

EX-MONK SULLIVAN'S

Lecture on "The Pope, the Jesuits and the People."

We quote below a few of the remarks made by the ex-monk (a convert from Rome), which he recently delivered in Englewood, Harvey and other towns and cities of Illinois:

"The title pope, now commonly applied to the Bishop of Rome as the head of the Roman Catholic church, is only a different English form of the familiar word 'papa'—father."

"The pope is often styled 'holy father,' his holiness, Roman pontiff, or sovereign pontiff. Pope Gregory I styled himself 'servant of the servants of God,' and his successors still use this as an official designation. The pope is officially declared to be the successor of Peter, the first pope, as they claim. Now, if Peter was the first pope, we read that Peter had a mother-in-law, and, if a man has a mother-in-law, he must surely have a wife. We read also in the Acts of the Apostles, in both the Douay and King James versions of the Bible: 'When Samaria had heard the word of God, they sent unto them Peter and John,' etc. Think of sending the pope out of Rome to convert America to Catholicism. The pope does not come himself, but sends another dago in his place—Satolli—and since he has been on our shores he has openly avowed himself against our public schools."

"The pope has been for many ages a temporal and spiritual sovereign, and the present pope still claims that temporal power. The constant appeal in support of this position is to the words of Jesus Christ in Matthew xvi. 18, 19: 'And I say unto thee that thou art Peter, and that upon this rock I will build my church, * * * and to thee I will give the keys of the kingdom of heaven.'"

"The pope also styles himself 'the successor of the blessed Peter, the true vicar of Jesus Christ, the head of the whole church, and the father and teacher of all Christians.'"

"I will now quote from the canon law of the Roman Catholic church. Art. 7 says: 'The yoke imposed by the holy see is to be borne, though it appear intolerable and insupportable.' Art. 9: 'That the pontiff was called God by the pious prince Constantine, and that as God he cannot be judged as man.' Art. 10: 'That as God he is far above the reach of all human law and judgment.' Art. 11: 'That all laws contrary to the canons and decrees of the Roman prelates are of no force.'"

"The Church of Rome is a religious-political institution, and is not a religion, but a relic of paganism and cannibalism, for every priest receives the power of making his own God out of a little flour and water, and baked like a pancake, and after the priest blesses it and says the words 'Hoc est enim corpus meum, Hoc est enim sanguis me,' every priest, monk, nun, and layman must believe that he has turned it into Jesus Christ. What a blasphemy! The Roman church dishonors Christ, degrades him and deposes him from his throne and gives his glory to human beings. Remember, my dear Catholic listeners, that the creature cannot make the Creator. Compare Jesus Christ with the Pope of Rome. Jesus had not where to lay his head while on earth, for we read in his Word: 'The foxes have holes, and the birds of the air have nests, but the son of man hath not where to lay his head.' The Pope of Rome has a splendid mansion with 1,100 rooms. Christ had for his companions twelve poor fishermen, but the pope has seventy cardinals, a secretary of state, numerous chamberlains, besides a whole host of monks, nuns and vestal virgins, and nuncios, apostolic ablegates, priests, bishops and archbishops. The Saviour was poor, but the pope is a millionaire, and is still grasping for more. Christ, when on earth, paid his taxes, for we read again: 'When the tax collector came to collect the tax he [Jesus] said to Peter (the so-called first pope): 'Go to the sea, and the first fish thou shalt catch, open its mouth, there thou shalt find a stater. Give that for me and thee.' But the Pope of Rome refuses to pay any taxes."

"The second part of my lecture is the Jesuits. The most celebrated of all the religious orders in the Roman Catholic church is the infamous Society of Jesus. This society was founded by Ignatius Loyola, a Spaniard, in 1534. He was born in 1491, and was the youngest son of a nobleman, and an illiterate but enthusiastic man. He became an officer in the Spanish army, and was wounded and taken prisoner in 1521, while defending Pampeluna against the French. It was while in his prison that his thoughts turned toward a religious life, and in 1534, with six other friends and fellow students at Paris, formed a monastic institution. The objects of this society were approved by Pope Paul III Sept. 27, 1540: 1. The education of youth. 2. The instruction of adults by preaching and other means. 3. The defense of the Roman Catholic church against heretics and infidels. 4. The propagation of Romanism among heathens and infidels by missionaries."

"The Jesuits take four vows, viz: Poverty, chastity, implicit obedience, and the going on foreign missions. The General of the Jesuits is said to be the real pope, for it was through them

that Pius IX was declared infallible in 1870, and the dogma of the immaculate conception—that the Virgin Mary was born without the least stain of original sin—was a doctrine divinely revealed."

"Here is an extract taken from the constitution of the Jesuits: 'That we may in all things attain the truth, that we may not err in anything we ought ever to hold as a fixed principle that what I see while I believe to be black, if the superior authorities of the church define it to be so.' Therefore, I claim that the Jesuits are the greatest enemies of common sense and truth, and they are the most implacable enemies of human and Christian liberty. They seek to bring man down below the brute. Here is another: 'As for holy obedience, that virtue must be preferred in every point. Let every one persuade himself that he who lives under obedience should be moved and directed by his superior just as if he were a corpse (*perinde ac si cadaver esset*), which allows itself to be moved and led in every direction.' Their motto is: 'Ad maiorem Dei gloriam' (All for the honor and glory of God, or, The end justifies the means). The Jesuits have been expelled from nearly every country into which they have entered, and they are flocking in great numbers to the United States. They should be expelled from the United States and deported to the banks of the Tiber, where they belong."

"The great and invaluable principle declared by the Constitution of the United States, that every one can follow without interference the dictates of his own conscience, has insured the right and the privilege to all communities, and to each individual in the land, to practice and preach any religion which is not in conflict with the Constitution of the Republic. Every intelligent citizen is most anxious to preserve this right from infringement. Thousands, yes, millions, fleeing from the countries where the rights of conscience were denied, have come to our shores. Our politicians look to Rome as a religious-political machine, for through the hierarchy they secure the votes and confidence of the Roman Catholic church."

"President Cleveland, when elected to office as President of the United States, was placed there to be the servant of the people. He was elected by the people, for the people and of the people; and what do we find him doing? He sat closeted with Cardinal Gibbons (the highest dignitary of the Roman Catholic church to-day in this country) and wrote a letter to his holiness and signed himself 'Your obedient servant, Grover Cleveland.'"

"Now, Americans, you should arouse from your slumbers and protest against any such infringement of your laws. You voted Cleveland to be president, and to be the servant of the American people, instead of the servant of that old dago on the Tiber. However, Cleveland was made a Knight of the Golden Fleece by the pope, who has been fleeing Grover ever since. The Republican president Benjamin Harrison also catered to Rome when he sent a gunboat to meet Satolli, to welcome a dago, an organ-grinder—one who will never take the oath of allegiance to Uncle Sam, as he has already taken his oath to bring this country under the control of his master, the Pope of Rome."

"In conclusion, let me say: When popery and priestcraft and Jesuitism and Satolliism have been extirpated from American soil, then, and not till then, will true patriotism and true liberty exist in the land."

OLD GLORY AS A TARGET.

Butte Militia So Use the Flag as Rifle Practice.

BUTTE, MONT., June 20.—The Butte patriotic societies, the Grand Army men and American citizens generally are very much agitated over the report that a number of men from Captain Gardner's company of national guards have lately been using the United States flag as a target for rifle practice. Grand Army members investigated the report and found it to be true. Captain Gardner was in command of the men, and it is said that in reply to the protests of several citizens who witnessed the unusual spectacle he declared: "I don't give a d— for the United States, and it is nobody's business."

The flag used was a large one, six feet long, and it was shot full of holes. The matter has been referred to Gov. Rickards and the commander of the Montana National Guard, and a demand made that the desecrators be punished.

Mud Throwing.

The attitude of Priest Phelan toward the Christian Endeavor Society and Epworth League shows that the Roman church is not only opposed to the A. P. A. and kindred societies, but she hates all christian work; and any society which has as a motto, 'The World for Christ,' would be very distasteful to them. The Romans must rule or ruin, and they must have it all their own way. This work of Priest Phelan will have the hearty approval of mother (?) church, and they might be willing to ring a bell in Rome because of it. The Romans will honor Phelan for that yet. But if these young people are not ac-

quainted with Romanism, this may give them some idea of the character of the 'mother of harlots.' The Romans will make nothing by this act of their editor. CLO."

WE PROTEST.

Although eight years have passed since the first council of the A. P. A. was organized in Chicago, there is a class of political hangers-on which have not sloughed off, and which, at each recurring election, work political parties with the false claim that they are leaders in the new movement for a truer Americanism and are capable of delivering the vote of the patriotic orders, and will deliver it for a consideration—which may be in the shape of an appointment or a given amount in cold cash."

Since establishing THE AMERICAN in this city we have passed through two campaigns, and we have watched the course of these "patriotic political leeches," which has always been toward the headquarters having the greatest amount of hoodle, where they have always succeeded in getting their share."

We say this at this time for these reasons: First, there is no undue excitement, no question as to whose candidate is preferable, and no opportunity for the hoodlums to declare that the statements are made for the purpose of injuring the men they are supporting. Second, to warn political managers against such detestable and unscrupulous demagogues, and to serve notice on them that a purchasable rascal cannot deliver even one unpurchasable, honest, loyal patriot's vote. Third, so that hoodlums may know that if they attempt to ply their nefarious avocation in future campaigns they will be exposed, if we become acquainted with the facts."

The cause in which we are enlisted is not to place some certain fellows in office, but to keep certain other untrustworthy aspirants from disgracing the various political positions within the gift of the people, and, unless we oppose hoodlum and kindred evils, which unprincipled and un-American members of our noble order are endeavoring to introduce into the code of morals now practiced by the men who make up the rank and file of this association, we cannot expect, nor shall we hope, to retain the confidence, the esteem and the good-will of the men who have heretofore voted with the A. P. A."

The A. P. A. was intended for a great reform movement, and if we permit illegal or questionable transactions to be practiced by men professing membership in the order, without raising our voice in protest, we do not deserve the support of good, clean, conscientious, Christian citizens, nor will we get it."

For that reason, we do most earnestly protest against any political party entering into a combine with the ragtag and bobtail element in the A. P. A., which has neither patriotism, principle nor common decency to recommend them to the order upon which they have fastened themselves in the hope of eking out an existence for a few years, until their variegated characters are laid bare before the public."

We hope this warning to that class will not have to be repeated, as we dislike to bring such unprincipled wretches before our readers; but, nevertheless, shall do so as often as occasion seems to require. Let us begin from today the task of turning down the fellows who live by their wits and at the expense of the good name of the association in this community. Let us remember that we are still Americans, and that we have no part or fellowship with the political tricksters who have in the past attempted to, and in some instances have succeeded in, directing the political action of the A. P. A. In behalf of Romanists and their sympathizers. Begin your campaign now. A Roman sympathizer is worse than a Roman. Bear that in mind. And remember that some of them are members of the A. P. A. in Cook county.—Chicago American.

STATE OF OHIO, CITY OF TOLEDO, ss. LUCAS COUNTY. FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & CO., doing business in the city of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH that cannot be cured by the use of HALL'S CATARRH CURE.

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Important New Train Service.

The Chicago, Rock Island & Pacific railway company added an additional train to the Chicago and Omaha service April 7. The new fast flyer leaves Chicago at 6 p. m. daily, arriving at Council Bluffs 9:10 a. m. and at Omaha 9:35 a. m., thus giving through service in a night's ride. Our Big Five, Chicago to Des Moines, Omaha and Denver, will continue to leave Chicago at 10 p. m. as heretofore. Consult new time card for additional service between Chicago and Peoria and all Texas points.

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Call on George F. Lee, corner Adams and Dearborn.

THINK of a Romanized Bohemian dictating to American citizens!

What the A. O. H. Proposes.

This letter appeared in the Wakefield (Mass.) Daily Item of June 13:

To the Editor of the Item: Dear Sir—The undersigned had the honor of being a delegate to the convention of the A. O. H., Board of Erin, held in Boston June 9, and was a member of the committee on resolutions, of which the following is a part:

"Your committee recommend that every delegate to this convention pledge himself to bring about and cause associations to be organized in every town and hamlet in this state, as far as is in his power; as we are fully cognizant of the fact that there is an organization in existence in this country gotten up for the express purpose of downing Catholicity, and particularly Irishmen in America, namely, the A. P. A., we, the representatives of the A. O. H., Board of Erin, of Massachusetts, pledge ourselves individually to support the Constitution of the United States; by so doing we are entitled to its protection when assailed; and we further declare that we are at all times ready to risk our lives and limbs to protect the same; and we are further determined that we will, as Catholics and Irishmen, refute all bigotry toward the country of our birth or insult to the creed we worship; we further pledge ourselves to aid as far as in our power, our struggling brothers in Ireland to gain their country's independence at any hazard or expense; we further recommend that all Irish societies will keep in view the necessity of being at peace with each other in order to counteract the treachery of organizations hostile to our interests. MICHAEL KEADY."

Just a Little Faster.

The "Northwestern" No. 6, leaving Omaha at 4 p. m. daily, now arrives at Chicago at 7:50 a. m., instead of 8:15, as formerly. "Just a little faster." Don't confuse this with the Omaha Chicago special, which still leaves at 5:45 p. m. daily and arrives at Chicago at 8:45 a. m.

NO NEED TO CHANGE THIS TRAN City Office 1401 Farnam street.

Makes a Difference.

The tearing down of two American flags in Davenport by a howling mob of Hibernian Riflemen, has never yet been mentioned in the great daily newspapers of the United States. If Hawaii or San Domingo had done such an act, the present administration might possibly have demanded reparation, provided the outrage was not commanded by a Roman priest. But when the Hibernian Riflemen, Rome's treasonable and traitorous militia, insulted our flag, the matter is passed over by the papers of all parties, because these traitors have been clothed with the ballot and can vote. Votes are worth more to our great parties than patriotism and justice. This is the condition the country is in today. If things continue Romeward it will soon be a pleasure for our politicians and daily newspapers to witness the hanging of Americans and the tearing up of American flags.—Liberty.

Errors of Youth.

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To those who would prefer to obtain it of us, we will send it by mail, or we will send it by express, or we will send it by freight, or we will send it by any other mode of conveyance, and we will insure it at our expense.

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