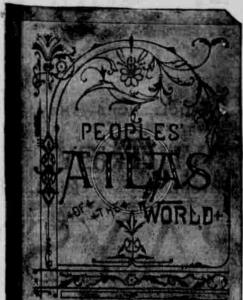
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-OF THE-United States of America

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M. L. ZOOK, 1615 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES. On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties-Justice, Truth and Righteousness.

It has no hidden alms It is Fraternal and Benevolent-assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgmentthe untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept tree from occlesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religtous or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our giorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and in dustry among its members, and is proud to

J. O. U. A. M. Loyal, Patriotic Organization, Fra-ternal and Beneficial, Strictly Non-

Partisan and Non-sectarian.

Partisan and Non-sectarian.

DECLARATION OF PRINCIPLES.

The National Council of the Junior Order of United American Mechanics in annual session assembled declares:

That the constant landing upon the shores of the hordes of ignorant, victous and lawless criminals of the Old World should be viewed with alarm by the loyal and patriotic citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious liberty.

We affirm our devotion to the public school.

us, in the exercise of all civil and taken liberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise on his liberty, but we object most strenuous to the interference of any church, no matter under what name it may exist in the temporal affairs of this country.

We believe that the Rible should be read in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time

We believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of "Mother," "Home" and "Heaven," our children should be taught that our flar is the symbol of all that makes a "home" for us. We would place a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

In this noble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for jealousies and bickerings, but with a united front we shoulde march forward, shoulder to shoulder, remembering that "United we stand, divided we fall."

In the strictest sense we are a national political organization, but we oppose with unanimity the slightest taint of partisanism. "Our country" is our motto, and we keep this motto steadily before us. We are cognizant that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, word and in deed Americans. We, as members of this Order, affirm our allegiance to the objects of the Order

OBJECTS OF THE ORDER.
First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition.
Second—To assist Americans in obtaining employment.
Third—To encourage Americans in busi-

ess. Fourth-To establish a sick and funeral fund.

Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference thei with, and uphold the reading of the Woly Bible therein.

THE QUALIFICATIONS FOR MEMBERSHIP.

Require that an applicant shall be:

A white male persor born in the United actions

States of North America, or und "the protection of its flag.
Of good moral character.
A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe.
Opposed to any union of church and state. Favorable to free education and the American Public School system.
Between 18 and 28 years of age for beneficial membership; over 20 vs. rs honorary membership.
The word "Junior" in the titt has no relation to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance.
Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

ORGANIZZES WANTED.

We want a Council of the Jr. O. U. A. M. in every city, town and village in the United States.

It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-born.

It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A liberal premium will be paid to any one organizing a Council. For full particulars address.

H. A. KIBBE,
National Councillor New Brunswick, N. J.

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Jr.P.N.C.—H.A. Kibbe, New Brunswick, N. J.
N. Sec.y.—Edward S Deemer, P. O. Box, 796,
Philadelphia; office rooms Nos 16 and 17, 631
Chestnut street.
National Organizer.—Stephen Collins, Box
705, Pittsburgh, Pa.
Meets in Omaha, Neb., the third Tuesday in
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STATE COUNCIL OF ILLINOIS.
Incorporated February 24, 1892.
C.C.-T.B. Bryson, 6335 Wentworth avenu

Chicago. 8 V C--Thos Rowan, 769 Union st. Alton Jr P S C--Thos J Coen. 497 Sheffield S C Sec'y--Joseph S Reynolds, P O Box 715 Chicago. S C Treas-E H Sample, glit Armour ave

Dhicago Meets at Alton, fourth Monday in August

Meets at Aton, fourth Monday in August, 1894.

George Washington Council, No 3, meets first and third Friday evenings of 3ch month, at Aidine hall, 75 E Randolph - aicago, Joseph S Reynoids R 8, 1515 v ash ave. Visitors always welcome. Elisworth council, No 16, ms. r days at \$155 Wentworth ave. E L Ca., Du X 8, 6312 Honore st, Englewood.

Colfax Council, No 23, meets Săturday evenings at I O O F hall, South Chicago ave. John W Boger, R S, Box 488.

Daniel Webster Council, No. 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always weicome. James Longbridge, recording secretary.

UNITED AMERICAN MECHANICS. Its Organization and Principles-How Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics to which we would be happy to have you

of the Order of United American Mechanics to which we would be happy to nave you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

The Loyal Orange fustitution of the Litter States of America has certain requirements for membership:

That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be known as a law-shiding citizen.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-shiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and

That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoin requirements.

These are the qualifications required q every applicant to the order, and we do not think that any patriotic American offer a better array of urinciples and teachings.

and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence, may be incapacitated from fol lowing their usual vocations, in obtaining situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years, and is at present, rapidly spreading throughout the United States. As an American born and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M., as it is the only Order in existence founded es pecially to promote the interests, elevate the character and secure the happiness of the American mechanic and business man. It therefore appeals to the head and heart of him who wields the pen as well as to him

who swings the scythe or wields the sledge hammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever al-Knights or Labor, Sovereigns of Industry, or Knights or Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership taken from both classes. The membership of the Order is scattered from Maine to Call fornia, and from all points co nes the glorious news that the Order is gaining great strength in all jurisdictions.

An endowment branch s also connected with the Order, both national and state, which insures those who seek its benefits. enabling them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its mem bers for its own.

It seems very strange indeed that the American does not feel inclined to become só peculiarly national in his ideas and as sociations as do the English, French, German, Irish, and other nationalities. ¡Each and all of the foregoing have their peculiar national organizations, and take; pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely alone in the matter of secret and fraternal

societies.

We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community. But we do ask him who is to the manor born to turn his thoughts to home and native land, so that he can oin in the glad refrain "Thou art my native land.

I own thy fostering hand; Though far from thee I roam. Still thou art my home." Americans, we of this Brotherhood appeal

to you to aid us in this work we are now carrying on. You must either be for " or against us. Choose quickly and let us show to the country that we firmly believe in American principles, American industry, American protection and American government. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order grow and progress, until every man who calls himself American can stand up and say in all sincerity. I own no man as master of my

LODGE DIRECTORY.

NEBRASKA.

STATE COUNCIL OF NEBRASEA:

S. C.—WM. F. KNAPP. P. O. Box 225, Omahs.
S. V. C.—H. S. HARTHOLD, Plattsmouth.
S. C. Secy.—GEO. C. FENTON, P. O. box 725,

S. C. Secy.—GEO. C. FENTON, P. O. box 725.
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Conductor—E. O. BARKER, Platsmouth.
Warden—H. P. C.O. L. LDG. H. Havelock.
Sentineus.—P. S. McAULEY. So. Omaha; B.
L. KIRKHAM, Plattsmouth.
Representatives to National Council.—WM.
F. KNAPP. H. L. DAY, P. S. McAULEY, J.
W. HOULDER R. P. DOLMAN
The next regular meeting will be held on
the third Tuesday in July, 1890, at Plattsmouth.

PRANCIS S. KEY COUNCIL No. 6 meets
every Friday evening at G. A. R. Hall,
Plattemouth, Neb. Visiting brothers cordially invited. O. K. JOHNSON,
Rec. Sec. Sec.

WASHINGTON COUNCIL No. 1, meets every Tuesday eve in Idlewild hail, 24th and Grant streets. Visiting brothers atways welcome. J. H. HANVEY, Soc'y

LINCOLN COUNCIL No. 2, meets in Lin-

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Faruam Streets.
A. L. Lightfroot, Councilor. A. H. FLINT, R. Sec y, address care County Clerk.

GARFIELD COUNCIL No. 5, meets every ruesday night to South Omaha. William Farr. 800'y.

LIBERTY COUNCIL No. 7 meets every Threaday evening, L.O.O. F. Hail, Louis-ville, Neu. T. H. Lucas, Rec. Sec'y.

COUNCIL No. 20. A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visitors

BLUFF CITY COUNCIL No 7- meets every Wednesday evening in G. A. R. Hail, Council Biuffs, Ia. LINCOLN Commandery No. 1, U. A. M. meets every Thursday evening in P. O. S. of A. hail, Council Bluds, Ia. A. M. Burnham,

AMERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tues-day evening of each month, at 8:00 o'clock. M. L. ZOOK. Secy.

MISSOURI.

STATE COUNCIL OF MISSOURI. S. C.—F. C. Borden, Holden, Mo.
S. V. C.—Rev. H. A. Slaughter, Warrensburg, Missouri
S. C. Sec'y—Rolla G. Carroll, Warrensburg
Missouri
Will meet at Hannibal, Mo., February, 1895

KANSAS CITY COUNCILS
KANSAS CITY COUNCIL NO. 9-Meets
every Friday night at 1013 Walnut street,
Jas. McNamara, Sec'y 1800 East 10th St.

COLUMBIA COUNCIL NO. 15—Meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Sheaver, Record-ing Secretary, 1407 Madison street.

PATRIOT COUNCIL NO. 31—Meets every Wednesday night at A. O. U. W. Hail, 1421 E. Eighteenth street, J. E. Fisher, Rec. Secretary, 2421 Flora avenne. WESTPORT COUNCIL, NO. 37—Meets every Friday night at Westport, W. B. Shfink, Rec. Secretary, 1225 E. Eighth street.

GATE CITY COUNCIL No. 44—Meets every Monday night, corner leth and Penn Ste, over drug store. SPRINGFIELD COUNCIL No. 49-Meets every Thursday night, between 31st and 22nd on Holmes.

SHEFFIELD COUNCIL No. 35-Meeta at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo.

ARE LINCOLN COUNCIL NO. 16, AMERIcan Protective Association meets every sec-ond and fourth Wednesday of each month in I.O.O. F. hati. Plattsmouth. Neb. Visiting members are welcome J. H. Smith. Sec.

AURORA COUNCIL No. 2, W. A. P. A.— Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 487 Minnesota avenue, Kansas City, Kan.

PROSPECT COUNCIL No. 61, A. P. A .- Most

America Council No. 7, meets at Wood-ward's Hall every Wednesday at 2 p. m. sharp, third street and Lafayette avenue, Kansas City, Mo. Al. disiting friends will be cordially wel-comed.

Mrs. C. Arbott, President.
Mrs. Ida Phillips. Secretary.

EUREKA COUNCIL No. I, W. A. P. A.—Meete second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall, Southeast corner Fackard and Osage avenue, Armourdale. Visitors are cordially invited to attend. WIDE AWAKE COUNCIL No. 10, A. P. A. meets every Friday night at 18th and L Road. Grigsby's hall, Kansas City, Kan, EXCELSIOR COUNCIL NO. 3, W. A. P. A. meets every Monday afternoon at 2:30 at Bell's hall, Southwest Boulevard, near state line, Rosedale, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Iniation fee \$1.00.

GATE CITY COUNCIL No. 8, A. P. A.—Meets every Saturday evening at 437 Minnesota avenue, Kansas City, Kas. Visitors cordially invited.

a political or sectarian character is ever allowed to be discussed. It has no affiliation day evening at Chamber of Commerce with such institutions as Trades Unions.

GOUNGIL No. 7, A. P. A.—Meets every Monday evening at Chamber of Commerce Hall Riveryiew. Visitors condially invited

A BGENTINE COUNCIL No. 12, A. P. A.—
Meets every Monday night in Nokes
Hall, Argentine, Kan. All visitors welcomed. TOPEKA COUNCIL No. 14, A. P. A.—Meete every Monday evening in A. O. U. W. Hall 418 Kansas avenue, Topeka Kansas. All visitors will be cordially welcomed.

Oostdyk Council, No. I. W. A. P. A. of Kab-sas City, Mo., meets every Friday afterno: a at 2:30 o'clock at 1692 Penn St. Address, Post-office box 521, Kansas City, Mo.

Sunflower Lodge, L. O. L. No. 25t, meets second and fourth Tuesdays of each month at 8 p. m., at Claffin's hall, corner of Mill street and Osage avenue, Kansas City, Kan. Visiting brethren are cordially invited to attend. John Davidson, W. M., Wm. McNaughton. Secy., 715 Reynolds Ave. Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday night, corner Pack-ard and Osage streets, Armourdale, Kansas, Thos. Rolf, secretary.

KANSAS PURPLE STAR, L. O. L. No. 205— Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Baliagh, secretary, 537 Northrup avenue. Visiting brethren cordially invited.

ROSEDALE COUNCIL No. 13, A. P. A., meets every Wednesday night at McGeorge's hall, Rosedale, Kas. All friends cordially nvited.

SUPREME CABINET

American Orange Knights OBJECTS.

OBJECTS.

This order is formed of persons whose objects is to maintain the supremacy of law order and constitutional freedom; to preserve inviolate the citizen's franchise; a perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

PRO ARIS ET FOCIS.

For information regarding the formation of new Commanderies, or supplies, write and the supreme secretary. M. L. ZOOK, Sec. 7, J. M. BANKER, C. G. 1615 Howard St., Saganaw, Mich. Omaha, Nec.

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