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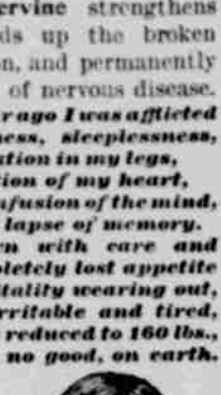
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GRAND LODGE LOYAL ORANGE INSTITUTION

Francis C. Campbell, M. W. G. M. Robert W. Johns, N. S. S. S. Secretary.

ORANGE PRINCIPLES. On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties—Justice, Truth and Righteousness.

It is fraternal and benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment—the untrammeled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control.

It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

The Loyal Orange Institution of the United States of America has certain requirements for membership: That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business, honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or his children's children a good common school education, being careful to avoid all popish doctrines, and that he shall be in sound health at the time of his application.

It makes no difference where a man was born, so long as he meets the foregoing requirements.

These are the qualifications required of every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

DECLARATION OF PRINCIPLES. The National Council of the Junior Order of United American Mechanics in annual session assembled declares:

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious liberties.

WE GUARANTEE TO EVERY MAN THE LIBERTY of worshipping according to the dictates of his own conscience, and would give every assistance to protect all in the exercise of his liberty, but we object most strenuously to the interference of any church, no matter under what name it may exist, in the temporal affairs of this country.

WE BELIEVE THAT THE BIBLE SHOULD BE READ in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil laws; we therefore believe that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time.

States of North America, or under the protection of its flag. Of good moral character. Favorable to free education, and the American Public School system.

It is only necessary to make its objects, principles and workings known to every citizen, and we are confident that it will receive the support of every patriotic citizen.

DIRECTORY. NATIONAL COUNCIL. N. C. W. Tyler, Richmond, Va.

STATE COUNCIL OF ILLINOIS. Incorporated February 14, 1892. C. C. - T. B. Bryson, 635 Westworth avenue, Chicago.

SUBORDINATE. George Washington Council, No. 3, meets first and third Friday evenings of each month, at 1410 N. Dearborn St., Chicago.

UNITED AMERICAN MECHANICS. Its Organization and Principles—How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics, to which we would like to have you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workmen alone, and for a number of years none but operative mechanics and workmen were admitted to its membership.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence, may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions.

The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years, and is at present, rapidly spreading throughout the United States.

It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the sledge or wields the sledgehammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed.

It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English, French, German, Irish, and other nationalities.

Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday night, corner Packard and Osage streets, Armourdale, Kansas. Thos. Rolf, secretary.

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LODGE DIRECTORY.

NEBRASKA. STATE COUNCIL OF NEBRASKA. 8 C. - W. P. S. H. S. HARTFORD, Plattsmouth, S. C. Secy - GEO. C. FENFON, P. O. box 72, Omaha.

FRANCIS KEY COUNCIL No. 6 meets every Friday evening at G. A. Hall, Plattsmouth, Neb. Visiting brothers cordially invited. O. K. JOHNSON, Sec. Omaha.

WASHINGTON COUNCIL No. 1, meets every Tuesday eve. in 1410 N. Dearborn, 24th and Grand streets, Visiting brothers always welcome. J. H. HARVEY, Secy Omaha.

LINCOLN COUNCIL No. 2, meets in Lincoln, Nebraska.

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farman streets. A. L. LIGHTFOOT, Councilor. A. H. FLART, Secy, address care County Clerk.

GARFIELD COUNCIL No. 4, meets every Tuesday night in South Omaha. VAN BEEK, Councilor. H. B. FISHER, Secretary.

LIBERTY COUNCIL No. 7, meets every Friday evening at G. A. Hall, Louisville, Neb. F. H. LUCAS, Sec. Secy.

COUNCIL No. 20, A. A. C., Canton, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visiting welcome.

BLUFF CITY COUNCIL No. 7, meets every Wednesday evening in G. A. Hall, Council Bluffs, Ia.

LINCOLN Commandery No. 1, U. A. M., meets every Thursday evening in P. O. S. of A. Hall, Council Bluffs, Ia. A. M. BURMAN, Recorder.

AMERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tuesday evening of each month, at 8 o'clock. GEO. F. COUSINS, Secy.

MISSOURI. STATE COUNCIL OF MISSOURI. S. C. - F. C. Borden, Holden, Mo. S. V. C. - Rev. H. A. Staughter, St. Joseph Missouri. S. C. Secy - Kolla G. Carroll, Warrensburg, Missouri. Will meet in Chillicothe, Mo., February 1896.

KANSAS CITY COUNCILS. KANSAS CITY COUNCIL No. 9, meets every Friday night at 1015 Walnut Street, 2nd and Michigan, at 8 o'clock.

COLUMBIA COUNCIL No. 15, meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Shearer, Recording Secretary, 1407 Madison street.

PATRIOT COUNCIL No. 31, meets every Wednesday night at A. O. U. W. Hall, 1421 E. Eighteenth street, J. E. FISHER, Rec. Secretary, 343 Flora avenue.

WESTPORT COUNCIL No. 37, meets every Friday night at Westport, W. B. SUNDK, Rec. Secretary, 125 N. Eighth street.

GATE CITY COUNCIL No. 44, meets every Monday night, corner 16th and Penn Sts., over drug store.

SHEFFIELD COUNCIL No. 45, meets at Sheffield every Thursday night, Thomas Smith, Rec. Secy, Sheffield, Mo.

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