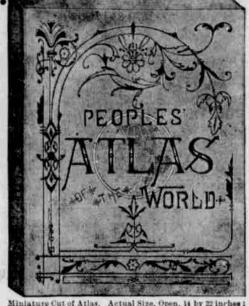
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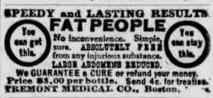
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ORANGE PRINCIPLES. On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that anemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements

The Loyal Orange Institution is a brother bood and sisterhood, bound by three ties-Justice, Truth and Righteousness. It has no hidden aims

It is Fraternal and Benevolent-assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgmentthe untrammelied freedom of opinion; be-lieves the public schools are an essential exfeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coergion of a citizen in the exercise of his or her right of franchise, under the guise of religlous or spiritual authority should be punlahed as a crime against the state.

That it is the duty of every citizen to defend the inwfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our giorious freedom be protected and transmitted unimpaired to posterity.
It encourages habits of frugality and in

It encourages habits of frugality and in dustry among its members, and is proud to boast that Orangemen seidom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public ands shall be held for actual American citizens who become settlers.

The Loyal Orange Justitution of the United States of America has certain requirements for membership:

That a man shall be an actual American citizen, having compiled with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and

That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoin requirements.

These are the qualifications required o dustry among its members, and is proud to

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teaching

J. O. U. A. M.

A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-sectarian.

Partisan and Non-sectarian.

DECLARATION OF PRINCIPLES.

The National Council of the Junior Order of United American Mechanics in annual session assembled declares:

That the constant landling upon the shores of the hordes of ignorant, victous and lawless criminals of the Old World should be viewed with alarm by the loyal and patriotic cluisens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or inhilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us. In the exercise of all civil and religious liberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

We guarantee to every man the liberty of

history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise of his liberty, but we object most strengous to the interference of any church, no matter under what name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time.

OBJECTS OF THE ORDER.
First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition.
Second—To assist Americans in obtaining employment.
Third—To encourage Americans in business.

Fourth-To establish a sick and funeral fund.

Fifth—To maintain the public school system of the United States of America and to prevent sectarian interference ther with, and uphold the reading of the Holy Bible therein.

THE QUALIFICATIONS FOR MEMBERSHIP.
Require that an applicant shall be:
A white male person born in the United

States of North America, or under the pro-

States of North America, or under the protection of its flag.
Of good moral character.
A believer in the existence of a Supreme Beling as the Creator and Preserver of the Universe.
Opposed to any union of church and state. Favorable to free education and the American Public School system.
Between is and 50 years of age for beneficial membership; over 50 we rs honorary membership.
The word "Junior" in the titi has no relation to the age of nembers I was adopted to distinguish the Order from the O. U. A. M., and has no other significance.
Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

ORGANIZERS WANTED.

We want a Council of the Jr. O. U. A. M. in every city, town and village in the United States.

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torn.

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National Organizer.—Stephen Collins, Box
708, Pittsburgh, Pa.
Meets in Omaha, Neb., the third Tuesday in
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STATE COUNCIL OF ILLINOIS.
Incorporated February 3, 1892.
CC-T B Bryson, 6335 Wentworth avenue.

S V C-Thos Rowan 709 Union st, Alton. Jr P S C-Thos J Coen. 497 Sheffleid ave. Science of the Scienc

Chicago. 8 C Treas -- E H Sample, g334 Armour ave Chicago. Meets at Alton, fourth Monday in August, 1894.

Meets at Alton, fourth Monday in August, 1894.

SUBORDINATE.
George Washington Council, No 3, meets first and third Friday evenings of such month, at Aldine hall, 75 E Randolph alcago, Joseph S Reynolds R S. 1515 v alcago, which was a substantial of the substa

UNITED AMERICAN MECHANICS.

Become a Member. We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

Its Organization and Principles-How to

The Order of United American Mechanic was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workingmen alone, and for a number of years nonbut operative mechanics and workingmen were admitted to its membership; but the great interests of principles involved in its existence, caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative me chanics, recognizing every one possessed of the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession and calling in life.

The objects of this order are to assist each other in obtaining employment: to encourage each other in business; to establish a sick and funeral fund: to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence, may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions. The membership of this order is composed of membership of this order is composed of white male citizens born in the United States, or under the protection of its flag This order has existed for nearly fifty years. and is at present, rapidly spreading throughout the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartly invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of

the American mechanic and business man. It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the scythe or wields the sledgehammer of the mechanic. In its councils, free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions. Knights or Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership Hall, Argentine, Kan. All visitors welcomed. of the Order is scattered from Maine to California, and from all points comes the giorious news that the Order is gaining great strength in all jurisdictions.

An endowment branch a also connecte with the Order, both national and state, sensiting them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its members for its own.

It seems very strange indeed that the American does not feel inclined to become

should be educated in its teachings, but that no dogma or creed should be taught at the same time

We believe that parriotism and love of colidren, and that, with the words of "Mother," "Home" and "Heaven," our children hould be taught that our flag is the symbol of all that makes a "bone" for us. We would piace a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

In this noble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for jeaiousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fail."

In the strictest sense we are a national political organization, but we oppose with unanimity the slightest tail of partisanism. "Our country" is our motto, and we keep this motto steadily before us. We are cognizant that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, word and in deed *imericans*. We as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the membership, harmonious, united and intelligent action in carrying out the principles.

Americans, we of this Brotherhood appeal to you to ald us in this work we are now

Americans, we of this Brotherhood appeal to you to aid us in this work we are now carrying on. You must either be for us or against us. Choose quickly and let us show to the country that we firmly believe in

American principles, American industry, American protection and American government. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order grow and progress, until every man who calls him self American can stand up and say in all sincerity. I own no man as master of my

LODGE DIRECTORY.

NEBRASKA.

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8. V. C.—H. S. HARTHOLD, Plattemouth.

8. C. Secy.—GEO. C. FENTON, P. O. box 725,

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F. KNAPP. H. L. DAY, P. S. McAULEY, J.
W. HOULER, R. P. DOLMAN
The next regular meeting will be neld on

The next regular meeting will be neld on the third Tuesday in July, 1865, at Platts-

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COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam Streets.
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LIBERTY COUNCIL No. 7 meets every Tuesday evening, I. O. O. F. Hail, Louis-ville, Neb. T. H. Lucas, Rec. Sec'y.

COUNCIL No. 20, A. P. A., Cameron, Mo., nexts every second and fourth Monday evening, at Fraiernity Temple. Visitors welcome.

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KANSAS CITY COUNCILS.

ANSAS CITY COUNCIL NO. 9-Moets
every Friday night at 1013 Walnut street,
Jas. McNamara, Soc'y 1800 East 10th St.

COLUMBIA COUNCIL NO. 15—Meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Sheaver, Record-ing Secretary, 1407 Madison street. PATRIOT COUNCIL NO. 31—Meets every Wednesday night at A. O. U. W. Hall, 121 E. Elghtsenth street, J. E. Fisher, Rec. Secretary, 2421 Flora avenne.

WESTPORT COUNCIL NO. 37-Meets every Friday night at Westport, W. B. Shink, Rec. Secretary, 1225 E. Eighth street. GATE CITY COUNCIL No. 44—Meets every Monday night, corner 16th and Penn Sta., over drug store.

SPRINGFIELD COUNCIL No. 40-Meets every Thursday night, between ilst and 32nd on Holmes.

SHEFFIELD COUNCIL No. 35-Meets at Sheffield every Thursday night. Thomas smith, Rec. Sec'y, Sheffield, Mo. ABE LINCOLN COUNCIL NO. 16, AMERIcan Protective Association meets every sec-ond and fourth Wednesday of each month in I. O. O. F. hall. Pintamouth, Neb. Visiting members are welcome J. H. Smith. Sec.

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be cordially wel-comed
Mrs. C. Arbott, President.
Mrs. IDA PHILLIPS, Secretary. EUREKA COUNCIL No. 1, W. A. P. A.—Meete second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall, Southeast corner Packard and Osage avenue, Armourdale, Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 16, A. P. A. meets every Friday night at 16th and L Road, Grigsby's hall, Kansas City, Kan. EXCELSIOR COUNCIL NO. 3, W. A. P. A. meets every Monday afternoon at 2:30 at Rell's ball. Southwest Boulevard, near state line. Rosedate. Kansas. Friends of other councils are cordially invited to attend, Every true American lady is invited to come and join us, and assist in the good work. Iniation fee \$1.00.

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Meets every Saturday evening at 437 Minnesota avenue, Kansas City, Kas. Visitors

cordially invited. COUNCIL, No. 7, A. P. A.—Meets every Mon-day evening at Chamber of Commerce Hali, Kiverview. Visitors cordially invited COUNCIL No. 11, A. P. A.—Meets at Wood-ward's Hall every Tuesday evening at 8 p. m. sharp. Third street and Lafayette avenue. A cordial invitation is extended to visiting friends.

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Oostdyk Council, No. 1, W. A. P. A. of Kan-sas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1699 Penn St. Address, Post-office box 521, Kansas City, Mo.

Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday night, corner Pack-ard and Osage streets, Armourdale, Kansas, Thos. Rolf. secretary.

KANSAS PURPLE STAR, L. O. L. No. 205— Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Ballagh, secretary, 557 Northrup avenue; Visiting brethren cordially invited.

we would not belittle any of the existing ROSEDALE COUNCIL No. IS. A. P. A., meets every Wednesday night at McGeorge's hall, Rosedale, Kas. All friends cordially

W. A. P. A.

Persons desiring information in regard to
the W. A. P. A. should address either the
president or secretary.

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