Lincoln, Neb., Diocese Speak.

They Are Answered By the Faithful Under Priest Murphy at Tecumseh.

The long-drawn-out controversy in Bishop Bonacum and Priests Murphy and Fitzgerald has taken another turn. The Omaha World-Herald says:

The latest chapter in the church trouble at Tecumseh, Neb., where Father Murphy holds the church and Father Caraher has services in the opera-house, while the application for an injunction to prevent Father Murphy from using the church walts decision in the courts, is this:

BISHOP'S HOUSE, LINCOLN, Neb., December 7, 1895 .- Rev. John C. Caraher, Tecumseh-Reverend and Dear Sir: You will call the attention of the faithful of your charge to the following delegate:

STATES OF AMERICA, WASHINGTON, December 3, 1895 .- Right Reverend desires; and Dear Sir: In reply to your letter of November 27 I would say that-as I Murphy and Fitzgerald have been con- to pronounce upon him sentence of susappeal has been forfeited by them, and stall in his place another priest, conthey are obliged to obey implicitly the trary to our desires; and sentence pronounced against them. No suspend the execution of that sentence. ceived the pastor whom you have sent te them; and I sincerely hope that the faithful of Tecumseh will follow their good example. With sentiments of highest esteem and fraternal charity, I remain, most faithfully yours in Christ,

FRANCIS ARCHBISHOP SATOLLI, Delegate Apostolic. To Rt. Rev. Thomas Bonacum, D. D., Bishop

You will not fail to point out to your people that according to the above letter, the original of which is in the English language, the Rev. Messrs. Murphy and Fitzgerald cannot appeal from the sentence of suspension and removal pronounced on them the 2d they pretend to appeal to the sacred consent. Be it further supreme pontiff, they merely resort to threats of excommunication or the taka subterfuge in order to deceive the ing away of the sacred rights we enjoy people. As his eminence truly ob- as Catholics will in any manner intimiserves, the execution of the said sen- date or influence us to do any act in

siastical authority. It is my wish that you again notify the Catholics worshiping at Tecumseh that I have suspended from the sacred ministry and excommunicated from the Murphy and Fitzgerald. This notice having been duly brought to their attention, if any Catholics shall therecommunion in things spiritual with the said Murphy and Fitzgerald, such

Catholics are excommunicated from

the church while living and when dead shall be deprived of Christian burial. I reserve absolution from this censure to myself.

By holding communion in things priests may presume to hold in any ing, or receiving from their sacrilegious hands any sacrament or sacra-

to administer during the time of their

suspension and excommunication. In order to facilitate the discharge of your sacred duties in the trying circumstances in which you find yourself, permission is hereby granted you to sources for his revenue to come from, baptize, to assist at marriage ceremo- to-wit: The Roman Catholic church nies, and to hold funeral services in or the Roman wing of the Democratic any public hall or private dwelling which you may select for the purpose. This permission is to be valid until such time as by a decree of the civil court we shall be again placed in poscourt we shall be again placed in pos-session of the church property which audience was composed of A. P. A. is now being forcibly and unlawfully withheld from us.

"The God of all peace after you have suffered a little will himself perfect you and confirm you and establish you."

I Peter, v., 10. I am, reverend and dear sir, your obedient servant in the Lord,

THOMAS BONACUM, Bishop of Lincoln.

In answer to this ultimatum, Priest Murphy's followers have sent out the following preamble and resolutions:

ther William Murphy's services at St. Andrew's Catholic Church were as That is because it is a COMPLETE OMAHA TRAIN from Union Pacific usual attended by the major portion of the members of the church to-day. After regular services were concluded, 12-14-3t

BONACUM'S HOLY WAR an open meeting was held by the church members and a set of resolu tions-which were decidedly compli-Satolli and the Bishop of the mentary to Father Murphy and opposed to Bishop Bonacum's persecutions of that gentleman-were adopted and signed by those present. Father Caraher's services at the opera-house were again sparingly attended.

In substance the resolutions are as follows:

WHEREAS, We, the undersigned, constituting a majority of the parishioners of St. Andrew's Roman Catholic the Lincoln (Neb.) diocese between Church of Tecumseh, Neb., have assembled in open meeting to consider the proper position to take in reference to the controversy in progress in the ecclesiastical and civil courts between Bishop Bonacum and Father Murphy, the Tecumseh priest; and

> WHEREAS, We, as parishioners in such church, view with alarm the serious condition and entanglement into which we are being led, and by which we are being brought into public scandal; and

WHEREAS, The attempt is continually being made by the bishop to dissoive the legally authorized corporation holding the title of our church letter, which I have received from his and vest said title in said bishop, and eminence, the most reverend apostol c that he may have control over the same, thus enabling him to place any "APOSTOLIC DELEGATION, UNITED incumbrance on the property he may see fit; and such efforts are against our

WHEREAS, Bishop Bonacum is attempting to remove Father Murphy have before written-since the Revs. from this mission, and has pretended demned in contumaciam, the right of pension and excommunication, and in-

WHEREAS, Said bishop has, in an action which they may try to take can open letter to the state press, made threats of excommunication from the I am glad to learn that the people of church while living and the depriva-Auburn have shown themselves obedi- tion of Christian burial to all Cathoent to episcopal authority and have re- lies who hold communion with Father Murphy; therefore, be it

> Resolved, That we do hereby unhesitatingly declare to be heartily in sympathy and accord with Father Murphy, upon whom we have often called for spiritual aid and consolation in the time of trials, troubles and afflictions, and, until he is removed in accordance with the laws of the church, be it fur-

Resolved, That we hereby make an open declaration that as Catholics we deny the right of any bishop to foist upon us any person as priest through malice, revenge or to gratify a personal pique, whim or caprice, and deiver to him possession and place him in control of our property, in which we day of October last, and that when have the vested rights, without our

congregation of propaganda, or to the Resolved, That we declare no public tence cannot be suspended by such ar- the premises which we believe to be tifice, and the only recourse open to against the principles of right and justhose unhappy priests, who have al- tice. Be it further

ready done so much harm to religion, Resolved, That it is the duty of the is to cease their opposition to the eccle- church to investigate the scandalous conditions already too long tolerated in the diocese of Lincoln, and remove them from the faithful and from the

state. Be it further Resolved, That we call upon the Cath church the aforementioned priests, olics of Lincoln to take action in these matters at once with all other Catholics throughout the state to move the authorities in Dubuque, Washington after knowingly and willfully hold or Rome to immediately apply their solicitude and authority to the conditions of the church in this diocese.

Ellsworth ond His Jow.

The lecture against the American Protective Association, at the Coates Opera-House, Kansas City, on Sunday last, by Mr. C. S. Ellsworth, formerly spiritual is here meant assisting at any of Haverhill, Mass., but now of Denver, act of divine worship, or listening to Col., was of no force whatever. No arany discourse on moral or ecclesiasti- gument was produced to substantiate cal subjects which these insubordinate the charge that it was "a damnable organization." His lecture consisted church edifice, public or private build- chiefly of laughable stories, which had no bearing whatever on the subject. As he claims to be "very poor," some mental which the aforesaid Murphy or one must put up for his expenses, as Fitzgerald may administer or attempt the collection taken for that purpose at the close of the lecture would not have paid for but a very few meals, let alone paying for a large opera-house. His paying for a large opera-house. His tirade against the A. P. A. and the Republican party would leave but two party. Twelve chairs were on the stage, but no one occupied them, owing, as the lecturer apologizingly announced, that they might be boycotted members.

Swift, Very Swift.

Leave Omaha to-day, arrive at Salt Lake tomorrow, San Francisco next day and Los Angeles morning of the third day. That is what you can do via the Union Pacific, but not via any other line. Buy your tickets via "The Overland Route." A. C. DUNN,

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Mrs. H. C. Ayer of Richford, Vt., writes: "After having catarrhal fever in March. I was left very much debilitated and had dyspepsia so bad I could scarcely eat anything. A small amount of food would cause bloating and a burning sensation in the pit of the stomach. With pain and much soreness in my side and a great deal of headache. My physician seemed unable to help me and I continued in this condition until I took Dr. Kay's Renovator, which completely cured me. Too much cannot be said in its praise. My sister was also troubled very bad with a burning pain in the stomach, which had troubled her constantly for a long time, causing her a great amount of suffering and kept her poor and diblitted and caused her to be very wakeful. She, too, has taken the Dr. Kay's Renovator and was entirely cured of the burning sensation in the stomach and can now eat same as before her sickness. She sleeps well and is gaining in fiesh." Headache and Dyspepsia.

Constipation & Headache. Onstipation & Headache.

Onaha, Neb., Sept. 13th, 1895.
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