

HOT SPRINGS, S. D.

If indications count for anything, the Hot Springs of South Dakota are destined to become the most popular resort between Chicago and the Pacific Coast.



GRAND LODGE LOYAL ORANGE INSTITUTION

United States of America. FRANCIS C. CAMPBELL, M. W. G. M. ... ROBT. W. JOHNSON, Supreme Secretary.

ORANGE PRINCIPLES. On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and a sisterhood, bound by three ties—Justice, Truth and Righteousness.

It is fraternal and benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment—the untrammelled freedom of opinion—believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not meddle in the affairs of state, and that a citizen in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assaults, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and industry amongst its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

The Loyal Orange Institution of the United States of America has certain requirements for membership: That a man shall be an actual American citizen having complied with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business, honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and that he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoing requirements.

These are the qualifications required of every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

J. O. U. A. M. A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-Sectarian.

DECLARATION OF PRINCIPLES. The National Council of the Junior Order of United American Mechanics in annual session assembled declares:

That the constant landing upon the shores of the horrid ignorant, vicious and lawless criminal is of the Old World should be viewed with alarm by the loyal and patriotic citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist, or nihilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as in the exercise of all civil and religious rights.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

States of North America, or under the protection of its flag. Of good moral character. A belief in the existence of a Supreme Being as the Creator and Preserver of the Universe.

Opposed to any union of church and state. Favorable to free education and the American Public School system.

Between 16 and 30 years of age for beneficial membership; over 30 years for honorary membership.

The word "Junior" in the title has no relation to the age of members. It is used to distinguish the Order from the O. U. A. M. and has no other significance.

Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

JOHNSMITHS WANTED. We want a Council of the J. O. U. A. M. in every city, town and village in the United States.

It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-born.

It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A liberal program will be given to any one organizing a Council. For full particulars address:

C. W. TYLER, Richmond, Va. National Councilor. DIRECTORY. NATIONAL COUNCIL. N. C.—C. W. Tyler, Richmond, Va.

N. Y. C.—Ferry A. Schaner, Pittsburg, Pa. J. P. N. C.—J. G. Richter, Box 267, Canton, O. National Organizer—Walter E. Orange, Pittsburg, Pa.

Meets in Denver, Colo., the third Tuesday in June, 1896. STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1892.

C. C.—T. B. Bryson, 635 Westwood avenue, Chicago. J. V. C.—Thos Rowan, 769 Union St. Alton, Ill.

J. P. S. C.—Thos J. Coen, 497 Sheffield ave., Chicago. S. C. Sec'y.—Joseph S. Reynolds, P. O. Box 72, Chicago.

S. O. Treas.—E. H. Sample, 634 Armour ave., Chicago. Meets at Alton, fourth Monday in August, 1894.

SUBORDINATE. George Washington Council, No. 3, meets first and third Friday evenings of each month, at Aldine hall, 75 E. Randolph v. al-cago.

Joseph S. Reynolds R. S. 1315 v. al-cago. Visitors always welcome. Third Tuesday evening of each month, at 8:30 o'clock. Ellsworth council, No. 18, at 7 a. m. at 4155 Westwood ave. R. L. Cal. Bu. 2 S. 612 Honore St. Englewood.

Colfax Council, No. 2, meets Saturday evenings at 10:00 P. M., South Chicago ave. John W. Boger, R. S. Box 68.

Daniel W. Scherer, No. 3, Jr. O. U. A. M. meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always welcome. James Longbridge, recording secretary.

UNITED AMERICAN MECHANICS. Its Organization and Principles—How to Become a Member. We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics, to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workmen alone, and for a number of years none but operative mechanics and workmen were admitted to its membership; but the great interests of principles, involved in its existence, caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintenance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession, and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through providence may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions.

LODGE DIRECTORY.

NEBRASKA. STATE COUNCIL OF NEBRASKA. S. C.—W. F. KNAPP, P. O. Box 723, Omaha. S. V. C.—H. S. HARTHOLD, Plattsmouth. S. C. Sec'y.—GEO. C. FENTON, P. O. Box 723, Omaha.

S. C. Treas.—C. H. ALLEN, Omaha. Conductor—E. O. BARKER, Plattsmouth. Warden—H. P. CALDWELL, Havelock. Sentinels—P. S. MCAULEY, So. Omaha; B. L. RIKHAM, Plattsmouth.

Representative to National Council—W. F. KNAPP, H. L. DAY, P. S. MCAULEY, J. W. HOULEK, R. P. DOLMAN. The next regular meeting will be held on the third Tuesday in July, 1895, at Plattsmouth.

WASHINGTON COUNCIL No. 1, meets every Tuesday eve. in Idlewild hall, 24th and Grand streets. Visiting brothers always welcome. J. H. HARVEY, Sec'y.

LINCOLN COUNCIL No. 2, meets in Lincoln, Nebraska. COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17d and Farnam streets.

A. L. LIGHTFOOT, Councilor. A. H. FLETCHER, Sec'y, address care County Clerk. GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha.

VAN REAS, Councilor. LIBERTY COUNCIL No. 7, meets every Tuesday evening, 100 E. F. Hall, Louisville, Neb. T. H. Lucas, Rec. Sec'y.

COUNCIL No. 20, A. P. A., Cameron, Mo. meets every second and fourth Monday evening, at Fraternity Temple. Visitors welcome. BLUFF CITY COUNCIL No. 7—meets every Wednesday evening in G. A. R. Hall, Council Bluffs, Ia.

LINCOLN Commandery No. 1, U. A. M. meets every Thursday evening in F. O. S. of A. hall, Council Bluffs, Ia. A. M. Burnham, Recorder. AMERICAN LOYAL ORANGE LODGE, No. 221, meets first and third Tuesday evening of each month, at 8:30 o'clock. GEO. F. COMSTOCK, Sec'y.

MISSOURI. STATE COUNCIL OF MISSOURI. S. C.—P. C. Holden, Holden, Mo. S. V. C.—Rev. H. A. Slaughter, St. Joseph, Missouri. S. C. Sec'y.—Rolla G. Carroll, Warrensburg, Missouri.

Will meet in Chillicothe, Mo., February 1896. KANSAS CITY COUNCILS. KANSAS CITY COUNCIL No. 9—Meets every Friday night at 1013 Walnut street. Jas. McNamara, Sec'y 1800 East 10th St.

COLUMBIA COUNCIL No. 15—Meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Sheaver, Recording Secretary, 1407 Madison street. PATRIOT COUNCIL No. 31—Meets every Wednesday night at A. O. U. W. Hall 421 E. Eighteenth street, J. E. Fisher, Rec. Secretary, 2421 Flora avenue.

WESTPORT COUNCIL No. 37—Meets every Friday night at Westport, W. B. Sheak, Rec. Secretary, 1225 E. Eighth street. GATE CITY COUNCIL No. 44—Meets every Monday night, corner 16th and Penn Sts. over drug store.

SPRINGFIELD COUNCIL No. 46—Meets every Thursday night, between 31st and 32nd on Holmes. SHEFFIELD COUNCIL No. 36—Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo.

ABE LINCOLN COUNCIL No. 16, AMERICAN Protective Association meets every second and fourth Wednesday of each month in I. O. F. Hall, Plattsmouth, Neb. Visiting members are welcome. J. H. Smith, Sec.

AURORA COUNCIL No. 2, W. A. P. A.—Meets every Wednesday afternoon at 1 o'clock, at the A. P. A. Hall, 457 Minnesota avenue, Kansas City, Kan. PROSPECT COUNCIL No. 61, A. P. A.—Meets every Monday evening at the corner of Twenty-third and Prospect avenue, Kansas City, Mo. Persons desiring to join may enclose their name, street and number, ward, age and occupation, and direct to box 55, Kansas City, Mo.

America Council No. 7, meets at Woodward's Hall every Wednesday at 2 p. m. sharp, third street and Lafayette avenue Kansas City, Mo. All visiting friends will be cordially welcomed. Mrs. C. Abbott, President. Mrs. Ida Phillips, Secretary.

EUKEKA COUNCIL No. 1, W. A. P. A.—Meets every Monday evening at 8 o'clock in the A. P. A. Hall, Southeast corner Packard and Osage avenue, Armourdale. Visitors are cordially invited to attend. WIDE AWAKE COUNCIL No. 10, A. P. A.—Meets every Friday night at 11th and L Road, Grigg's hall, Kansas City, Kan.

EXCELSIOR COUNCIL No. 3, W. A. P. A.—Meets on the first and third Thursday afternoon of each month, at 2:30 o'clock, at Bell's hall, South west Boulevard, near state line, Rosedale, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join, and assist in the good work. Initiation fee \$1.00.

GATE CITY COUNCIL No. 8, A. P. A.—Meets every Saturday evening at 467 Minnesota avenue, Kansas City, Kas. Visitors cordially invited. COUNCIL No. 7, A. P. A.—Meets every Monday evening at Chamber of Commerce Hall, Riverview. Visitors cordially invited.

COUNCIL No. 11, A. P. A.—Meets at Woodward's Hall every Tuesday evening at 8 p. m. sharp, Third street and Lafayette avenue. A cordial invitation is extended to visiting friends. ARGENTINE COUNCIL No. 12, A. P. A.—Meets every Monday night in Nokes Hall, Argentine, Kan. All visitors welcomed. TOPEKA COUNCIL No. 14, A. P. A.—Meets every Monday evening in A. O. U. W. Hall, Kansas avenue, Topeka, Kansas. All visitors are cordially welcomed.

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The usual price of this book is \$2.25, in cloth, but by special arrangement with the publisher, we will send it postpaid to any address in the United States for

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The fishing waters are so extensive and so accessible that it is really not even necessary to go to the trouble of making preliminary enquiries about them. Just purchase a round-trip ticket to Sheridan, and place yourself after arrival in the hands of one of the numerous capable guides who make their headquarters there during the fishing season.

J. FRANCIS, G. P. & T. A., Burlington Route, Omaha, Neb.

Boston Excursion Notes. Half rates—liberal—arrangements—August 19th to 24th—good till next fall. Through cars via "Northwestern Line." THROUGH CARS, MIND YOU. No change at Chicago.

The last Eastern Excursion this year—Niagara Falls, Saratoga, New York, St. Lawrence River, White Mountains, Boston. Ask questions at 1401 Farnam street and check your trunk at your house.