READ AND COMPARE

The A. P. A. Principles With the Canon Law and Several Oaths of the Ro-

man Catholic Church.

and Then Judge for Yourself Which Have the True Spirit of Americanism in Them, the 4. P. A. Principles or the Diabolical **Obligations Taken by Rome's** Minions.

A. P. A. Principles.

The following are the declarations of prinsigles adopted by the National Council of be A. P. A. at DesMoines:

cet a political party, and does not control privileges granted to women. 5th--Confisca the political affiliations of its members; but is teaches them to be intensely active in the slaves and others are free from all, even flacharge of their political duties in or out sworn obligations due to their lord or anof party lines, because it believes that all other. 7th -- Capital corporal punishment,

"While tolerant of all creeds, it holds that subjection and support to any political power ex-communicate him who grants liberty of set controlled by American citizens, and conscience. "hich claims equal if not greater sovereignty 29. No oath is to be kept toward heretic man the government of the United States, is princes, lords or others. sreconcilable with American citizenship. It 30. Heretics are to be deprived of all civil s, therefore, opposed to the holding of offices and paternal rights. a state or national government by any subset or supporter of such ecclesiastical

"We uphold the constitution of the United states of America, and no portion of it more than its guarantee of religious liberty, but we "eld this religious liberty to be guaransee to the individual, and not to mean that under its protection any un-American ecclessetical power can claim any absolute convol over the education of children, growing under the stars and stripes.

We consider the non-sectarian free public shool the bulwark of American Institutions, he best place for the education of American shildren. To keep them such, we protest vainst the employment of subjects of any an-American ecclesiastical power as officers sr teachers of our public schools.

"We condemn the support out of the pubis treasury by direct appropriation or by sontract of any sectarian school, reformstory or other institution not owned and controlled by public authority.

"Believing that exemption from taxation a equivalent to a grant of public funds, we temand that no real or personal property be szempt from taxation, the title to which is of vested in the national or state governsonts, or in any of their sub-divisions.

"We protest against the enlistment in the United States army, navy, or the militia of say state, of any person not an actual citizen of the United States.

"We demand for the protection of our citian laborers the prohibition of the impertasion of pauper labor, and the restriction of sil immigration to persons who cannot show asir ability and honest intention to become sif-supporting Ameri an citizens.

"We demand the change of the naturalizaton laws by a repeal of the act authorizing soe naturalization of minors, without a prerious declaration of intention, and by proding that no alien shall be naturalized or cormitted to vote in any state in the union who cannot speak the language of the land, and who cannot prove seven years' consecuwe residence in this country from the date f his declaration of his intention.

"We protest against the gross negligence ad laxity with which the judiciary of our and administer the present naturalization the territories, churches, monasteries and against the practice of naturaliz- other benefices committed to my keeping: ag allens at the expense of committees or and I will cordially co-operate with them didates as the most prolific source of the and treat them with honor in their coming,

termination of heretics, rejoice in the privilese cranted to to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to neretics. 23. Whoever dies in battle against the

unbelieving, merits the kingdom of heaven. 24. We do not esteem those homiciees to whom it may have happened in their seal for their mother church against the ex-communicated, to kill some of them. 23. That Catholic Princes are bound, both

by civil and common law, not to receive or tolerate heretics and much more are not to permit their rites, or other exercise of their religion, or rather, their false sect, but are most solemnly bound everywhere, to repel and expel them.

26. The following temporal punishments are to be enforced on heretics: 1st-Infamy, and the consequent disqualifications for all "Loyalty to true Americanism, which civil acts. 2nd-Intestability, as well active thows neither birth, place, race, creed, nor as passive (that is, they can neither make party, is the first requirement for member- nor will inherit what is left to them by hip in the American Protective Association others). 3rd-Loss of paternal power over The American Protective Association is children. 6th-Loss of dowry, and other tion of all goods. 6th -- That vassals and

sroblems confronting our people will be especially death, and perpetual imprison-bound solid by a conscientious discharge of ment. the duties of citizenship by every individual. 27. The canon law forbids all toleration. 25. That metropolitans and bishops are to

The pope can absolve from all oaths. 31.

32. Every bishop is ordinary judge in a cause of heresy. The reason is because the bishops can ex-officio, and ought to extirpate heretics, and inflict upon them the due punishments, and to this are bound on pain of deposition. Besides, are the inquisitors especially deputed by the apostolic see. Every bishop in his diocese is thought to be, and in reality is, a natural inquisitor, (literally born inquisitor), so as to have the same power with those already mentioned in a

cause of heresy. 33. In every promissory eath, although absolutely taken, there are certain condi-tions tacitly understood, amongst which are: ist-If I can; 2nd-To save the right and authority of a superior; 3rd-When the oath supposes the honor of the apostolic see to be Illicit.

84. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all.

Cardinal's Oath.

"L · -, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apos tolic Roman church, and our most holy lord, the pope of Rome, and his successors, canon ically and lawfully elected: that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the councils entrusted to me by themselves, or by messengers or letters; also that I will give them any assistance in retaining, defending and recovering the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncios of the apostolic see, in

THE AMERICAN.

cipline of my ciergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my dlocese, fully instructed in all things above mentioned. The possessions belonging to my table. I will neither sell nor otherwise allenate without consulting the Roman pontiff. So he'? me God and these holy gospels of God."

spens of God. , esignature), Sent to the Romish Manager.

Priest's Oath.

-1 , now in the presence of Almighty God, the biessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Hosts of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicargeneral and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and govern-ments, all being illegal without his sacred confirmation, and that they may safely by destroyed. Therefore, to the utmost of my power, 1 will defend this doctrine and his holiness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurpal and heretical, opposing the sacred mother of the church of Rome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will not forsake the same.

"I do further declare that a will help, assist and advise all or any of his holiness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, regal or otherwise. I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant denominations) for the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they entrust me, and not to divuige, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my most reverend lord and bishop.

"All of which I, _____, do swear by the blessed Trinity and blessed Sacrament which 1 am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of Heaven to witness my real intentions to keep this my oath.

"In testimony whereof I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood."

Extreme Oath of the Jesuit.

-, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the holy Apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father, the superior general of the society of Jesus. founded by Saint Ignatus Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ declare and swear that his holiness the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior great prostitution of American citizenship abiding and returning, and that I will resist Jesus Christ, he hath power to depose herand governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant whatever time anything shall be decided to authority whatsoever, e socially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America, and elsewhere, and all adherents in regard that they be usurped and heretical, opposing the sacred church of Rome. I do now denounce and disown any allegtance as due to any heretical king, prince or state named Protestant or Liberals or obedience to any of their laws, magistrates

execrable race. That when the same canno be done openly, I will secretly use the pole ous cup, the strangulating cord, the steel of the poinard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all corporal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia or the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever.

All of which L..... do swear by the blessed trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these, my real intentions, to keep this my oath.

In testimony hereof I take this most holy and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent [He receives the water from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

The Fenian's Oath.

"I swear by almighty God, by all in heaven and earth, by the holy prayer-book of my holy church, by the blessed Virgin Mary mother of God, by hersorrow and grief at the cross, by her tears and wallings, by the holy apostles St. Peter and Paul, by the glorious spostle of Ireland-St. Patrick-by the blessed and holy church of all ages, by the holy national martyrs, to fight upon the Irish soil, to fight for the independence of Ireland-to fight until I die, wading in the red gore of the Sassenach (Protestant) for the glorious cause of nationality; to fight until not a single vestige, track or footstep, is left to tell that the holy soil of Ireland was ever trodden by the Sassenach tyrants and murderers; and, morover, when the Protestant robbers and prutes in Ireland shall be murdered and driven into the sea like the swine our Lord Jesus Christ caused to be drowned, then we shall embark for, and take England, and root out every vestige of the accursed blood of the heretic adulterer, Henry VIII., and possess ourselves of the beasts who have so long kept our island of saints-Old Ireland-in the chains of bondage, driven us from her shores exiles into foreign langs. I will wade in the blood of Orangemen and heretics (Protestant) who do not join us and become ourselves.

Scotland too, having given aid and succor to the beast, we shall live in her gore. We shall not give up until we have restored our holy faith all over the British Isles. To all of this I sincerely and conscien-

tiously swear with my eyes blinded, not knowing who to me administers this oath

Oath of the Clan-na-Gael.

The following is the oath taken by the members of that famous Romish Catholic society:

"I (name in full) do solemnly swear in the presence of Almighty God, that I will labor while life is left in me to establish and defend a republican form of government in Ireland; that I will keep secret the names and everything connected with the Irish brotherhood from all not entitled to know such secrets; that I will obey and comply with the constitution and laws of the same.

That I will preserve the funds of this

Omaha Advertisements

South of Ireland than among the ARTICLES OF INCORPORATION OF THE

South of Ireland than among the 'lepers,' and that peace and prosperity and contentment dwell wherever the leprosy of Protestantism exists? It mass Michael Davitt—that pure souled

NAME. The name of this corporation shall be "The Omaha Live Stock Commission Company. PLACE OF BUSINESS.

The principal place of business shall be south Omaha, Douglas county, Nebraska.

condition by proper education and in-struction. "Priests and prelates are entitled to every esteem, and 'they shall get it in their own place; but when they tell peaced to that they will not first to their entition is the selling of live stock and lending money on collateral security, and the transaction of a general live stock commission business.

beels and toes, as occurred during the Meath election, and when they with blasphemous audacity hurl the terror

The highest amount of indebtedness that this corporation shall subject itself to at any one time shall be six thousand dollars (\$6.000).

one time shall be six thousand dollars (50.000), 6. The officers of this corporation shall be a President, Vice-President, Secretary, Treas-urer and a Board of five Directors. The President shall be ex-officio a member of the Board of Directors. Said officers shall be elected annually by the stockholders at their regular annual meeting.

The shares of this corporation shall be ten dollars (\$10.00) each, and ten per cent of the entire capital stock of this corporation shall be subscribed and paid for before it shall con mence business.

Any of the capital stock of this corpora-tion not subscribed and paid for at the time of commencing business shall be sold at not less than its face value, as the Board of Di-rectors shall deem advisable thereafter.

⁰. This corporation shall commence busic ess on the seventeenth day of September, A. D. 1866, and shall terminate on the seventeenth day of September, A. D. 1996.

10. The incorporators and stockholders of this corporation shall not be held personally liable for any indebtedness of this corpora

The Articles of Incorporation may b amended at any annual meeting by a vote of two-thirds majority of the capital stock

In presence of J. O. Detweller, LAFAYETTE COLTRIN, JOHN & SMILEY, D. B. OLNEY H. JEGER. 9-18-4

W. H. RUSSELL,

Attorney, 616 New York Life Building. Attorney. 616 New York Life Building. SHERIFF'S SALE — By virtue of an order of sale issued out of the district court for Douglas county. Nebraska and to me di-rected, I will, on the 18th day of October, A. D. 1896, at ten of clock A. w. of said day, at the KAST front door of the county court house, in the city of Omaha, Douglas county, Ne-braska, sell at public auction to the highest bidder for cash, the property described in said order of sale as follows, to wit: Lot one (1) in block, five (5) in Missouri Avenue Fark, an addition to the city of South Omaha, as surveyed, platted and re-corded, all in Douglas county, state of Ne-braska.

braska. Said property to be sold to satisfy Fred H. Kent, plaintiff herein, the sum of seven hundred forty-six and 16-100 dollars (\$746.30) judgment with interest thereo, at rate of ten (10) per cent per annum from the 4th day of May, 1896.

ten (10) per cent per annum from the 4th day of May, 1806. To satisfy the sum of twenty-nine and 28-100 dollars (20 28) costs herein, with in-terest thereon at rate of ten (10) per cent per annum from the 25th day of June, 1806, until paid together with accruing costs, according to a judgment rendered by the district court of said Douglas county. At its May term, A. D. 1856, in a certain action then and there proding, wherein Fred H. Kent was plaintiff, and Affie J. Read and Adelbert J. Read were defendants.

Mid wile J. Read and Adelbert J. Read were defendants. Omaha. Nebraska, September 11th, 1896. JOHN W. McDONALD, Sheriff of Douglas County, Nebraska, Wm. H. Russell, attorney. Kent vs. Read. Doc. W: No.55. 9-11 5

SAUNDERS & MACFARLAND.

Attorneys, 1404 Farnam Street. HERIFF'S SALE -By virtue of an order

whose little one writhes in croup or whooping cough. In such cases, Dr. Acker's English Remedy proves a blessing and a godsend. Mrs. M. A. Burke, of 309 E. 105th St., New York, writes: " Dr. Acker's English Remedy cured my baby of bronchi-

is the cry of

many an

agonized

mother

tis, and also gave instant relief in a severe case of croup." 3 sizes, 25c.; 50c.; 51. All Druggists.

that Roman Catholic Ireland had built

fine and magnificent cathedrals in Ire-

land among a poor, enslaved and ignor-

ant people, instead of bettering their

of damnation against their fellow-men,

they must be reminded that men now

believe that the Almighty God is a

just God, and that He does not give the

reins of heaven and earth to any self-

appointed body of ecclesiastics. We

respect Dr. Donnelly profoundly as a

bishop of his church, but when he ig-

nores all history and the teaching of

our senses, and calls Protestantism a

leprosy, we must differ from him, and

express that difference as we have done

Dr. Kay's Lung Balm and throat disease

"Save My Child !"

here.-Irish Ecclesiastical Gazette.

Notice of Incorporation.

Notice is hereby given that a corporation known as the Atheneum Fraternity has been organized with its principal place of transacting its busicess in the city of Omaha. D. uglas county, Nebraska, with power to transact business in all the States of the Union and the Provinces of Canada. The general nature of the business to be transacted by said corporation shall be co ducting a Fraternal Insurance Associ - n under the laws of the State of Nebrask issue members ip and beneficiary certifiissue membersi lp and beneficiary certifi-cates and to do all other business necessar That I will preserve the funds of this order for the cause of Irish revolution alone as specified in the constitution: that I will deem it my special duty and mission to promote and foster sentiments of union. brothering love, nationality, among all Irish I take this obligation without any mental reservation, holding the same forever binding upon me, and that any violation thereof, or desertion of my duty to the severest punishment, so help me God." This oath the candidate is abjured to keep at the hazzard of his life. It was printed in the Chicago Inter Ocean and was sworm to be correct at the Cronin trial. It was reported by said paper November 17, 1894. Priests and bishops act as chaplains for this holy (?) order. There to be done by an Insurance Company. There shall be no capital stock or capital other

to the basest uses.

eformatories, or other institutions in which sople are under restraint, be at all times -abject to public inspection, whe her they ... maintained by the public or b ' private rporations or individuals.

We demand that all national ir state adustrial interests be general in ci aracter ad in no instance in favor of any one secseople.'

Cannon Law.

L The constitutions of princes are not senstitutions.

1. The laws of the emperor cannot dissolve the ecclesiastical or canon laws.

saything opposed to the apostolic rules.

snings that belong to priests.

matutes of the popes.

salutiferiously fulfilled.

f. The yoke imposed by the holy see is to effort." so borne, though it appear intolerable and msupportable.

1. The pontiff can neither be loosed no sound by the secular power.

4. That the Pontiff was called God by the tious Prince Constantine, and that as god he faithful and obedient to St. Peter the Apostle cannot be judged as man.

10. That as god he is far above the reach of all human law and judgment.

11. That all laws contrary to the canons force.

12. That all of the ordinances of the pope are unhesitatingly to be obeyed. 13. We ought not even to speak to one

whom the pope has ex-communicated. 14. Priests are fathers and masters, even

of princes. 15. The civil law is derived from man, but

she ecclesiastical or canon law is derived directly from God, by which the pontiff can. a connection with his prelates, make constitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the murch; and if necessary judge and dispose If all the temporal goods of all christians. 16. A heretic, holding or teaching false foctrine concerning the sacraments, is exsommunicated and degraded, and handed wer to the secular court.

17. Secular princes unwilling to swear to municated, and they are laid under an Interdict.

11. The goods of heretics are to be coned and applied to the church.

19. Advocates or notaries, favoting herescs, or their defenders, or pleading for them a law suits, or writing documents for them, re infamous and suspended from office.

10. The secular powers, whether permasent or temporary, are bound to swear that mey will exterminate, according to their tower, all heretics condemned by the church; ad a temporal lord not purging his laud of aretics, is ex-communicated.

1. Those signed with the cross for the ex-

unto blood all persons whatsoever who shall etical kings, princes, states, common wealths "We demand that all hospitals, asylums, attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights.

honors, privileges, the authority of the Holy Roman bishop, our lord the pope and his before mentioned successors, and that, at sgialation affecting financial, comm. relal or their prejudice, which is out of my power to hinder, as soon as I shall know that any steps or measures have been taken in the ion of the country, or any one class of the matter. I will make it known by he same, our lord or his successors, or som 'r person by whose means it may be by "

their knowledge. That I will keep an, out and cause others to keep and carry aperior, but subordinate to ecclesiastical the rules of the holy father, the decree ordinances, dispensations, reservations, pro visions, apostolic mandates and constitutions of the Holy Father Sertus, of happy 1. It is not lawful for an emperor to exact memory, as to visiting the th sholds of the apostles at certain prescrib times, accord-4. It is not lawful for kings to usurp the ing to the tenor of that ' ich I have just read through. That I why seek out and op-1. No custom of anyone can thwart the pose, persecute and fight (omni conatu persecuturum et impugnaturum) against here-6. Let no resistance be offered to the tics or schismatics who oppose our lord, the spostolic (canon) precepts, but let them be pope of Rome, and his before-mentioned successors, and this I will do with every possible

\$ (Signature) then sent to the pope.

Bishop's Oath.

"L-- elect of the - diocese, from henceforward will be and to the Holy Roman church, and to our lord, the holy pope of Rome, and to his successors, canonically entering, I will neither advise, consent nor do anything that they and decrees of the Roman prelates are of no may lose life or member, or that their persons may be seized, or hands in anywise laid upon them, or any injuries offered to them, under any pretence whatsoever. The counsel with which they shall intrust me by themselves, their messengers or letters. I will not knowingly reveal to any, to their prejudice. I will help them to defend and keep the Roman papacy and the royalties of St. Peter against all men. The legate of the apostolic see, going and coming, I will honorably treat and help in his necessities. The rights, honors, privileges and authority of the Holy Roman church of our lord, the pope, and his aforesaid successors, I will endeavor to preserve, defend, increase and advance. I will

not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsover, istend the church against heretics are ex- I will hinder it to my utmost, and as soon as I can, I will signify it to our lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others.

"Heretics, schismatics and rebels to our said lord or his successors, I will to my " most persecute and oppose.

"Hereticos, schismaticos et rebelles eldem Domino nostro vel successoribus predictis pro posse persequar et oppugnabo."

I will visit the threshold of the apostles every three years and give an account of our heretics; rip up the stomachs and wombs of lord of all my pastoral office and of the their women and crush their infants' heads

or officers. I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals, to be dameable, and they themselves to be damned who will not fersake the same.

I do further dech a that I will help, assist and advise all or any of his holiness' agents. in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Notway, England, Iceland or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the hereti-

destroy all their pretended powers, legal or otherwise. I do further promise and declare that, notany religion heretical for the propagation of the mother church's interest, to keep secret

and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you or my ghostly father, or any of this sacred convent.

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every Protestant cantons of Switzerland and command that I may receive from my superfors in the militia of the pope and of Jesus Christ.

That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining and will be submissive in all things whatsoever, communicated to me.

I do furthermore promise and declare that I will, when opportunity presents, make and wage releatless war, secretly or openly, against all heretics, Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and "I will come to a council when 'am called, that I will hang, burn, waste, boll, flay, strangle and bury alive these infamous things belonging to my diocese, to the dis- against the walls in order to annihilate their outrages among the 'faithful' in the 1043 Van Buren Streets

act as chaplains for this holy (?) order

Dr. Kay's Renovator fi purifies and en-

and is the best NERVE TONIC yet discovered. KIDNEYKURA A specific for Rheumatism

Protestantism, a Leprosy.

A bishop of the Roman Mission in Ireland, Dr. Donnelly, claiming to be the Bishop of Clogher, recently paid an official visit to Enniskillen, where he informed his enlightened flock that Freemasons were "an emanation of the evil one," He also described Protescal Protestant or Liberal doctrines. and to tantism as a "leprosy." Our able contemporary, the Impartial Reporter, En-

niskillen, in a temperate but convincwithstanding I am dispensed with to assume ing article, has replied to the charges of this intolerant prelate. The article

faith, while in Protestant England and Doc. 37: No. 357 Protestant America the Roman Catho-

lic church enjoys much greater liberty

more crime, more pauperism and more

President 9-11-4 Secretary.

DEXTER L THOMAS,

Attorney, 401 Bee Building

Attorney, of here building **S**BERIFF'S SALE.-BY VIRTUE OF AN execution issued out of the district court for Douglas county. Nebraska, and to me directed.1 will, on the läth day of october A. D. 18%, at 10 o'clock A. M. of said day, at the EAST front goor of the county court house, in the city of Omaha, Douglas county. Nebraska, sell at public auction to the high-est bidder for cash, the property described in said execution as follows, to-wit:

said execution as follows, to-wit: Lot nine (9), block "R." Lowe's Addition to the city of Omaha, as surveyed, platted and recorded, all in Douglas county, state of Neoraska.

Said property to be sold to satisfy John A. Said property to be sold to satisfy John A. Horbach, plaintiff herein, the sum of one thousand one hundred and ninety-eight and 35-100 do lars (\$.198.55) judgment, with interest thereon at rate of eight (8) per cent per annum from the 6th day of October. 1891. To satisfy the sum of one and 10-100 don-lars (\$110), the costs of increase on said judg-ment, together with accruing costs, accord-ing to a j. dgment rendered by the district court of said Douglas county, at its Septem-ber turn, A. D. 1801, in a certain action then and there pending, wherein John A. Hor-bach was plaintiff, and Geo, J. Paul was de-fendant.

will be found in the issue of the 20th and there pounding, wherein John A. Hore of Douglas and state of Nebraska.
ing what this "Protestant leproys" has done for Italy, the centre of papal power; for England, whose missionaries are planted amongst the darkest heathen, converting cannibals, like the lalanders of Fiji, to be emissaries of the Islanders of Fiji, to be emissaries of the Islanders of Fiji, to be emissaries of the republic of the west, in Norway, in the Protestant cantons of Switzerland and elevent and fity feet (26) of lots one do and here pending, where—our contemporary asks the following questions:
"It is a strange fact that civil and relight of the example and fity feet (26) of lots one do and there pending, wherein Alban W. Fige is plaintif, and John F. Flack Combust of the discrete in a planted and fity feet (26) of lots one do and there pending. wherein Alban W. Fige is plaintif, and John F. Flack Combust of the discrete in a planted and fith and property for and theres therein a do and there pending. Wherein Alban W. McDONALD, September 2000, and the same at public actions and counts, and and there there and there pending. Wherein Alban W. McDONALD, September 2000, and there there an

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dered by the district court of said Douglas county, at its September term, A. D. 1896, In a certain action then and there pending, wherein Philip L. Johnson was plaintiff, and Omaha. Security Company, a corporation or-garized and «kisting under the laws of the state of Nebraska, was defendar t. Omaha. Ne raska. September 11th, 1896. JOHN W. McDONALD, Sheriff of Douglas County, Nebraska, Saunders & Macfarland, attorneys. Johnson vs. Omaha Security Company, Doc. 51 and W; No. 186. 9-11-5

SAUNDERS & MACFARLAND.

Attorneys. 1406 Farnam Street. SHERIFF'S SALE - By virtue of an order of sale issued out of the district court for Douglas county. Nebraska, and to me di-rected. I will on the 20th day of October, A. D. 1866, at ten o'clock A. M. of said day, at the EAST front door of the county court house, in the city of Omaha, Douglas county. Ne-braska, sell at public au tion to the highest bidder for case, the property described in said order of sale as foll, ws. to-wit The southwest quarter of section six 16, township fitteen (16) north, sage thirteen (13), east of the Sixth Principal Meridian, con-taining in all ten (10) acres, according to the government survey, together with all tene-ments, hereditaments and appurtuenances thereto belorging, all situate in the county of Douglas and state of Nebraska. Shid property to be sold to satafy Albion Attorneys, 1406 Farnam Street.

Sheriff of Douglas County, Nebraska aunders & Macfarland, attorneys, Flye vs. Flack Co., et al. Doc. 50; No. 256, 9 18-5

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