READ AND COMPARE

The A. P. A. Principles With the Canon Law and Several Oaths of the Roman Catholic Church,

and Then Judge for Yourself Which Have the True Spirit of Americanism in Them, the A. P. A. Principles or the Diabolical Obligations Taken by Rome's

A. P. A. Principles.

The following are the declarations of prin spice adopted by the National Council of A. P. A. at DesMoinesr

"Loyalty to true Americanism, which party, is the first requirement for member-

the political affiliations of its members; but tion of all goods. 6th—That vassals and its teaches them to be intensely active in the slaves and others are free from all, even Cischarge of their political duties in or out ound solid by a conscientious discharge of ment. the duties of citizenship by every individual.

"While tolerant of all creeds, it holds that subjection and support to any political power not controlled by American citizens, and which claims equal if not greater sovereignty than the government of the United States, is in, therefore, opposed to the holding of offices in state or national government by any subject or supporter of such ecclesiastical

"We uphold the constitution of the United States of America, and no portion of it more than its guarantee of religious liberty, but we rold this religious liberty to be guaranto the individual, and not to mean that under its protection any un-American eccleslestical power can claim any absolute control over the education of children, growing op under the stars and stripes.

"We consider the non-sectarian free public school the bulwark of American institutions, the best place for the education of American . To keep them such, we protest Mainst the employment of subjects of any an-American ecclesiastical power as officers teachers of our public schools.

"We condemn the support out of the pub-Be treasury by direct appropriation or by contract of any sectarian school, reform atory or other institution not owned and strolled by public authority.

"Believing that exemption from taxation is equivalent to a grant of public funds, we camand that no real or personal property be exempt from taxation, the title to which is not vested in the national or state governments, or in any of their sub-divisions.

"We protest against the enlistment in the United States army, navy, or the militia of may state, of any person not an actual citizen of the United States

"We demand for the protection of our citisan laborers the prohibition of the impertation of pauper labor, and the restriction of all immigration to persons who cannot show beir ability and honest intention to become alf-supporting American citizens.

nand the change of the naturaliza-Mon laws by a repeal of the act authorizing the naturalization of minors, without a preus declaration of intention, and by proding that no alien shall be naturalized or rmitted to vote in any state in the union who cannot speak the language of the land, idence in this country from the date this declaration of his intention.

ad laxity with which the judiciary of our administer the present naturalization was, and against the practice of naturalisliens at the expense of committees or candidates as the most prolific source of the and treat them with honor in their coming. t prostitution of American citizen

to the basest uses. "We demand that all hospitals, asylums, formatories, or other institutions in which de are under restraint, be at all times bject to public inspection, whether they maintained by the public or b, i private rations or individuals.

to demand that all national w state on affecting financial, comm. reial or Sustrial interests be general in cl aracter and in no instance in favor of any one secion of the country, or any one class of the

Cannon Law.

esperior, but subordinate to ecclesiastical 2. The laws of the emperor cannot dis-

polve the ecclesiastical or canen laws. & It is not lawful for an emperor to exact

anything opposed to the apostolic rules.

4. It is not lawful for kings to usurp the hings that belong to priests.

natutes of the popes. & Let no resistance be offered to the apostolic (canon) prece-lutiferiously fulfilled.

7. The yoke imposed by the holy see is to effort." be borne, though it appear intolerable and

The pontiff can neither be loosed no bound by the secular power.

8. That the Pontiff was called God by the

pious Prince Constantine, and that as god he 10. That as god he is far above the reach all human law and judgment.

11. That all laws contrary to the canons and decrees of the Roman prelates are of no

tt. That all of the ordinances of the pope are unhesitatingly to be obeyed. 11. We ought not even to speak to one

whom the pope has ex-communicated. 14. Priests are fathers and masters, even 16. The civil law is derived from man, but the ecclesiastical or canon law is derived

directly from God, by which the pontiff can, in connection with his prelates, make con-mitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the gaurch; and if necessary judge and dispose
 sf all the temporal goods of all christians.
 A heretic, holding or teaching false

foctrine concerning the sacramenta, is ex-sommunicated and degraded, and handed ever to the secular court. cular princes unwilling to swear to

lefend the church against heretics are exnicated, and they are laid under an 18. The goods of heretics are to be con-

iscated and applied to the church.

18. Advocates or notaries, favoring herelics, or their defenders, or pleading for them
a law suits, or writing documents for them,
are infamous and suspended from office.

The secular powers, whether per sent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his laid of

metics, is ex-communicated.

Those signed with the cross for the ex-

ermination of heretics, rejoice in the privilege granted to to the crusaders for the help of the holy land.

22. They are absolved from all obligations

23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven. 24. We do not esteem those homb shom it may have happened in their seal for their mother church against the ex-commu-nicated, to kill some of them.

25. That Catholic Princes are bound, both by civil and common law, not to receive or tolerate heretics, and much more are not to permit their rites, or other exercise of their religion, or rather, their faise sect, but are nost solemnly bound everywhere, to repel and expel them.

26. The following temporal punishments are to be enforced on heretics: 1st-Infamy. and the consequent disqualifications for all civil acts. 2nd-Intestability, as well active knows neither birth, place, race, creed, nor as passive (that is, they can neither make nor will luberit what is left to them by others). 3rd-Loss of paternal power over The American Protective Association others). 3rd—Loss of paternal power over The American Protective Association is children. 4th—Loss of dowry, and other act a political party, and does not control privileges granted to women. 5th-Confiscasworn obligations due to their lord or anof party lines, because it believes that all other. 7th-Capital corporal punishment, ms confronting our people will be especially death, and perpetual imprison-

27. The canon law forbids all toleration. 28. That metropolitans and bishops are to ex-communicate him who grants liberty of

29. No oath is to be kept toward heretic

princes, lords or others. 20. Heretics are to be deprived of all civil and paternal rights.

The pope can absolve from all oaths. 22. Every bishop is ordinary judge in a cause of heresy. The reason is because the shops can ex-officio, and ought to extirpate heretics, and inflict upon them the due punishments, and to this are bound on pain of deposition. Besides, are the inquisitors especially deputed by the apostolic see. Every bishop in his diocese is thought to be, and in reality is, a natural inquisitor, (literally born inquisitor), so as to have the same power with those already mentioned in a

33. In every promissory eath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: ist-if I can; 2nd-To save the right and authority of a superior; 3rd-When the oath supposes the honor of the apostolic see to be

84. That the council of Trent, (the last and great authority of Rome), decrees and com-mands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed

Cardinal's Oath.

-, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apostolic Roman church, and our most holy lord, the pope of Rome, and his success ically and lawfully elected: that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the councils entrusted to me by themselves, or by mes-sengers or letters; also that I will give them any assistance in retaining, defending and recovering the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncios of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially co-operate with them unto blood all persons whatsoever who shall attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights. honors, privileges, the authority of the Holy Roman bishop, our lord the pope and his before mentioned successors, and that, at whatever time anything shall be decided to tacir prejudice, which is out of my power to hinder, as soon as I shall know that any steps or measures have been taken in the matter. I will make it known V be same. r perour lord or his successors, or som son by whose means it may be by " their knowledge. That I will keep and

1. The constitutions of princes are not out and cause others to keep and carry the rules of the hely father, the decree ordinances, dispensations, reservations, provisions, apostolic mandates and constitu-tions of the Holy Father Sertus, of happy memory, as to visiting the the sholds of the apostles at certain prescrib times, according to the tenor of that ' ich I have just read through. That I who seek out and oppose, persecute and fight (omni constu persecuturum et impugnaturum) against heretics or schismatics who oppose our lord, the lic (canon) precepts, but let them be pope of Rome, and his before-mentioned successors, and this I will do with every possible

4 (Signature) then sent to the pope.

Bishop's Oath.

diocese, from henceforward will be faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our lord, the holy pope of Rome, and to his suc-cessors, canonically entering, I will neither advise, consent nor do anything that they may lose life or member, or that their persons may be seized, or hands in anywise laid upon them, or any injuries offered to them, under any pretence whatsoever. The coun-sel with which they shall intrust me by themselves, their messengers or letters, I will not knowingly reveal to any, to their prejudice, I will help them to defend and keep the Roman papacy and the royalties of St. Peter against all men. The legate of the apostolic see, going and coming, I will honorably treat and help in his necessities. The rights, honors, privileges and authority of the Holy Roman church of our lord, the pope, and his aforesaid successors, I will endeavor to pre-serve, defend, increase and advance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights honor, state or power, and, if I shall know any such thing o be treated or agitated by any whatsover, I will hinder it to my utmost, and as soon as I can, I will signify it to our lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be ob

served by others.
"Heretics, schismatics and rebels to our said lord or his successors, I will to my "

most persecute and oppose.

"Hereticos, schismaticos et rebelles eldem

"Hereticos, schismaticos et rebelles eidem Domino nostro vel successoribus predictis pro posse persequar et oppugnabo."
"I will come to a council whe, "am called, I will visit the threshold of the apostles every three years and give an account of our lord of all my pastoral office and of the things belonging to my diocess, to the dis-

cipline of my ciergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perter or a priest of my diocese, fully instructed in all things above mentioned. The possestons belonging to my table. I will neithe sell nor otherwise allenate without consult-ing the Roman pontiff. So have me God and these boly gospels of God."

spens of God." \$ (Fignature), Sent to the Romish Manager.

Priest's Oath. "I _____, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the ble St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Hosts of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicar-general and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely by destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurpal and heretical, opposing the sacred mother of the

church of Rome. as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will

not forsake the same. and advise all or any of his holiness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended ower, regal or otherwise. I do further prom ise and declare that, notwithstanding I may be permitted by dispensation to assume any eretical religion (Protestant denominations) for the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my nost reverend lord and bishop.

"All of which I, ______, do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of Heaven to witness my real intentions to keep this my oath.

"In testimony whereof I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my con secrated hand, in the presence of my holy bishop and all the priests who asset him in my ordination to the priesthood."

Extreme Oath of the Jesuit.

I. _____, now in the presence of Almighty God, the blessed Virgin Mary, the essed Michael the archangel, the bless St. John the Baptist, the holy Apostles St. Peter and St. Paul and the saints and sacred nost of heaven, and to you my ghostly father, the superior general of the society of Jesus, founded by Saint Ignatus Loyola in the pon-tification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior, etical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, e-secially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and cotland, and branches of the same now established in Ireland, and on the continent of America, and elsewhere, and all adherents in regard that they be usurped and heretical, pposing the sacred church of Rome.

I do now denounce and disown any allegarce as due to any heretical king, prince or state named Protestant or Liberals or bedience to any of their laws, magistrates

or officers. I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals, to be dameable, and they themselves to be damned

who will not fersake the same. I do further decla e that I will help, assist and advise all or any of his holiness' agents, in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Notway, England, Iceland or America, or in any other kingdem or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines. and to destroy all their pretended powers, legal or

I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you or my ghostly father, or any of this sacred con-

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superfore in the militia of the pope and of Jesus

That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining and will be submissive in all things whatsoever, communicated to me.

I do furthermore promise and declare that I will, when opportunity presents, make and wage rejentless war, secretly or openly, against all heretics, Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombe of their women and crush their infants' heads against the walls in order to annihilate their

execrable race. That when the same canno be done openly, I will secretly use the pole onous cup, the strangulating cord, the steel of the poinard, or the leaden builet, regard-less of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all corporal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal heil forever.

All of which I,....., do swear by the blessed trinity, and blessed sacrament All of which I,..... which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these, my real intentions, to keep this my oath.

In testimony hereof I take this most holy and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent

[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

The Fenian's Oath.

"I swear by almighty God, by all in heaven and earth, by the holy prayer-book of my holy church, by the blessed Virgin Mary mother of God, by hersorrow and grief at the cross, by her tears and wailings, by the holy apostles St. Peter and Paul, by the glorious apostle of Ireland-St. Patrick-by the ssed and holy church of all ages, by the oly national martyrs, to fight upon the Irish soil, to fight for the independence of Ireland-to fight until I die, wading in the red gore of the Sassenach (Protestant) for the glorious cause of nationality; to fight until not a single vestige, track or footstep, is left to tell that the holy soil of Ireland was ever trodden by the Sassenach tyrants and murderers; and, morover, when the Protestant robbers and orutes in Ireland shall be murdered and driven into the sea like the swine our Lord Jesus Christ caused to be drowned, then we shall embark for and take England, and root out every vestige of the accursed blood of the heretic adulterer, Henry VIII., and possess ourselves of the beasts who have so long kept our island of saints-Old Ireland-in the chains of bondage, driven us from her shores extles into foreign lands. I will wade in the blood of Orangemen and heretics (Protest ant) who do not join us and become ourselves.

Scotland too, having given aid and succor to the beast, we shall live in her gore. We shall not give up until we have restored our holy faith all over the British Isles.

To all of this I sincerely and conscientiously swear with my eyes blinded, not knowing who to me administers this oath

Oath of the Clan-na-Gael.

The following is the oath taken by the members of that famous Romish Catholic society:

"I (name in full) do solemnly swear in the presence of Almighty God, that I will labor while life is left in me to establish and defend a republican form of government in Ireland; that I will keep secret the names and everything connected with the Irist brotherhood from all not entitled to kno. such secrets; that I will obey and comply with the constitution and laws of the same. That I will preserve the funds of this order for the cause of Irish revolution alone specified in the constitution: that I will deem it my special duty and mission to promote and foster sentiments of union brotherly love, nationality, among all Irish I take this obligation without any mental reservation, holding the same forever binding upon me, and that any violation thereof, or desertion of my duty to the brotherhood is infamous, and merits the severest punishment, so help me God."

This oath the candidate is abjured to seep at the hazzard of his life. It was printed in the Chicago Inter Ocean and vas sworn to be correct at the Cronin trial. It was reported by said paper November 17, 1894. Priests and bishops act as chaplains for this holy (?) order.

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