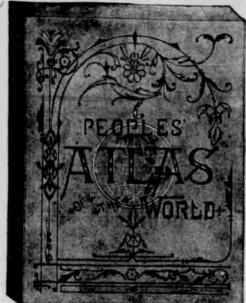
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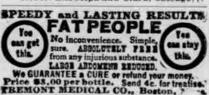
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hood and sisterhood, bound by three ties-Justice, Truth and Righteousness. It has no hidden aims

It is Fraternal and Benevolent-assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgmentthe untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control

and that persons disloyal to the government
—who hold a mental allegiance to the pope
of Rome—should be rigorously excluded from
teaching therein.

It believes primary allegiance is due to
the government which protects the lives,
ifberties and properties of its citizens, and
that ecclesiastical authority should act
under any circumstances, be permitted to
meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her
right of franchise, under the guise of religlous or spiritual authority should be punished as a crime against the state.

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James Longbridge, recording secretary. shed as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

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lustry among its members, and is proud to ooast that Orangemen seldom become a public charge or accept pauper bread. It believes in the restriction of immigra-tion and the extension of time for the natur-alization of citizens, and that the public ands shall be held for actual American citi-

ands shall be held for actual American citiens who become settlers.

The Loyal Orange lustitution of the
Onited States of America has certain
requirements for membership:

That a man shall be an actual American
citizen, having complied with the laws of the
United States with regard to naturalization,
and without a mental reservation.

That the applicant shall be a Protestant,
and also that his parents and wife shall be
Protestants.

That the applicable and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoin requirements.

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

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ertininals of the Old World should be viewed with alarm by the loyal and particic citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nibilist, or for any one who is not willing to how allegiance to that flag which is powerful enough to shield and protect them as well as us. In the exercise of all civil and religious liberty.

we believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of the dear ones, when death marks its members for its own.

It seems very strange indeed that the American does not feel inclined to become opeculiarly national in his ideas and associations as do the English, French, German, Irish, and other nationalities. [Each

ABOLITEIT FRIED Sure. ABSOLITEIT FRIED SURE. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for jealousies and blokerings, but with same views and principles. We have no time for jealousies and blokerings, but with same views and principles. We have no time for jealousies and blokerings, but with same views and principles. We have no time for jealousies and blokerings, but with same views and principles. We have no time for jealousies and blokerings, but with same views and principles. We have no time for jealousies and blokerings, but with same views and principles. We have no time for jealousies and blokerings, but with same views and principles. We have no time for jealousies and the foregoing have their peculiar national organizations, and take, pride in the helping hand of all organizations, and take, pride in the helping hand of all organizations, and take, pride in the helping hand of all organizations, and take, pride in the helping hand of all organizations, and take, pride in the helping hand of all organizations, and take, pride in the helping hand of all organizations holding the same views and principles. We have no time for jealous organizations, and take, pride in the helping hand of all organizations holding the same views and principles. We have no time for jealous organizations and take, pride in the helping hand of all organizations holding the same views and principles. We have no time for jealous org

OBJECTS OF THE ORDER.

First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign cornection.

Scond—To assist Americans in obtaining spologment mployment. Third-To encourage Americans in busi-

ness. Fourth-To establish a sick and funeral

THE QUALIFICATIONS FOR MEMBERSHIP.

Require that an applicant shall be:

A white male person; born in the United

States of North America, or under the pro-tection of its flag.

Of good moral character.

A believer in the existence of a Supreme Being as the Creator and Preserver of the

Being as the Creator and Preserver of the Universe.

Opposed to any union of church and state. Favorable to free education and the American Public School system.

Between 16 and 20 years of age for benesical membership; over 50 we es homorary n inhership.

The word "Justor" in the titt has no relation to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance.

Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

ORGANIZERS WANTED.

We want a Council of the Jr. O. U. A. M. in every city, town and village in the United states.
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N. Sec'y.—Edward S. Deemer, P. O. Box, 766,
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National Organizer.—Stephen Collins, Box
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Incorporated February 24, 1892.
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Chicago.
S V C.—Thos Rowan, 769 Union st. Alton.
Jr P 8 C.—Thos J Coen. 497 Sheffield ave.

S C Sec'y-Joseph S Reynolds, P O Box 714 Chicago.
S C Treas.-E H Sample, g334 Armour ave Meets at Alton, fourth Monday in August, 1894.

SUBORDINATE.

#### UNITED AMERICAN MECHANICS. Its Organization and Principles-How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics. to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name propos for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workingmen alone, and for a number of years none but operative mechanics and workingmen were admitted to its membership; but the great interests of principles involved in its existence, caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession. and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence, may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag.

This order has existed for nearly fifty years. DECLARATION OF PRINCIPLES.

The National Council of the Junior Order of United American Mechanics in annual session assembled declares:

That the constant landing upon the shores of the hordes of innorant, vicious and lawiess criminals of the Old World should be viewed at large, we would most heartily invite you at large, we would most heartily invite you at large, we would most heartily invite you. This order has existed for nearly fifty years. This order has existed for nearly fifty years, and is at present, rapidly spreading throughout the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation Visitors are cordinity invited to attend.

ilberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their piace in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

Knights or Labor, Sovereigns of Industry, or history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise or his liberty, but we object most strenuous to the interference of any church, no matter under what name it may exist, in the temporal affairs of this country.

We believe that the Rible should be read in our public schools; not to teach sectarianism, but to incuicate its teachings. It is the recognized standard of all moral and civil law, we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time.

With such institution, Sovereigns of Industry, or capital or labor, Sovereigns of Industry, or capital or labor, Sovereigns of Industry, or capital or labor, so it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to California, and from all points to see the giorious news that the Order is gaining great strength in all jurisdictions.

An endowment branch s also connected with the Order, both national and state, which insures those who seek its benefits, enabling them to leave a sum, which is in all

national organizations, and take; pride in same. But the American Joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely alone in the matter of secret and fraternal societies.

We would not belittle any of the existing the secretary of the secretary of the secretary of the existing the secretary of the secretary of the existing the secretary of th

secret beneficial associations. Far from it.

They are a power for good in the community.
But we do ask him who is to the manor born

ROSEDALE COUNCIL No. E. A. P. A. meeta every Wednesday night at McGeorge's hall. Rosedale. Kas. All friends cordially nyited.

Americans, we of this Brotherhood appeal to you to aid us in this work we are not carrying on. You must either be for us or against us. Choose quickly and let us show to the country that we firmly believe in American principles, American industry, American protection and American govern-Strikes riots and boycotting are fund.

Fifth—To maintain the public school system of the United States of America and to prevent sectarian interference their with, and uphold the reading of the Holy Bible therein.

ment. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by prompting of patriotic affection, may this Order grow and progress until every man who calls him. ment. terms too harsh to be applied to American Mechanics. Bonded together by promptings and progress until every man who calls himself American can stand up and say in all sincerity, I own no man as master of

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COLUMBIA COUNCIL No. 2, meets every Tuesday evening in Patterson block, 17th and Farnam Streets.
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GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. WILLIAM FARK, Sec'y.

LIBERTY COUNCIL No. 7 meets every Tuesday evening, I. O. O. F. Hall, Louis-ville, Neb. T. H. Lucas, Rec. Sec'y.

COUNCIL No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visitors

BLUFF CITY COUNCIL No 7— meets every Wednesday evening in G. A. R. Hall, Council Bluffs, la. LINCOLN Commandery No. I. U. A. M. meets every Thursday evening in P. O. S. of A. hall. Council Bluffs, la. A. M. Burnham, Recognized.

A MERIUAN LOYAL ORANGE LODGE, No. 271, meets the first and third Tues-day evening of each month, at 8:00 o'clock. M. L. ZOOK. Secy.

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Jas. McNamara, Sec'y 1800 East 10th St.

COLUMBIA COUNCIL NO. 15—Meets every Saturday night at the corner of Twelfth and Cherry streets. W. Y. Sheaver, Record-ing Secretary, 1407 Madison street.

PATRIOT COUNCIL NO. 31—Meets every Wednesday night at A. O. U. W. Hall, 1421 E. Eighteenth street, J. E. Fisher, Rec. Secretary, 2421 Flora avenne. WESTFORT COUNCIL NO. 37 - Meets every Friday night at Westport, W. B. Shfink, Rec. Secretary, 1225 E. Eighth street.

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SHEFFIELD COUNCIL No. 35-Meeta at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo.

ABE LINCOLN COUNCIL NO. 16. AMERI-can Protective Association meets every sec-ond and fourth Wednesday of each month in I. O. O. F. hall, Plattsmouth, Neb. Visiting members are welcome J. H. Smith. Sec.

A URORA COUNCIL No. 2, W. A. P. A.— Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 457 Minnesota avenue, Kansas City, Kan. PROSPECT COUNCIL No. 61, A. P. A.—Meets every Monday evening at the corner of Twenty-third and Prospect avenue. Kansas City, Mo. Persons desiring to join may en-close their name, street and number, ward,

age and occupation, and direct to Kansas City, Mo.

WIDE AWAKE COUNCIL No. 10, A. P. A. meets every friday night at 16th and L Road, Grigsby's hall, Kansas City, Kan.

EXCELSIOR COUNCIL NO. 3, W. A. P. A. meets every Monday afternoon at 2:30 at Bell's hall. Southwest Houlevard, near state line. Rossedate, Kansas Friends of other councils are cordially invited to attend. Every true American lady is invited to come and Join us. and assist in the good work, infation fee \$1.00.

GATE CITY COUNCIL No. 8, A. P. A.— Meets every Saturday evening at 437 Min-nesota avenue, Kansas City, Kas. Visitors cordially invited. COUNCIL No. 7, A. P. A. Meets every Mon-day evening at Chamber of Commerce Hall, Riverview. Visitors cordially invited

COUNCIL No. 11. A. P. A.—Meets at Wood-ward's Hall every Tuesday evening at 8 p. m. sharp. Third street and Lafayette avenue. A cordial invitation is extended to visiting friends. ARGENTINE COUNCIL No. 12, A. P. A.— Meets every Monday night in Nokee Hall, Argentine, Kan. All visitors welcomed.

TOPEKA COUNCIL No. 14, A. P. A.—Meets every Monday evening in A. O. U. W. Hall 418 Kansas avenue, Topeka Kansas. All visitors will be cordially welcomed. Oostdyk Council, No. I. W. A. P. A. of Kan-sas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1639 Penn St. Address, Post-office box 521, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 254, meets second and fourth Tuesdays of each month at 8 p. m., at Claffin's hall, corner of Mill street and Osage avenue, Kansas City, Kan. Visitity brethren are cordially invited to attend. John Davidson, W. M., Wm. McNaughton, Secy., 715 Reynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday night, corner Pack-ard and Osage streets, Armourdale, Kansas, Thes. Rolf, secretary.

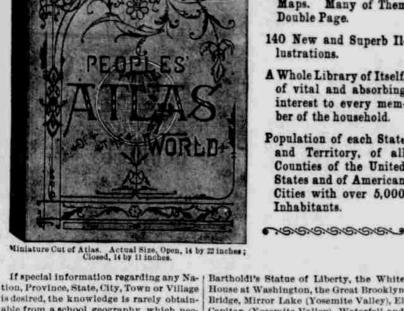
Persons desiring information in regard to the W. A. P. A. should address either the president or secretary. State president of Nebraska. Mrs. Harvey Kemp. 2% E. Ilth street, Fremont, Neb. State Secretary of Nebraska, Mrs. J. H. Winspear, 1707 N. 27th street, Omaha, Neb

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