READ AND COMPARE

he A. P. A. Principles With the Canon Law and Several Oaths of the Roman Catholic Church,

se Then Judge for Yourself Which Have the "rue Spirit of Americanism in Them, the A P. A. Frinciples or the Diabolical **Obligations Taken by Rome's** Minions.

A. P. A. Principles.

The following are the declarations of prinas A P. A. at DesMoines:

bound solid by a conscientious discharge of ment the duties of citizenship by every individual

"While tolerant of all creeds, it holds that ubjection and support to any political power not controlled by American citizens, and conscience. which claims equal if not greater sovereignty shan the government of the United States, is princes, lords or others. preconcilable with American citizenship. It and paternal rights. a, therefore, opposed to the holding of offices in state or national government by any subisct or supporter of such ecclesiastical sower.

"We uphold the constitution of the United States of America, and no portion of it more aban its guarantee of religious liberty, but we' .Id this religious liberty to be guaranres so the individual, and not to mean that ender its protection any un-American ecclessetical power can claim any absolute conseol over the education of children, growing up under the stars and stripes.

We consider the non-sectarion free public school the bulwark of American institutions, the best place for the education of American shildren To keep them such, we protest sinst the employment of subjects of any an-American ecclesiastical power as officers ar teachers of our public schools.

We condemn the support out of the pub he treasury by direct appropriation or by sontract of any sectarian school, reform story or other institution not owned and sontrolled by public authority.

"Believing that exemption from taxation is equivalent to a grant of public funds, we Samand that no real or personal property be exempt from taxation, the title to which is not vested in the national or state governments, or in any of their sub-divisions

We protest against the enlistment in the United States army, navy, or the militia of any state, of any person not an actual citizen of the United States.

"We domand for the protection of our citisen laborers the prohibition of the importasion of pauper labor, and the restriction of all immigration to persons who cannot show heir ability and honest intention to become sif-supporting Ameri an citizens.

We demand the change of the naturalization laws by a repeal of the act authorizing the naturalization of minors, without a pre-"ious declarat'on of intention, and by providing that no alien shall be naturalized or sermitted to vote in any state in the union "ho cannot speak the language of the land. and who cannot prove seven years' consecu-Hve residence in this country from the date of his declaration of his intention.

"We protest against the gross negligenc and laxity with which the judiciary of our land administer the present naturalization laws, and against the practice of naturalizing allens at the expense of committees or candidates as the most prolific source of the present prostitution of American citizenship basest uses.

"We demand that all hospitals, asylums. reformatories, or other institutions in which preserve, augment and advance the rights, safely destroyed. Therefore, to the utmost of subject to public inspection, whether they are maintained by the public or b ' private sorporations or individuals. "We demand that all national w state legislation affecting financial, comm relal or industrial interests be general in cl aracter and in no instance in favor of any cas sec tion of the country, or any one class of the seople."

ternituation of heretics, rejoice in the privilege granted to to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to neretics.

23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven. 24. We do not esteem those homiciees to whom it may have happened in their seal for their mother church against the ex-communicated, to kill some of them.

21. That Catholic Princes are bound, both by civil and common law, not to receive or tolerate heretics and much more are not to permit their rites, or other exercise of their religion or rather, their false soct, but are most solemnly bound everywhere, to repel and expel them.

26 The following temporal punishments eples adopted by the National Council of are to be enforced on heretics: 1st-infamy, and the consequent disqualifications for all Loyalty to true Americanism, which civil acts. 2nd-Intestability, as well active nows neither birth, place, race, creed, nor as passive (that is, they can neither make earty, is the first requirement for members nor will inherit what is left to them by sip in the American Protective Association others). ard-Loss of paternal power over The American Protective Association is children. 4th-Loss of dowry, and other ot a political party, and does not control privileges granted to women 5th--Confiscaas political affiliations of its members; but tion of all goods. 6th -- That vassals and 3 teaches them to be intensely active in the slaves and others are free from all, even Eischarge of their political duties in or out sworn obligations due to their lord or an-other. 7th--Capital corporal punishment, problems confronting our people will be especially death, and perpetual imprison-

27 The canon law forbids all toleration. 28 That metropolitans and bishops are to ex-communicate him who grants liberty of

29. No oath is to be kept toward heretic

30 Heretics are to be deprived of all civil

31. The pope can absolve from all oaths.

22 Every bishop is ordinary judge in a

cause of heresy. The reason is because the bishops can ex-officio, and ought to exurpate heretics, and inflict upon them the due puninhments, and to this are bound on pain of deposition. Besides, are the inquisitors espectally deputed by the apostolic see. Every bishop in his diocese is thought to be, and in reality is, a natural inquisitor, (literally born inquisitor), so as to have the same power with those already mentioned in a ause of heresy

38 In every promissory wath, although absolutely taken, there are certain conditons tacitly understood, amongst which are: int-If I can; 2nd-To save the right and authority of a superior; 3rd-When the onth supposes the honor of the apostolic see to be Uicit.

34. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all

Cardinal's Oath.

·1. -, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life. I will be faithful and obedient unto St. Peter, the holy apostolic Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected: that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their in-

jury or disgrace, make public the councils entrusted to me by themselves, or by messengers or letters; also that I will give them any assistance in retaining, defending and recovering the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncios of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially co-operate with them and treat them with honor in their coming. abiding and returning, and that I will resist unto blood all persons whatsoever who shall attempt anything against them. That I will,

cipline of my ciergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my discess. fully instructed in all things above mentioned. The possessions belonging to my table, I will neither sell nor otherwise alienate without consulting the Roman pontiff. So hero mo God and these holy gospels of God "

Sent to the Romish Manager.

Priest's Oath.

-, now in the presence of Almighty God, the blessed Virgin Mary, the dessed Michael the Archangel, the breased St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Hosts of Heaven, and to you, my lord, do de lare from my he ri, without mental reservation that the pope is Christ's vicargeneral and is the true and only head of the iniversal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore to the utmost of my power, I will defend this doctrine and his holiness' rights and customs against all usurpers of the Protestant authority whatscever, especially against the now pretended authority and church in England and all adbereats, in regard that they be usurpal and heretical, opposing the sacred mother of the church of Rome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. 1 do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will ot forsake the same.

"I do further declare that a will help, assist and advise all or any of his holiness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant docrine and to destroy all their pretended sower, regal or otherwise. I do further promse and declare that, notwithstanding I may e permitted by dispensation to assume any oretical religion (Protestant denominations) or the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they entrust me, and not divuige, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in marge or discovered unto me by you, my ost reverend lord and bishop.

All of which J. -, do swear by the plessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of lleaven to witness my real intentions to keep this my oath.

"In testimony whereof I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood "

Extreme Oath of the Jesuit.

-, now in the presence of Aimighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the holy Apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father, the superior general of the society of Jesus founded by Saint Ignatus Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin. the matrix of God, and the rod of Jesus Christ declare and swear that his holine the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his hollness by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and they may be

execrable race. That when the same canno be done openly, I will secretly use the pois onous cup, the strangulating cord, the stes. of the poinard, or the leaden builet, regardless of the honor, rank, dignity or suthority of the person or persons, whatever may be their condition in life, either public or private, as I at any tirse may be directed so te do by any agent of the pope or superior ci the brotherhood of the holy father, of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all corporal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood. It testimony thereof; and should I prove fairs or weaken in my determination, may my brethren and fellow soldiers of the militia co the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me or earth and my soul be tortured by demons is an eternal hell forever.

All of which I do swear by the blessed trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these, my real intentions, to keep this my oath.

In testimony hereof I take this most holy and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent

[He receives the water from the superios and writes his name with the point of his dagger, dipper in his own blood, taken from over the heart.]

The Fenian's Oath.

"I swear by almighty God, by all in heaven and earth, by the holy prayer-book of my holy church, by the blessed Virgin Mary mother of God, by hersorrow and grief at the cross, by her tears and wallings, by the holy apostles St. Peter and Paul, by the glorious apostie of Ireland-St. Patrick-by the blessed and holy church of all ages, by the holy national martyrs, to fight upon the Irish soil to fight for the independence of Ireland-to fight until I die, wailing in the red gore of the Sassenach (Protestant) for the glorious cause of nationality; to fight until not a single vestion, track or footstep. is left to tell that the holy soil of Ireland was ever trodden by the Sassenach tyrants and murderers; and, morover, when the Protestant robbers and orutes in Ireland shall be murdered and driven into the sea like the swine our Lord Jesus Christ caused to be drowned, then we shall embark for, and take England, and root out every ves tige of the accursed blood of the heretic adulterer, Henry VIII., and possess ourselves of the beasts who have so long keps our Island of saints-Old Ireland-in the

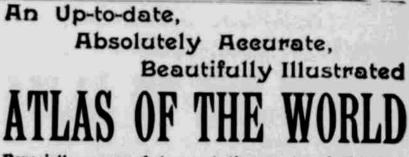
chains of bondage, driven us from her shores exiles into foreign langs. I will wade in the blood of Orangemen and heretics (Protest ant) who do not join us and become our selves. Scotland too, having given aid and succo

to the beast, we shall live in her gore. We shall not give up until we have restored out holy faith all over the British Isles.

To all of this I sincerely and conscientiously swear with my eyes blinded, not knowing who to me administers this oath

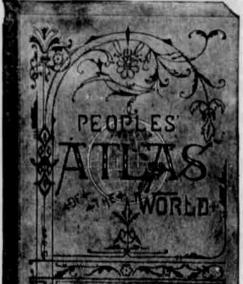
Oath of the Clan-na-Gael. The following is the oath taken by the members of that famous Romish Catholic society:"

"I (name in full) do solemnly swear in the presence of Almighty God, that I will labor while life is left in me to establish and defend a republican form of government in Ireland; that I will keep secret the names and everything connected with the Irish brotherhood from all not entitled to know such secrets; that I will obey and comply with the constitution and laws of the same, that I will preserve the funds of this order for the cause of Irish revolution alone as specified in the constitution; that I will deem it my special duty and mission to promote and foster sentiments of union. brotherly love, nationality, among all Irish I take this obligati my power, I will defend this doctrine and his mental reservation, holding the same forever binding upon me, and that any violation thereof, or desertion of my duty to the brotherhood is infamous, and merits the severest punishment, so help me God." This oath the candidate is abjured to keep at the hazzard of his life. It was printed in the Chicago Inter Ocean and



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### Cannon Law.

1. The constitutions of princes are not superior, but subordinate to ecclesiastical constitutions.

1. The laws of the emperor cannot dissolve the ecclesiastical or canon laws. 4. It is not lawful for an emperor to exact anything opposed to the apostolic rules.

4. It is not lawful for kings to usurp the things that belong to priests.

5. No custom of anyone can thwart the matutes of the popes.

& Let no resistance be offered to the apostolic (canon) precepts, but let them be salutiferiously fulfilled.

effort." 7. The yoke imposed by the holy see is to be borne, though it appear intolerable and insupportable.

8. The pontiff can neither be loosed no bound by the secular power.

9. That the Pontiff was called God by the pious Prince Constantine, and that as god he cannot be judged as man.

10. That as god he is far above the reach of all human law and judgment.

11. That all laws contrary to the canons and decrees of the Roman prelates are of no force.

12. That all of the ordinances of the pope are unhesitatingly to be obeyed.

18. We ought not even to speak to one whom the pope has ex-communicated. 14. Priests are fathers and masters, even

of princes. 15. The civil law is derived from man, but

the occlesiastical or canon law is derived directly from God, by which the pontiff can. in connection with his prelates, make conmitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all christians.

16. A heretic, holding or teaching false foctrine concerning the sacraments, is excommunicated and degraded, and handed ever to the secular court.

17. Secular princes unwilling to swear to fefend the church against heretics are exsommunicated, and they are laid under an interdict.

18. The goods of heretics are to be con-Iscated and applied to the church.

19. Advocates or notaries, favoring here Mcs, or their defenders, or pleading for them a law suits, r writing documents for them, sreinfamou , suspended from office. 30 The securar powers, whether perma-

ent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church ; and a temporal lord not purging his land of cs, is ex-communicated.

Si. Those signed with the cross for the ex-

nors, privileges, the authority of the Holy Roman bishop, our lord the pope and his holiness' right and custom against all before mentioned successors, and that, at whatever time anything shall be decided to their prejudice, which is out of my power to hinder, as soon as I shall know that any

\$ (Signature) then sent to the pope.

- elect of the

Bishep's Oath.

lord, the holy pope of Rome, and to his suc-

cessors, canonically entering, I will neither

may lose life or member, or that their per-

I will help them to defend and keep the Ro-

and help in his necessities. The rights,

honors, privileges and authority of the Holy

Roman church of our lord, the pope, and his

aforesaid successors, I will endeavor to pre-

serve, defend, increase and advance. I will

which shall be plotted against our said lord

and Roman church, anything to the hurt or

prejudice of their persons, rights honor, state

or power, and, if I shall know any such thing

to be treated or agitated by any whatsover,

I will hinder it to my utmost, and as soon as

I can, I will signify it to our lord. The ordi-

nance and mandates of the pope, 1 will ob-

serve with all my might and cause to be ob-

said lord or his successors, I will to my v

served by others.

most persecute and oppose.

pro posse persequar et oppugns bo."

4T. -

usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended steps or measures have been taken in the authorities and churches of England and matter. I will make it known to the same, Scotland, and branches of the same now our lord or his successors, or some other perstablished in Ireland, and on the continent son by whose means it may be brought to of America, and elsewhere, and all adherents their knowledge. That I will keep and carry in regard that they be usurped and heretical. out and cause others to keep and carry out opposing the sacred church of Rome. the rules of the holy father, the decrees, I do now denounce and disown any alleg-

ordinances, dispensations, reservations, prolarce as due to any heretical king, prince or visions, apostolic mandates and constitustate named Protestant or Liberals or tions of the Holy Father Sextus, of happy obedience to any of their laws, magistrates memory, as to visiting the thresholds of the or officers

apostles at certain prescribed times, accord-I do further declare that the doctrine of ing to the tenor of that which I have just the churches of England and Scotland, of read through. That I will seek out and opthe Calvinists, Huguenots and others of the pose, persecute and fight (omni conatu pername of Protestant or Liberals, to be damsecuturum et impugnaturum) against hereeable, and they themselves to be damned tics or schismatics who oppose out lord, the who will not forsake the same. pope of Rome, and his before-mentioned suc-

I do further decla a that I will help, assist ssors, and this I will do with every possible and advise all or any of his holiness' agents, in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Notway, England, Iceland or America, or in any other kingdom or territory, I shall come to. and do my utmost to extirpate the hereti-- diocese, from henceforward will be cal Protestant or Liberal doctrines, and to faithful and obedient to St. Peter the Apostle destroy all their pretended powers, legal or and to the Holy Roman church, and to our otherwise

I do further promise and declare that, notwithstanding I am dispensed with to assume advise, consent nor do anything that they any religion heretical for the propagation of the mother church's interest, to keep secret sons may be seized, or hands in anywise laid and private all her agents' councils from upon them, or any injuries offered to them. time to time, as they entrust me, and not to under any pretence whatsoever. The coundivulge, directly or indirectly, by word, sel with which they shall intrust me by themwriting or circumstances whatever, but to selves, their messengers or letters, I will not execute all that shall be proposed, given in knowingly reveal to any, to their prejudice. charge, or discovered unto me, by you or my ghostly father, or any of this sacred conman papacy and the royalties of St. Peter vent against all men. The legate of the apostolic see, going and coming, I will honorably treat

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superlors in the militia of the pope and of Jesus not be in any counsel, action or treaty, in Christ.

That I will go to any part of the world whithersoever I may be sent to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining and will be submissive in all things whatsoever, communicated to me.

I do furthermore promise and declare that "Heretics, schismatics and rebels to our I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics, Protestants and Liberals "Hereticos, schismaticos et rebelles etdem as I am directed to do, to extirpate them Domino nostro vel successoribus predictis from the face of the whole earth, and that I will spare neither age, sex or condition, and "I will come to a council when 'am called, will visit the threshold of the apostles that I will hang, burn, waste, boil, flay, strangle and bury alive these infamous every three years and give an account of our heretics; rip up the stomachs and wombs of lord of all my pastoral office and of the their women and crush their infants' heads things belonging to my diocese, to the disagainst the walls in order to annihilate their

was sworn to be correct at the Cronin trial. It was reported by said paper November 17, 1894. Priests and bishope act as chaplains for this holy (?) order.



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