CLOISTER TO HEARTH.

The Mexican Home of the Lady of the Marigold.

She Had Transformed the Austerity of the Monastery Into a Fascinating Dwelling Place.

Her hair was the hue of the purple velvet and masses of real Spanish lace laid them quietly by our cups. So velous sheen. A glorious mass of it the ways of indoor life, and so like bursurrounded her dark eyes, and little nished bronze do they look when they tendrils of it nestled on her blue-veined are reclaimed from the mountains and temples, and in its folds, heightening its luster, rested a yellow marigold.

When the portero opened the gates of her Mexican home and she extended her welcoming hand, it was with a grace that captivated her guest on the instant. "It was for this that she had left the hills of her sunny Spain and come to live in the valley of Mexicothat she might greet us in her home!"

It was at Tiapam, once the capital of the State of Mexico, now a little city rich in tradition and ruins, and the new country seats of wealthy citizens of Mexico City, only ten or twelve miles away. But the house of the Lady of the Marigold was not new. One of its greatest charms was its age. A long time ago it was a monastery, and its enclosed passageways led to what had once been a prison of the inquisition. As we approached its blank and forbidding walls, we could not dream of the hidden beauties within; indeed, no one can ever guess at the possibilities of a Mexican home from its exterior. The great doors of this one opened upon a paved court, ornamented loggia on which opened the doors of the house, and through which could be seen the inner patio, with its fountains condemned as an "unconfessed heretic" and its flowers. Here, at the portal, we met the Lady of the Marigold, and followed her into the mysterious rooms. Though they are now softened with the hangings and upholsterings of modern luxury, we could feel the solid stones beneath our feet on which the sandaled footsteps of the monks passed to and fro for so many years. The winding stairs that led to the upper chambers were broad stone blocksworn in the middle by many footfallswith cut-stone balusters outlining them. It would have been a crime to carpet this beautiful bit of architectural detail, as firm and as closely fitted now as when it was laid, nearly 200 years ago. In the walls were niches for crucifixes, and indentations in the stones showed where penitential knees had bowed. Here was the holy father's room, and there the cell of a recluse, with one tiny window so high in the wall that nothing could be seen through it but a glimpse of heaven.

is a home without a garden?' "

When we went out through the glass the inner patio, here extended into a The palms of this sheltered spot were they were taken away to be buried in power that has a right to govern, has work among heathen and a depraved uit priests. the paims we read about, the feathery, umorageous leaves of the pictured palm and the palm of the patio-not the storm-riven tree of the wayside. And the banana-leaves were broad and smooth-not torn into combs of ragged newly washed in the spray of the founclusters on the walls. Beside the walk the power to open them up. along which we passed were a score of wood pigeons in a vine-covered aviary, and conversing with them of their



Indigestion, Cramps

lood's sarsaparilla Imm none of these symptoms, ures m taken Hood's Sarsaparills for Scrofula and General Debility with much benefit. I am satisfied Hood's Sarsa-parills is a spiendid tonic and blood purifier. ERMAN P. EMERY, 848 Sixth St., Portland, Ore.

lided captivity and her own freedom long to be remembered, never to be rethis world of beauty, was a gay paro- peated-for such a mountain view is just, balanced on a vine-wreathed ped- not vouchsafed to mortal eyes more

estal, and holding a broken pomegran- than once in a lifetime. ate in one claw. Vines hung on every- We turned to bid farewell to our finest textures with it-deep napped violets as we sat and drank tea and City Star. -they were all gray against its mar skillful are they when they are taught

Oratory. accustomed to the bath. After the tea we went on to the farthest end of the garden, through the now almost forbidden gates, into the

paved and walled passages that lead to the halls of the Inquisition. There we saw the cramped cells, the narrow corridors, the blood stains, the old instruments of torture riveted to the walls and floors, the black opening that led to the dungeons, the crucifixion on the walls, and the crumbling confessionals and thanked heaven that put an end to this bloody tribunal. From 1527 to 1820 the Spanish Catholic Inquisition was the terror of Mexico; and within Gordon, Minneapolis; recording secrethe walls of its prisons, in the City of Mexico, here at Tlapam and in other places, the "pestilent Lutherans," and many poor souls who had never heard of Martin Luther, were burned or otherwise tortured to death. By a royal order the native Indians were exempt from this dread power, but long before it was abolished it was difficult to draw the line between Indians, Spaniards, and Mexicans. One of the last acts of the band of merciless priests with potted plants and leading to a who carried out the rulings of the Inquisition was to put to death the patriot Morelos-himself a priest, but

> To leave the place that called up so many gloomy reflections and enter again the beautiful garden was a real joy; and we involuntarily drew long breaths of the heavenly air and clustered about an old tree on which our hostess laid her hand.

> "In this tree top," she said, "under a rude shelter made by his own hands, and not larger than Diogenes' tub, a monk lived for a quarter of a century, in sickness and in health, keeping his all his sins and worshiped God unremit-

agriculture of the Mexican people, the The Lady of the Marigold explained gardens are a never-ending surprise. called God, or that is worshiped," man properly educated and who knows land law. which forbids any land from French succeeded so well in convertall the apartments to us, and then Almost Japanese is the magical effect claiming for his edicts, authority his responsibility, duties and rights. being sold, given or devised to a redrew us to a window that overlooked of their methods. Here were rows of higher than the Word of God. Hence, If the people of the world were inthe garden. "I shall give you but a trees planted seven years ago now when the civil government performs structed in the true principles of civil out the consent of the legislature; nor lish colonies would hardly survive. If glance," she said. "Come, let us dine, 20 feet high, with the tiny irrigating its duty by providing for the liberal and religious liberty and knew their is any priest, clergyman or preacher of the Jesults brought a message of love, that we may the sooner go into the ditch close beside them, while a few education of the youths of the land, rights, every despot would be hurled any seligious sect permitted to occupy it brought forth curious fruit. When garden; its beauties cannot be seen yards away were other rows of the that they may be taught morals and from his throne, and every system of a seat in the general assembly. from here. In Spain we say: 'What is same variety, planted at the same time, principles of good citizenship, the false religion and superstition would Of all the states in the Union, Mary-must honor him as a Jesuit priest. His woman's life without a home, and what but not more than two feet high, as popes hurl their anathemas at such be swept from the world. That is what land is the only one which has such a life was too closely linked with the symmetrical and apparently as vigor patriotic work of the government and Rome is afraid of. Despots and us law, and it had its origin in early work of his order and church to be ous as the larger ones, but dwarfed by pronounce it a "damnable heresy!" doors that led from the dining-hall to the expert pruning of both root and Civil government is a divine institu- are rightly taught and know their seven years after the settlement of the they were a part of his existence. He branch. Though it was said that when tion, and has authority to govern and rights. Rome fears the light. She colony, as a result of difficulties became to America to establish the creed garden, the scene was like fairyland. the brothers of this monastery died power to punish evil-doers. The can make her Jesuitism and hypocrisy the pantheon of the cathedral, the a right to teach. Has civil govern and illiterate populace, but she cannot earth of this lovely garden was always ment the right to demand rectitude face Christian intelligence. She fears turning up bones; it had never been and morality of her subjects, but no the deciples of Luther and Calvin more had bestowed upon them large tracts of perpetuate a faith that has ever been digged that poor Yorick's skull had right to teach them morality? Go than the thunders of Sinai or the fires land, and the Jesuits were disposed to a menuce to the free and non-sectarian not grinned at the diggers, and cross- away with your pagan nonsense, Pope of purgatory. Stop a little, a priest is claim exemptions from the operations education of the masses. He belonged bones were intermingled with the roots Leo! If you were over here and did not afraid of purgatory, because he green, but glistening in the sun and of the oldest trees. Whose were they? not behave, Uncle Sam would put you knows that it is a forgery and is only a province, holding themselves answera-Alas, the tales that these abandoned in the lockup, and if you did not know machine to get money out of ignorant ble only to the canon law and to ec- Indian did the advent of the white race tain. Luscious roses crowned the little homes of the old orders of the church how to behave according to the morals victims. rose trees that bordered all the walks, might unfold! The closed pages would of a free, Christian nation, he would and clematis clambered in great wild be too sorrow-laden to read if we had put you in the "little red school house"

the city. "But you have not seen the it is murder to kill people because they fat on luxuries and liquors of sectarian marigold through the dim corridors, struments of torture not a means of struck it when he said of the "little up the stone stairway to the housetop, grace, but diabolical mode of "wear- horn," that his "look was more stout The vision that burst upon us there no ing out the saints of the Most High." than his fellows." Rome has the brass. pen can portray; it was sublime. High catapeti and Ixtacaccihuati, covered work in Paul's day and which he said stitutions? Why not go round all of glistening with the rosy light of the of the "man of sin," the succession of tant churches should do as Rome does, declining sun. A long sunset cloud popes. Rome is maintaining this same where would the Government get cast its shadow at their feet and deep- character to-day and if there is "dam- money to supply the demand of so many yond the other mountains of Mexico, nopoly and control in everything, even march on us, but she will not find it so that of such men as Lincoln. and between them and us lay the peace- shame!

thing; around a fantastic grotto that host and hostess. The first, a Scot of the dainty hands of the Lady of the the Scots, bearing the name of Stuart Marigold had themselves helped to most graciously and rightfully, being build of the variegated lava rock pe- a lineal descendant of that royal line, culiar to this volcanic country, and all and sharing it with the Lady of the over a rustle arbor, framed of native Marigold, whom he had brought as a bamboo and hung inside with the sil- bride from the old to the new Spain. very Spanish moss. In one end of this Instantly her deep eyes and her gioribower a fountain tinkled, its basins ous hair reclaimed us and we asked, black spaces that sink away between filled for the occasion with cut flowers; sure of being confirmed in our belief: the brightest stars in the midnight and in the other end a tea-table invited "Do you always wear a marigold in sky. You cannot comprehend it, if to rest and refreshment. The dwarf, your hair?" And she said: "In Spain you have never seen an Andalusian of sleek, black Indian peons of the place a lady always wears a flower in her the purest type. We compared the brought nosegays of heliotrope and hair."-Mrs. J. K. Hudson in Kansas

IN HONOR OF GEORGE.

Patriotic Sons Indulge in Spread-Eagle

The Patriotic Order Sons of Ameria fittingly observed Washington's birthday, yesterday, in this city. Nearly half a hundred delegates from all parts of the state were present. This order, as a standard of its loyalty, always observes Washington's birthday at its yearly anniversary. The meeting was held at the hall on the corner of Bloomington and Franklin avenues. The following state officers were elected for the ensuing year:

President, T. G. Walther, St. Paul; vice-president, H. A. C. Thompson, Hopkins: master of forms, George F. tary, W. A. Lowell, Minneapolis; treasurer, R. M. Gray, Minneapolis; inspector, William Harding, Hopkins; guard, H. A. Morse, St. Paul; chaplain, Rev. C. E. Hixon, Minnearo'is, Jay A. Hover, Minneapolis, and D. C. Smith, St. Paul.

Last night the local and visiting delegates assembled at the Guaranty Loan restaurant to enjoy the yearly banquet. Good speaking and patriotic songs were indulged in. E. C. Bonniwell acted as toast master. Toasts were responded to as follows: "Our Country," George F. Gordon; L"True Americanism," Rev. S. G. Arnett; 'Are We Patriots," Dean W. S. Pattee.-Minneapolis Journal.

Education.

"Education outside the control of the Roman Catholic church is a damnable heresy."-Pius IX.

Must we therefore believe that all who refuse to receive idolatrous instruction from Rome are the greatest of heratics and should be consigned to perdition? But who made the Romish and exalteth himself above all that is awhile, and when you had graduated might know, Rome could not buy our When night comes it comes apace in there, we would take you to a Protes- politicians, senators and presidents. Mexico, and we had yet to return to tant Sabbath school and teach you that Shad-bellied priests would not grow view from my housetop!" cried the protest against the abominable idola- institutions, supplied by money drawn lady. "It is the finest of all!" Again try of popery and that the inquisition from the treasury of the United States. we followed the yellow gleam of the is not a divine institution and its in- The prophet Daniel, chapter vii.,

drank deep draughts of the scene, so education, and by that means get con- Vatican, with all its treasures, will be that at the beginning of the seven- the United States.

CENTS 5

PAYS FOR THE AMERICAN

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trol of the nation. She cares nothing consumed, and the beast and false teenth century the French were the never once descending to the ground, church or the pope the autorat of the for the education of the masses, she prophet will be driven from the earth. leading Catholic power of Europe, the so the legend says, but night and day, world? Where is the proof that one does not want them educated. The man or succession of men, seated in the illiteracy of all Roman Catholic nalonely vigil in penance for his sins. fabled chair of St. Peter, have the tions is the evidence of this. But she When at last he failed to respond to right to absolute supremacy over wants to break up our free school systhe call of the monk who brought his church and state and are higher than tem and direct the education of our food, they climbed up to his cyric and all the kings of the earth? This is the couth so as to make them her vassals sanction the bequest of some pious per- Hennepin and others carried the Cathfound him dead. He was buried with blasphemous claim of Leo XIII to-day, and the victims of her sorceries and son to a religious institution. Senator olic faith all over the western country. great honors, as one having explated hence, he is putting his nose into all get the reins of government in her Johnson has introduced such a bill this They by craft and cunning secured the the affairs of the world and embroiling hands. Rome knows that our school- session in regard to the legacy of Mrs. aid of the savages in their warfare the nations in political strife. Paul system is one of the strong bulwarks of Hubbard to Spedden's church, in the against the Protestant colonies. Every To one unacquainted with the skilled describes the popes, "Who opposeth our nation. It is in her way to the Neck district. The circumstance calls student of history knows of the terriurpers have no power when the people colonial days, as far back as 1641, only separated. Like his cowi and robe,

If the American people, generally, knew what they ought to know and The papal claim to surremacy is the Why lavish money on sectarian Rome, in the heavens rose the peaks of Popo- "mystery of iniquity" which began to which is trying to overthrow our inwith their everlasting snows, now would come to a head in the revelation the religious sects? If all the Protesbut on this night they were illumined in business, so "that no man might buy easy to ply her craft on Americans in It may be that something besides hot the more deserves it. He has voiced be overwhelmed by the judgment of encroachments without protest.

CALVIN.

No More Religious Bequests. "White House," You cannot enslave a attention to a peculiarity of the Mary-

tween the lord proprietary and the Jes- of his people. If he broke down the

Jesuits recalled, but receded from this call for one. position upon their executing a release to the lands they had acquired from and object in life with the broad and the Indians. For future protection, he noble nature of our Washington, our issued an order that no corporation, ec- Lincoln, and many others we might clesiastical or lay, should acquire land same, it is no wonder that our patriots without the consent of the proprietary. rebel at the thought of his statue being The action of the first Lord Baltimore placed among theirs, in the presence left a permanent imprint upon Mary- of the high dignitaries of the church land legislation.

That Statue.

EDITOR THE AMERICAN: In a ge- dignitaries do not rule our country. ened the purple mists that always cling nable heresy" on earth, it is popery. public blood-suckers? But the American article written by Elia W. Peattie about them and seem to disconnect It is the personification of all that is can people are learning, the A. P. A. is she takes occasion to criticize the acthese two great volcanoes from the cruel, tyrannical an abominable. educating them. They are learning tion of Congressman Linton and the earth. Look toward them when one Rome in the Scriptures, is called "the what should have been learned forty A. P. A. of Peoria, Ill., when they obwill, they are like great steadfast sen- mother of harlots and abominations of years ago. A criminal indifference jected to the placing of the statue of old Know-nothing and a present A. P. tinels in the sky, so far above and be- the earth." Rome claims the mo- has given Rome a chance to steal a Marquette in statuary hall, along with A., is to be the St. Louis nominee for

by the light that overleaped the cloud or sell, save he that had the mark, or the future. When the world ceases to rage and ingratitude prompted the ob- America's demand. But it may be, as in the west until they were indeed glo- the name of the beast or the number of "won der after the beast" and get their jections of the gentleman from Mich- happens so often in life, the manager rified. Behind them the blue sky of his name," papists have even the mo- eyes open, Romanism is done up. She igan and Illinois. There are princi- gains what the talker loses .- The Inthis wonderful clime spread a great nopoly of begging, priests, nuns and who sings, "I sit a queen, and am no ples that are dear to the heart of every dividual. pure background for their showing, tramps are in the business. Oh, wi dow and shall have no sorrow," will true American, and which brook no

ful and beautiful valley of Mexico. We Rome's ambition is to get control of God and the rath of men: Rome, the A peep into the misty past shows

With the early settlement of this country there began a contest between At almost every session of the Mary- | these powers for supremacy. The Jesland legislature bills are introduced to uit fathers Marquette, LaSalle, Joliet, we honor Marquette as an explorer, we superstitions of the Indians, he substi-It seems that various Indian chief- tuted his own, which were scarcely less tains, in gratitude to the missionaries, dangerous than theirs. He sought to of the common and statute law of the to a class of people who afought the clesiastical tribunals. Lord Baltimore, on the American continent. When he though a Romanist, at once took issue penetrated the wilderness, it was not with this position, and took the ground to lay the foundation of a state that that all his subjects, clerical as well as would give us a Lincoln. If he and his lay, were subject to the common law, co laborers had succeeded in establishand that no lands should be held in ing their religion universally, there mortmain. He took steps to have the would have been no Lincoln and no

English the leading Protestant nation.

Wh.n we compare this man's work for which he so zealously labored. We may be ungrateful, but we are grateful to Almighty God that these same

CONTRIBUTED.

Too True.

They say that Cullom of Illinois, an president. It is he or Linton. Linton

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