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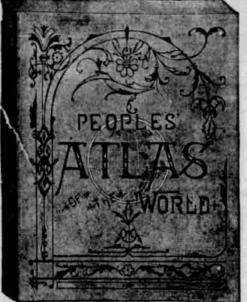
Inhabitants.

Bridge, Mirror Lake (Yosemite Valley), El

Double Page.

lustrations.

Maps. Many of Them



Miniature Cut of Atlas. Actual Size, Open, 14 by 22 inches; Closed, 14 by 11 inches.

If special information regarding any Na- | Bartholdi's Statue of Liberty, the White tion, Province, State, City, Town or Village House at Washington, the Great Brooklyn is desired, the knowledge is rarely obtainable from a school geography, which necessarily has only a few general facts and the location of important cities.

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### AMERICAN. THE

## Weak, Irritable, I red "I Was No Good on Earth."

Dr. Miles' Nervine strengthens the weak, builds up the broken down constitution, and permanently cures every kind of nervous disease. "About one year ago I was afflicted with nervousness, steeplessness, Creeping sensation in my legs, Slight palpitation of my heart, Distracting confusion of the mind, Serious loss or lapse of memory. Weighted down with care and worry. I completely lost appetite And felt my vitality wearing out I was weak, irritable and tired, My weight was reduced to 160 lbs., In fact I was no good, on earth.

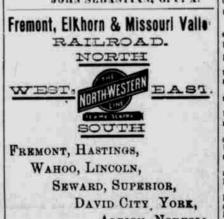
A friend brought me Dr. Miles' book, New and Startling Facts," and I finally decided to try a bottle of DR. MILES' Reorative Nervine. Before I had taken one bottle I could sleep as well as a 10-yr.-old boy. My appetite returned greatly increas

When I had taken the sixth bottle My weight increased to 176 bs., The sensation in my legs was gone; My nerves steadied completely; memory was fully restored. My brain seemed clearer than ever. I felt as good as any man on earth. Dr. Miles' Restorative Nervine is A great medicine, I assure you." Augusta, Me. WALTER R. BURBANK. Augusta, Me. WALTER E. DURBANK. Dr. Miles' Nervine is sold on a positive gnarantee that the first bottle will benefit. All druggists sell it at \$1,6 bottles for \$5, or it will be sent, prepaid, on receipt of price by the Dr. Miles Medical Co., Elkhart, Ind.

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Capitan (Yosemite Valley), Waterfall and Cave (New Zealand), Jordan River, Murchi-THE WESTERN TRAIL is published quarterly by the CHIC 460, **ROCKSISLAND & PACIFIC RAILWAY.** It tells how to get a farm in the West, and it will be sent to you gratis for one year. Send name and address to "Editor Western Trail, Chicago," and re

JOHN SEBASTIAN, G. P. A.



ALBION, NORFOLL,

Northern Nebraska, Black Hill

AND CENTRAL WYOMING.



GRAND LODGE LOYAL ORANGE INSTITUTION

-OF THE-United States of America.

FRANCIS C. CAMPBELL, M. W. G. M., Minneapolis, Minn. ROBT. W. JOHNS 1 'N, Supreme Scretary, Troy, New York,

M. L. ZOOK, 1615 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES. On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made: The Loyal Orange Institution is a brother-

hood and sisterhood, bound by three ties-Justice, Truth and Righteousness. It has no hidden aims

It is Fraternal and Benevolent -- assisting and protecting members while living and their widows and orphans when they are removed by death. It upholds the right of private judgment-

the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigoro ely excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, ilberties and properties of its citizens, and that ecclesiastical authority should act under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religlous or spiritual authority should be pun-

ished as a crime against the state. That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted

unimpaired to posterity. It encourages habits of frugality and in dustry among its members, and is proud to boast that Orangemen seldom become a

States of North America, or und " the pro-tection of its flag. Of good moral character. A believer in the existence (t a Supreme Being as the Creator and Preserver of the Universe. Opposed to any union of church and state. Favorable to free education and the American Public School system. Retween 16 and 50 years of age for bene-ficial membership: over 50 ver to bonorary membership. The word "Junior" in the titi has no rela-tion to the age of members. It was adopted to distinguism the Order from the 0. U. A. M., and has no other significance. Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

ORGANIZERS WANTED. We want a Council of the Jr. O. U. A. M in every city, town and village in the United

states. It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-ber

born. It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A differsi premium will be paid to any one organizing a Council. For full par-ticulars address. C. W. TYLER, Richmond, Va. National Councilor.

### DIRECTORY.

#### NATIONAL COUNCIL.

N C.-C. W. Tyler, Richmond, Va. N. V. C.-Perry A. Schanor, Pittsburg, Pa. Jr P.N C.-J G A Kichter, Box 85, Canton, O. National Organizer-Waiter E. Orange, Pittsburgh, Pa. Meets in Deaver, Colo., the third Tuesday

in June, 1896. STATE COUNCIL OF ILLINOIS.

Incorporated February 24, 1892. C.C.-T.B.Bryson, 6335 Wentworth avenue

Chicago. S V C--Thos Rowan, 769 Union st, Alton. Jr P S C--Thos J Coen, 497 Sheffleid ave

Chicago. S C Sec'y-Joseph S Reynolds, P O Box 1... Chicago. S C Treas--E H Sample, g3H Armour ave Ohicago Meets at Alton, fourth Monday in August, 1894.

Notes at Alton, fourth alcohay in August, SUBORDINATE. George Washington Council, No 3, meets first and third Friday evenings of sch month, at Aldine hall, 75 E Kandolph - al-cago. Joseph 8 Reynolds R 8, 1015 V asth ave. Visitors always welcome. Ellsworth council, No 16, n.e. r days at 6155 Wentworth ave. E L Ua. Du X 5, 6312 Honore st, Engewood. Colfax Council, No 23, meets Saturday evenings at 1 0 0 F hall, South Chicago ave. John W Boger, R 8, Box 458. Daniel Webster Council, No. 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modera Woodman hall, Murray, Neb. Visiting brothers always wel-come. James Longbridge, recording secre-tary. tary.

## UNITED AMERICAN MECHANICS. Its Organization and Principles-How to

## Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics. to which we would be happy to have you give a moment's thought, and if favorably

boast that Orangemen seldom become a public charge or accept pauper bread. It believes in the restriction of immigra-tion and the extension of time for the natur-alization of citizens, and that the public ands shall be held for actual American citizens who become settlers. The Loyal Orange Iustitution of the United States of America has certain requirements for membership: That a man shall be an actual American citizen, having compiled with the laws of the United States with regard to naturalization, and without a mental reservation.

United States with regard to naturalization, and without a mental reservation. That the application shall be a Protestant. That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as i law-abiding citizen. That he will endeavor to give his children or any children under his charge at least a good common school education, being care-ful to avoid all popisk doctrines, and That he shall be in sound health at the time of making application.

### LODGE DIRECTORY.

7

#### NEBRASKA.

STATE COUNCIL OF SEBRASKA: S. C.-WM. F. KNAPP, F. O. BOX 725, Omaha. S. V. C.-H. S. HARTHOLD, Flattsmouth, S. C. Socy.-GEO. C. FENTON, P. O. BOX 725,

S. C. Socy. - GEO. C. P. R. Comba. Omsta. S. C. Treas. - C. H. ALLEN, Omaha. Conductor - E. O. BARKER, Piatsmouth. Warden-H. P. COOLIDGE, Havelock. Sentiness-P. S. MCAULEY. So. Omaha: B L. KIRKHAM. Platismouth. Representatives to National Council--WM F. KNAPP, H. L. DAY. P. S. MCAULEY. J. W. HOUDEK K. P. DOLMAN The next regular meeting will be held on the third Tuescay in July. 1995, at Platte-mouth.

FRANCIS S. KEY COUNCIL No, 6 meets every Friday evening at 0. A. R. Hall, Plattsmouth, Neb. Visiting brothers cor-dially invited. O. K. JOHNSON, Rec. Sec.

WASHINGTON COUNCIL No. 1, meeter every Tuesday eve. in Idiewild nait, 3th and Grant streets. Visiting Drothere atways welcome. J. H. HARVEY. Sec'y

L'INCOLN COUNCIL No. 2, meets in Lin-

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, find and Farnan Streets. A. L. LIGHTFOOT, Councilor. A. H. FLINT, H. Sec'y, address care County Clerk.

GARFIELD COUNCIL No. 5, meets every Van BEAK, H. B. FISICER, Councilor. Secreta Secretary

LIBERTY COUNCIL No. 7 meets every Tuesday evening, 1. O. O. F. Hall, Louis-ville, Neo. T. H. Lucas, Rec. Sec'y.

COUNCIL No. 30, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Frateralty Temple. Visitors welcome.

BLUFF CITY COUNCIL No 7- meets every Wednesday evening in O. A. E. Hail, Council Bluffs, Ia.

LINCOLN Commandery No. 1, U. A. M. neets every Thursday evening in P. O. S. of A. hail, Council Bluffs, Ia. A. M. Burnham,

A MERICAN LOYAL ORANGE LODGE, No. 231, meets the first and third Tuss-day evening of each month, at Sou o'clock, GEO. F. COMSTOCK, Sec'y

#### MISSOURI.

STATE COUNCIL OF MISSOURI. S. C.-F. C. Borden, Holden, Mo. S. V. C.-Rev. H. A. Slaughter, St. Joseph

Missouri s. C. Sec'y-Rolla G. Carroll, Warrensburg,

art Will meet in Chillicothe, Mo., February

KANSAS CITY COUNCILS

KANSAS CITY COUNCIL NO. 9-Meete every Friday night at 1013 Wainut street, Jas. McNamara, Sec y 1800 East 10th St.

COLUMBIA COUNCIL NO. 15-Meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Sheaver, Record-ing Secretary, 1407 Madison street.

PATRIOT COUNCIL NO. 31-Meets every wednesday night at A. O. U. W. Hail, 1421 E. Eignteenth street, J. E. Fisher, Rec. Secretary, 3421 Fiora avenne.

WESTPORT COUNCIL NO. 37-Meets every Friday night at Westport, W. B. Shflat, Rec. Secretary, 1225 E. Eignth street.

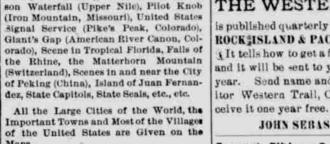
GATE CITY COUNCIL No. 44-Meets every Monday night, corner 16th and Penn Sta., over drug store.

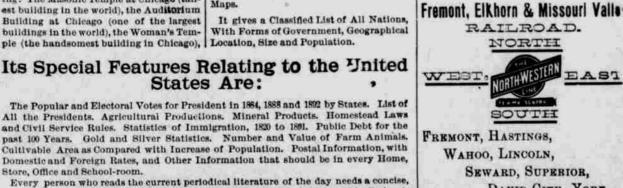
SPRINGFIELD COUNCIL No. 49-Meeter every fhorsday aight, between dist and and on Holmes.

SHEFFIELD COUNCIL No. 45-Meets at Sneffeid every Thursday night. Thomas Smith, Rec. Sec'y, Sneffeid, Mo.

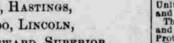
ABE LINCOLN COUNCIL NO. 16, AMERI-can Protective Association meets every sec-ond and fourth Weinesslay of each month in 1. O. O. F. nail, Plattamouca, Neo. Visiting members are welcome J. H. Smith. Sec.

mong its members men of every profession, nd calling in life. The objects of this order are to assist each oclocs, at the A. P. A. Hall, 437 Minnesota avenue, Kansas City, Kan. PROSPECT COUNCIL No. 6I. A. F. A.-Mours every Monday evening at the corner of Twenty-third and Prospect avenue. Kanaa City, Mo. Persons desiring to join may en-close their name, street and number, ward, age and occupation, and direct to box 521 Kansas City, Mo. lowing their usual vocations, in obtaining situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years. This order has existed for nearly fifty years. EUREKA COUNCIL No. 1, W. A. P. A.-Meese second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall, Southeast cor-ner rackard and Osage avenue, Armourdaie, Visitors are cordiativ invited to attend.





-AND: ALL-



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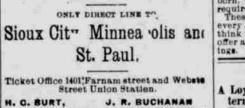


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That he shall be in sound health at the time of making application. It makes no difference where a man was born so long as he meets the foregoin requirements. These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of wrinciples and teach-ings.

#### J. O. U. A. M. Loyal, Patriotic Organization, Fra-

ternal and Beneficial, Strictly Non-Partisan and Non-sectarian.

Partisan and Non-sectarian. DECLARATION OF PRINCIPLES. The National Council of the Junior Order of United American Mechanics in annual session assembled declares: That the constant landing upon the shores of the hordes of ignorant, vicious and lawless criminals of the Old World should be viewed with alarm by the loyal and particult citi-zens of this country. We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious liberty. We affirm our devotion to the public school

The second secon

history, the customs and manners of Ameri-cans. We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every as-sistance to protect all in the exercise of his liberty, but we object most strenuous to the interference of any church, no matter under what name it may exist, in the tem-poral affairs of this country. We believe that the Bible should be read in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil ishould be educated in its teachings, but that no dogma or creed should be taught at the ame time We believe that patriotism and love of

should be educated in its teachings, but that no dogma or creed should be taught at the same time. We believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of "Mother." "Home" and "Heaven." our chil-dren should be taught that our flar is the symbol of all that makes a "home" for us. We would place a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threat-ens to engulf us. In this noble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for leadousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fall." In the strictest sense we are a national politi al organization, but we oppose with unanimity the slightest taint of partisanism. "Our country" is our motto, and we keep this motto steadily before us. We are cogni-tant that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, word and in deed dwerfaces. We as members of this Order, sfirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the mem-bership harmonious, united and intelligent action in carrying out the principles.

Third-To encourage Americans in busi-Fourth-To establish a sick and funeral

Firth-To maintain the public school sys-Firth-To maintain the public school sys-tem of the United States of America. and to prevent sectarian interference thet with, and uphoid the reading of the Moly Bible

THE QUALIFICATIONS FOR MEMBERSHIP. Require that an applicant shall be: A.white make persor born in the United

other in obtaining employment; to encourage each other in business; to establish a sick

and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence, may be incapacitated from fol lowing their usual vocations, in obtaining

and is at present, rapidly spreading throughout the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate

the character and secure the happiness of the American mechanic and business man. It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the scythe or wields the sledgenammer of the mechanic. In its councils, a

free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions, Knights or Labor, Sovereigns of Industry, or

the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are injustice to many of its members, who are taken from both classes. The membership friends. of the Order is scattered from Maine to Cali-

in all jurisdictions.

An endowment branch s also; connected with the Order, both national and .state, which insures those who seek its benefits, enabling them to leave a sum, which is in all

cases substantially and promptly paid, to the dear ones, when death marks its members for its own.

It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English, French, German, Irish, and other nationalities. "Each

and all of the foregoing have their peculiar national organizations, and take; pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely alone in the matter of secret and fraternal **s**ocieties

We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community. But we do ask him who is to the manor born to turn his thoughts to home and native land, so that he can oin in the glad refrain;

> "Thou art my native land, I own thy fostering hand; Though far from thee I roam, Still thou art my home."

# Americans, we of this Brotherhood appeal

to you o aid us in this work we are now carrying on. You must either be for " or against us. Choose quickly and let us show to the country that we firmly believe in American principles, American industry, American protection and American government. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order grow and progress, until every man who calls himself American can stand up and say in all sincerity, I own no man as master of my actions

WIDE AWAKE COUNCIL No. 10, A. P. A. meets every Friday night at 16th and L Road, Grigsoy's hall, Kansas City, Kan.

E Road, Grigsby S nait, Ransas City, Kan. E XCELSIOR COUNCIL NO. 3, W. A. P. A. meets on the first and third Thursday afternoon of each month, at 2:00 o'clock, at Bell's hall, South west Boulevard, near state line, Rosedaie, Kanasa. Friends of other controls are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Imation fee \$1.00

GATE CITY COUNCIL No. 8, A. P. A.-Meete every Saturiay evening at 57 Min-nesota avenue, Kansas City, Kas. Visitore cordiariy invited.

COUNCIL No. 7, A. P. A.-Meets every Mon-day evening at Chamber of Commerce Hall, diverview. Visitors cordially invited

A cordial invitation is extended to visiting

of the Order is scattered from Maine to Cali-fornia, and from all points concessible glorious news that the Order is gaining great strength Hall, Argentine, Kan. All visitors welcomed.

TOPEKA COUNCIL No. 14, A. P. A.-Meese every Monday evening in A. O. U. W. Haii 18 Kansas avenue, Topeka Kansas, An visitors will be corditally weicomed.

Oostdyk Council, No. 1. W. A. P. A. of Kan-sas Ulty, Mo., meets every Friday atternoon at 2:30 o'clock at 1609 Penn St. Address, Post-office box 521, Kansas Ulty, Mo.

Sunflower Lodge, L. O. L., No. 254, meets second and fourth Tuesdays of each monta at 8 p.m., at Challin's hall, corner of Mill street and Osage avenue, Kansas City, Kan. Visitig brethren are cordially invited to at-tend. John Davidson, W. M., Wm. Mo-Naughton. Secy., 715 Keynoids Ave.

Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday night, corner Pack-ard and Oage streets, Armourdate, Kanska, Thos. Kolf, secretary.

KANSAS PURPLE STAR, L. O. L. NO. 305-Meets first and third Tuesdays of each month at \$ p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Ballagh, secretary, 567 Northrup avenue, Visiting brethren cordially invited.

ROSEDALE COUNCIL No. 55, A. P. A., meeta every Wednesday night at McGeorge's hall, Rosedale, Kas. All friends cordially nvited.

## SUPREME CABINET American Orange Knights.

#### OBJECTS.

OBJECTS. This order is formed of persons whose ob-jects is to maintain the supremacy of law order and constitutional freedom; to pre-serve inviolate the citizen's franchise; i perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers. PRO ARIS ET FOCIS. For information regarding the formation of new Commanderles, or supplies, write to the supreme secretary. M. L. ZOOK, Sec's, J. M. BASKER, C. C., Bill Howard St., Saganaw, Mich. Omisha. Net

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OBJECTS OF THE ORDER. First-To maintain and promote the inter-ests of Americans, and shield them from the dopressing effects of foreign competition. Second-To assist Americans in obtaining employment