

**HOT SPRINGS, S. D.**

If indications count for anything, the Hot Springs of South Dakota are destined to become the most popular resort between Chicago and the Pacific Coast. They are situated in the gentle and beautiful canon of Fall River, and are the center of a splendidly built little city of three thousand permanent inhabitants. The efficacy of their waters for rheumatism, dyspepsia, and, in fact, almost every chronic disorder of the system, is too well known to require statement. It is testified to by the annual arrival of thousands of invalids, and the departure of these same persons, after a few weeks, in much improved or wholly restored health. The Springs are surrounded by many objects of surpassing natural interest, as Wind Cave, equal in extent to the Mammoth Cave of Kentucky, and far more wonderful in formation, filled with striking beauties and strange fantasies of structure. Not far away are the romantic Cascades, and near by are extinct craters of geysers—standing up like holes that had been built rather than excavated, and by their puzzling appearance meriting the name they have received, "The Devil's Chimneys." This is but a beginning of the list of attractions in the vicinity, to fairly see which would entrancingly occupy a month.

The hotels and the bathing accommodations for guests are unsurpassable, and nothing is left to be desired by any grade of people, from the nabob traveling for amusement to the poverty-stricken invalid in search of cheap and speedy restoration to health.

The Passenger Department of the Burlington Route has issued a well-written and beautifully illustrated folder, containing a great deal of interesting matter relative to this famous resort. For a copy or for information about the Burlington Route's rates and train service to Hot Springs, write to J. Francis, General Passenger and Ticket Agent, Omaha, Neb.

P. S.—Half rates to Hot Springs May 24, June 7 and 19, July 3 and 19, August 2 and 23.



**GRAND LODGE  
LOYAL ORANGE INSTITUTION**

OF THE  
**United States of America.**

FRANCIS C. CAMPBELL, M. W. G. M.,  
Minneapolis, Minn.  
ROBT. W. JOHNSON, Supreme Secretary,  
Troy, New York.  
M. L. ZOOK,  
1515 Howard Street, Omaha, Neb.,  
Organizer for department of Nebraska, Iowa,  
Kansas, Missouri and Colorado.

**ORANGE PRINCIPLES.**

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and a sisterhood, bound by three ties—Justice, Truth and Righteousness. It has no hidden aims. It is fraternal and benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death. It upholds the right of private judgment—the untrammelled freedom of opinion—believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein. It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not meddle in the affairs of state, and that a citizen in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state. That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assaults, to the end that our glorious freedom be protected and transmitted unimpaired to posterity. It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread. It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers. The Loyal Orange Institution of the United States of America has certain requirements for membership: That a man shall be an actual American citizen having complied with the laws of the United States with regard to naturalization, and without a mental reservation. That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants. That he shall be thrifty and successful in his business, honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen. That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and that he shall be in sound health at the time of making application. It makes no difference where a man was born, so long as he meets the foregoing requirements. These are the qualifications required of every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

**Buried Alive.**

In the opening of graves it has often been discovered that persons have been buried alive. Some have had narrow escapes from such a fate. It must be a dreadful experience for any one to wake up in his coffin, in the darkness of the grave, and realize that he is there to stay until waked up by the trump of the Archangel. It is an awful thing to contemplate, but think how many thousands are literally buried alive in nunneries and monasteries, and how excruciating are the sufferings which they endure—beyond all powers of description. All such places should be open for inspection and visitation, and the doors swung wide open so that inmates might have the liberty to either stay or go. No one should be compelled to stay in such secluded retreats, not even in the name of religion, for the gospel comes to make men free, for he whom Christ makes free shall be free indeed.

**J. O. U. A. M.**

**A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-Sectarian.**

**DECLARATION OF PRINCIPLES.**

The National Council of the Junior Order of United American Mechanics in annual sessions assembled declares:

That the constant landing upon the shores of the horrid ignorant, vicious and lawless criminals of the Old World should be viewed with alarm by the loyal and patriotic citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist, the nihilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as in the exercise of all civil and religious rights.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give the assistance to protect all in the exercise of his liberty, but we object most strenuously to the interference of any church, no matter under what name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools, not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time.

We believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of "Mother," "Home" and "Heaven," our children should be taught that our flag is the symbol of all that makes a "home" for us. We would place a flag upon every public school in our land, and a Bible with a copy of the lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

In this noble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for jealousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fall."

In the strictest sense we are a national political organization, but we oppose with unanimity the slightest taint of partisanship. "Our country" is our motto, and we keep this motto steadily before us. We are aware that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, word and in deed, Americans. We, as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon our membership harmonious, united and intelligent action in carrying out the principles.

**OBJECTS OF THE ORDER.**

First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition.

Second—To assist Americans in obtaining employment.

Third—To encourage Americans in business.

Fourth—To establish a sick and funeral fund.

Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Holy Bible.

**THE QUALIFICATIONS FOR MEMBERSHIP.**

Requires that an applicant shall be:  
A white male person born in the United States of North America, or under the protection of its flag.  
Of good moral character.  
A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe.  
Opposed to any union of church and state.  
Favorable to free education and the American Public School system.  
Between 16 and 30 years of age for beneficial membership; over 30 years for honorary membership.  
The word "Junior" in the title has no relation to the age of members. It is used to distinguish the Order from the O. U. A. M. and has no other significance.  
Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

**LODGES WANTED.**

We want a Council of the J. O. U. A. M. in every city, town and village in the United States.  
It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-born.

It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A liberal program will be given to any one organizing a Council. For full particulars address:  
C. W. TYLER, Richmond, Va.,  
National Councilor.

**DIRECTORY.**

**NATIONAL COUNCIL.**  
N. C.—C. W. Tyler, Richmond, Va.  
N. Y. C.—Ferry A. Schaner, Pittsburg, Pa.  
Jr P N C.—J. G. A. Richter, Box 267, Canton, O.  
National Organizer—Walter E. Orange, Pittsburg, Pa.  
Meets in Denver, Colo., the third Tuesday in June, 1896.

**STATE COUNCIL OF ILLINOIS.**  
Incorporated February 24, 1892.  
C. C.—T. B. Bryson, 633 Westwood avenue, Chicago.  
J. V. C.—Thos Rowan, 769 Union st. Alton.  
Jr P S C.—Thos J. Coen, 497 Sheffield ave, Chicago.  
S C Sec'y.—Joseph S Reynolds, P O Box 72, Chicago.  
S O Treas.—E. H. Sample, 634 Armour ave Chicago.  
Meets at Alton, fourth Monday in August, 1894.

**SUBORDINATE.**  
George Washington Council, No. 3, meets first and third Friday evenings of each month, at Aldine hall, 75 E Randolph y al-cago. Joseph S Reynolds R. S. 1315 v ash ave. Visitors always welcome.  
Ellsworth council, No. 18, mt t ash at 4135 Westwood ave. R. L. Cal. Bu 2 S, 612 Honore st, Englewood.  
Columbia Council, No. 2, meets Saturday evenings at 100 F hall, South Chicago ave. John W. Boger, R. S. Box 68.  
Daniel Webster Council, No. 3, Jr. O. U. A. M. meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always welcome. James Longbridge, recording secretary.

**UNITED AMERICAN MECHANICS.**

**Its Organization and Principles—How to Become a Member.**

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics, to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workmen alone, and for a number of years none but operative mechanics and workmen were admitted to its membership; but the great interests of principles, involved in its existence, caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintenance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession, and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through providence may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years, and is at present, rapidly spreading throughout the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of the American mechanic and business man.

It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the scythe or wields the sledgehammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions, Knights or Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to California, and from all points comes the glorious news that the Order is gaining great strength in all jurisdictions.

An endorsement branch is also connected with the Order, both national and state, which insures those who seek its benefits, enabling them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its members for its own.

It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English, French, German, Irish, and other nationalities. Each and all of the foregoing have their peculiar national organizations, and take pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely alone in the matter of secret and fraternal societies.

We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community. But we do not think who is to the manner born to turn his thoughts to home and native land, so that he can only in the glad refrain:

"Thou art my native land,  
I own thy fostering hand;  
Though far from thee I roam,  
Still thou art my home."

Americans, we of this brotherhood appeal to you to aid us in this work we are now carrying on. You must either be for us or against us. Choose quickly and let us show the country that we firmly believe in American principles, American industry, American protection and American government. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order grow and progress, until every man who calls himself American can stand up and say in all sincerity, I own no man as master of my actions.

**LODGE DIRECTORY.**

**NEBRASKA.**

**STATE COUNCIL OF NEBRASKA:**  
S. C.—W. F. KNAPP, P. O. Box 723, Omaha.  
S. V. C.—H. S. HARTOLD, Plattsmouth.  
S. C. Sec'y.—GEO. C. FENTON, P. O. Box 723, Omaha.  
S. C. Treas.—C. H. ALLEN, Omaha.  
Conductor—E. O. BARKER, Plattsmouth.  
Warden—H. F. CRADOCK, Hawkwood.  
Sentinels—P. S. MCALEY, So. Omaha; B. L. RIKHAM, Plattsmouth.  
Representative to National Council—W. F. KNAPP, H. L. DAY, P. S. MCALEY, J. W. HOUDEK, R. P. DOLMAN.  
The next regular meeting will be held on the third Tuesday in July, 1895, at Plattsmouth.

**FRANCIS KEY COUNCIL No. 6** meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cordially invited. O. K. JOHNSON, Rec. Sec.

**WASHINGTON COUNCIL No. 1** meets every Tuesday eve. in Idlewild hall, 24th and Grand streets. Visiting brothers always welcome. J. H. HARVEY, Sec'y.

**LINCOLN COUNCIL No. 2** meets in Lincoln, Nebraska.

**COLUMBIA COUNCIL No. 3** meets every Tuesday evening in Patterson block, 17d and Farnam streets.  
A. L. LIGHTFOOT, Councilor.  
A. H. FLETCHER, Sec'y, address—care County Clerk.

**GARFIELD COUNCIL No. 5** meets every Tuesday night in South Omaha.  
VAN REAS, Councilor.  
H. R. FISHER, Secretary.

**LIBERTY COUNCIL No. 7** meets every Tuesday evening, 100 E. F. Hall, Louisville, Neb. T. H. Lucas, Rec. Sec'y.

**COUNCIL No. 20**, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visitors welcome.

**BLUFF CITY COUNCIL No. 7** meets every Wednesday evening in G. A. R. Hall, Council Bluffs, Ia.  
LINCOLN Commandery No. 1, U. A. M. meets every Thursday evening in F. O. S. of A. Hall, Council Bluffs, Ia. A. M. Burnham, Recorder.

**AMERICAN LOYAL ORANGE LODGE** No. 221, meets first and third Tuesday evening of each month, at 8:30 o'clock. GEO. F. COMSTOCK, Sec'y.

**MISSOURI.**

**STATE COUNCIL OF MISSOURI.**  
S. C.—P. C. Holden, Holden, Mo. S. J. O. U. A. M. Sec'y. H. A. Slaughter, St. Joseph, Missouri.  
S. C. Sec'y—Rolla G. Carroll, Warrensburg, Missouri.  
Will meet in Chillicothe, Mo., February 1896.

**KANSAS CITY COUNCILS.**  
**KANSAS CITY COUNCIL No. 9**—Meets every Friday night at 1013 Walnut street. Jas. McNamara, Sec'y 1800 East 10th St.

**COLUMBIA COUNCIL No. 15**—Meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Sheaver, Recording Secretary, 1407 Madison street.

**PATRIOT COUNCIL No. 31**—Meets every Wednesday night at A. O. U. W. Hall 421 E. Eighteenth street, J. E. Fisher, Rec Secretary, 2421 Flora avenue.

**WESTPORT COUNCIL No. 37**—Meets every Friday night at Westport, W. B. Sheak, Rec. Secretary, 1225 E. Eighth street.

**GATE CITY COUNCIL No. 44**—Meets every Monday night, corner 16th and Penn Sts., over drug store.

**SPRINGFIELD COUNCIL No. 46**—Meets every Thursday night, between 31st and 32nd on Holmes.

**SHEFFIELD COUNCIL No. 36**—Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo.

**ABE LINCOLN COUNCIL No. 16**, AMERICAN Protective Association meets every second and fourth Wednesday of each month in I. O. F. Hall, Plattsmouth, Neb. Visiting members are welcome. J. H. Smith, Sec.

**EUROPA COUNCIL No. 2**, W. A. P. A.—Meets every Wednesday afternoon at 1 o'clock, at the A. P. A. Hall, 457 Minnesota avenue, Kansas City, Kan.

**PROSPECT COUNCIL No. 61**, A. P. A.—Meets every Monday evening at the corner of Twenty-third and Prospect avenue, Kansas City, Mo. Persons desiring to join may enclose their name, street and number, ward, age and occupation, and direct to box 52, Kansas City, Mo.

**WIDE AWAKE COUNCIL No. 10**, A. P. A.—Meets every Friday night at 11th and L Road, Grigg's hall, Kansas City, Kan.

**EXCELSIOR COUNCIL No. 3**, W. A. P. A.—Meets on the first and third Thursday afternoon of each month, at 2:30 o'clock, at Bell's hall, South west Boulevard, near state line, Rosedale, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join, and assist in the good work. Initiation fee \$1.00.

**GATE CITY COUNCIL No. 8**, A. P. A.—Meets every Saturday evening at 467 Minnesota avenue, Kansas City, Kas. Visitors cordially invited.

**COUNCIL No. 7**, A. P. A.—Meets every Monday evening at Chamber of Commerce Hall, Riverview. Visitors cordially invited.

**COUNCIL No. 11**, A. P. A.—Meets at Woodward's Hall every Tuesday evening at 8 p. m. sharp, Third street and Lafayette avenue. A cordial invitation is extended to visiting friends.

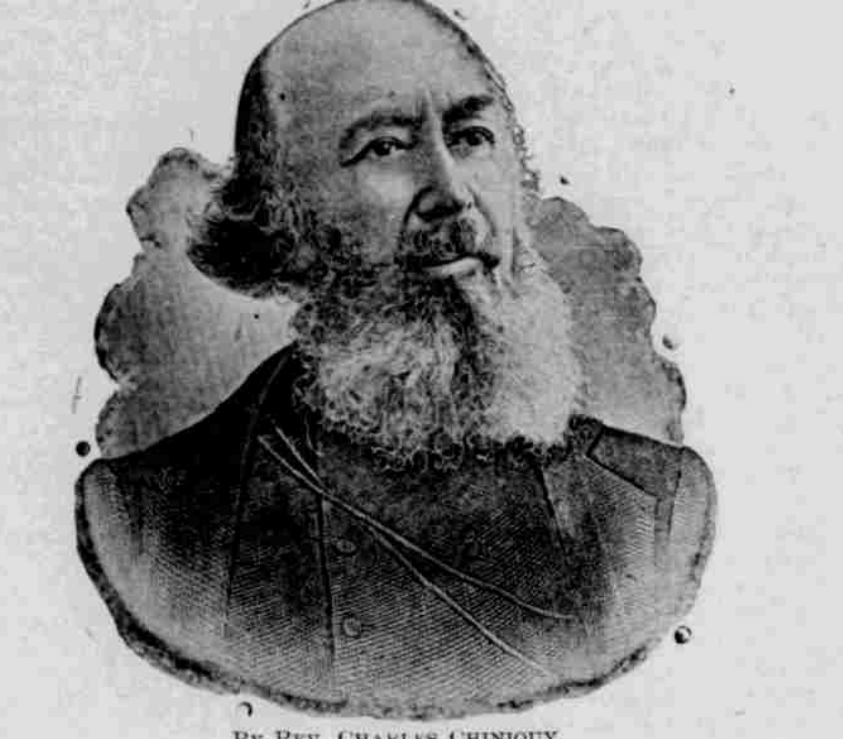
**ARGENTINE COUNCIL No. 12**, A. P. A.—Meets every Monday night in Nokes Hall, Argentine, Kan. All visitors welcomed.

**TOPEKA COUNCIL No. 14**, A. P. A.—Meets every Monday evening in A. O. U. W. Hall in Kansas avenue, Topeka, Kansas. All visitors are cordially welcomed.

**Queddy Council, No. 1**, W. A. P. A. of Kansas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1609 Penn St. Address, Post-office box 321, Kansas City, Mo.

**Sunflower Lodge, L. O. L. No. 294**, meets second and fourth Tuesdays of each month at 8 p. m. at Chad's hall, corner of Mill street and Osage avenue, Kansas City, Kan. Visiting brethren are cordially invited to associations with Davidson W. Davidson, Mo. Naughton, Sec'y, 713 Reynolds Ave.

**Fifty Years IN THE Church of Rome**



BY REV. CHARLES CHINQUY.

THIS is, without exception, the best work extant on the subject of the corrupt practices of the Roman Catholic Church and its priesthood.

It tells of the abominable and licentious practices of priests and nuns in the Romish nunneries and monasteries in language convincing and entertaining. In short, it is a book that is worthy of a place in any library.

The usual price of this book is \$2.25, in cloth, but by special arrangement with the publisher, we will send it postpaid to any address in the United States for

**\$2.00,**

It reveals the Jesuitical plot to assassinate PRESIDENT ABRAHAM LINCOLN, giving a brief history of the great crime, which shocked the whole civilized world.

**AMERICAN PUBLISHING CO.**

**The Priest, The Woman, And the Confessional,**

By Rev. CHAS. CHINQUY.

This book particularly deals with the practices of the Roman Catholic Church with regard to Women and the Confessional. It is neatly bound in cloth and will be sent to any address in the United States on receipt of

**\$1.00.**

Remit by bank draft, postal or express money order, or by registered letter to the  
**AMERICAN PUBLISHING COMPANY.**

**A NEW BOOK**

ENTITLED, **THE**

**Errors of the Roman Catholic Church,**

**PRICE, IN CLOTH, \$2.50.**

This is the latest and best books published, being compiled and edited by some of the best known writers and ministers. It contains nothing of a sensational character, but is a clear and concise statement of facts which are matters of history. It points out the causes which have led to the formation of patriotic organizations and their fight against Romanism. It is profusely

**ILLUSTRATED,**

Elegantly bound in cloth and printed in good, clear type and on good paper. In fact it is worthy of a place in any library. For sale by the  
**AMERICAN PUBLISHING CO., Omaha, Neb.**

**GO TO COON'S BUSINESS COLLEGE**

**TIMES BUILDING.**  
Visitors Invited. Day and Evening Session.  
Students Enter at Any Time.  
**INDIVIDUAL INSTRUCTION. MODERATE EXPENSES**

**ASK FOR**

**Howard's Colic, Cholera and Diarrhea Remedy.**

NEW ORLEANS, June 15, 1894.—For fifteen years I have suffered with a dreadful disease—Chronic Diarrhoea. I tried a great many remedies, but found no relief. Howard's Colic, Cholera and Diarrhoea Remedy was recommended to me by a traveling man, and to my great satisfaction it cured me, and I am never without it in my house.

JAMES FRISDALE  
Address: HOWARD MEDICINE CO.,  
1829 St. Mary's Ave., Omaha, Neb.

Northern Wyoming holds out very special inducements to the summer vacationist particularly if he be of a sporting turn of mind. It streams team with the gamiest, greediest trout that ever rose to a fly. Four-pounders are not infrequent, and several fish weighing over six pounds have been brought to bank.

The fishing waters are so extensive and so accessible that it is really not even necessary to go to the trouble of making preliminary enquiries about them. Just purchase a round-trip ticket to Sheridan, and place yourself after arrival in the hands of one of the numerous capable guides who make their headquarters there during the fishing season. "He will do the rest."

J. FRANCIS,  
G. P. & T. A., Burlington Route, Omaha, Neb.

**Boston Excursion Notes.**

Half rates—liberal—arrangements—August 19th to 24th—good till next fall. Through cars via "Northwestern Line" THROUGH CARS, MIND YOU. No change at Chicago. The last Eastern Excursion this year—Niagara Falls, Saratoga, New York, St. Lawrence River, White Mountains, Boston. Ask questions at 1401 Farnam street and check your trunk at your house.