

THE AMERICAN

Entered at Postoffice as second-class matter
 JOHN C. THOMPSON, Editor.
 W. C. KELLEY, Business Manager.
 PUBLISHED WEEKLY BY THE
AMERICAN PUBLISHING COMPANY,
 1115 HOWARD STREET, OMAHA, NEB.
 THE AMERICAN OFFICES:
 1115 HOWARD STREET, OMAHA, NEB.
 ROOM 5, 124 EAST RANDOLPH STREET, CHICAGO, ILL.
 \$2.00 a Year, Strictly in Advance.

OCTOBER 4, 1895.

THE Republican county convention did nobly.

EVERY clean citizen who is against Rosewater is for clean politics.

RUMOR says that even the Romans are growing tired of Rosewater.

THE Republican ticket needs no eulogy from us. It speaks for itself.

THE Republican county ticket is objectionable to Mr. Rosewater. And with good reason—for the material of which it is composed is inflexible.

EVERY decent Democrat, every reputable Republican, every clean citizen, will desert Rosewater's standard before election day. Mark the prophecy.

WHEN all the parties have made their nominations, we shall point out those men on the several tickets whom we believe Americans should not support.

THE men nominated by the so-called citizens' movement were not chosen because of their known efficiency, but because of their known subservience to E. Rosewater.

THE editorial article that appeared in last Sunday's *Bee* on "The A. P. A. in National Politics" was written by Rosewater's office-boy. He needs a few lessons in logic.

AN edifying spectacle, in the reform convention manipulated by the Three Eds, was the granting to a portion of the crowd two votes for each delegate while limiting the rest of the gang to just one. That is republicanism for you!

TEXAS is an honor to our country; and it has a governor who does her honor, as do also both branches of her legislature. They have passed a law making prize fighting a felony.

WONDER where Dora Kennedy, of St. Joe, is? She disappeared about the same time that Maud Steidel did. Has some priest had her sent out of the city, so that he could go and live with her?

LITTLE girls, when your father confessor tells you he can do no wrong, ask him if your own fathers and mothers can. If they can, tell him he is not as good as they. "Honor thy father and thy mother."

IT may not be the wisest plan to criticize so severely the heads of the Government, but that body does deserve the severest censure for allowing any set of men to organize in this country a militia body for the avowed purpose of tearing arms against a foreign power. We have always supposed that we elected men to positions of trust to attend to such duties for us. If we are mistaken in this idea in the present administration, we should try not to make the same mistake again.

THERE has been much said in reference to President Harrison's sending a gunboat to press; Sartoli's report upon his arrival in American waters. This little item may clear that matter up somewhat.

REV. Robert J. Fulton, who died at the Jesuit College in San Jose, Cal., recently, was not only one of the most eminent Jesuit priests in this country, but a remarkable man in other respects. He was a Virginian by birth, related to some of the leading families of that state, and to ex-President Harrison, and the son of a Presbyterian father and a Roman Catholic mother, who after her husband's death became a nun, and was for years, until her death, Visitation at Georgetown, D. C. Robert Fulton was a peer in the senate when Webster and Clay were members, and his first desires were to enter the army through West Point, but he changed his plans and became a priest.

LAST week we published a short dispatch from Linwood, Ohio, stating that the Lord's Prayer had been driven out of the public schools of that place in order to please a Roman Catholic. A few days ago another dispatch was sent out from Cincinnati which gave a more comprehensive statement of the question at issue. The last dispatch reads as follows: "James Hector, a Catholic, withdrew his son from the Linwood schools because the Lord's Prayer was taught there. Principal Andrew, on Hector's request, ordered the custom of twenty years' standing abolished. Now come 224 of the citizens of Linwood in a petition protesting against the change. The petition declares the Lord's Prayer is non-sectarian, as it is used by Christians of all denominations. The town is divided in factions on the subject, and more disturbance is expected."

A. P. A.'S ON THE CITIZEN'S TICKET.

FOR month's Rosewater has branded the A. P. A. as the most vicious, corrupt and incompetent portion of our citizenship; he has charged that the order is unconstitutional and subversive of free government; yet upon the very first opportunity he secures the endorsement of his citizens' league for a number of men who hold membership in that abused association.

Our Democratic friends who are honestly opposed to the A. P. A. should not allow Mr. Rosewater to crowd any of that ilk down their throats simply because they are subservient to his dictation. More, they should remember that Rosewater has had printed, and has circulated at great expense, thousands of circulars in which he charges that an A. P. A. can deny his membership—can even swear that he is not a member—yet be guilty of neither lying nor perjury, as can be seen by this quotation from Mr. Rosewater's circular:

"Final instructions given to candidate during his initiation into the A. P. A.:

Vice-President—Sergeant-at-arms, you will present these 'friends' to the president, for final test and instruction in the covered work of this order.

"You have been brought here under a delusion; you expected you were joining the order of the A. P. A's. Did you not?"

"I will now disabuse your mind that you have not joined the order of A. P. A's, but have joined the order of 'Amorans,' which is the name of an old and ancient order of similar objects. Should any one accuse you of being an A. P. A., you can make an affidavit that you are not a member of such an order." (Here the altar service follows:—)

ROME AT WORK.

FOR some time certain districts of Chicago have been agitated over the distribution of cards setting forth certain practices of Romanists and the Roman church. Since their first appearance the Romanists on the detective force have worked assiduously to discover who was responsible for their appearance, but until last week they were totally in the dark.

Last week, however, they made a catch.

Two of "the finest" were near the Division street electric road when W. C. Kelley, the manager of this paper, pulled his handkerchief from his pocket, and with it a number of cards.

Not having any use for the cards, he did not go to the trouble of picking them up, a thing the sleuths were not slow in discovering.

Instead of standing still and waiting for a car, Mr. Kelley went up the street to meet it, followed by Detectives Patrick Gulken and James Gleason, two papists. Just as he was about to step upon the car they placed him under arrest, rang for the patrol wagon, took him to the North Avenue Station, placed him in a cell and kept him there from 9 in the morning until nearly 3 in the afternoon without a bite to eat.

At about the last named hour, some of his friends learned of his arrest and went over and bailed him out.

When the case was called next day, Mr. Kelley asked for a continuance until October 2, which was granted after the prosecution had placed a school-boy on the stand and taken his testimony.

There were three charges placed against Mr. Kelley—two for violating Section No. 1606 of the City Ordinances and one for distributing slanderous matter.

Mr. Kelley has handed us one of the cards he dropped upon the street. It is printed on both sides.

On one side is the following:
HONEST CITIZENS!
 You will open your homes to political club meetings. When this is done you will find that the politician, instead of being a drunken bum, will be a temperate man. Invite the young men especially to meet at your home to talk politics. Invite the club to which your or your son belongs to meet at your home. It will elevate all people. Set the example. Take the politics out of the back rooms of saloons.

Nothing wrong about that, is there? Simply a move for purer politics, and God knows we need it bad enough in this thug-ruled city. Then there must have been something bad on the reverse side. You shall see. It reads as follows:
STOP! MEDITATE!
 How many good, innocent daughters have been robbed of their virtue in the confessional-box. How many wives have been debauched and ruined in the confessional-box. How many murderers have been shielded from their just dues by law through the confessional-box. How many political tricks are concocted in the confessional-box. How many, many laws of our land are broken in the confessional-box.

Nothing wrong there. No libel. No slander. Simply a demand for our citizens to stop and consider the evils of Romanism. And are not the practices of Roman priests evil? Have we not only this week read of a beautiful and innocent girl of barely fifteen being betrayed by a priest? Is not the case of Maud Steidel fresh in your memory? Then the warning of that card is just-

fed. The man who would not warn those poor, deluded children when he knows they are in danger would be worse than inhuman; he would be worse than a beast. He would be deserving of condemnation, and should be thrust into a cell and given a water diet. But when he warns them, when every judge, every police officer, every citizen and every Roman Catholic priest knows that that warning is necessary to save them from a fate worse than death, then he should be deserving of the most liberal praise.

The cases against Mr. Kelley came on for hearing Wednesday. The judge dismissed the slander case, but fined him \$5 and costs for distributing cards on the street contrary to the city ordinances. Mr. Kelley states that he will not appeal the case.—*Chicago American*.

THE resolution introduced by Hon. Paul Van Dervoort, and adopted by the board of fire and police commissioners, instructing the chief of police to enforce the laws of the State of Nebraska and the ordinances of the City of Omaha, is in line with the promises made by the A. P. A. during the time the bill was pending before the legislature. It is now in order for the good people of this city to give their moral support to the commissioners. Let the pulpites join us in holding up the hands of Messrs. Van Dervoort, Foster and Broatch. They have laid down the gauge of battle. Let him who dares pick it up.

ON page five of this issue will be found a mammoth half-page advertisement for the Lobeck Merchandise Co., located at 1616 and 1618 Capitol avenue. Our readers will do well to call on them and make a careful inspection of their stock before making a purchase. Everything is guaranteed to be just as represented. Hon. C. O. Lobeck is the head of the firm, which is in itself sufficient guarantee that customers will receive the best of treatment. He has associated with him Mr. B. Holbrook and other gentlemen of equal standing in the business community. Their success is already assured.

THIS is English as it is composed by the chief reporter of the *Bee*:

Officer Story has a beat on Farnam street and finds it necessary to spend a part of his time in the office of the chairman of the dervish county central committee, in full uniform.

Does this mean that the dervish county central committee, or Officer Story, is "in full uniform"? Some of Mr. Rosewater's young men appear to be as innocent of syntax as their master is deficient in logic.

A CHICAGO paper offers puzzle premiums payable checks for a \$5 gold piece.—*Ray, Oct. 2.*

What does that sentence mean? It is a puzzle in itself. Is there such a scarcity of proof readers that the *Bee* is unable to procure competent correctors of the press? Or is it a scarcity of \$5 pieces with which to pay proof-readers that troubles the *Bee*?

SUBJECT the bedbug to microscopic examination, and it will appear a beautiful creature, exquisitely molded and fashioned; and the only fault which the utilitarian can find with it is the way it gets its living. The bedbug is like the *Bee*—the only fault that can be found with it is the way it gets its living.

THERE is something of the man in Priest Wagner after all. He wants to make Maud Steidel his wife. The church should help him to be honorable.

Chapleau Speaks at Winnipeg.
WINNIPEG, Man., Sept. 27.—Governor Chapleau, of the Province of Quebec, addressed a large meeting of Roman Catholics here to-day. He said: "As the representative of her majesty, my lips are sealed, but as a British subject I declare that by the taking away of their parochial schools the Roman Catholics of Manitoba have been done a great wrong. This wrong must be righted. If the Protestant majority of Manitoba refuse justice, her majesty will, I am sure, see that justice is given." The speech has created the greatest enthusiasm among the Roman Catholics of Manitoba.

OTTAWA, Ont., Sept. 27.—It has been expected that some definite understanding would be reached at to-day's cabinet meeting regarding the summoning of parliament to deal with the Manitoba school question, but owing to a division in the cabinet, it was decided to allow the matter to stand over for a few days. An effort is being made by the ultra-Protestant wing of the cabinet to secure an immediate dissolution of parliament and an appeal to the country before the remedial legislation promised the Catholics of Manitoba is brought down, but the majority of the cabinet is against it.

Palace for Popes at Avignon.
LONDON, Sept. 24.—The Paris correspondent of the *Daily News* says that the town council of Avignon has agreed to spend £180,000 upon the restoration of the pope's palace. A part will be made into a museum, and the chapel and cloister hall will be ceded to the Vatican. One of the notable personages of Avignon says that the next pope will be elected at Avignon and will live there. Avignon was sold in 1348 to Pope Clement VI. From that time Avignon continued to be possessed by the popes for more than four centuries, and seven popes reigned there.

A DIRTY TRICK.

How a Protestant Girl was Treated by a Shawano County School Board.

SHAWANO, Wis., Sept. 23, 1895.—The following facts have lately come to my knowledge, and I believe that they should be generally known:

A certain young lady, of Protestant parentage, a teacher in the public schools of our county, and who bears a reputation second to none of the same experience in teaching, whose character is unimpeachable, and who is the main stay of a widowed mother and younger brothers and sisters, applied for a school in a district east of this city, called the Wedgewood district. The school board of that district, I am informed, are all Protestants, but the wife of the clerk is a papist, and a rank one at that. She practically dominates Mr. Clerk and the whole board, who seem to fear her active tongue and the gang she has behind her. Well, Miss B. we will call her for short, applied for the school, and, after seeing the different members of the board and showing up her credentials, was informed by Mr. Clerk that she need look no further for a school, that they were satisfied, and she could consider herself engaged, and that as soon as the board could hold a meeting she could come out and sign her contract.

Miss B. went home satisfied that she had secured the school, and that she need not go far from her mother and the family this winter, and she felt pleased to think she had secured it, though the wages offered were less than what she had been in the habit of receiving. Several days after this the clerk came to call on her at her home in the city, and told her not to look for another school, for they wanted her, and that she must not disappoint them, and she accordingly promised that she would be out there to take her contract on a certain day.

On the day agreed on Miss B. secured a livery and drove to the clerk's, where she was informed by the inquisitor-general in petticoats that she could not have the school, that it had been let to another person, and that the contract had been signed. She tried to see the clerk, but he could not be found. She then went to the other members of the board to find out what had occasioned their sudden change, but could get no satisfaction from them; they were afraid to give any reason for their dastardly trick.

The sum and substance is this: Jo. Venus, a papist of this city, who is well known for more reasons than one, and who made the assertion in a saloon here on the Fourth, "that the public schools are hell-holes, dens of iniquity, and nurseries of vice," for which he would have received the whipping he deserved if he had not been an ignominious retreat, has a daughter teaching school in our county, and he and his daughter drove out there and secured the said Wedgewood school after it had been promised to Miss B. The worst of the whole matter is that Miss Venus was educated in a parochial school and never saw the inside of a public school until she went to teaching there. Thus, by a dirty papist trick, Miss B. was forced to begin a search for another school at a time when all the best ones were taken up, but I am glad to state that she was lucky enough to secure a fairly good school, where a new joint district had been established, though a considerable distance from home, and I am sure that while Old Glory waves above the same that the children entrusted to her charge will be well instructed, both in the rudiments of education and in patriotism and love of the Stars and Stripes.

As to that school board, words fail to express my contempt for them; and the only thing I will say is that they could have done no worse had they been trained in a Jesuit college. But one of the friends informs me that it is more through fear than anything else that this was done, for one of them said he would like to be an A. P. A. if it was not that he was afraid that the Catholics might burn him out or do him bodily injury if it became known. I leave you to judge them, friends.—*Straight Out in Wisconsin Patriot.*

INGERSOLL ATTACKS CORRIGAN.
Catholic Prelates Charged with Aiding Superstition and Fraud.
NEW YORK, Sept. 29.—Robert G. Ingersoll astonished a great many persons by attacking Archbishop Corrigan vigorously in his lecture in the Columbia Theater, Brooklyn, to-night. His lecture was entitled, "Which Way?" and was a general condemnation of views on theologians, in which he went out of his way to make personal attacks. "No intelligent person now believes that devils inhabit the bodies of men," he said. "No intelligent person now believes that devils are trying to control the actions of men. No intelligent person now believes that devils exist. And yet at the present time, in the City of New York, Catholic priests are exhibiting a piece of one of the bones of St. Ann, the supposed mother of the Virgin Mary. Some of these priests may be credulous imbeciles, and some may be plous rogues."

"If they have any real intelligence, they must know that there is no possibility of proving that the piece of bone ever belonged to St. Ann. And

if they have any real intelligence, they must know that even the bones of St. Ann were substantially like the bones of other persons, made of substantially the same material, and that the medical and miraculous qualities of all human bones must be substantially the same. And yet these priests are obtaining from their credulous dupes thousands of dollars for the privilege of seeing this bone and kissing the box that contains the 'sacred relic.'

"Archbishop Corrigan knows that no one knows who the mother of the Virgin Mary was; that no one knows about any of the bones of this unknown mother. He knows that the whole thing is a theological fraud; knows that his priests, or priests under his jurisdiction, are obtaining money under false pretenses.

"Cardinal Gibbons knows the same; but neither of these pious gentlemen has one word to say against this shameful crime. They are willing that priests, for the benefit of the church, should make merchandise of the hopes and fears of ignorant believers; willing that fraud, which produces revenue, should live and thrive. This is the honesty of the theologian. If either of these gentlemen should be taken sick he would not touch the relic; he would send for a physician."—*Inter-Ocean.*

THE Design of Popery.
 It is nothing less than the subjugation of both church and state, in the United States, to the absolute dominion of the Pope, a foreign despot and pretender to absolute and universal dominion, the head of all churches and supreme over all kingdoms and princes, and hence his "ipse dixit" shall settle all questions, civil and religious, and every citizen be made his vassal. This is just what the pope claims, and what the papal church teaches and just what she is trying to accomplish in the United States. To reach this end, she will use everything within her reach, foul or fair, the ballot-box, bribery, deception, riots, persecution, sorcery, intimidation, anything that will help her into power. Do the American people know this? They ought to know it, and means of knowing it are within the reach of all, and is found in history, in the prophetic scriptures, in the decrees and canons of popish councils, in the oath of office taken by her prelates; yea, written in the blood of millions of saints, slaughtered by her murderous hand, ordered by the pretended Vicar of the blessed Saviour! What for? Oh, for the glory of God! But rather to give a usurper and tyrant absolute dominion. And to do it, kill the heretics, Protestants! Queer missionary work, to kill men and send them to hell because they cannot submit to the rule of Rome and to worship her idols! Why not go to them with the love of Christ instead of anathemas and the tortures of the Inquisition?

The prophecies tell what Rome would be and do; history tells what she has done and is doing. Her history and practice tell her true character. She does not conceal her designs; she cannot, she has revealed them in her acts and councils. Her present special design is the conquest of the United States. She has already made an assault on the nation, by her attack on our free-school system, and that is virtually an attack on all our free institutions. Intelligence and patriotism in the masses is the bulwark of the nation. If Rome can succeed in the destruction of our free schools, her conquest of the nation will be easy.

My countrymen, don't be deceived by Rome's pretension to loyalty. The pope may praise the Constitution of the United States and laud our institutions; don't believe it. Popery and American freedom cannot prevail in the same country. The triumph of the one is the destruction of the other. It is time the American people knew this. They may learn it when it is too late.

Fellow citizens, can you afford to be an indifferent and a silent spectator of the operations of Rome in the United States? Can you look on and see American liberties perish under the foot, touch of papal hands? Don't flatter yourself that Rome has changed. What she was, she is and will be until the day of her utter overthrow.

The papal boast came out of perdition, and it will be driven back there. Rev. xvii. "Watchman, what of the night?" CALVIN.

Greek and Roman.
 "When Greek meets Roman, then comes the tug of war." The Greek Archbishop of Smyrna, in a pastoral letter, thus refers to the papal church: "You are undoubtedly aware that the present pope of ancient Rome, the head of the Occidental church, who, as long as nine hundred years ago, on account of his ambitious demands of submission, and his heretical doctrines, not on account of better knowledge, but because he craved for power, severed all connection with the orthodox Catholic and Apostolic Church of Christ—that this pope did last year publish an encyclical in which he appealed to the people in the East and West who did not acknowledge his supremacy to submit to him as the only vicar of Jesus Christ on earth and as the head of the church. But this demand is counter to the teachings of the Gospels, to the apostolic traditions, and to the decisions of the ecumenical councils as these

have met and acted under the providential guidance of God, and also counter to the doctrines of all the holy fathers of the eastern and the western churches of the first centuries, upon which basis the orthodox Catholic and apostolic church of the East is founded. All these reject the innovations and heretical ideas of the papal church in reference to the procession of the Holy Ghost from the Son as well as from the Father, in reference to sprinkling (in baptism), to unleavened bread (in the eucharist), to the immaculate conception of the Mother of God, to purgatory, to the supremacy and infallibility of the pope.

"In short, these men who have come from the Occident into the light bringing Orient for the unholy and profane purpose of contaminating the orthodox with their false doctrines, are false teachers and lying prophets, who have closed their eyes to the true light and have darkened their understanding."

The above is candid and right to the point. 'Tis a fact that the Greek church is much older than the Roman church.—*American Tylor.*

MORE Aggressive.
 An English paper says: "The hostility of the Roman Catholic Church to Free-Masonry on the Continent becomes every year more aggressive. Its latest development is to be found in the arrangements for an International Anti-Masonic congress, which was held on September 29. The objects of the movement are declared to be (1) 'to prove to the world, by the most convincing evidence, the evils and disasters of which Free-Masonry has been to mankind at large, and to the Roman Catholic Church in particular; (2) to find the remedy for its sinister action, and to constitute, from all the active forces that can be induced to cooperate in the struggle, a permanent organization against this infernal society.'"

STRAY SHOTS.
 If Roman Catholics are taught that we should say: "Be ye merciful as your mother is also merciful,"—changing father to mother—why do they not change the name "father" (priest) to mother? With their frocks it would be very applicable.

Christ's Mission has made another heretic. His name is E. Martin (not Euclid Martin). He was a Trappist monk, but he thought he would not act monkey any more, so he got out of the trap. And now the pope will set his "bloodhounds" upon him to put him in some cage. These monks are on the right road; let us keep them on the trot. The pope will think in a very short time he has a worse job on his hands than putting pigs in the pen.

The *Converted Catholic* magazine takes the religious side of the Roman Catholic questions, and it seems strange that ministers and philanthropic Christian people do not come to the aid of E. Martin and help him in his work by money and influence. If the ministers do not wish to join the A. P. A., there is surely something in the Christ's Mission work to interest them; if they want to see this land delivered from semi-paganism.

If a "heretic" made Cardinal Newman pay \$46,000.00 for saying mean things about him, why cannot ex-"Father" Lambert get \$56,000.00 of these Roman Catholic gentleman editors who have stated that he was insane? If it could be done it would produce a very salutary effect. It would work wonders. The pope then would lose his charm for the American people.

The pope wishes very much to make a union between the Church of Rome and the Jews, on the following grounds: The Jews must accept the cultus and doctrines of the papists, and the papists must except the same of the Jews. The pope wishes to make the same kind of union with the people of the United States.

The Roman Catholics are boasting of their membership, etc., but if every member of that church and every priest who is converted will each get two more, the question will soon be settled.

Two Roman Catholic teachers in Pittsburgh would not read the Bible as the school officers desired, and they were dismissed and teachers appointed who would do what the officers wanted. If the Bible is placed in every school in the land, the Roman Catholic teachers will disappear as mist before the rising sun. Let there be a county organization in every county to encourage the reading of this book.

The Christian Endeavor societies are beginning to look with favor upon the patriotic movement. Now, Phelan, pitch in! What is your next? We will soon have them all on our side. You are doing good work. Tell in your paper just what you think of these people and what the popes and all the gentry of your church (?) think of them. It will enlighten them and help our side very much.

Now we are where the Romans are. They want to strike—it is said—on the West End Railroad of Boston, while the Protestants do not. "Turn the rascals out."

If it is a fact that Priest Jakimowicz had 777 wives, he should be dealt with as the followers of Brigham Young were, only 7 times 7 times harder.
 ALEPH.