Fousd bombs is a chirch. Priest In

 military barrackz here.
An fivertigation followed, and the police tound a sumber of boubs hidden
behtnd the sacristy of the Roman
Catholif parish church. The priest in Catholio parish church. The priest tin
eharge whe arrested sod is now in
pritoon. It is reported that Geperal Lara, an
officer who took part againat Genera
Zelaya in the recent insurrection, i amoog the prikoners, and that he con-
fesed last night, admilting ail he ho The Distinguishirg Mark of Free GII W. Barnard, s3d, sends us an
olegantly prepared report of the pro
cedings eedings of the Illinols Councll of Do
iberation, A. A. S. R. in trienola session, 18s6. General John C
smith is the llustrious deputy cales over thts one of the largest an
grandent of all Scottish Rlie bodice
From hils address wo excerpt the owing.
The one distlngulesing mark of
Freemasonry ts the fact that no mar becomes a member of the fraternity nelther is tis barrier to bis membershl Auler of the Universe, is the crown
ng virtue which recommends a mar io Masonry. If to a bellet in one God
and that all mankind are brethren are
and dded the proper phyalcal and ment qualifcations, that man prosentin
he same in a proper candidate for the ublime teachings of our fraternity.
This Anclent and Accepted Bite Freemnsonry practices what it teache and recognizes its membership in every
land, though the brother be a native of the torrid south or the frigld north un sinks in the far wee Such ls the Freemasonry of the Scot-
tish Rite in tis teachinge and in Its practloe, and such to Intended to bo Masontco order. That it is not so it practlce in all the bodies is owing th soknowiedge a man ew who would no ratiernity unless he be made a Maso
according to thelr formula, and tha ormula be changed at their own swee
will. There would to and serne in one sect of Christians de tians because they did not subberibe to the same dogmas as they themselven
un for a legitimate body of Freemason to deny the legitimacy of another bod
of Masons practictng the same esoteri and exoterie rites, because of not having been organized under the one for
mula. Thls 18 more forelibly true whe we consider the fact that the Scottie and that the younger was carried by
older bodes from the older lands on the east to the newer nations of the
west. Freemasonry may be legitimate man Rite, or York Rite, Swedish o used but to Zdesignate the coftery
In whleh our sncient brethren hav illegitimate or elandeatine for want the proper suthorit
unamful teachings. That the Anclent and Accepted
Scottish Rite of Freemasonry is recog nized as lawfully formed and legit
mately conducted is beyond all que tlon, and by all true Masonic bodie
throughout the world and becod the application of the universal lam There is no body of Freemasons but recognizes that the only qualifications
requisite to become a member of this great fraternity are a bellief in one
God, the $\operatorname{Great} \mathrm{I} \mathbf{A m}$; that the cand date be a free man with all the sens make the true 「man, with no serlous phyt he be a peaceable subject of th civil powers where he resides.
These are the true and and of $;$ Freemasoory which none by which some of the bodies were created and the authority under which
createdrabout which there is any dis.
pute On that authority and its legitimacy


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This excellent Hutle work make
$\qquad$ present system of indiscriminate and try, and the author urges that effective

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of free speech and a free pross who
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October.
October.
Are you interested in the defeat of a
man who told a member of the A. P A., when tald representative remon
strated with him for toadying to R manists, that he "would be a fool not
to stand in with the Roman Catholic When they controlled his party and al
ways supported him;" who had a coun of the Roman church, and the son of
Jesulk as his body guard on his trip t
New York to be notifed of his nomina

$\qquad$ The Supplr Exhausted.
Visati, Cal, Sept. 9.-Editor Tas
American.]-In one of your Issues, published zome time syince, it was
puthed that Bryan, candidate for prest stated that Bryan, candidate for preen-
dent, whtle in congress voted for a bill pernitting the Span'sh language
be taught in the public sehools of Ne Mexico and Arizona, quoting from
Cougressional Record and giving page I am uanble to find cony of your paper
of that date, and would ask that you
tend me copy of paper or date of Congressional Record containing the facte
and obllige. Very truls
[A8 the debate occurred June es,
889, the Congressional Record of that day or the day following should co
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Is practiced by people who buy inferio
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bitle of a valuable pamphlet tor mothera hileo f a vaiuable pasphlet or mother
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\begin{aligned} & \text { Bloodthirsty Manning. } \\ & \text { Cardinal Maning was evidently } \end{aligned}
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& \text { Cardinal Manning was evidently } \\
& \text { man who had no objection to shed } \\
& \text { blood largely, if by so doing the honor }
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& \text { blood largely, it by so doing the honor } \\
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& \text { be Increased. The Rev. Hugh Price } \\
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& \text { declared that be would be willing to } \\
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& \text { In order to destroy the unity of Italy } \\
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& \text { of the dreat dallies, the number of }
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atter the censuses of 1871 anb 1881 ; con-
sequently it cannot be attributed en-
eluaively to Alsatian emigration an clusively to Alsatian emigration an
German immigration. In 1876 th Serman immigration. In 1876 the
Protestants in the empire, includin
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## Fine Watch Reparing

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& \text { of the dreat dalles, the number of } \\
& \text { Protestants in the German Empire is } \\
& \text { inoreasing, while that of the Cathollcs }
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\begin{aligned}
& \text { Protestants in the German Empire is } \\
& \text { increasing, while that of the Catholics } \\
& \text { is } \\
& \text { decreasing }
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& \text { taken in Alsace Lorraine, gives these } \\
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& \text { interesting Agures and the same pro- } \\
& \text { portion Is observable throughout the } \\
& \text { empire. From } 1866 \text { to } 1891 \text { the Protes. }
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& \text { empire. From } 1866 \text { to } 1891 \text { the Protese } \\
& \text { tants have passed from } 245,000 \text { to } 0337 \text {,- } \\
& \text { 476. The Catholics, on the contrary, } \\
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& \text { who were } 1,304,000 \text { in 1866, were only } \\
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& \text { tween Catholics and Protestante, which } \\
& \text { was, in } 1866,156 \text { Protestante against } \\
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