READ AND COMPARE

The A. P. A. Principles With the Cano Law and Several Oaths of the Ro-

man Catholic Church,

of Then Judge for Yourself Which Have th True Spirit of Americanism in Them, the 4. P. A. Principles or the Diabolical **Obligations Taken by Rome's** Minions.

A. P. A. Principles.

the following are the declarations of prin dpice adopted by the National Council of A. P. A. at DesMoines:

tound solid by a conscientious discharge of the duties of citizenship by every individual. "While tolerant of all creeds, it holds that: 28. That metropolitans and bishops are to

set controlled by American citizens, and conscience. which claims equal if not greater sovereignty 29. No oath is to be kept toward heretic than the government of the United States, is princes, lords or others. preconcilable with American citizenship. It 30 Heretics are to be deprived of all civil is, therefore, opposed to the holding of offices | and paternal rights. in state or national government by any subict or supporter of such ecclesiastical power.

"We uphold the constitution of the United Ptates of America, and no portion of it more than its guarantee of religious liberty, but we rold this religious liberty to be guaranwere to the individual, and not to mean that under its protection any un-American ecclesinstical power can claim any absolute control over the education of children, growing ay under the stars and stripes.

"We consider the non-sectarian free public school the bulwark of American institutions, the best place for the education of American shildren. To keep them such, we protest erainst the employment of subjects of any an-American occlesiastical power as officers or teachers of our public schools.

"We condemn the support out of the publie treasury by direct appropriation or by sontract of any sectarian school, reformstory or other institution not owned and sontrolled by public authority.

"Believing that exemption from taxation gequivalent to a grant of public funds, we **Comand** that no real or personal property be exempt from taxation, the title to which is act vested in the national or state governments, or in any of their sub-divisions.

"We protest against the enlistment in the Snited States army, navy, or the militia of any state, of any person not an actual citizen of the United States.

'We demand for the protection of our citicon inborers the prohibition of the importa-Mon of pauper labor, and the restriction of sil immigration to persons who cannot show peir ability and honest intention to become alf-supporting Ameri an citizens.

We demand the change of the naturalizasion laws by a repeal of the act authorizing the naturalization of minors, without a previous declaration of intention, and by providing that no alien shall be naturalized or sermitted to vote in any state in the union who cannot speak the language of the land, and who cannot prove seven years' consecution sive residence in this country from the date of his declaration of his intention.

"We protest against the gross negligence laxity with which the judiciary of our tand administer the present naturalization

THE AMERICAN.

termination of heretics, relaice in the netvilege granted to to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to neretics. 23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven. 24. We do not esteem those homiciees to whom it may have happened in their seal for

their mother church against the er-communicated, to kill some of them. 25. That Catholic Princes are bound, both by civil and common law, not to receive or tolerate heretics and much more are not to permit their rites, or other exercise of their religion, or rather, their faise sect, but are most solemnly bound everywhere, to repel and expel them.

26. The following temporal punishmenta are to be enforced on heretics: Ist-Infamy. and the consequent disqualifications for all "Loyalty to true Americanism, which civil acts. 2nd-Intestability, as well active mows neither birth, place, race, creed, nor as passive (that is, they can neither make party, is the first requirement for member- nor will inherit what is left to them by tip in the American Protective Association others). 3rd-Loss of paternal power over "The American Protective Association is children. 4th-Loss of dowry, and other set a political party, and does not control privileges granted to women 5th -- Confiscathe political affiliations of its members; but tion of all goods. 6th -- That vassals and it teaches them to be intensely active in the slaves and others are free from all, even discharge of their political duties in or out sworn obligations due to their lord or anof party lines, because it believes that all other. 7th--Capital corporal punishment, ems confronting our people will be especially death, and perpetual imprison-

subjection and support to any political power ex-communicate him who grants liberty of

31. The pope can absolve from all oaths.

32. Every bishop is ordinary judge in a cause of heresy. The reason is because the bishops can ex-officio, and ought to extirpate heretics, and inflict upon them the due punishments, and to this are bound on pain of deposition. Besides, are the inquisitors especially deputed by the apostolic see. Every bishop in his diocese is thought to be, and in reality is, a natural inquisitor, (literally born inquisitor), so as to have the same power with those already mentioned in a cause of heresy.

33. In every promissory eath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: 1st-If I can; 2nd-To save the right and authority of a superior; 3rd-When the oath supposes the honor of the apostolic see to be illicit.

84. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all.

Cardinal's Oath.

-, cardinal of the Holy Roman "Lchurch, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apostolic Roman church, and our most holy lord, the pope of Rome, and his successors, canon-ically and lawfully elected: that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the councils entrusted to me by themselves, or by messengers or letters; also that I will give them any assistance in retaining, defending and recovering the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and detend, with due form and honor, the

legates and nuncios of the apostolic see, in the territories, churches, monasteries and www. and against the practice of naturaliz. other benefices committed to my keeping: ing allens at the expense of committees or and I will cordially co-operate with them didates as the most prolific source of the and treat them with honor in their coming,

cipline of my ciergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my discess, fully instructed

in all things above mentioned. The posses sions belonging to my table. I will neithsell nor otherwise allenate without consult ing the Roman pontiff. So have ne God and these holy gospels of God."

Sent to the Romish Manager.

Priest's Oath.

"I _____, now in the presence of Almighty God, the biessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the sacred Hosts of Heaven, and to you, my lord, do declare from my he ort, without mental reservation that the pope is Christ's vicargeneral and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings. princes, states, commonwealths and governnents, all being illegal without his sacred confirmation, and that they may safely by destroyed. Therefore to the utmost of my power, I will defend this doctrine and his coliness' rights and customs against all unurners of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurpal and heretical, opposing the sacred mother of the church of Rome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will

not forsake the same. "I do further declare that I will help, assis and advise all or any of his holiness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended ower, regal or otherwise. I do further prom se and declare that, notwithstanding I may be permitted by dispensation to assume any eretical religion (Protestant denominations for the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they entrust me, and not o divuige, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my most reverend lord and bishop.

"All of which I, _____, do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of Heaven to witness my real intentions to keep this my oath. "In testimony whereof I take this most

holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood."

Extreme Oath of the Jesuit.

-, now in the presence Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the holy Apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father, the superior general of the society of Jesus. founded by Saint Ignatus Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin. the matrix of God, and the rod of Jesus Christ declare and swear that his holtn the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior,

authority whatsoever, e secially the Luth-

eran church of Germany, Holland, Denmark

Sweden and Norway, and the now pretended

authorities and churches of England and

Scotland, and branches of the same now

established in Ireland, and on the continent

of America, and elsewhere, and all adherents

in regard that they be usurped and heretical.

i do now denounce and disown any allegnance as due to any heretical king, prince o

state "named Protestant or Liberals or

obedience to any of their laws, magistrates

I do further declare that the doctrine of

the churches of England and Scotland, of

the Calvinists, Huguenots and others of the

name of Protestant or Liberals, to be dam-

eable, and they themselves to be damned

I do further decla e that I will help, assist

and advise all or any of his holiness' agents,

in any place wherever I shall be, in Switzer-

land, Germany, Holland, Denmark, Sweden,

Notway, England. Iceland or America, or in

who will not fersake the same.

pposing the sacred church of Rome.

execrable race. That when the same canno be done openly, I will secretly use the pols onous cup, the strangulating cord, the steel of the poinard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the

society of Jesus. In confirmation of which I hereby dedicate my life, my soul and all corporal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons is

an eternal hell forever. do swear by All of which I....., do swear by the blessed trinity, and blessed sacrament which I am now to receive, to perform, an

on my part to keep inviolably; and do cali all the heavenly and glorious host of heaven to witness these, my real intentions, to keep this my oath. In testimony hereof I take this most holy

and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent [He receives the wafer from the superiou and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

The Fenian's Oath.

"I swear by almighty God, by all in heaven and earth, by the holy prayer-book of my holy church, by the blessed Virgin Mary mother of God, by hersorrow and grief at the cross, by her tears and wailings, by the holy apostles St. Peter and Paul, by the glorious apostle of Ireland-St. Patrick-by the blessed and holy church of all ages, by the holy national martyrs, to fight upon the Irish soil, to fight for the independence of Ireland-to fight until I die, wading in the red gore of the Sassenach (Protestant) for the glorious cause of nationality; to fight until not a single vestige, track or footstep, is left to tell that the holy soil of Ireland was ever trodden by the Sassenach tyrants and murderers; and, morover, when the Protestant robbers and orutes in Ireland shall be murdered and driven into the sea like the swine our Lord Jesus Christ caused to be drowned, then we shall embark for, and take England, and root out every vestige of the accursed blood of the heretic adulterer, Henry VIII., and possess ourselves of the beasts who have so long kept our island of saints-Old Ireland-in the chains of bondage, driven us from her shores exiles into foreign langs. I will wade in the blood of Orangemen and heretics (Protestant) who do not join us and become ourselves.

Scotland too, having given aid and succor to the beast, we shall live in her gore. We shall not give up until we have restored our holy faith all over the British Isles.

To all of this I sincerely and conscientiously swear with my eyes blinded, not knowing who to me administers this oath

Oath of the Clan-na-Gael.

The following is the oath taken by the members of that famous Romish Catholic society:

"I (name in full) do solemnly swear in the presence of Almighty God, that I will labor while life is left in me to establish and de-fend a republican form of government in Ireland; that I will keep secret the names and everything connected with the Irish brotherhood from all not entitled to know such secrets; that I will obey and comply with the constitution and laws of the same.

That I will preserve the funds of this

Omaha Advertisements

orporators

pany. Articles of incorporatios made and adopted this seventeenth day of September, one thousand eight hundred and ninety siz (1866, by and between the undersigned in-

NAME. The name of this corporation shall be "The Dmaha Live Stock Commission Company.

PLACE OF BUSINESS.

The principal place of business shall be south Omaha, Douglas county, Nebraska.

The business to be transacted by this cor-poration is the selling of live stock, on com-mission, for shippers of live stock to the South Omaha stock yards; the buying and selling of live stock to the south Omaha stock yards; the buying and selling of live stock and lending money on collateral security, and the transaction of a general live stock commission business.

AMOUNT OF CAPITAL STOCK. The amount of capital stock of this cor-toration shall be ten thousand dollars (\$10,000).

The highest amount of indebtedness that

this corporation shall subject itself to at any one time shall be six thousand dollars (\$6.000).

The officers of this corporation shall be a President, Vice-President, Secretary, Treas-urer and a Board of Swe Directors. The President shall be ex-officio a member of the Board of Directors. Said officers shall be elect d annually by the stockholders at their regular annual meeting.

The shares of this corporation shall be ten dollars (\$10.00) each, and ten per cent of the entire capital stock of this corporation shall be subscribed and paid for before it shall con mence business.

A STICLES OF INCORPORATION OF THE Notice of Incorporation.

Notice of Incorporation. Notice is hereby given that a corporation known as the Athensum Fraternity has been organized with its principal place of framsacting its busicess in the city of organized with its principal place of power to transact business n all to States of the Guion and the Provinces of Canada. The general nature of the business to be transacted by aild corporation shall be co-ducting a Fraternal Insurance Associ in under the laws of the State of Nebrask issue members ip and beonficiary certifi-to be done by an Lasurance Company. There than that raised by assessment upon its members to meet death and accident claims of the indebtedness of this corporation. This corporation was euthorized to commence from the indebtedness of the State of Mebrask with power to re-incorporate. The amount of the indebtedness of this corporation, the provinces on the 25th day of May, 1956, and organized purposes and as a charge against of the indebtedness of this corporation. The provinces of this corporation shall be a Board of the indebtedness of the State or State of provinces of this corporation, the province for a tern of almosty-line years with power to re-incorporate. The amount of the indebtedness of the supreme Years be general fund, shall not at any time ex-periodenzy, Supreme Yearstient, Supreme Supreme Yearstient of the Supreme Treasing of the Supreme Supreme Yearstient of the Supreme Areas and Assisting of the Supreme Areas Supreme Secretary and four other, and Assistant Supreme Zimmer Areasurer and Assistant Supreme Yearstient and Assistant Supreme Zimmer Areasurer and Assistant Supreme Areasurer Areasurer and Assistant Supreme Areasurer

ELMER E. ZIMMERNAN. 9-11-4 etary.

DEXTER L THOMAS,

Attorney, 401 Bee Building

SBERIFF'S SALE .- BY VIRTUE OF AN con mence business. Any of the capital stock of this corpora-tion not subscribed and paid for at the time of commencing business shall be sold at not less than its face value, as the Board of Di-rectors shall deem advisable thereafter.

SHERIFF'S SALE.-BY VIRTUE OF AN execution issued out of the district court for Douglas county. Nebraska, and to me directed. I will, on the läth day of october. A. D. 1886, at 10 o'clock A. M. of said day, at the EAST front door of the county court house. In the city of Omaha, Douglas county, Nebraska, sell at public auction to the high-est bidder for cash, the property described in said execution as follows, to-Wit: Lot nue (9), block 'R. 'Lowe's Addition to the city of Omaha, as surveyed, platted and recorded, all in Douglas county, state of Ne-braska.

^B. This corporation shall commence business on the seventeenth day of September, A. D. 1886, and shall corminate on the seventeenth day of September, A. D. 1996. raska. Said property to be sold to satisfy John A

Said property to be sold to satisfy John A. Horbach, plaintiff herein, the sum of one thousand one hundred and ninety-eight and 55-100 do lars (5,198,55) judgment, with interest thereon at rate of eight (8) per cent per annum from the 6th day of October, 1891. To satisfy the sum of one and 10-100 doi-lars (81 10), the costs of increase on said judg-ment, together with accruing costs, accord-ing to a judgment rendered by the district court of said Douglas county, at its Septem-ber term. A. D. 1891, in a certain action them and there pending, wherein John A. Hor-bach was plaintiff, and Geo. J. Paul was de-fendant.

fendant. Omaha, Nebraska, September IIth, 1896. JOHN W McDONALD, Sheriff of Douglas County, Nebraska. Dexter L. Thomas, attorney. Horbuch vs. Paul. Doc. 15 and L: No.38, 9-11-5

SHERIFF'S SAL 2.-By virtue of an execu-tion issued out of the district court of Nebraska, in and for Douglas county, to me directed, in a judgment of said court in favor of Theodore L. Von Dorn against Frederick Mengedoht, I have levied upon the east one ha.dred and fitty feet (150 of lots one (1) and two (2) in McCandlish Place in the city of Oraha, Douglas county, and state of Ne-braska, and on the 21th day of October, A. D. 1866 at the EAST front Goor of the county court house in the city of Omaha, in said Douglas county, Nebraska, at ten o clock in the forenoon. I will offer said property for sale and sell the same at public auction to Douglas county, Nebraska, at ten o clock in the forenoon. I will offer said property for sale and sell the same at public auction to the highest bldder in money, said property to besold to satisfy said judgment and costs. Witness my hand the 25th day of Septem-ber, A. D. 1896. JOH x W. McDONALD, Sheriff of Douglas County, State of Nebraska. 9-25-5 Doc. 37; Ne. 357

Better COLD MINE

than a the cents, coin or stamps, and we will send your name and address to 100 of the most popular papers in America. You will receive copies of each for reading and dis-tribution FREE. In addition we send your name and address to 500 manufacturer who want agents. (Many have received per-manent employment, as we have testimonials to show). You will receive samples of goods and other things too numerous to mention You get bushels of mail. Address

U. S. DIRECTORY CO.,

CHERIFF'S SALE .- By virtue of an order

The incorporators and stockholders of this corporation shall not be held personally liable for any indebtedness of this corpora tion. The Articles of Incorporation may be amended at any annual meeting by a vote of two-thirds majority of the capital stock In presence of J. O. Detweller.

LAFAYETTE COLTRIN, JOHN B. SMILEY, D. B. OLNEY H. JEGER. 9-18-4

W. H. RUSSELL,

Attorney, 616 New York Life Building.

W. H. RUSSELLA,
Attorney, 616 New York Life Building.
SHERIFF'S SALE - By virtue of an order for Douglas county, Nebraska, and to me di-rected, I will, on the läth day of October, A.
D. 1896, at ten o'clock A. M. ofsaid day, at the exact of the second second second second second kAST front door of the county court house.
In the city of Omaha, Douglas county, Ne-braska, seli at public auction to the bighest bidder for cash, the property described in seid order of sale as follo es, to-wit:
Lot one (I) in block five (B) in Missouri Avenue Park, an addition to the city of South Omaha, as surveyed, platted and re-corded, all in Douglas county, state of Ne-braska.
Baid property to be sold to satisfy Fred H. Kent, plain if herein, the sum of seven bundred forty six and 26-100 dollars (764.30) judgment with interest thereo at rate of ten (10) per cent per annum from the 4th day of May, 1896.
To satisfy the sum of twenty-nine and 25-100 dollars (27.02) so the barelin, with in-terest thereon at rate of ten (10) per cent per annum from the 5th day of June, 1806, until paid.together with accruing costs, according to a judgment rendered by the district court of said Douglas county, at its May term, A.
Befo, in a certain action then and there pending, wherein Fred H. Kent was plaintif, and Affe J. Read and Adelbert J. Read were pending, wherein Fred H. Kent was plaintif, and Affe J. Read and Adelbert II. Read were

and Affie J. Read and Adelbert J. Read were defendants. Omaha. Nebraska, September 11th, 1896. JOHN W. MCDUNALD, Sheriff of Douglas County, Nebraska. Wm. H. Russell, at.orney. Kent vs. Read. Doc. W; No. 55. 9-11-5 9-11-5 SAUNDERS & MACFARLAND.

Attorneys, 1404 Farnam Street.

wreent prostitution of American citizenship abiding and returning, and that I will resist Jesus Christ, he hath power to depose herto the basest uses.

We demand that all hospitals, asylums, sformatories, or other institutions in which coople are under restraint, be at all times rabject to public inspection, whether they are maintained by the public or b : private serporations or individuals.

legislation affecting financial, comm relal or industrial interests be general in claracter and in no instance in favor of any one sec- steps or measures have been taken in the son of the country, or any one class of the matter. I will make it known & he same, . sople."

Cannon Law.

superior, but subordinate to ecclesiastical the rules of the holy father, the decree Scustitutions.

The laws of the emperor cannot dissolve the ecclesiastical or canen laws.

3. It is not lawful for an emperor to exact saything opposed to the apostolic rules.

"hings that belong to priests.

statutes of the popes.

salutiferiously fulfilled.

T. The yoke imposed by the holy see is to effort." so borne, though it appear intolerable and tasupportable.

1. The pontiff can neither be loosed no bound by the secular power. •. That the Pontiff was called God by the

pious Prince Constantine, and that as god he | faithful and obedient to St. Peter the Apostle sannot be judged as man.

10. That as god he is far above the reach lord, the holy pope of Rome, and to his sucof all human law and judgment.

11. That all laws contrary to the canons and decrees of the Roman prelates are of no may lose life or member, or that their pertarce.

12. That all of the ordinances of the pope are unhesitatingly to be obeyed.

13. We ought not even to speak to one whom the pope has ex-communicated. 14. Priests are fathers and masters, even

of princes.

15. The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God, by which the pontiff can, in connection with his prelates, make conmitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the saurch; and if necessary judge and dispose of all the temporal goods of all christians.

14. A heretic, holding or teaching false foctrine concerning the sacraments, is exsommunicated and degraded, and handed over to the secular court.

17. Secular princes unwilling to swear fofend the church against heretics are excommunicated, and they are laid under an Interdict.

18. The goods of heretics are to be coniscated and applied to the church.

19. Advocates or notaries, favoting herelics. or their defenders, or pleading for them a law suits, or writing documents for them, re infamous and suspended from office.

30. The secular powers, whether permasent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church: and a temporal lord not purging his laud of eretics, is ex-communicated.

Those signed with the cross for the ex-

unto blood all persons whatsoever who shall etical kings, princes, states, commonwealths and governments, all being illegal without attempt anything against them. That I will, his sacred confirmation, and they may be by every way and by every means strive to preserve, augment and advance the rights, safely destroyed. Therefore, to the utmost of honors, privileges, the authority of the Holy my power, I will defend this doctrine and his Roman bishop, our lord the pope and his holiness' right and custom against all before mentioned successors, and that, at usurpers of the heretical or Protestant

We demand that all national w state whatever time anything shall be decided to their prejudice, which is out of my power to hinder, as soon as I shall know that any our lord or his successors, or som,

son by whose means it may be by to their knowledge. That I will keep and 1. The constitutions of princes are not out and cause others to keep and carry ordinances, dispensations, reservations, pro

visions, apostolic mandates and constitutions of the Holy Father Sertus, of happy memory, as to visiting the tr sholds of the aything opposed to the apostolic rules. 1. It is not lawful for kings to usurp the ing to the tenor of that ' ich I have just read through. That I what seek out and op-1. No custom of anyone can thwart the pose, persecute and fight (omni conatu per-

secuturum et (mpugnaturum) against here-4. Let no resistance be offered to the tics or schismatics who oppose our lord, the spostolic (canon) precepts, but let them be pope of Rome, and his before-mentioned successors, and this I will do with every possible

\$ (Signature) then sent to the pope.

Bishop's Oath.

"I, --

served by others.

most persecute and oppose.

pro posse persequar et oppugnabo."

any other kingdom or territory, I shall come - elect of the to, and do my utmost to extirpate the hereti-- diocese, from henceforward will be cal Protestant or Liberal doctrines. and to destroy all their pretended powers, legal or and to the Holy Roman church, and to our otherwise. I do further promise and declare that, not-

withstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in knowingly reveal to any, to their prejudice. charge, or discovered unto me, by you or my I will help them to defend and keep the Roghostly father, or any of this sacred conman papacy and the royalties of St. Peter

or officers.

vent. against all men. The legate of the apostolic I do further promise and declare that I will see, going and coming, I will honorably treat have no opinion or will of my own or any and help in his necessities. The rights, mental reservation whatsoever, even as a honors, privileges and authority of the Holy corpse or cadaver (perinde ac cadaver), but Roman church of our lord, the pope, and his will unhesitatingly obey each and every aforesaid successors, I will endeavor to precommand that I may receive from my superserve, defend, increase and advance. I will lors in the militia of the pope and of Jesus not be in any counsel, action or treaty, in Christ.

which shall be plotted against our said lord That I will go to any part of the world and Roman church, anything to the hurt or whithersoever I may be sent, to the frozen prejudice of their persons, rights honor, state regions of the north, the burning sands of or power, and, if I shall know any such thing the desert of Africa, or the pingles of India to be treated or agitated by any whatsover, to the centers of civilization of Europe, or to I will hinder it to my utmost, and as soon a the wild haunts of the barbarous savages of I can, I will signify it to our lord. The ordi-America, without murmuring or repining nance and mandates of the pope, 1 will oband will be submissive in all things whatso serve with all my might and cause to be obever. communicated to me.

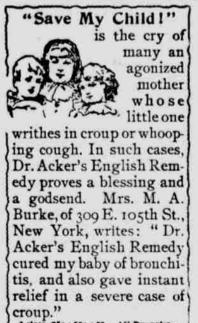
I do furthermore promise and declare that "Heretics, schismatics and rebels to our I will, when opportunity presents, make and said lord or his successors, I will to my " wage relentless war, secretly or openly, against all heretics, Protestants and Liberals "Hereticos, schismaticos et rebelles eidem as I am directed to do, to extirpate them Domino nostro vel successoribus predictis from the face of the whole earth, and that I will spare neither age, sex or condition, and "I will come to a council when "am called. that I will hang, burn, waste, boil, flay, strangle and bury alive these infamous I will visit the threshold of the apostles every three years and give an account of our heretics; rip up the stomachs and wombs of lord of all my pastoral office and of the their women and crush their infants' heads things belonging to my diocese, to the disagainst the walls in order to annihilate their

as specified in the constitution: that I will deem it my special duty and mission to promote and foster sentiments of union, brotherly love, nationality, among all Irish I take this obligation without any mental reservation, holding the same forever binding upon me, and that any violation thereof, or desertion of my duty to the brotherhood is infamous, and merits the everest punishment, so help me God."

This oath the candidate is abjured to keep at the hazzard of his life. It was printed in the Chicago Inter Ocean and was sworn to be correct at the Cronin trial. It was reported by said paper November 17, 1894. Priests and bishops act as chaplains for this holy (?) order

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CHERIFFS SALE.—By virtue of an order Douglas county. Nebraska, and to me di-rected, I will, on the lish day of October, A. D. 188, at 10 of clock A. M. of said day, at the EAST fro.t door of the county court, house, in the city of Omaha. Douglas county. Me-braska, sell at public auction to the highest bidder for cash, the property described in said order of sale, as follows, to-wit: The west one-half (b) of lot five (5) in block sit (6). Reed's First Addition to the city of Omaha, as surveyed, platted and recorded, all in Douglas county, state of Nebraska. Baid property to Ge sold to satisfy Philip L. Johnson, plaintiff herein, the sum of one hundred eighty-four and 34-00 dollars (184.34) judgment, with interest thereon at rate of ten (10) per cent per annum from Sep-tember 23, 1895. To satisfy the sum of thirteen and 08-100 dollars (813 66) costs herein, together with ac-cruing costs, accord ng to a judgment ren-aered by the district court of said Douglas county, at its September term, A. D. 1896, in a certain action then and there pending, wherein Philip L. Johnson was plaintiff, and Omaha Security Company, a corporation or-ga ized and -xisting under the laws of the wherein Philip L. Johnson was plaintiff, and Omaha Security Company, a corporation or-ga-ized and stirting under the laws of the state of Nebraska, was defend at. Omaha, Nebraska, September IIth, 1896. JOHN W. McDONALD, Sheriff of Douglas County, Nebraska, Saunders & Macfarland, attorneys. Johnson vs. Omah. Security Company. Doc. 51 and W; No. 186. 9-11-5

SAUNDERS & MACFARLAND.

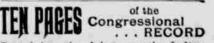
Attorneys, Hot Farnam Street. SHERIFFS SALE. - By virtue of an order of saie issued out of the district court for Douglas county, Nebraska, and to me di-rected, I will, on the 20th day of October, A. D. 1886, at ten o'clock A. M. of said day, at the EAST front door of the county court house, in the city of Omaha, Douglas county, Ne-braska, sell at public au iton to the highest bidder for casa, the property described in said order of sale as foll, ws. to-wil: The southwest quarter of section six (6), township afteen (10) north, ange thirteen (13), east of the Sixth Princip-1 Meridian, con-taining n all ten (10) acres, according to the government survey, together with all tene-ments, hereditaments and appurtenances thereto belouging, all situate in the county of Douglas and state of Nebraska. Stid property to be sold to sat sfy Altion W. Flye, plaintiff herein, the sum of two thousand one hundred and twenty-four and II-100 dollars (2).124.11, with interest thereon at the rate of ten (10) per cent per annum from September 23rd, 18%, which is a first valid and existing lion upon said real estate. To satisfy David M. Ure, defendant here-in, the sum of three thousand three hun-dred and sixty-seven and 15-100 dollars Attorneys, 1406 Farnam Street.

in, the sum of three thousand three hun-dred and sixty-seven and 35-100 dollars (\$1,377,35), with interest thereon at the rate of ten (10) per cent per annum from Septem-ber 23rd, 1895, which amount is a second valid

Martin, W. S. Taylor, Jacques T. Nolthe-nus. Arthur C. Robinson, secretary: William S. Taylor, treasurer: Frank B. Wilcox, assistant rensurer: J. J. Cairnes, assistant secretary: E. S. Nosher, second assistant sec-retary, Trimble & Braley, general attorneys Executes a General Trust Business. Acts as Trustee, Transfer Agent or Regis-trar for Corporations. Acts as Executor, Administrator, Guard-ian or Trustee of Estates. Collect Waster Mortmann Collect Col

Omaha, Nebraska, september 18th, 1896. JOHN W. McDONALD.

Sheriff of Douglas County. Nebraska. Saunders & Macfarland, attorneys. Flye vs. Flack Co., et al. Doc. 50; No. 256. 9-15-5



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cessors, canonically entering, I will neither advise, consent nor do anything that they sons may be seized, or hands in anywise laid upon them, or any injuries offered to them, under any pretence whatsoever. The counsel with which they shall intrust me by themselves, their messengers or letters, I will not