HOT SPRINGS, S. D.

If indications count for anything, the Hot Springs of South Dakota are destined to become the most popular resort between Chicago and the Pacific Coast. They are situated in the gentle and beautiful canon of Fall River, and are the center of a splendidly built little city of three thousand permanent inhabitants. The efficacy of their waters for rheumatism, dyspepsia, and, in fact, almost every chronic disorder of the system, is too well known to require statement. It is testified to by the annual arrival of thousands of invalids, and the departure of these same persons, after a few weeks, in much improved or wholly restored health. The Springs are surrounded by many objects of surpassing natural interest, as Wind Cave, equal in extent to the Mammoth Cave of Kentucky, and far more wonderful in formation, filled with striking beauties and strange fantasies of structure. Not far away are the romantic Cascades, and near by are extinct craters of geysers-standing up like holes that had been built rather than excavated, and by their puzzling appearance meriting the name they have received, "The Devil's Chimneys," This is but a beginning of the list of which would entrancingly occupy a moved by death.

The hotels and the bathing accommodations for guests are unsurpassable. and nothing is left to be desired by any grade of people, from the nabob travelstricken invalid in search of cheap and speedy restoration to health.

The Passenger Department of the Burlington Route has issued a wellwritten and beautifully illustrated folder, containing a great deal of interesting matter relative to this famous resort. For a copy or for information about the Burlington Route's rates and train service to Hot Springs, write to J. Francis, General Passenger and Ticket Agent, Omaha, Neb.

P. S.-Half rates to Hot Springs May 24, June 7 and 19, July 3 and 19, August 2 and 22.

Buried Alive.

In the opening of graves it has often been discovered that persons have been burled alive. Some bave had narrow escapes from such a fate. It must be a dreadful experience for anyone to wake up in his coffin, in the darkness of the grave, and realize that he is there to stay until waked up by the trump of the Archangel. It is an awful thing to contemplate, but think how many thou.

Ands shall be held for actual American citizens who become settiers. The Loyal Orange Institution of the United States of America has certain requirements for membership:

That a man shall be an actual American citizens, having completed with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be received. the Archangel. It is an awful thing to contemplate, but think how many thousands are literally buried alive in nunneries and monasteries, and how excruiating are the sufferings which they endure—beyond all powers of description. All such places should be open for inspection and visitation, and the doors awang wide open so that immates might have the liberty to either stay or go. No one should be compelled to stay in such scaluded retreats, not even in the name of religion, for the gospel the name of religion, for the gospel comes to make men free, for he whom Christ makes free shall be free indeed.

STATE OF CHIO, CITY OF TOLEDO. 1 SS

I CLASS COUNTY.

FRANK J. CHENEY makes onth that he is the senior partner of the firm of F. J. CHENEY & Co., doing husiness in the City of Toledo. Comery and State aforesaid, and that said firm will nay the sum of ONE HUNDRED DOI-LARS for each and every case of CATARRR that cannot be cured by the use of HALL'S CATARRR CUIE.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence this 6th day of December. A. D. 1886.

SEAL

A. W. GLEASON

Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and muccus surfaces of the system. Send for testimonlais, free.

F. J. CHENEY & CO., Props., Toledo. O P. J. CHENEY & CO., Props., Toledo. O Sold by Druggists. 75c.

ASK FOR

Howard's Colic, Cholera and

Diarrhea Remedy. NEW ORLEANS. June 15, 1894 -- For fifteen years I have suffered with a dreadful disease -Chronic Diarrhoea. I tried a great many remedies, but found no relief. Howard's Colic. Cholera and Diarrhoea Remedy was recommended to me by a traveling man, and to my great satisfaction it cured me, and I am never without it in my house JAMES FISDALE

HOWARD MEDICINE CO.. 1820 St. Mary's Ave., Omaha, Neb

Northern Wyoming holds out very special inducements to the summer vacationist particularly if he be of a sporting turn of mind. It's streams teem with the gamiest, greediest trout that ever rose to a fly. Four-pounders the of are not infrequent, and several fish weighing over six pounds have been brought to bank.

The fishing waters are so extensive and so accessible that it is really not even necessary to go to the trouble of making preliminary enquiries abou Just purchase a round-trip ticket to Sheridan, and place yourself after arrival in the hands of one of the numerous capable guides who make their headquarters there during the fishing season. "He will do the rest."

J. FRANCIS, G. P. & T. A., Burlington Route, Omaha, Neb.

Boston Excursion Notes. Half rates-liberal-arrangements August 19th to 24th-good till next fall. Through cars via "Northwestern Line." THROUGH CARS, MIND YOU. No change at Chicago. The last Eastern Excursion this year— Niagara Falls, aratoga, New York, St. Lawrence Riv r, White Mountains, Boston. Ask questions at 1401 Farnam street and check your trunk at your



GRAND LODGE ORANGE INSTITUTION

-OF THE-United States of America.

FRANCIS C. CAMPBELL, M. W. G. M., Minneapolis, Minn ROBT, W. JOHNST N. Supreme Secretary, Troy, New York

M. L. ZOOK, 1615 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Ransas, Missouri and Colorado.

ORANGE PRINCIPLES. On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties-Justice. Truth and Righteousness. It has no hidden aims

It is Fraternal and Benevolent-assisting and protecting members while living and attractions in the vicinity, to fairly see their widows and orphans when they are re-

It upholds the right of private judgmentthe untrammelled freedom of opinion; be lieves the public schools are an essential enfeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope ing for amusement to the poverty- of Rome-should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religlous or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to de fend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our giorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and in dustry among its members, and is proud to boast that Orangemen seldom become s

public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalisation of citizens, and that the public ands shall be held for actual American citizens.

J. O. U. A. M. Loyal, Patriotic Organization, ternal and Beneficial, Strictly Partisan and Non-sectarian.

Partisan and Non-sectarian.

DECLARATION OF PRINCIPLES.

The National Council of the Junior Order of United American Mechanics in annual session assembled declares:

That the constant landing upon the shores of the bordes of ignorant, victous and lawless criminals of the Old World should be viewed with alarm by the loyal and patriotic citisens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nifhilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious liberty.

We affirm our devotion to the public school

liberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

OBJECTS OF THE ORDER.

First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition.

Second—To assist Americans in obtaining amployment.

Third—To encourage Americans in busi-Fourth-To establish a sick and funeral

THE QUALIFICATIONS FOR MEMBERSHIP.
Require that an applicant shall be:
A:white male person born in the United

States of North America. or und the protection of its flar.

Of good moral character.
A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe.
Opposed to any union of church and state. Favorable to free education and the American Public School system.
Between 16 and 30 years of age for beneficial membership over 50 we salonorary membership.

ficial membership; over 30 vs. es honorary membership.

The word "Junior" in the titi has no rela-tion to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance.

Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

We want a Council of the Jr. O. U. A. M. in every city, town and village in the United States.

It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-born.

born.
It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A liberal premium will be paid to any one organizing a Council. For full particulars address.

C. W. TYLER, Richmond, Va... National Councilor.

DIRECTORY.

NATIONAL COUNCIL.

N.C.-C. W. Tyler, Richmond, Va. N. V. C.--Perry A. Schanor, Pittsburg, Pa. Jr P.N.C.--J G A Richter, Box 387, Canpon, O. National Organiser---Walter E. Orange, Pittsburgh, Pa. Meets in Denver, Colo., the third Tuesday

STATE COUNCIL OF ILLINOIS.
Incorporated February 24, 1892.
C.C.-T B Bryson, 5335 Wentworth avenue.

S V C--Thos Rowan, 759 Union st, Alton. Jr P S C--Thos J Coen, 497 Sheffield ave Chicago.
S C Sec'y--Joseph S Reynolds, P O Box 7 a.
Chicago. Sticaro.
SC Treas-E H Sample, gzit Armour ave Chicago Meets at Alton, fourth Monday in August.

Meets at Aton, fourth Monday in August, 1894.

George Washington Council, No 3, meets first and third Friday evenings of Schmonth, at Aidine hall, 75 E Randolph 1 diago, Joseph S Reynolds R S. 1815 V: ashave. Visitors always welcome.

Ellsworth council, No 16, not T days at 6155 Wentworth ave. E L Ca., bu S R. 8312 Honore st, Englewood.

Colfax Council, No 23, meets Saturday evenings at I O O F hall, South Chicago ave. John W Boger, R S, Box 458.

Daniel Webster Council, No. 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always welcome. James Longbridge, recording secretary.

UNITED AMERICAN MECHANICS. Its Organization and Principles-How to

Become a Member. We would respectfully call-your attention

to the fact that there is in this city a counci of the Order of United American Mechanics. to which we would be happy to have you give a moment's thought, and if favorably Impressed, would like your name proposed for membership. The Order of United American Mechanics

was organized in Philadelphia on the 15th day of July. 1845. Its first inception was for the protection of Mechanics and Workingmen alone, and for a number of years none but operative mechanics and workingmen were admitted to its membership; but the great interests of principles' involved in its existence, caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members; and to aid members who, through Providence, may be incapacitated from following their usual vocations, in obtaining their usual vocations, in obtaining and funeral fund; to establish a fund for the relief of widows and orphans and to aid situations suitable to their afflictions. The nembership of this order is composed of white male citizens born in the United States, or under the protection of its flag This order has existed for nearly fifty years and is at present, rapidly spreading throughout the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of

the American mechanic and business man. It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the scythe or wields the sledgehammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions.

may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

In the large of the customs and manners of Americans word and the country of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise on his liberty, but we object most strenuous to the interference of any church, no matter in under what name it may exist in the temporal affairs of this country.

We believe that the Bible should be read in our public schools into to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time.

We believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of "Mother." "Home" and "Heaven." our children should be taught that our flar is the symbol of all that makes a "home" for us. We would place a flag upon every public achool in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to angulf us.

In the shoulder, remembering that "United westand, divided we fall."

In the strictest sense we are a national political organization, but we oppose with unanimity the elightest taint of partisanism. "Our country" is our motto, and we keep this motto steadily before us. We are compassant that there are great and powerful elementes within our midst, requiring the strictest surrellance of all who sreat heart, word and in deed dawrisans. We are compassant that there are great and powerful elementes within our midst, requiring the strictest surrellance of all who sreat heart, word and in deed dawrisans. We are compassant that there are great and powerful elementes within our midst, requiring the strictest surrellance of all who sreat heart, word and in deed dawrisans. We are c

Americans, we of this Brotherhood appeal to you o aid us in this work we are now carrying on. You must either be for " against us. Choose quickly and let us show to the country that we firmly believe in American principles, American industry, American protection and American government. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order grow and progress, until every man who calls himself American can stand up and say in all sincerity. I own no man as master of

LODGE DIRECTORY.

NEBRASKA.

C.—WM. F. KNAPP, P. O. Box 225, Omaba V. C.—H. S. HARTHOLD, Plattsmouth C. Secy.—GEO. C. FENTON, P. O. box 725

Omaha.
S. C. Treas.—C. H. ALLEN. Omaha.
Conductor—E. O. BARKER. Platsmouth.
Warden—H. P. COOLIDGE, Havelock.
Sentiness—P. S. McAULEY. So. Omaha: B
L. KIEKHAM. Plattsmouth.
Representatives to National Council—WE
F. KNAPP, H. L. DAY. P. S. McAULEY. J
W. HOULER R. P. DOLMAN
The next regular receiting will be held of

The next regular meeting will be held on the third Tuesday in July, 1866, at Platte

PRANCIS S. KEY COUNCIL No. 6 meets every Friday evening at G. A. R. Hall Plattsmouth, Neb. Visiting brothers cordially invited.

O. K. JOHNSON,

WASHINGTON COUNCIL No. 1. meets every Tuesday eve. in idlewild hall 24th and Grant streets. Visiting brothers always welcome. J. H. HARVEY. Sec'y

LINCOLN COUNCIL No. 2, meets in Lincoln, Nebraska COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam Streets.
A. L. Lightroot, Councilor, A. H. Flint, R. Sec'y, address-care County Clerk.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. VAN BEAK. H. B. FISHER, Councilor. Secretary

LIBERTY COUNCIL No. 7 meets every Tuesday evening, I. O. O. F. Hall, Louis-ville, Neb. T. H. Lucas, Rec. Sec'y.

COUNCIL No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visitors welcome.

BLUFF CITY COUNCIL No 7-meets every Wednesday evening in G. A. R. Hail Council Bluffs. Ia. Lincoln Commandery No. 1, U. A. M. meets every Thursday evening in P. O. S. of A. hall, Council Bluffs, Ia. A. M. Burnham.

A MERICAN LOYAL ORANGE LODGE No. 221, meets the first and third Tues-day evening of each month, at 8:00 o'clock GEO. F. COMSTOCK, Sec'y

MISSOURI.

STATE COUNCIL OF MISSOURI. S. C.—F. C. Borden, Holden, Mo. S. V. C.—Rev. H. A. Slaughter, St. Joseph lissouri 8. C. Sec'y-Rolla G. Carroll, Warrensburg

issouri Will meet in Chillicothe, Mo., February KANSAS CITY COUNCILS KANSAS CITY COUNCIL NO. 9-Meeta every Friday night at 1013 Wainut street Jus. McNamara, Sec'y 1800 East 10th St.

COLUMBIA COUNCIL NO. 15—Meets every saturday night at the corner of Tweifte and Cherry streets, W. Y. Sheaver, Record-ing Secretary, 1407 Madison street.

PATRIOT COUNCIL NO. 31—Meets every Wednesday night at A. O. U. W. Hall 1421 E. Eighteenth street, J. E. Fisher, Rec Secretary, 2421 Flora avenne.

WESTPORT COUNCIL NO. 37-Meets every Friday night at Westport, W. B. Shfink Rec. Secretary, 1225 E. Eighth street.

GATE CITY COUNCIL No. 44 Meets every Monday night, corner 16th and Penn Ste.. over drug store. SPRINGFIELD COUNCIL No. 40-Meeta every Thursday night, between 31st and 32nd on Holmes.

SHEFFIELD COUNCIL No. 35-Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo.

ABE LINCOLN COUNCIL NO. 16, AMERIcan Protective Association meets every sec-ond and fourth Wednesday of each month in I. U. O. F. hall, Plattsmouth, Neo. Visiting members are welcome J. H. Smith. Sec.

A URORA COUNCIL No. 2, W. A. P. A.—
Meets every Wednesday afternoon at 1
o'clock, at the A. P. A. Hall, 457 Minnesota
avenue, Kansas City, Kan.

America Council No. 7, meets at Wood-ward's Hall every Wednesday at 2 p. m sparp, third stree; and Lafayette avenue kansas City, Mo. Ali visiting friends will be cordially wel-comed.

Mrs. C. Abbott, President.

Mrs. Ida Philaips, Secretary.

EUREKA COUNCIL No. 1. W. A. P. A.—Meen second and fourth Tuesday afternoon as 2 o'clock in the A. P. A. Hall, Southeast cor-ner Packaru and Osage avenue, Armourdaie Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10, A. P. A meets every Friday night at 16th an L Road, Grigsby's hall, Kansas City, Kan. Excelsion council No. 3, W. A. P. A. meets on the first and third Thursday afternoon of each month, at 2:30 o'clock, as Bell's hall, Southwest Boulevard, near state line. Rosedate, Kansas. Friends of other councils are cordially invited to attend Every true American lady is invited to come and join us, and assist in the good work. Iniation fee \$1.00

GATE CITY COUNCIL No. 8, A. P. A.— Meets every Saturday evening at 467 Min-nesota avenue, Kansas City, Kas. Visitors cordially invited.

COUNCIL No. 7, A. P. A.—Meets every Mon-day evening at Chamber of Commerce Hall. Riverview. Visitors cordially invited COUNCIL No. 11, A. P. A.—Meets at Wood-ward's Hall every Tuesday evening at 8p m. sharp. Third street and Lafayette avenue A cordial invitation is extended to visiting

A RGENTINE COUNCIL No. 12, A. P A.— Meets every Monday night in Nokes Hall, Argentine, Kan. All visitors welcomed TOPEKA COUNCIL No. 14, A. P. A.—Meeta every Monday evening in A. O. U. W. Hall 418 Kansas avenue, Topeka Kansas. All visitors will be cordially welcomed.

Oostdyk Council, No. 1, W. A. P. A. of Kan-sas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1609 Penn St. Address, Post-office box 521, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 264, meets second and fourth Tuesdays of each month at 8 p. m., at Claffin's hall, corner of Mill street and Osage avenue, Kansas City, Ran Visititg brethren are cordially invited to attend. John Davidson, W. M., Wm. Mo-Naughton. Secy., 715 Reynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday night, corner Packard and Osage streets, Armourdale, Kansas. Thos. Rolf, secretary.

VANSAS PURPLE STAR, L. O. L. No. 200-

KANSAS PURPLE STAR, L. O. L. No. 206— Meets first and third Tuesdays of each mouth at 8 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesots avenue, Kanssa City, Kan. Samuel Harrison, W. M. Wm. Baliagh, secretary, 537 Northrup avenue Visiting brethren cordially invited. ROSEDALE COUNCIL No. 13, A. P. A., meeta every Wednesday night at McGeorge's hall, Rosedale, Kas. All friends cordially nvited.

SUPREME CABINET American Orange Knights,

OBJECTS.

This order is formed of persons whose objects is to maintain the supremacy of law order and constitutional freedom; to preserve inviolate the citizen's franchise; perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

For information regarding the formation of new Commanderles, or supplies, write to the supreme secretary.

M. L. ZOOK, Sec'y, J. M. Banker, C. C., Saganaw, Mich. Omaha. Net

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