

LODGE DIRECTORY.

NEBRASKA.

No. O. U. A. M.

STATE COUNCIL OF NEBRASKA: S. C. - REV. S. WRIGHT BUTLER, D. D. P. O. Box 723, Omaha.

WASHINGTON COUNCIL No. 1, meets every Tuesday eve. in Idlewild hall, 34th and Grant streets.

COLUMBIA COUNCIL No. 4, meets every Friday evening at G. A. R. Hall, 17th and Franklin sts.

LIBERTY COUNCIL No. 7, meets every Tuesday evening, 100 E. F. Hall, Louisville, Neb.

BLUFF COUNCIL No. 7, meets every Wednesday evening in G. A. R. Hall, Council Bluffs, Ia.

OMAHA COMMANDERY NO. 1, U. A. M. meets every Thursday evening in P. O. S. A. Hall, Council Bluffs, Ia.

KANSAS CITY COUNCIL No. 9, meets every Friday night at 1222 McJannet street, Kansas City, Mo.

SPRINGFIELD COUNCIL No. 40, meets every Thursday night, between 31st and 32nd on Holmes.

SHEFFIELD COUNCIL No. 35, meets at Sheffield every Thursday night, Thomas Smith, Rec. Sec'y, Sheffield, Mo.

ABE LINCOLN COUNCIL No. 16, AMERICAN Protective Association meets every second and fourth Wednesday of each month in Columbia hall, Sheffield, Mo.

WIDE AWAKE COUNCIL No. 10, A. P. A. meets every Friday night at 16th and L Road, Grigsby's hall, Kansas City, Kan.

EXCELSIOR COUNCIL No. 3, W. A. P. A. meets on the first and third Thursday evenings of each month at 3:30 o'clock, at Bell's hall, South-west corner of 16th and Lincoln, Kansas City, Mo.

GATE CITY COUNCIL No. 8, A. P. A. meets every Saturday evening at 477 Minnesota street, Kansas City, Kan.

COUNCIL No. 7, A. P. A. - Meets every Monday evening at Chamber of Commerce Hall, Riverview. Visitors cordially invited.

COUNCIL No. 11, A. P. A. - Meets at Woodward's Hall every Tuesday evening at 8 p. m. sharp, Third street and Lafayette avenues.

ARGENTINE COUNCIL No. 12, A. P. A. Meets every Monday night in Nokes Hall, Argentine, Kan. All visitors welcomed.

TOPEKA COUNCIL No. 14, A. P. A. - Meets every Monday evening in A. O. U. W. Hall, 418 W. 11th street, Topeka, Kan.

ROSDALE COUNCIL No. 13, A. P. A. - Meets every Wednesday night at McGeorge's hall, Rosedale, Kan. All friends cordially invited.

AMERICAN ORANGE KNIGHTS

Supreme Cabinet. This order is formed of persons whose objects it is to maintain the supremacy of law and order and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and institutions of civil and religious liberty.

WANTS. Splendid new PATRIOTIC ENVELOPES - Some illustrated with fine engravings of Washington and Lincoln.

DR. DEW'S Celebrated Female Powders - Prepared by Dr. J. C. Dew, of Boston, Mass.

A Valuable Book BY A LEADING AUTHOR. The Roman Papacy BY SCOTT F. HERSHEY, Ph. D.

BACK BAY BOOK CO. Columbus Ave. and Berkeley St., BOSTON.

"The Uncle Tom's Cabin of the A. P. A." Secrets of the Convent of the Sacred Heart.

Secrets of the Convent of the Sacred Heart. Beautifully Illustrated Cover. Price, 25 Cents, Postpaid.

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Excursions to California, which leave Omaha every Thursday morning reaching San Francisco Sunday evening, and Los Angeles Monday noon.

PERSONALLY CONDUCTED Excursions to California, which leave Omaha every Thursday morning reaching San Francisco Sunday evening, and Los Angeles Monday noon.

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Attempts to Suppress It. have been made. The price in cloth is \$1.00, and in paper 50 cents. For sale by AMERICAN PUBLISHING CO.

Notice to Non-Resident Defendants.

To Phoebe Rebecca, Elizabeth Elvina Linton, Adolphus Frederick Linton, her husband, John Morris, William Morris and Frank Crisp, co-partners doing business as Ashurst, Morris, Cooper and Company.

Special Master Commissioner's Sale. Under and by virtue of an order of sale on decree of foreclosure of mortgage issued out of the District Court for Douglas county, Nebraska.

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