| SAMPLED THE RELIGIONS. $\qquad$ $\text { Sart of } 3^{2} r \text { enphery }$ <br> She was a new recruit to the nalva- <br> tion artiny, kays the New York World. <br> A little dark-complexioned, as she her- <br> the white trash floating around, and as <br> full of zeal and holy fire ax if she had <br> been a major-general for sears. She <br> arose last aight in barracks to give her <br> experience. The soldiers were ontiptos <br> wth expectation. They did not know <br> how the lady would acgult hernerf fore the mig and excedingly mised <br> andience which packed the hall. But <br> they were not left long in doubt, The <br> new soldier talked like a veteran. "o my breddern and my alitern," she sald, <br> "I praine the Lord dat at last I am <br> walkin in the holy ways of peace. Ise <br> tried odder ways, but dey my soul to happlness. (Loud applause <br> on the tamborine) I tried de baptis' <br> fust, but dey had done got delr relig- <br> lon too much dilluted. 1 done try de mefodis' an' for a time, houeys, dey <br> was consolin' to my noul. But dey <br> sauggle up so close to de throne of <br> gruce dat dey couldn' see de poor an lowly what was knoekin' outside for to <br> be let in. 1 try de plscopls', but dey <br> Was too sassiety for a poor lorn nigger. <br> But one nigbt, dear frens, de spirit <br> walked me into dis blessed place, an' <br> I foun' rest to my eberlastin' moul. <br> "I lub you all. 1 lub ebery prectoun soul is dis room. I lub- <br> Just then the eye of the new soldier caught sight of some young fellows laughing in the back of the room. <br> Her eyes blazed with righteous wrath. <br> See here, young man,"he sald extending a long and bony finger, "you, I mean, you in the third row from the back. What yo' mean, I like to know, laughin' in dis holy place? Eh? What yo' mean, I say: Yo' better be in better business, young man, than pokin' fun at a poor old colored woman who's prayin' fur yo' night an' day. I want yo' to understand dat if my skin is black my soul is whiter than yours. Come up to mersy seat, young man, and flap down on your kneees befo' it | The Councll of the Amboclation for the Edication of Wotmen in Oxtord has decided. pendiag the revival of the agt. tation for conferring the bachelor of arts descre on women, to lasse certincates to those of ite students who have complied with certais conditions of ex amination and reaidence. <br> They will be of three kinas, but it Will be ensential for all that residence ehall have been kept in Oxtord and a class obtained in an Oxford honor examimation. The frat will be given for the atriet bachelor of arts course with fuil reaidence. The second will be given for a courre approved by the counell of the aseociation as an alternative to the degree coulre. Three examinations will be oblifatory and twelve termas' residence, but there will be no limitso of etanding For the third, elght an intermediate examination will not be required. <br> The certificates will bear the signatures of the president of the assoclaHon and the princlpal of the college, hall or other body to which the student belongs, and will be hasued only to atudents, whose namiee have been on the books of the assoclation during the requilate period of realdence. By the present rules of the association no books unloss she te a member of Lady Margaret Hall, Somerville College, st Hugh's Hall or the Body of Home Stu- dents but proviston tas been made for the recopnitton, under certain condithons, of new halle.-London Times. <br> Not Necessary. <br> Bighead-"Men didn't commit sulctide as frequently tio olden times as they do now." <br> Cynleus-"No. The men who made hatory relleved them of the neceseity.: -Truth. $\qquad$ <br> Haggist-"I understand that you have been awfully squeezed in the ecty of late." <br> Bagge-"Yes, IVve got four new type writers."-Standard. |
| :---: | :---: |



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