#### READ AND COMPARE

The A. P. A. Principles With the Canon Law and Several Oaths of the Roman Catholic Church,

and Then Judge for Yourself Which Have the True Spirit of Americanism in Them, the A. P. A. Frinciples or the Diabolical Obligations Taken by Rome's Minions.

#### A. P. A. Principles.

The following are the declarations of prinetples adopted by the National Council of A A. P. A. at DesMoines:

oblems confronting our people will be especially death, and perpetual imprison-and solid by a conscientious discharge of ment.

not controlled by American citizens, and conscience.

which claims equal if not greater sovereignty 29. No oath is to be kept toward heretic than the government of the United States, is princes, lords or others. irreconcilable with American citizenship. It in, therefore, opposed to the holding of offices and paternal rights. in state or national government by any sublect or supporter of such ecclesiastical

States of America, and no portion of it more heretics, and inflict upon them the due punwas to the individual, and not to mean that | pecially deputed by the apostolic see, up under the stars and stripes.

"We consider the non-sectarian free public cause of heresy. school the bulwark of American institutions, the best place for the education of American children. To keep them such, we protest or teachers of our public schools.

"We condemn the support out of the pub- illicit. lic treasury by direct appropriation or by contract of any sectarian school, reformaatory or other institution not owned and controlled by public authority.

"Believing that exemption from taxation is equivalent to a grant of public funds, we Gemand that no real or personal property be violators, all of which by this present decree exempt from taxation, the title to which is it renews, and must be exactly observed not vested in the national or state govern- by all. ments, or in any of their sub-divisions "We protest against the enlistment in the

United States army, navy, or the militia of any state, of any person not an actual citizen of the United States.

"We demand for the profection of our citisen laborers the prohibition of the importation of pauper labor, and the restriction of heir ability and honest intention to become alf-supporting Ameri an citizens.

"We demand the change of the naturalization laws by a repeal of the act authorizing the naturalization of minors, without a previous declaration of Intention, and by prowiding that no alien shall be naturalized or permitted to vote in any state in the union who cannot speak the language of the land. and who cannot prove seven years' consecu live residence in this country from the date of his declaration of his intention.

We protest against the gross negligence and laxity with which the judiciary of our ing aliens at the expense of committees or

"We demand that all hospitals, asylums. paformatories, or other institutions in which seeple are under restraint, be at all times subject to public inspection, whether they are maintained by the public or by private

and in no instance in favor of any one sec-

#### Cannon Law.

- 1. The laws of the emperor cannot dissolve the ecclesiastical or canon laws.
- anything opposed to the apostolic rules. 4. It is not lawful for kings to usurp the
- shings that belong to priests. statutes of the popes.
- salutiferiously fulfilled. 7 The yoke imposed by the holy see is to effort." be borne, though it appear intolerable and insupportable.
- 8. The pontiff can neither be loosed no bound by the secular power.
- 9. That the Pontiff was called God by the cannot be judged as man.
- of all human law and judgment.
- are unhesitatingly to be obeyed. 13. We ought not even to speak to one
- whom the pope has ex-communicated. 14. Priests are fathers and masters, even
- 15. The civil law is derived from man, but the ecclesiastical or canon law is derived attitutions for the whole christian world, in matters spiritual, concerning the salvation
- of all the temporal goods of all christians. 16. A heretic, holding or teaching false communicated and degraded, and handed ever to the secular court.
- tefend the church against heretics are exinterdict.
- 18. The goods of heretics are to be con-Located and applied to the church.
- 19. Advocates or notaries, favoring hereucs, or their defenders, or pleading for them a law suits, or writing documents for them,
- are infamous and suspended from office. 20. The secular powers, whether permasent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of

ernination of heretics, rejoice in the privilege granted to to the crusaders for the help

of the holy land. 21. They are absolved from all obligations

who are in anywise boun! to seretics. 23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven. 34. We do not esteem those homiciees to shom it may have happened in their real for heir mother church against the ex-communicated, to kill some of them.

25. That Catholic Princes are bound, both by civil and common law, not to receive or tolerate heretics, and much more are not to permit their rites, or other exercise of their religion, or rather, their false sect, but are nest selemnly bound everywhere, to repel and expel them.

36. The following temporal punishments are to be enforced on heretics: 1st-Infamy, and the consequent disqualifications for all "Loyalty to true Americanism, which civil acts. 2nd-Intestability, as well active knows neither birth, place, race, creed, nor as passive (that is, they can neither make party, is the first requirement for member- nor will inherit what is left to them by ship in the American Protective Association others). 3rd-Loss of paternal power over "The American Protective Association is children. 4th-Loss of dowry, and other act a political party, and does not control privileges granted to women. 5th -- Confiscathe political affiliations of its members; but tion of all goods. 6th-That vassals and It teaches them to be intensely active in the slaves and others are free from all, even Cischarge of their political duties in or out sworn obligations due to their lord or anof party lines, because it believes that all other. 7th--Capital corporal punishment,

the duties of citizenship by every individual.

"While telerant of all creeds, it holds that

27. The canon law forbids all teleration.

"While telerant of all creeds, it holds that

28. That metropolitans and bishops are to subjection and support to any political power ex-communicate him who grants liberty of

30. Heretics are to be deprived of all civil

31. The pope can absolve from all oaths. M. Every bishop is ordinary judge in a cause of heresy. The reason is because the "We uphold the constitution of the United bishops can ex-officio, and ought to extirpate than its guarantee of religious liberty, but Ishments, and to this are bound on pain of we hold this religious liberty to be guaran- deposition. Besides, are the inquisitors esunder its protection any un-American eccles- Every bishop in his diocese is thought to be, fastical power can claim any absolute con- and in reality is, a natural inquisitor, (litertrol over the education of children, growing ally born inquisitor), so as to have the same up under the stars and stripes.

33. In every promissory eath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: against the employment of subjects of any 1st-If 1 can; 2nd-To save the right and un-American ecclesiastical power as officers authority of a superior; 3rd—When the oath supposes the honor of the apostolic see to be

34. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its

#### Cardinal's Oath.

-, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apostolic Roman church, and our most holy lord, the pope of Rome, and his successors, canonall immigration to persons who cannot show | ically and lawfully elected: that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the councils entrusted to me by themselves, or by messengers or letters; also that I will give them any assistance in retaining, defending and recovering the Roman papacy and the regalla of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncios of the apostolic see, in land administer the present naturalization the territories, churches, monasteries and laws, and against the practice of naturaliz- other benefices committed to my keeping; and I will cordially co-operate with them sandidates as the most prolific source of the and treat them with honor in their coming, ent prostitution of American citizenship abiding and returning, and that I will resist unto blood all persons whatsoever who shall attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights, bonors, privileges, the authority of the Huly Roman bishop, our lord the pope and his before mentioned successors, and that at "We demand that all national or state whatever time anything shall be decided to legislation affecting financial, commercial or their prejudice, which is out of my power to industrial interests be general in character hinder, as soon as I shall know that any steps or measures have been taken in the Mon of the country, or any one class of the matter. I will make it known to the same, our lord or his successors, or some other person by whose means it may be brought to their knowledge. That I will keep and carry L The constitutions of princes are not out and cause others to keep and carry out superior, but subordinate to ecclesiastical the rules of the holy father, the decrees, ordinances, dispensations, reservations, provisions, apostolic mandates and constitutions of the Holy Father Sextus, of happy 8. It is not lawful for an emperor to exact memory, as to visiting the thresholds of the apostles at certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and op-5. No custom of anyone can thwart the pose, persecute and fight (omni conatu persecuturum et impugnaturum) against here-6. Let no resistance be offered to the tics or schismatics who oppose our lord, the apostolic (canon) precepts, but let them be pope of Rome, and his before-mentioned successors, and this I will do with every possible

#### #(Signature) then sent to the pope.

### Bishop's Oath.

elect of the - diocese, from henceforward will be pious Prince Constantine, and that as god he faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our 10. That as god he is far above the reach | lord, the holy pope of Rome, and to his successors, canonically entering, I will neither 11. That all laws contrary to the canons advise, consent nor do anything that they and decrees of the Roman prelates are of no may lose life or member, or that their persons may be seized, or hands in anywise laid 12. That all of the ordinances of the pope upon them, or any injuries offered to them, under any pretence whatsoever. The counsel with which they shall intrust me by themselves, their messengers or letters, I will not knowingly reveal to any, to their prejudice, I will help them to defend and keep the Roman papacy and the royalties of St. Peter against all men. The legate of the apostolic directly from God, by which the pontiff can, see, going and coming. I will honorably treat in connection with his prelates, make conhonors, privileges and authority of the Holy Roman church of our lord, the pope, and his of souls, and the right government of the aforesaid successors, I will endeavor to preshurch; and if necessary judge and dispose serve, defend, Increase and advance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord Soctrine concerning the sacraments, is ex- and Roman church, anything to the hurt or prejudice of their persons, rights honor, state or power, and, if I shall know any such thing 17. Secular princes unwilling to swear to to be treated or agitated by any whatsover, I will hinder it to my utmost, and as soon as communicated, and they are laid under an I can, I will signify it to our lord. The ordinance and mandates of the pope, 1 will observe with all my might and cause to be ob-

served by others. "Heretics, schismatics and rebels to our said lord or his successors, I will to my v

most persecute and oppose-"Hereticos, schismaticos et rebelles eldem Domino nostro vel successoribus predictis

pro posse persequar et oppugnabo."
"I will come to a council whea, 'am called, I will visit the threshold of the apostles every three years and give an account of our tory. Send your ord the their women and crush their infants' heads tory. Send your ord the their women and crush their infants' heads tory. Send your ord all my pastoral office and of the their women and crush their infants' heads tory. Send your ord against the walls in order to annihilate their publish.

cipline of my ciergy and people. I will in like manner bumbly receive and diligently execute the apostolic commands. If I am tetained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The possesdone belonging to my table, I will neither sell nor otherwise alienate without consulting the Roman pontist. So help me God and these holy gospels of God."

# (Signature). Sent to the Romish Manager.

#### Priest's Oath.

Almighty God, the blessed Virgin Mary, the seed Michael the Archangel, the bic St. John the Rantist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Hosts of Heaven, and to you, my lord, I do declare from my he .rt, without mental reservation that the pope is Christ's vicar-general and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings. princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore to the utmost of my power, I will defend this doctrine and his holiness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended In my own blood, and seal in the face of this authority and church in England and all adherents, in regard that they be usurpal and heretical, opposing the sacred mother of the church of Rome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will not forsake the same.

"I do further declare that I will help, assist and advise all or any of his holiness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended [reland-to fight until I die, wading in the power, regal or otherwise. I do further promse and declare that, notwithstanding I may e permitted by dispensation to assume any peretical religion (Protestant denominations) for the propagation of the mother church's interest, to keep secret and private all her to divuige, directly or indirectly, by word, ost reverend lord and bishop.

Heaven to witness my real intentions to keep this my oath.

"In testimony whereof I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood."

Extreme Oath of the Jesuit. Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the holy Apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father, the superior general of the society of Jesus. founded by Saint Ignatus Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior. Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America, and elsewhere, and all adherents in regard that they be usurped and heretical,

opposing the sacred church of Rome. I do now denounce and disown any alleglarce as due to any heretical king, prince or state named Protestant or Liberals or obedience to any of their laws, magistrates or officers.

I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals, to be dameable, and they themselves to be damned who will not forsake the same.

I do further decla a that I will help, assist and advise all or any of his holiness' agents, in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Notway, England, Iceland or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their pretended powers, legal or

I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of Chicago at 7:50 a. m., instead of 8:15, the mother church's interest, to keep secret as formerly. "Just a little faster," and private all her agents' councils from Don't confuse this with the Omaha time to time, as they entrust me, and not to Chicago special, which still leaves at divulge, directly or indirectly, by word, 5:45 p. m. daily and arrives at Chicago writing or circumstances whatever, but to at 8:45 a. m. execute all that shall be proposed, given in NO NEED TO CHANGE THIS TRAN charge, or discovered unto me, by you or my ghostly father, or any of this sacred con-

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a command that I may receive from my superfors in the militia of the pope and of Jesus

Christ. That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining and will be submissive in all things whatso-

ever, communicated to me. I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics. Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boll, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombs of

execrable race. That when the same cannot be done openly. I will secretly use the polsonous cup, the strangulating cord, the steel of the poinard, or the leaden builet, regardess of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the boly father, of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all corporal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal heil forever.

All of which I,. the blessed trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these, my real intentions, to keep this my oath.

In testimony hereof I take this most holy and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped holy convent

[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

#### The Fenian's Oath. "I swear by almighty God, by all in heaven

and earth, by the holy prayer-book of my holy church, by the blessed Virgin Mary mother of God, by her sorrow and grief at the cross, by her tears and wallings, by the holy apostles St. Peter and Paul, by the glorious apostle of Ireland-St. Patrick-by the blessed and holy church of all ages, by the holy national martyrs, to fight upon the Irish soil, to fight for the independence of red gore of the Sassenach (Protestant) for the glorious cause of nationality; to fight until not a single vestige, track or footstep, is left to tell that the holy soil of Ireland was ever trodden by the Sassenach tyrants and murderers; and, morover, when the agents' counsels as they entrust me, and not | Protestant robbers and orutes in Ireland shall be murdered and driven into the sea writing or circumstances whatsoever, but to like the swine our Lord Jesus Christ caused execute all which shall be proposed, given in to be drowned, then we shall embark for, charge or discovered unto me by you, my and take England, and root out every vestige of the accursed blood of the heretic "All of which I, ----, do swear by the adulterer, Henry VIII., and possess ourblessed Trinity and blessed Sacrament selves of the beasts who have so long kept which I am about to receive, to perform on our island of saints-Old Ireland-in the my part to keep inviolably, and do call on chains of bondage, driven us from her shores, all the Heavenly and Glorious Host of exiles into foreign lands. I will wade in the blood of Orangemen and heretics (Protestant) who do not join us and become ourselves.

Scotland too, having given ald and succor to the beast, we shall live in her gore. We shall not give up until we have restored our holy faith all over the British Isles.

To all of this I sincerely and conscien tiously swear with my eyes blinded, not knowing who to me administers this oath

#### Oath of the Clan-na-Gael.

The following is the oath taken by the members of that famous Romish

Catholic society: "I (name in full) do solemnly swear in the presence of Almighty God, that I will labor while life is left in me to establish and defend a republican form of government in Ireland; that I will keep secret the names and everything connected with the Irish brotherhood from all not entitled to know such secrets; that I will obey and comply with the constitution and laws of the same, that I will preserve the funds of this order for the cause of Irish revolution alone as specified in the constitution; that I will deem it my special duty and m brotherly love, nationality, among all Irish. I take this obligation without any mental reservation, holding the same forever binding upon me, and that any violation thereof, or desertion of my duty to the brotherhood is infamous, and merits the severest punishment, so help me God."

This oath the candidate is abjured to keep at the hazzard of his life. It was printe I in the Chicago Inter Ocean and was sworn to be correct at the Cronin trial. It was reported by said paper November 17, 1894. Priests and bishops act as chaplains for this holy (?) order.

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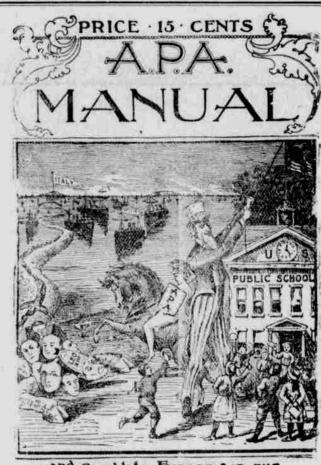
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