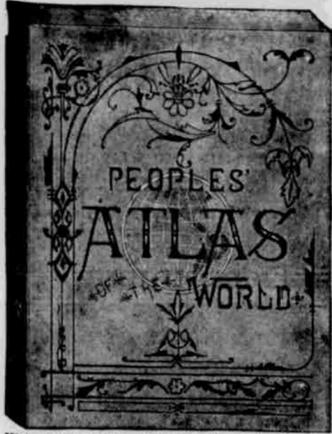


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My weight was reduced to 160 lbs.
In fact I was no good on earth.

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ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of
the United States of America, and with a
view of correcting the false impression that
enemies are endeavoring to convey to the
minds of men who are unacquainted with
Orange principles, are these few statements
made:

The Loyal Orange Institution is a brother-
hood and sisterhood, bound by three ties—
Justice, Truth and Righteousness.

It has no hidden aims.
It is Fraternal and Benevolent—assisting
and protecting members while living and
their widows and orphans when they are re-
moved by death.

It upholds the right of private judgment—
the untrammelled freedom of opinion; be-
lieves the public schools are an essential
safeguard of the state, and should be kept
free from ecclesiastical or sectarian control
and that persons disloyal to the government
—who hold a mental allegiance to the pope
of Rome—should be rigorously excluded from
teaching therein.

It believes primary allegiance is due to
the government which protects the lives,
liberties and properties of its citizens, and
that ecclesiastical authority should not au-
der any circumstances, be permitted to
meddle in the affairs of state, and that cor-
ruption of citizen in the exercise of his or
her right of franchise, under the guise of reli-
gious or spiritual authority should be pun-
ished as a crime against the state.

That it is the duty of every citizen to de-
fend the lawfully constituted authority and
institutions of our country against corrupt
and inimical influences, as well as against
armed assaults, to the end that our glorious
freedom be protected and transmitted
unimpaired to posterity.

It encourages habits of frugality and in-
dustry among its members, and is proud to
boast that Orangemen seldom become a
public charge or accept pauper bread.

It believes in the restriction of immigra-
tion and the extension of time for the natu-
ralization of citizens, and that the public
lands shall be held for actual American citi-
zens who become settlers.

The Loyal Orange Institution of the
United States of America has certain
requirements for membership:
That a man shall be an actual American
citizen, having complied with the laws of the
United States with regard to naturalization,
and without a mental reservation, and that
the applicant shall be a Protestant, and
also that his parents and wife shall be
Protestants.

That he shall be thrifty and successful in
his business; honorable and truthful in his
dealings with his fellowman, and shall be
known as a law-abiding citizen.

That he will endeavor to give his children
or any children under his charge at least a
good common school education, being care-
ful of all popular doctrines, and that
he shall be in sound health at the
time of making application.

It makes no distinction where a man was
born so long as he meets the foregoing
requirements.

These are the qualifications required of
every applicant to the order, and we do not
think that any patriotic American order can
offer a better array of principles and teach-
ings.

J. O. U. A. M.

A Loyal, Patriotic Organization, Frat-
ernal and Benevolent, Strictly Non-
Partisan and Non-sectarian.

DECLARATION OF PRINCIPLES.
The National Council of the Junior Order
of United American Mechanics in annual
session assembled declares:

That the constant landing upon the shores
of our nation of ignorant, vicious and lawless
criminals of the Old World should be viewed
with alarm by the loyal and patriotic citi-
zens of this country.

We affirm a warm and hearty welcome to
all immigrants who desire to better their
condition and become a part and parcel of
our nation; but we have no one square
inch of room for the anarchist, the socialist
or nihilist, or for any one who is not willing to
swear allegiance to the flag which is govern-
ment enough to shield and protect them as well
as in the exercise of all civil and religious
liberty.

We affirm our devotion to the public school
system of this country. We believe in com-
pulsory education, and that all teaching in
our schools should be in the English lan-
guage, to the end that future generations
may be able to take their place in the ranks
of our country's workers, educated in the
history, the customs and manners of Ameri-
cans.

We guarantee to every man the liberty
of worshipping God according to the dictates
of his own conscience, and would give every as-
sistance to protect all in the exercise of his
liberty, but we object most strenuously to
the interference of any church, no matter
under what name it may exist, in the tem-
poral affairs of this country.

In the strictest sense we are a national
order, and we believe that our children
should be educated in its teachings, but that
no dogma or creed should be taught at the
same time.

We believe that patriotism and love of
country should be instilled into the hearts of
children, and that, with the words of
"Mother—Home" and "Heaven," our chil-
dren should be taught that our flag is the
symbol of all that makes a "home" for us.
We would place a flag upon every public
school in our land, and a Bible within, and
the object lesson therein set forth should be
a beacon light in every storm which threat-
ens to engulf us.

In this noble and patriotic work we ask the
cordial and hearty co-operation of all good
citizens. In this grand work we need the
helping hand of all organizations holding the
same views and principles. We have no time
for jealousies and bickerings, but with a
united front we should march forward,
shoulder to shoulder, remembering that
"United we stand, divided we fall."

In the strictest sense we are a national
political organization, but we oppose with
unanimity the slightest taint of partisanship.

"Our country" is our motto, and we keep
this motto before us. We are con-
scientious that there are great and powerful
enemies within our midst, requiring the
strictest surveillance of all who are at heart,
word and in deed Americans. We are mem-
bers of this Order, affirm our allegiance to the
objects of the Order as paramount to any
other political party, and we believe in mem-
bership harmonious, united and intelligent
action in carrying out the principles.

OBJECTS OF THE ORDER.
First—To maintain and promote the inter-
ests of Americans, and shield them from the
depressing effects of foreign competition.

Second—To assist Americans in obtaining
employment.

Third—To encourage Americans in busi-
ness.

Fourth—To establish a sick and funeral
fund.

Fifth—To maintain the public school sys-
tem of the United States of America, and to
prevent sectarian interference therewith,
and uphold the reading of the Holy Bible
therein.

THE QUALIFICATIONS FOR MEMBERSHIP.
Require that an applicant shall be:
A white male person born in the United

States of North America, or under the pro-
tection of its flag.

Of good moral character.

A believer in the existence of a Supreme
Being as the Creator and Preserver of the
Universe.

Opposed to any union of church and state.
Favorable to free education and the
American Public School system.

Between 18 and 30 years of age for bene-
ficial membership; over 30 years for honorary
membership.

The word "Junior" in the title has no rela-
tion to the age of members. It was adopted
to distinguish the Order from the U. O. A. M.,
and has no other significance.

Nor is the word "Mechanics" to be construed
literally. It refers in no manner to artisans,
but embraces every pursuit.

ORGANIZERS WANTED.
We want a Council of the U. O. A. M. in
every city, town and village in the United
States.

It is the leading American patriotic and
beneficial organization, and the strongest
and one of the oldest, confined to nativ-
ity.

It is only necessary to make its objects,
principles and workings known to a few
sensible enough charter members to start a
Council. The general premiums will be paid to
any one organizing a Council. For full par-
ticulars address:

C. W. TYLER, Richmond, Va.,
National Council.

DIRECTORY.

NATIONAL COUNCIL,
N. C.—C. W. Tyler, Richmond, Va.
N. V.—J. Perry A. Schaner, Pittsburg, Pa.
N. Y.—J. A. Richter, Box 28, Canaan, O.
National Organizer—Walter E. Orange,
Pittsburg, Pa.

MEETS IN DENVER, COLO., THE THIRD TUESDAY
IN JUNE, 1892.

STATE COUNCIL OF ILLINOIS,
Incorporated February 24, 1892.
C. O.—T. H. Bryson, 635 Westworth avenue,
Chicago.
Illinois—This Rowan, 759 Union St., Alton.
Jr. P. C.—Thos. J. Coen, 497 Sheffield Ave.,
Chicago.
S. C. Treas.—Joseph S. Reynolds, P. O. Box 73,
Chicago.
S. C. Treas.—E. H. Sample, 234 Armour ave.
Chicago.
Meets at Alton, fourth Monday in August,
1892.

SUBORDINATE.
George Washington Council, No. 3, meets
first and third Friday evenings of each
month, at Aldine Hall, 75 E. Randolph St.,
Chicago. Joseph S. Reynolds, R. S., 1915 V ash
ave. Visitors always welcome.
Elmhurst Council, No. 18, meets T days
at 115 Westworth ave. E. L. Oak, Du. & S.
61st Street, Elmhurst, Ill.
Columbia Council, No. 2, meets Saturday
evenings at 100 F. Hall, South Chicago ave.
John W. Roger, R. S., Box 408.

Order of United American Mechanics, No. 8, Jr. O. U. A. M.,
meets first and third Saturday evening
of each month in Modern Woodman Hall,
Sturzy, Neb. Visiting brothers always wel-
come. James Longridge, recording secre-
tary.

UNITED AMERICAN MECHANICS,
Its Organization and Principles—How to
Become a Member.

We would respectfully call your attention
to the fact that there is in this city a council
of the Order of United American Mechanics,
to which we would be happy to have you
give a moment's thought, and if favorably
impressed, would like your name proposed
for membership.

The Order of United American Mechanics
was organized in Philadelphia on the 15th
day of July, 1845. Its first inception was for
the protection of Mechanics and Workmen
alone, and for a number of years none
but operative mechanics and workmen
were admitted to its membership; but the
great interests of principles involved in its
existence, caused a departure from that
plan, and the Order has for years existed and
exists today as an order of speculative me-
chanics, recognizing every one possessed of
the birth requirements, who works for a
maintenance either by hand or brain or
both as eligible to membership, and numbers
among its members men of every profession,
and calling in life.

The objects of this order are to assist each
other in obtaining employment; to encourage
each other in business; to establish a sick
and funeral fund; to establish a fund for
the relief of widows and orphans and to aid
members; and to aid members who, through
illness, may be incapacitated from fol-
lowing their usual vocations, in obtaining
situations suitable to their afflictions.

The membership of this order is composed of
white male citizens born in the United
States, or under the protection of its flag.
This order has existed for nearly fifty years
and is at present, rapidly spreading through-
out the United States. As an American born,
and having the welfare of yourself and
family at heart, as well as that of the nation
at large, we would most heartily invite you
to become a member of the U. O. A. M., as it is
the only Order in existence founded espe-
cially to promote the interests, elevate
the character and secure the happiness of
the American mechanic and business man.

It therefore appeals to the head and heart
of him who wields the pen as well as to him
who swings the scythe or wields the sledge-
hammer of the mechanic. In its councils, a
free discussion of principles relating to the
fostering and care of the interests of indi-
vidual members is permitted; but nothing of
a political or sectarian character is ever al-
lowed to be discussed. It has no affiliation
with such institutions as Trades Unions,
Knights of Labor, Sovereigns of Industry, or
the like, and desires not to control either
capital or labor, as it would be doing a gross
injustice to many of its members, who are
taken from both classes. The membership
of the Order is scattered from Maine to Cal-
ifornia, and from all points comes the glorious
news that the Order is gaining great strength
in all jurisdictions.

An endowment branch is also connected
with the Order, both national and state,
which insures those who seek its benefits,
enabling them to leave a sum, which he in all
cases substantially and promptly paid, to
the dear ones, when death marks its mem-
bers for its own.

It seems very strange indeed that the
American does not feel inclined to become
so peculiarly national in his ideas and as-
sociations as do the English, French, Ger-
man, Irish, and other nationalities. Each
and all of the foregoing have their peculiar
national organizations, and take pride in
same. But the American joins order after
order, composed of a mixture of nationalities,
and lets his own countrymen severely
alone in the matter of secret and fraternal
societies.

We would not belittle any of the existing
secret beneficial associations. Far from it.
They are a power for good in the community.
But we do ask him who is to the manor born
to turn his thoughts to home and native
land, so that he can join in the glad refrain:
"Thou art my native land,
I own thy fostering hand;
Though far from thee I roam,
Still thou art my home."

Americans, we of this Brotherhood appeal
to you to aid us in this work we are now
carrying on. You must either be for us
against us. Choose quickly and let us show
to the country that we firmly believe in
American principles, American industry,
American protection and American govern-
ment. Strikes riots and boycotting are
terms too harsh to be applied to American
Mechanics. Bonded together by promptings
of patriotic affection, may this Order grow
and progress until every man who calls him-
self American can stand up and say in all
sincerity, I own no man as master of my
actions.

LODGE DIRECTORY.

NEBRASKA.

STATE COUNCIL OF NEBRASKA:
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Conductor—E. O. Barker, Plattsmouth.
Wardens—H. P. Coakley, Plattsmouth.
S. C. Secy.—P. S. Moakley, So. Omaha; B.
L. Kihham, Plattsmouth.

Representatives to National Council—Wm.
F. Knapp, H. L. Day, P. S. Moakley, J.
W. Houder, K. P. Dolman.
The next regular meeting will be held on
the third Tuesday in July, 1892, at Platt-
smouth.

FRANCIS S. KEY COUNCIL, No. 4, meets
every Friday evening at U. A. R. Hall,
Plattsmouth, Neb. Visiting brothers cor-
dially invited. O. K. Johnson,
Sec. Sec.

WASHINGTON COUNCIL No. 1, meets
every Tuesday eve. in Lincoln hall,
24th and Grant streets. Visiting brothers
always welcome. J. H. Harvey, Sec'y

LINCOLN COUNCIL No. 2, meets in Lin-
coln, Nebraska.

COLUMBIA COUNCIL No. 3, meets every
Tuesday evening in Patterson block, 11th
and Farnam streets.
A. L. Lightfoot, Conductor.
A. H. Flint, R. Sec'y, address
care County Clerk.

GARFIELD COUNCIL No. 5, meets every
Tuesday night in South Omaha.
Van Hark, Conductor.
H. B. Fisher, Secretary

LIBERTY COUNCIL No. 7, meets every
Tuesday evening, 100 F. Hall, Louis-
ville, Neb. T. H. Lucas, Rec. Sec'y

COUNCIL No. 20, A. P. A., Cameron, Mo.,
meets every second and fourth Monday
evening, at Fraternity Temple. Visitors
welcome.

BLUFF CITY COUNCIL No. 7—meets every
Council Bluffs, Ia.

LINCOLN Commandery No. 1, U. A. M.,
meets every Thursday evening in P. O. S. of
Recorders.
A. H. Flint, R. Sec'y, address
care County Clerk.

AMERICAN LOYAL ORANGE LODGE,
No. 221, meets the first and third Tues-
day evening of each month, at 500 O'clock,
Geo. F. Comstock, Sec'y

MISSOURI.

STATE COUNCIL OF MISSOURI.
S. C. Wm. F. Knapp, Holden, Mo.
S. V. C.—Rev. H. A. Slaughter, St. Joseph,
Missouri.
S. C. Sec'y—Rollis G. Carroll, Warrensburg,
Missouri.
Will meet in Chillicothe, Mo., February
1892.

KANSAS CITY COUNCILS
KANSAS CITY COUNCIL No. 1—Meets
every Friday night at 100 F. Hall,
Jas. McNamara, Sec'y 180 East 10th St.

COLUMBIA COUNCIL No. 185—Meets every
Saturday night at the corner of 16th
and Cherry streets. W. Y. Sheaver, Rec-
ording Secretary, 1407 Madison Street.