

HE WAS A TRUE AMERICAN

And Could Not Endure the Sight of Erin's Emblems Supplanting "Old Glory."

TOTTENVILLE, S. I., Nov. 17.—Mr. Winant is a well-to-do oyster planter, and is well known in the oyster trade in New York City.

Mr. Winant is an ardent Republican, and it has been his practice for many years to celebrate Republican victories by raising an American flag and a new broom to the top of his novel flagstaff the morning after election.

The villagers soon learned of the affair and gathered about, cracking jokes at Mr. Winant's expense. He was determined not to permit that green flag to stay, and finally telephoned to New Brighton for a fireman.

Opening Their Eyes.

In many states and still more cities the power of the American Protective Association, as evinced in the recent elections, has not been fairly acknowledged, although the politicians who have thereby been elected know pretty well what did it—otherwise they would have been defeated.

"It is useless to shut our eyes to the fact that the ticket supported by the A. P. A. carried the school election by an enormous plurality and say that it has no political significance. If the incident stood by itself it might not mean much; but the fact is that the organization has succeeded in every election in the northwest into which it has entered as such, and it is perfectly idle to pretend that in every case the result has been due to accident.

EDITOR THE AMERICAN: We learn through the press of the city [of Chicago] that Nellie Grant Sartoris is about to put her daughters in a convent to be educated. This we hope is not correct.

As we recall General Grant's great deeds for liberty, not alone on the field of battle, but in the seat of civil power, we know that, if he were living, he would protest against the consignment of his beautiful grandchildren to a living tomb.

One of the grandest speeches General Grant ever made was that in which he warned us that the greatest danger to our freedom lies in the non-support of our free institutions.

LOYAL CITIZENS.

DESMOINES, Ia., November 12.—The Ministerial Association of this city is interesting itself this fall in the investigation of both sides of the public-school question.

declared that it was untrue that the Catholic church is opposed to education generally. He said, however, that the church opposes the system of state education now in vogue for the reason that it aims only at the cultivation of the intellect and makes no provision for the spiritual development and growth of the people.

The lecture has created much comment and interest, and at its meeting Monday afternoon the Ministerial Association adopted a resolution inviting Father Nugent to deliver the same address before it at an early meeting.

An Ill Wind That Blows Nobody Good.

WILLOW SPRINGS, Mo., Nov. 17.—The late election has demonstrated the fact that there is some very important work for the members of the A. P. A. between this and '96.

We need solid, honest men for the coming conflict, and the victory is ours. I am anxious for '96 and the coming contest, for I do not fear the result. We have purchased a flag for our public-school building, and the same was presented by Rev. J. B. Brewington with a most stirring patriotic address.

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OMAHA, Neb., Nov. 20, 1895.—Howard Medicine Company, Omaha, Neb.—Dear Sirs: This is to certify that I have been troubled for years with indigestion and constipation, and have taken almost everything I have heard of, but without effect until I used HOWARD'S VEGETONE.

ROME SEEMS FAVORED.

Roman Catholic Churches at Lowell Taxed for Property Held.

LOWELL, Nov. 19.—The board of assessors has received the following petition: "We, the undersigned, ministers and officers of the Central M. E. church of Lowell, protest against the payment of taxes levied upon the parsonage of the church for the year 1895, and, where payment has been made, ask for a return of the money, on the ground that it was not levied in accordance with the universal practice of the board.

This will, it is said, be followed by like petitions from all the Protestant churches of this city.

An Epistle from Ajax.

I have become possessed of a life-preserver, but up to the present am not entirely cured. Two weeks ago I gave a sample of the testimonials that are published in "An Appeal for Destitute Roman Catholic Children," but as the applications for medals have been rather slow in coming in, perhaps a statement of some of the miraculous indulgences and masses in which the members of the Old Lady Society participate may tend to hurry up the faithful.

To become a member, it is only necessary to have the name enrolled upon the records of the arch confraternity, and to recite the five decade rosary three times each week, that is the five joyful, the five sorrowful and the five glorious mysteries, and to pray for the intention of our holy (?) father, the pope.

CHICAGO, Ill., Nov. 22.

Not all the brethren know that J. S. Clarkson, of Iowa, who was first assistant postmaster-general under Harrison, and who is a member of the National Republican Committee, is a warm friend of political Romanism.

Very few Union war veterans are members of the A. P. A., and all who are members should be ashamed of their degenerating patriotism.

Those who remember us with generous donations or bequests will be enrolled as benefactors and participate in the many advantages of the association as long as it lasts.

seven novenas of masses, there are 700 masses at the following miraculous shrines—100 at the Shrine of Our Blessed Lady of Victory, 100 at the Shrine of Our Lady of Lourdes, in Lourdes, France; 100 at the Shrine of Our Lady of Loretto, in the holy house of Nazareth, Loretto, Italy; 100 at the Shrine of Our Lady of Perpetual Help in Rome, Italy; 100 at the Shrine of Our Lady of Mount Carmel in Rome, Italy; 100 at the Shrine of Our Lady of Knock, Ireland; 100 at the Shrine of the Sacred Heart, Paray le Monial, France.

Now, there are seven Old Ladies—enough to have a quorum at a hen-convention. The one at Loretto, Italy, will bear watching, as it is to "convert those not of our holy faith." These indulgences are all applicable to the souls in purgatory.

There are also other indulgences, such as a trip to Milwaukee or to the Atlanta Exposition, providing you pay your way, or have the tax-payers pay it for you, or have the railroads who do not elevate their tracks pay it, and take it out of the tax-payers later on.

The victory is a triumph for the A. P. A. We see no force whatever in the objection some good men make to the A. P. A., based on the ground that it is a secret organization.

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SAN JONES AND THE A. P. A.

Some Lessons of the Recent Victory—Rum, Rome and Rascality.

There are several lessons growing out of the municipal election in Nashville recently. There is a lesson of hope. We learn that the public can be aroused in dire emergencies. As long as they may sit still under outrage and evils, and as sorely as they may vex and discourage reformers by their apathy, there is a possibility of arousing Americans if only the proper way can be found.

This victory is an indication, also, that the American conscience can be reached on the Romish problem. It is high time it were reached. Because we of the South are less cursed with jesuitical intrigue than other sections is not a reason why we should be less stirred on this great question.

The victory illustrates the power of organization. We learn that we can only fight organized evil by organized good. That the worst elements should have so long dominated our city has been due, not to a lack of the better people, but to a want of organization on the part of the better classes.

The victory is evidence also of the constantly loosening grip of party domination on men. The tendency grows with good men of all parties to consult principle more than party and to demand good men for office.

Thank God, the people are awakening to the imminent peril of our Republic, whose precious heritage was the purchase of the bravest blood that ever baptized battle-fields.

The following is but a partial list and does not give the particulars, which the editor had hoped to give, but will be more representative in the future:

- AMERICAN. Kansas City, Missouri. Weekly, \$2.00 a year.
AMERICAN. Omaha, Neb. Weekly, \$2.00 a year.
AMERICAN. Chicago, Ill. Weekly, \$2.00 a year.
American, The. Baker City, Ore. Weekly, \$1.00 a year.
American. Memphis, Tenn. Weekly, \$1.00 a year.
American, The. 1146 D Street, San Diego, Cal. Weekly, \$2.00 a year.
American Citizen. Boston, Mass. Weekly, \$2.00 a year.
American Eagle. Kansas City, Kas. Weekly, \$2.00 a year.
American Patriot. 819 Market, San

- Francisco, Cal. Weekly, \$2.00 a year
A. P. A. Magazine. Box 2907, San Francisco, Cal. Monthly, \$3.00 a year.
Banner of Liberty. Cleburn, Texas. Weekly, \$1.50 a year.
Boston Daily Standard. Boston, Mass. 6 days a week, \$6.00 a year.
Denver (Col.) American. Weekly, \$2.00 a year.
Empire State American. Buffalo, N. Y. Weekly, \$1.00 a year.
Freedom's Banner. Louisville, Ky. Weekly, \$1.00 a year.
Independent. Kenosha, Wisconsin. Weekly, \$1.00 a year.
Independent Leader. Bridgeport, Conn. Weekly, \$1.50 a year.
Justice. Louisville, Ky. Weekly, \$2.00 a year.
Liberty. Galesburg, Ill. Weekly, \$1.50 a year.
Mirror. Brinkley, Ark. Weekly, \$1.00 a year.
Nation, The. Omaha, Neb. Monthly, \$1.00 a year.
Patriotic American. Detroit, Mich. Weekly, \$2.00 a year.
Portland. Portland, Ore. Weekly, \$1.00 a year.
Protestant Standard. Philadelphia, Penn. Weekly, \$2.00 a year.
San Francisco (California) American. Weekly, \$1.00 a year.
Spirit of Seventy Six. Seattle, Wash. Weekly, \$1.00 a year.
Tocsin. Los Angeles, Cal. Weekly, \$2.00 a year.
Toledo American. Toledo, Ohio. Weekly, \$1.50 a year.
True American. St. Louis, Missouri. Weekly, \$1.00 a year.
United American. Washington, D. C. Weekly, \$1.00 a year.
W. A. P. A. Rock Island, Illinois. Monthly, 50c a year.
Examiner, Butte, Mont. Weekly, 10c

Preacher Marquis Admits Prejudice.

ROCK ISLAND, Ill., November 15.—The public declaration to day of Rev. W. S. Marquis of the Broadway Presbyterian Church to accept an invitation to speak at the public dedicatory exercises of St. Anthony's Hospital next Tuesday has created a sensation.

How She Grows.

The Guardian, a Catholic paper, says: "But while the Roman church is great in point of numbers, which gives her political power in certain places—such as Boston and New York—she practically grows only by immigration. Her conversions are few and far between, accomplished in most cases by her high-grade schools for girls in the west, to which wealthy Protestants send their daughters."

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