sworn to be correct at the Cronin trial. It was reported by said paper November 17, 1894. Priests and bishops act as chaplains for this holy (?) order.

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Secrets of the Convent

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