

THE Engineer Corps of Hell;

ROME'S SAPPERS AND MINERS.

Containing the tactics of the "Militia of the Pope," or the Secret Manual of the Jesuits, and other matters intensely interesting, especially to the Freemasons and lovers of civil and religious liberty, whithersoever dispersed throughout the Globe.

COMPILED AND TRANSLATED BY EDWIN A. SHERMAN, 33°.

at Grand Register of the Grand Consistory of the 3rd Degree of the Ancient and Accepted Scottish Rite of Freemasonry of the State of California, and Secretary of the Masonic Veteran Association of the Pacific Coast, etc.

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TO THE REV. CHARLES CHINIQUY, of St. Anna, Kankakee County, State of Illinois, the Martin Luther of America, the Client and Friend of Abraham Lincoln, the Martyr President of the United States, this work is most respectfully and affectionately dedicated by THE COMPILER.

PARODY OF THE PARADISE OF MAHOMET.

BY THE JESUIT ENRIQUEZ. In a ridiculous book of the "Occupation of the Saints," we are assured by Enriquez: (Chapter 73)

I. "That the men and women are pleasantly occupied with feasts, masquerades and balls."

II. (Chapter 74) "That the angels are disguised as women, and appear to the saints with sumptuous dresses of laces, with their hair curled, and with chemises and petticoats of muslin."

III. (Chapter 58.) "That each blessed one in heaven has a particular habitation; and that Jesus Christ abides in a magnificent palace; having there large streets, beautiful and grand squares, castles and citadels."

IV. (Chapter 62.) "That the supreme pleasure consists in kissing and embracing the bodies of the blessed; and that they bathe in fountains after this, where they sing as nightingales."

V. (Chapter 65) "That the women have blonde hair; they are adorned with rubies and jewels, in the same manner as here below."

This ray of madness, and we can pardon the Jesuits of their writings if they do not take other pages. Has not the Father Enriquez ridiculed the holy things as much or more than Voltaire? Our readers can judge.

For the council of the Jesuits exposed in Trebella, the famous tunic of Jesus, and by their own council exhibited in Our Lady a nail without producing as much as the tunic of Trebella, have satisfied with usury the first costs.

INSTRUCTIONS FOR THE CATHOLIC APOSTOLIC SOCIETY OF THE SANFEDISTAS (OR THE JESUIT ORDER OF THE HOLY FAITH.)

(By the Catechism and adjoined oath of the sacrilegious sect of the Sanfedistas, the same as the Paolotti [Paulist Fathers], an organization within the society of the Jesuits, we can truly see to what extreme superstition and fanaticism will lead. Free men of the world, be on the alert! Be as eager as the Argonauts of the fable, and do not be betrayed by hypocrisy. Desire that God shall tear away the mask that covers the enemies of liberty, that they may appear as they are; this is with all the other evil defects that they have.)

OATH.

DEDICATED BY THE CARDINAL JOSE ALBANI.

I, N. de N., in the presence of God Omnipotent, Father, Son and Holy Spirit of Mary, always the Immaculate Virgin, of all the co-essential court of heaven, and of thee, honored father, I swear to let my right hand be cut off, my throat cut, and die of hunger or in the most atrocious tortures; and pray Almighty God that he will condemn me to the pains of hell, before that I should betray or injure one of the illustrious fathers and brothers of the Catholic Apostolic Society in which I am in this moment become enrolled, or without scrupulously observing its laws, or do not give assistance to my needy brethren. I swear to firmly maintain the holy cause which I have embraced. I will not guard consideration for a single individual of the Society of the Liberals, whatever may be his birth, parentage or fortune. I will not have pity for the cries of the children nor the aged; and will spill unto the last drop of blood of the infamous liberals, without regard to sex, age or condition. I swear, in fine, implacable hatred to the enemies of our holy Roman Catholic religion, one and true!

PASSWORDS AND COLLOQUY OF RECOGNITION.

Salutation. "Viva!" (Hallelou.) Answer. "Viva Poes!" (Hallelou then!)

Question. We have a beautiful day? Ans. Tomorrow I hope it will be better.

Ques. I am pleased that this street is so bad? Ans. In a short time it will be repaired.

Ques. In what manner? Ans. With the bones of the Liberals.

Ques. How are you called? Ans. South.

Ques. From whence cometh the light? Ans. From Heaven.

Ques. What do you think of doing today? Ans. To always persevere in separating the wheat from the chaff.

Ques. What is the length of your crook?

Ans. It is sufficient to pull down.

Ques. What tree produced it?

Ans. A laurel planted in Palestine, grown in the vatican.

Ques. Do you propose to travel?

Ans. Yes.

Ques. Whither?

Ans. Unto the shores of felicity and religion on board of the little bark of the fisherman.

The following is for the initiates of the superior class:

Ques. "Viva!" (Hallelou.) You will be welcome; tell me as follows who you are?

Ans. A brother of yours.

Ques. Are you a man?

Ans. Yes, certainly; and consent that my hand may be cut off and my throat cut, and die of hunger in the most atrocious tortures, if I at any time injure or betray one of my brethren.

Ques. How shall I know that you are a man faithful to your God and to his prince?

Ans. With these words: Faith, hope and indissoluble union.

Ques. Who admitted you among the sanfedistas? (Holy fathers of the faith).

Ans. A venerable man in gray hair.

Ques. What was done to receive you?

Ans. I was made to kneel upon my knee on the cross and to place my hand upon the holy eucharist, and I was armed with the blessed steel.

Ques. In what place were you received?

Ans. In the bends of the Jordan, in a place not contaminated by the enemies of the holy religion and its prince, in the same hour in which was born our divine Redeemer.

Ques. What were your colors?

Ans. With the yellow and black [colors of the Austrian flag] my head was covered, and my heart with the white and yellow [colors of the papal flag]

Ques. What is your duty?

Ans. To hope in the name of God and of the true Roman Catholic church.

Ques. From whence cometh the wind?

Ans. From Palestine and the vatican; that will disperse all the enemies of God.

Ques. What are the ties that bind you?

Ans. The love of God, of country and of truth.

Ques. How do you sleep?

Ans. Always in peace with God and with the hope of exciting war with the enemies of his holy name.

Ques. What do you call your pass words?

Ans. The first Alpha, the second Ark of Noah, the third Imperial Eagle, the fourth Keys of Heaven.

All. Have courage, brethren, and persevere.

CEREMONY OF INDUCTION AND EXTREME OATH OF THE JESUITS.

[When a Jesuit of the minor rank is to be elevated to command, he is conducted into the chapel of the convent of the order, where there are only three others present, the principal or superior standing in front of the altar. On either side stands a monk, one of whom holds a banner of yellow and white, which are the papal colors, and the other a black banner with a dagger and red cross above a skull and crossbones, with the word INRI, and below them the words "Iustum, near, reges, impios." The meaning of which is: "It is just to exterminate or annihilate impious or heretical kings, governments or rulers." On the floor is a red cross upon which the postulant or candidate kneels. The superior hands him a small black crucifix, which he takes in his left hand and presses to his heart, and the superior at the same time presents to him a dagger, which he grasps by the blade and holds the point against his heart the superior still holding it by the hilt, and thus addresses the postulant.]

SUPERIOR.

My son, heretofore you have been taught to act the dissembler; among Roman Catholics to be a Roman Catholic, and to be a spy even among your own brethren; to believe no man, to trust no man. Among the Reformers, to be a Reformer; among the Huguenots, to be a Huguenot; among the Calvinists, to be a Calvinist; among the Protestants generally, to be a Protestant; and obtaining their confidence to seek even to preach from their pulpits, and to denounce, with all the vehemence in your nature, our holy religion and the pope; and even to descend

so low as to become a Jew among the Jews, that you might be enabled to gather together all information for the benefit of your order as a faithful soldier of the pope.

You have been taught to insidiously plant the seeds of jealousy and hatred between communities, provinces and states that were at peace, and incite them to deeds of blood, involving them in war with each other, and to create revolutions and civil wars in countries that were independent and prosperous, cultivating the arts and the sciences and enjoying the blessings of peace. To take sides with the combatants and to act secretly in concert with your brother Jesuit, who might be engaged on the other side, but openly opposed to that with which you might be connected; only that the church might be the gainer in the end in the conditions fixed in the treaties for peace, and that the end justifies the means.

You have been taught your duty as a spy, to gather all statistics, facts and information in your power from every source; to ingratiate yourself into the confidence of the family circle of Protestants and heretics of every class and character, as well as that of the merchant, the banker, the lawyer, among the schools and universities, in parliaments and legislatures, and in the judicial and councils of state, and to "be all things to all men," for the pope's sake, whose servants we are unto death.

You have received all your instructions heretofore as a novice, a neophyte, and have served as a coadjutor, confessor and priest, but you have not yet been invested with all that is necessary to command in the army of Loyola in the service of the pope. You must serve the proper time as the instrument and executioner as directed by your superiors; for none can command here who has not consecrated his labors with the blood of the heretic; for "without the shedding of blood no man can be saved." Therefore, to fit yourself for your work and make your own salvation sure, you will, in addition to your former oath of obedience to your order and allegiance to the pope, repeat after me the extreme oath of the Jesuits.

(See page 6 for extreme oath of the Jesuits.)

SUPERIOR.

You will now rise to your feet and I will instruct you in the Catechism necessary to make yourself known to any member of the Society of Jesus belonging to this rank.

In the first place, you, as a brother Jesuit, will with another mutually make the ordinary sign of the cross as any ordinary Roman Catholic would; then one crosses his wrists, the palms of his hands open, the other in answer crosses his feet, one above the other; the first points with the forefinger of the right hand to the center of the palm of the left, the other with the forefinger of the left hand points to the center of the palm of the right; the first then with his right hand makes a circle around his head, touching it; the other then with the forefinger of his left hand touches the left side of his body just below his heart; the first then with his right hand draws it across the throat of the other, and the latter then with his right hand makes the motion of cutting with a dagger down the stomach and abdomen of the first. The first then says *Iustum*; the others answer *Near*; the first, then says *Reges*. The other answers *Impios*. [The meaning of which has already been explained.] The first will then present a small piece of paper folded in a peculiar manner, four times, which the other will cut longitudinally, and on opening the name Jesu will be found written upon the head and arms of a cross three times. You will then give and receive with him the following questions and answers:

Ques. From whither do you come? Ans. From the bends of the Jordan, from Calvary, from the Holy Sepulchre, and lastly from Rome.

Ques. What do you keep and for what do you fight? Ans. The holy faith.

Ques. Whom do you serve? Ans. The holy father at Rome, the pope, and the Roman Catholic church universal throughout the world.

Ques. Who commands you? Ans. The successor of St. Ignatius Loyola, the founder of the Society of Jesus or the Soldiers of Jesus Christ.

Ques. Who received you? Ans. A venerable man in white hair.

Ques. How? Ans. With a naked dagger, I kneeling beneath the banners of the pope and of our sacred order.

Ques. Did you take an oath? Ans. I did, to destroy heretics and their governments and their rulers, and to spare neither age, sex nor condition. To be as a corpse, without any opinion or will of my own, but to implicitly obey my superiors in all things without hesitation or murmuring.

Ques. Will you do that? Ans. I will.

Ques. How do you travel? Ans. In the bark of Peter the fisherman.

Ques. Whither do you travel? Ans. To the four quarters of the globe.

Ques. For what purpose? Ans. To obey the orders of my general and superiors and execute the will of the pope and faithfully fulfill the conditions of my oath.

Ques. Go ye, then, into all the world and take possession of all lands in the name of the pope. He who will not accept him as the vicar of Jesus and His vicegerent on earth, let him be accursed and exterminated.

THE END.

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Every man who is dissatisfied with his surroundings—who wants to better his condition in life—who knows that he can do so if given half a chance, should write to J. Francis, Omaha, Neb., for a copy of a little book recently issued by the Passenger Department of the Burlington Route.

It is entitled "A New Empire," and contains 32 pages of information about Sheridan County and the Big Horn Basin, Wyoming, a veritable land of promise toward which the eyes of thousands are now hopefully turned.

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Where He Passed Him.

Pat—Ye sez Ol'm not ez good an Amerikin ez ye are. Begorra, Ol'm a dom sight better wan.

Native A. P. A.—How is that, you bogtrotting Fenian?

Pat—Because ye wuz born an Amerikin an' cudn't help yerself, while Ol'm one of me own free will.—*Brooklyn Life.*

Mother de Sartorios Dead.

ROCHESTER, N. Y., May 10.—A private cable dispatch from Paris announces the sudden death of the Reverend Mother de Sartorios, superior general of the religious order of the Sacred Heart.

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