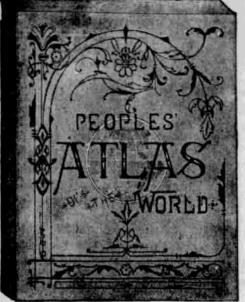
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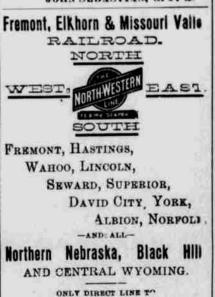
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OF THE-United States of America.

FRANCIS C. CAMPBELL, M. W. G. M., Minneapolls, Minn. ROBT. W. JOHNS ()N. Suprome Secretary, Troy, New York M. L. ZOOK, Bills Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that memles are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements nade The Loyal Orange Institutio., is a brother-

hood and sisterhood, bound by three ties-Justice, Truth and Righteousness. It has no hidden aims

It is Fraternal and Benevolent-assisting and protecting members while living and their widows and orphans when they are removed by death. It upholds the right of private judgmentthe untrammelled freedom of opinion; be-lieves the public schools are an essential safeguard of the state, and should be kept

free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigorously excluded from teaching therein. It believes primary allegiance is due to

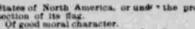
the government which protects the lives, libertles and properties of its citizens, and that ecclesiastical authority should aot' under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religlous or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to de fend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted

unimpaired to posterity. It encourages habits of frugality and in dustry among its members, and is proud to bohst that Orangemen seldom become a

bohst that Orangemen seldom become a public charge or accept pauper bread. It believes in the restriction of immigra-tion and the extension of time for the natur-alization of citizens, and that the public and shall be held for actual American citi-rens who become settlers. The Loyal Orange Iustitution of the United States of America has certain requirements for membership: That a man shall be an actual American citizen, having complied with the lawsof the United States with regard to naturalization, and without a mental reservation. and without a mental reservation. That the applicant shall be a Protestant, and also that his parents and wife shall be

That the applicant shall be a froctation and also that his parents and wife shall be frotestants. That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and finall be known as a law-abiding citizen. That he will endeavor to give bis children or any children under his charge at least a good common school education, being care-ful to avoid all popish doctrines, and That he shall be in sound health at the time of making application. It makes no difference where a man was born, so long as he meets the foregoin requirements. These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of urinciples and teach-ings.



States of North America, or und " the pro-toction of Hs flag. Of good moral character. A believer in the existence (I a Supreme Reing as the Creator and Pieserver of the Universe. Opposed to any union of church and state. Favorable to free education and the American Public School system. Between H and & years of age for bene-ficial membership; over 8 we resinnerary membership. The word "Junior" in the tits has no rela-tion to the age of members. It was adopted to distinguish the Order from the 0. U. A. M., and has no other significance. Mor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

ORGANIZERS WANTED. We want a Council of the Jr. O. U. A. M in every city, town and village in the United

States. It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to nativeborn

born. It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A ilberal premium will be paid to any one organizing a Council. For full par-liculars address. C. W. TYLER, Richmond, Va. National Councilor.

DIRECTORY.

NATIONAL COUNCIL.

N C.-C. W. Tyler, Richmond, Va. N. V. C.-Perry A. Schanor, Pittsburg, Pa. Jr P & C.-J G A Bicnner, Box 357, Canon, O. National Organiser-Watter E. Orange, Pittsburgh, Pa. Meets in Deuver, Colo., the third Tuesday in June, 1899.

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1892. CC--T B Bryson, 6335 Wentworth avenue

Juleago. S V U--Thos Howan, 769 Union st. Alton. Jr P S C--Thos J Coen. 497 Sheffleid ave S U Sec'y-Joseph S Reynolds, P O Box 715

Chicago. S C Treas-E H Sample, 234 Armour ave Meets at Alton, fourth Monday in August,

1894 SUBORDINATE.

SUBORDINATE. George Washington Council, No 3, meeta first and third Friday evenings of sch month, at Aldhe ball, 75 E Randolph , al-cago. Joseph S Reynolds K S. 1515 , ash are. Visitors always welcome. Elisworth council, No 16, na r days at 615 Wentworth ave. k L Ca, Du X S, 6512 Honore st, Eagewood. Coltax Council, No 23, meets Saturday evenings at 1 0 O F hall, South Chicago ave. John W Boger, R S, Box 408. Daniel Webster Council, No. 8, Jr. O. C. Å M., meets first and third saturday evenings of each month in Modern Woodman nail, Murray, Neb. Visiting brothers always wel-come. James Longbridge, recording secre-tary. lary.

UNITED AMERICAN MECHANICS.

Its Organization and Principles—How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics, to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed

for membership. The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workingmen alone, and for a number of years none but operative mechanics and workingmen were admitted to its membership; but the great interests of principles ; involved in its existence, caused a departure from that

chanics, recognizing every one possessed of the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession,

and calling in life. The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members: and to aid members who, through Providence, may be incapacitated from fol

and having the welfare of yourself and

to become a member of the U. A. M., as it is

the only Order in existence founded es-

the character and secure the happiness of the American mechanic and business man.

It therefore appeals to the head and heart of him who wields the pen as well as to him

who swings the scythe or wields the siedge-

nammer of the mechanic. In its councils, a free discussion of principles relating to the

fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever al-

lowed to be discussed. It has no affiliation

with such institutions as Trades Unions,

Knights or Labor, Sovereigns of Industry, or

LODGE DIRECTORY.

NEBRASKA.

STATE COCSCIL OF SERRASKA-8. C.-WM. F. KNAPP, P. O. Box 725, Omaha. 8. V. C.-H. S. HARTHOLD, Plattsmouth. 8. C. Secy.-GEO. C. FENTON, P. O. box 725,

Omana. s. C. Treas.-C. H. ALLEN, Omaha. Conductor-E. O. BARKER, Piatsmouth. Warden-H. P. COOLLINGE, Havelock. Sentiness-P. S. MCAULEY. So. Omaha; B. L. KIEKHAM, Plattsmouth. Representatives to National Council-WM F. KNAPP, H. L. DAY, P. S. MCAULEY, J. W. HOUCER K. P. DOLMAN The next regular meeting will be held on the third Tuesday in July, 1966, at Platts-mouth.

FRANCIS S. KEY COUNCIL No. 6 moote every Friday evening at G. A. R. Hall, Piattsmouth, Neb. Visiting brothers cor-diality invited. O. K. JOHNSON,

WASHINGTON COUNCIL No. 1, meets every Taosday eve. in Intervid Bala, 20th and Grant streets. Visiting prother atways welcome. J. H. HANYEY, Sec'y

LINCOLN COUNCIL No. 2, meets in Lin-

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in l'atterson block, ifth and Farnam Streets. A. L. LHENTFOOT, Councilor. A. H. FLETT, R. Sec Y, address care County Clerk.

GARFIELD COUNCIL, No. 5, monta overs G Tuesday night in South Omana. Vas BEAK, H. B. Fisher, Coundilor. Secreta Socratary

LIBERTY COUNCIL No. 7 meets every Fuesday evening, 1. O. O. F. Hall, Louis-ville, Neo. T. H. Lucas, Rec. Sec'y.

COUNCIL No. 20. A. P. A., Cameron, Mo., evening, at Frateralty Temple. Visitors welcome.

BLUFF CITY COUNCIL No 7- meets every Wednesday evening in G. A. K. Hail, Council Biuffs, Ia.

LINCOLN Commandery No. 1, U. A. M. meets every Thursday evening in P. O. S. of A. nail, Council Blutts, Ia. A. M. Burnham, Recorder.

A MERICAN LOYAL ORANGE LODGE, No. 221, mores the first and third Tues-day evening of each month, at size o'clock, GEO. F. COMSTOCK, Sec'7

MISSOURI.

STATE COUNCIL OF MISSOURL

S. C.-F.C. Borden, Holden, Mo. S. V. U.-Rev. H. A. Staugnter, St. Joseph

Missouri S. O. Sec'y-Rolla G. Carroll, Warrensburg, Missouri

Will meet in Chillicothe, Mo., February

KANSAS CITY COUNCILS KANSAS CITY COUNCIL NO. 9-Meete every Friday night at 1013 Wainut street, Jas. McNamara, Sec'y 1800 East 10th St.

COLUMBIA COUNCIL NO. 15-Meets every saturday night at the corner of Tweith and Cherry streets, W. Y. Sheaver, Record-ing Secretary, 1407 stadison street.

PATRIOT COUNCIL NO. 31-Moets every weanesday night at A. O. U. W. Hall, 1421 E. Eignteents street, J. E. Fisher, Rec. Secretary, 3421 Flora avenne.

WESTPORT COUNCIL, NO. 37-Meets every Friday algat at Westport, W. B. Saffak, Rec. Secretary, 1255 n. Elgana street.

GATE CITY COUNCIL No. 44-Meets every Monday night, corner 18th and Penn Sta, over drug store.

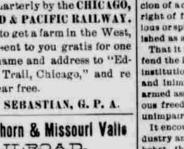
SPRINGFIELD COUNCIL No. 40-Moets every frursday night, between 31st and End on Homes.

existence, caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative me-smith, Rec. Sec'y, Sheifleid, Mo.

ABE LINCOLN COUNDIL NO. 16, AMERIcan Protective Association meets every mo-ond and fourth Wednesday of each month in 1.0.0.F. hall, Plattsmoutan, Non. Visiting memoers are welcome J. H. Smith. Sec.

A URORA COUNCIL No. 2, W. A. P. A.-Meeta every Wednesday afternoon at 3 o'clock, at the A. P. A. Hall, 457 Minnesota avenue, Kansas City, Kan.

PROSPECT COUNCIL No. 61, A. P. A. every Monday evening at the corner of Twenty-third and Prospect avenue. Kanasa Outy, Mo. Persons desiring to join may en-close their name, street and number, ward, age and occupation, and direct to box 52 Kansas Olty, Mo.



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family at heart, as well as that of the nation at large, we would most heartily invite you

Partisan and Non-sectarian. DEGLARATION OF PRINCIPLES. The National Council of the Junior Order of United American Mechanics in annual session assembled declares: That the constant landling upon the shores of the hordes of ignorant, vicious and lawiess criminals of the Old World should be viewed with alarm by the loyal and patriotic citi-zens of this country. We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or inhilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious liberty. pecially to promote the interests, elevate

us in the exercise of an end of the public school liberty. We affirm our devotion to the public school system of this country. We believe in com-pulsory education, and that all teaching in our schools should be in the English lan-guage, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Ameri-cans.

the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to Cali-

history, the customs and manners of Ameri-cans. We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every as-sistance to protect all in the exercise or his liberty, but we object most strenuous to the interference of any church, no matter under what name it may exist in the tem-poral affairs of this country. We believe that the Bible should be read in our public schools: not to teach sectarinnism, but to inculcate its teachings. It is the recognized standard of all moral and civil law, we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time in all jurisdictions. An endowment branch s also; connected with the Order, both national and state. which insures those who seek its benefits,

which insures those who seek its benefits, enabling them to leave a sum, which is in all we believe that patriotism and love of children, and that, with the words of "Mother." "Home" and "Heaven." our children, and that, with the words of "Mother." "Home" and "Heaven." our children should be taught that our flag is the symbol of all that makes a "bone" for us. We would place a flag upon every public school in our land, and a Bible within, and the object leason therein set forth should be a beacon light in every storm which threaters is benegilf us.
In this noble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the heiping hand of all organizationsholding the same views and principles. We have no time for tealousies and blekerings, but with a united front we should march forward, should er to shoulder, remembering that "United we stand, divided we fail."
In the strictest sense we are a national politi al organizations.

"United we stand, divided, remembering time "Inited we stand, divided we fall." In the strictest sense we are a national politi al organization, but we oppose with unanimity the slightest taint of partisanism. "Our country" is our motto, and we keep this motto steadily before us. We are cogni-rant that there are great and powerful enemics within our midst, requiring the strictest surveillance of all who are at heart, word and in deed *Americans*. We, as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the mem-bership harmonious, united and intelligent action in carrying out the principles. societies. We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community. But we do ask him who is to the manor born to turn his thoughts to home and native land, so that he can oin in the glad refrain;

THE QUALIFICATIONS FOR MENBERSHIP. A white male persor born in the United actions'

lowing their usual voca

situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years.

America Council No. 7, meets at Wood-ward's Hall every Wednesday at 2 p. m. sharp, third street and Lafayette avende, Kansas Gity, Mo. All visiting friends will be cordially wel-comed. Mrs. C. ABBOTT, President. MBS. IDA PHILLIPS. Secretary. and is at present, rapidly spreading through-out the United States. As an American born,

EUREKA COUNCIL No. 1, W.A. P.A. - Meeter second and fourth Tuesday atternoon at 2 o'clock in the A. P.A. Hall, Southeast Cor-ner Packard and Osage avenue, Armourdale, Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10, A. P. A moets every Friday night at 16th an L Road, Grigsoy's hall, Kansas City, Kan.

E Koad, Orgsby shall, Kansas (Hy, Kan, E XCELSIOR COUNCIL NO. 3, W. A. P. A. Market and Star and Star and Star and Star afternoon of each month, at 2:00 o'clock, an self's hall, Southwest Boulevard, near state line, Rosedate, Kansas. Friends of other councils are cordinity invited to attend. Every true American lady is invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Instant fee \$1.00

GATE CITY COUNCIL No. 8, A. P. A.-Meets every Saturday evening at 457 Min-nesota avenue, Kansas City, Kas. Visitore cordially invited.

COUNCIL No. 7, A. P. A.-Meets every Mon-day evening at Chamber of Commerce Hall diverview. Visitors cordially invited

COUNCIL No. II, A. P. A.-Meets at Wood-ward's dail every Tuesday evening at 8.p. m. snarp. Third street and Lafayette avenue. A cordial invitation is extended to visiting

of the Order is scattered from Maine to Cali-fornia, and from all points comes the giorious news that the Order is gaining great strength Hall, Argentine, Kan. All visitors welcomed.

TOPEKA COUNCIL No. 14, A. P. A.-Meess every Monday evening in A. O. U. W. Hall 18 Kanasa avende, Topeka Kansus. All visitors will be cordially welcomed.

Oostdyk Council, No. I. W. A. P. A. of Kan-sas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1609 Penn St. Address, Post-office box 541, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 264, meets second and fourth Tuesdays of each month at 8 p. m., at Claffin's hall, corner of Mill street and Osage avenue. Kansas City, Kan-Visitig orethren are cordially invited to ap-tend. John Davidson, W. M., Wm. Mo-Naughton, Secy., 715 Reynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday night, corner Pack-ard and Osage streets, Armourdale, Kansas, Thos. Rolf, secretary.

KANSAS PURPLE STAR, L. O. L. NO. 205-Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Ballagh, secretary, 537 Northrup avenue! Visiting brethren cordially invited. DOSEDATE CONTINUES IN 18 D. A. D.

ROSEDALE COUNCIL No. 13, A. P. A., meeta every Wednesday night at McGeorge's hall, Rosedaie, Kas. All friends cordially nvited.

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OBJECTS

sincerity. I own no man as master of my POR RENT CARDS-11x14 luches, at 75 cents per dozen; smaller size a. 50 cents per en, at 1615 Howard street, Omaha.

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Americans. we of this Brotherhood appeal to you o ald us in this work we are now carrying on. You must either be farm or against us. Choose quickly and let us show to the country that we firmly believe in American principles, American industry, American protection and American govern-ment. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order grow and progress. until every man who calls him-self American stand up and say in all self American can stand up and say in all

"Thou art my native land,

Still thou art my home.'

I own thy fostering hand;

Though far from thee I roam.

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mployment. Third-To encourage Americans in busi-

ness. Fourth-To establish a sick and funeral fund. Fifth-To maintain the public school sys-tem of the United States of America, and to prevent sectarian interference thes with, and uphold the reading of the Holy Bible therein.

OBJECTS OF THE ORDER. First-To maintain and promote the inter-ests of Americans, and shield them from the depressing effects of foreign competition. Second-To assist Americans in obtaining