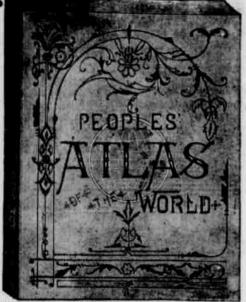
Merchants, Mechanics, Clerks, Students, Women, and all who desire a complete work at the minimum of cost.



Miniature Cut of Atlas. Actual Size, Open, 14 by 22 Inches; Closed, 14 by 11 inches.

If special information regarding any Na- | Bartholdi's Statue of Liberty, the White tion, Province, State, City, Town or Village is desired, the knowledge is rarely obtainable from a school geography, which necessarily has only a few general facts and the location of important cities.

Railroad maps are notoriously incorrect and misleading, hence the puzzled truthsceker, where large libraries are inacces sible, is without relief unless he is the happy owner of a knowledge-satisfying, pleasure-giving People's Atlas.

All Countries on the Face of the Earth are Shown.

Rivers and Lakes are Accurately Located Among the illustrations are the following: The Masonic Temple at Chicago (tallest building in the world), the Auditorium Building at Chicago (one of the largest buildings in the world), the Woman's Tem-

House at Washington, the Great Brooklyn Bridge, Mirror Lake (Yosemite Valley), El Capitan (Yosemite Valley), Waterfall and Cave (New Zealand), Jordan River, Murchison Waterfall (Upper Nile), Pilot Knob (Iron Mountain, Missouri), United States Signal Service (Pike's Peak, Colorado), Giant's Gap (American River Canon, Colorado), Scene in Tropical Florida, Falls of the Rhine, the Matterhorn Mountain (Switzerland), Scenes in and near the City of Peking (China), Island of Juan Fernan-

0.9:9:9:9:9:9:9:9·9·9·

Nearly 70 Comprehensive

140 New and Superb Il-

A Whole Library of Itself.

of vital and absorbing

interest to every mem-

Double Page.

lustrations.

Inhabitants.

Maps. Many of Them

dez, State Capitols, State Seals, etc., etc. All the Large Cities of the World, the

Important Towns and Most of the Villages of the United States are Given on the Maps.

It gives a Classified List of All Nations, With Forms of Government, Geographical ple (the handsomest building in Chicago), Location, Size and Population.

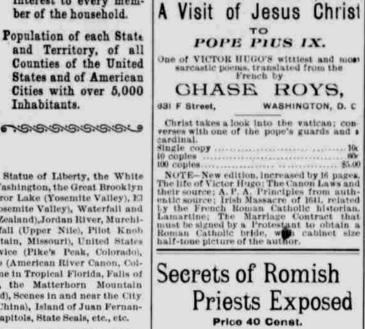
Its Special Features Relating to the United States Are:

The Popular and Electoral Votes for President in 1884, 1888 and 1892 by States. List of All the Presidents, Agricultural Productions, Mineral Products, Homestead Laws and Civil Service Rules. Statistics of Immigration, 1830 to 1891. Public Debt for the past 100 Years. Gold and Silver Statistics. Number and Value of Farm Animals. Cultivable Area as Compared with Increase of Population. Postal Information, with Domestic and Foreign Rates, and Other Information that should be in every Home, Store, Office and School-room.

Every person who reads the current periodical literature of the day needs a concise, accurate and comprehensive Atlas of the World, for the purpose of geographically locating the stirring events with which the world teems. We live in an age of intelligencean age of multiplied means for acquiring knowledge-an age that condemns ignorance because of these numerous sources of information so freely and widely diffused. If you wish to keep abreast of the times, by accurately locating in your mind every violent upheaval of the earth, the march of contending armies where war exists, the progress of scientific explorers in unknown lands, or the happenings and accidents constantly agitating every part of the world, you should have at hand a copy of the "People's Atlas of the World." Never before has so valuable an Atlas been offered at so low a price.

50 CENTS, POST-PAID.

We will Send You the Atlas



H. C. BURT.

Gen'l Manager.

SUBSTITUTION & MARRIAGE. Price 50 Cents.

Rev. Joseph Slattery is the author of boil of the above books. They are just what the titles indicate, and are printed in good, clear type and bound in paper covers. Sent by er press or mail. Address. AMERICAN PUBLISHIN(CO., 1615 Howard Street, Om ba, Ne) 8 Main St., Kanaas City, Mo. Clark and Raedoluh, Chicago, II.

DISPOSITION! Send me hand-writing in you in return character of writer. Enclose stamped envelope addressed to yourself, also a fee of ten cents. F. E. Dillingham, 706 Col-orado avenue, Kansas City, Kan.

WHY PRIESTS SHOULD WED

BY DR. JUSTIN D FULTON.

This is one of Dr. Fulton's best books leads with the question of cellbacy of the riesthood from a religious standpoint; also he past and present history of the Roma-latholic Church. Price, in cloth cover, 1.0e sent postpaid on receipt of price, by AMERICAN PUBLISHING CO.

\$25 to \$50 Gentlemen, using ar sailts "Old Rellable Pinter." Ont practical way to replate rooty an worn knives, forks, speans, etc



THE AMERICAN.

EAST

Fremont, Elkhorn & Missouri Valle

RAILROAD.

NORTH

ORTHWESTERN

SOUTH

SEWARD, SUPERIOR,

AND ALL-

Northern Nebraska, Black Hill

AND CENTRAL WYOMING.

ONLY DIRECT LINE T"

Sioux Cit" Minnea olis an

St. Paul.

Ticket Office 1401 Farnam street and Welst Street Union Station.

DAVID CITY, YORK.

ALBION, NORFOL)

J. R. BUCHANAN

Gen IPassAs

\$5.00

FREMONT, HASTINGS, WAHOO, LINCOLN,

LOYAL ORANGE INSTITUTION OF THE-

United States of America.

PRANCIS C. CAMPBELL, M. W. G. M., Minneapolis, Minn. ROBT. W. JOHNST 'N, Supreme Secretary, Troy. New York. M. L. ZOOK. 1615 Howard Street. Omaha. Neb., Organizer for department of Nebraska, Iowa, Kansas. Missouri and Colorado.

ORANGE PRINCIPLES. On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the ninds of men who are unacquainted with

Drange principles, are these few statements nade The Loyal Orange Institution is a brother nood and sisterhood, bound by three tiesfustice, Truth and Righteousness

It has no hidden alms. It is Fraternal and Benevolent--assisting and protecting members while living and their widows and orphans when they are re noved by death.

It upholds the right of private judgmentshe untrammelled freedom of opinion; be lieves the public schools are an essentia safeguard of the state, and should be kept 1894 free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should act under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of relig-ious or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted

unimpaired to posterity. It encourages habits of frugality and in dustry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread. It believes in the restriction of immigra-tion and the extension of time for the natar-alization of citizens, and that the public ands shall be held for actual American citi-

Protestants. That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be dealings with his fellowman, and shall be known as a law-abiding citizen. That he will endeavor to give his children or any children under his charge at least a good common school education, being care-ful to avoid all popish doctrines, and That he shall be in sound health at the time of making application. It makes no difference where a man was born, so long as he meets the foregoin requirements. These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of wrinciples and teach-ings.

ings.

J. O. U. A. M. Loyal, Patriotic Organization, Fra-

sernal and Beneficial, Strictly Non-

States of North America, or under the pro-tection of its flag. Of good moral character. A believer in the existence of a Supress Being as the Creator and Preserver of the Universe.

1

Universe. Opposed to any unlos of church and state. Eavorable to free education and the American Public School system. Between 16 and 50 years of age for hene-ficial membership; over 50 ve vs honorary membership.

ficial membership; over 50 vs. cs.honorary membership. The word "Junior" in the titi has no rela-tion to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance. Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

ORGANIZERS WANTED. We want a Council of the Jr. O. U. A. M in every city, town and village in the United States. It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-born.

It is only necessary to make its objects. principles and workings known to easily secure enough charter members to start a Council. A liberal premium will be paid to any one organizing a Council. For full par-ticulars address. H. A. KIBBE, National Councilor New Brunswick, N. J.

DIRECTORY.

NATIONAL COUNCIL,

N C---J G A Richter, Box 387, Canton, O. N T C--C. W. Tyler, Richmond, Va. Jr P N C--II A Kithe, New Brunswick, N. J. N Soc'y--Edward S Deemer, P O Box, 788, Philadelphia; office rooms Nos 16 and 17, 631 Chestnut street.

National Organizer--Stephen Collins, Bor 705, Pittsburgh, Pa. Meets in Omaha, Neb., the third Tuesday in June

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1992. C C-T B Bryson, 655 Wentworth avenue

Chicago. 8 V C--Thos Rowan, 769 Union st. Alton. Jr P S C--Thos J Cora, 497 Sheffield ave.

BUSec'y-Joseph S Reynolds, PO Box 71

Chicago, S C Treas--E H Sample, 230 Armour ave Chicago. Meets at Alton, fourth Monday in August,

Meets at Alton, fourth Monday in August, 1894. SUBORDINATE. George Washington Councill. No 3, meets first and third Friday evenings of sch month, at Aldine hall. 75 F Randolph place cago. Joseph S Reynolds R S. 1515 stand ave. Visitors always welcome Ellsworth council. No 16, ms. T. days at 6155 Wentworth ave. F L Ca. bu R S. 6512 Honore st, Engewood. Colfax Council. No 25, meets Saturday evenings at 1 0 0 F hall, South Chicago ave. John W Boger, R S. Box 438. - -Daniel Webster Council. No. 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always wel-come. Ja mes Longbridge, recording secre-tary. LATY.

UNITED AMERICAN MECHANICS.

Its Organization and Principles-How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics. to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name propose for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th and shall be held for actual American citi-rens who become settlers. The Loyal Orange institution of the United States of America has certain requirements for membership: That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization and without a mental reservation. That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants. day of July, 1845. Its first inception was for exists today as an order of speculative mechanics. recognizing every one possessed of the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession and calling in life. The objects of this order are to assist each

other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to ald members who, through Providence, may be incapacitated from fol lowing their usual vocations. in obtaining

situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years, and is at present, rapidly spreading through-out the United States. As an American born, and having the welfare of yourself and States, or under the protection of its flag

who swings the scythe or wields the sledge-

hammer of the mechanic. In its councils, a

free discussion of principles relating to the fostering and care of the interests of indi-

vidual members is permitted; but nothing of a political or sectarian character is ever al-

with such institutions as Trades Unions,

LODGE DIRECTORY.

NEBRASKA.

STATE COUNCIL OF MERRASKA; S. C.-WM F. KNAPP, P. O. Box 75, Omaha. S. V. C.-H. S. HARTHOLD, Plattsmouth. S. C. Secy.-GEO. C. FENTON, P. O. box 755,

S. C. Seey.-GEO C. FENTON, P. O box 725, Omaha. S. C. Treas.-C. H. ALLEN, Omaha. Conductor.-E. O. BARKER, Platsmouth. Warden.-H. P. COOLIDGE, Havelock. Sentinets.-P. S. McAULEY, So. Omaha; B. L. KIEKHAM, Plattsmouth. Representatives to National Council.-WM. F. RNAPP, H. L. DAY, P. S. McAULEY, J. W. HOULER R. P. DOLMAN The next regular meeting will be held on the third Tuesday in July, 1896, at Platts-mouth.

PRANCIS S. KEY COUNCIL No 4 mosta every Friday evening at G. A. E. Hall, Plattsmouth, Neb. Visiting brothers cor-dially invited. O. K. JOHNSON,

WASHINGTON COUNCIL No. 1. meete every Tuesday eve. In Idlewild hall, 24th and Grant streets. Visiting brothers always welcome. J. H. HARVEY. Soc'y

LINCOLN COUNCIL No. 2, meets in Lin-

COLUMBIA COUNCIL No. 4. meets every Tuesday evening in Patterson block, 17th and Farnan Streets A. L. LIGHTFOOT, Councilor, A. H. FLINT, R. Sec'y, address care County Clerk.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. WILLIAM FARR, Sec'y.

L'IBERTY COUNCIL No. 7 meets every Tuesday evening, I. O. O. F. Hall, Louis-ville, Neb. T. H. Lucas. Rec. Sec'y.

COUNCIL No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visit.re

BLUFF CITY COUNCIL No 7- meets every Wednesday evening in G. A. E. Hail, Council Bluffs, Ia.

LINCOLN Commandery No. 1, U. A. M. meets every Thursday evening in P. O. S. of A. hall Council Bluffs, Ia A. M. Burnham,

A MERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tues-day evening of each month, at 8:00 o'clock, 'M. L. ZOOK, Secy.

MISSOURI.

STATE COUNCIL OF MISSOURI. S. C.-F. C. Borden, Holden, Mo. S. V. C.-Rev. H. A. Slaughter, Warrens-burg, Missouri S. C. Sec'y-Rolla G. Carroll, Warrensburg Missouri Will meet at Hannibal, Mo., February, 1895)

KANSAS CITY COUNCILS. KANSAS CITY COUNCILS. KANSAS CITY COUNCIL NO. 9-Meets every Friday night at 1913 Walnut street, Jas. McNamara, Sec y 1800 East 10th St.

COLUMBIA COUNCIL NO. 15-Meets every Saturday night at the corner of Twelfth and Cherry streets. W. Y. Sheaver, Record-ing Secretary, 1407 Madison street.

PATRIOT COUNCIL NO. 31-Meets every Wednesday night at A. O. U. W. Hall, 1421 E. Eighteenth street, J. E. Fisher, Rec. Secretary, 2421 Flora avenue.

WESTPORT COUNCIL NO. 37-Meets every Friday night at Westport, W. B. Shfink, Rec. Secretary, 1225 E. Eighth street.

GATE CITY COUNCIL No. 44-Meets every Monday night, corner 16th and Penn Sta., over drug store.

SPRINGFIELD COUNCIL No. 40-Meeta every fhuraday night, between 31st and 2nd on Holmes.

SHEFFIELD COUNCIL No. 45-Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo.

ARE LINCOLN COUNCIL NO. 16. AMERIcan Protective Association meets every sec-ond and fourth Wednesday of each month in I. O. O. F. hall, Plattsmouth, Neb. Visiting members are welcome J. H. Smith, Sec.

A URORA COUNCIL No. 2, W. A. P. A.-Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 437 Minnesota avenue, Kansas City, Kan.

PROSPECT COUNCIL No. 61, A. P. A.-Meeta overy Monday evening at the corner of Twenty-third and Prospect avenue. Kanaas City, Mo. Persons desiring to Join may en-close their name, street and number, ward, age and occupation, and direct to box 521 Kansas City, Mo.

America Council-No. 7, meets at Wood-ward's Hall every Wednesday at 2 p. m sharp, third strees and Lafayette avenue, Kansas City, Ma. All visiting friends will be cordially wel-comed Mrs. C. Annorr, President, Mus. Ina Fundares, Secretary,

TOCETHER WITH

The American, 1 year, for 2.00The American, 6 months, for : 1.15

No Commission to Agents allowed; all orders must be sent direct to this office accompanied with Cash.

AMERICAN PUBLISHING COMPANY.

AMERICAN PUBLISHING CO.,

1615 Howard Street, OMAHA,

Printers,

MAKE A SPECIALTY OF ALL KINDS OF

Secret Society Printing.

DO YOU WANT IT?

H. G. McLEAN, 1103 E. 16th St.,

RITUALS, . . . APPLICATION BLANKS, CONSITUTION AND BY-LAWS, BLANK BOOKS, ETC.

WRITE FOR

KANSAS CITY, MO

ESTIMATES.

THE BLACK POPE Br THE REV. O. E. MURRAY, P. L. D.

A complete expose of this gigantic octupus invaluable to every liberty-loving man an woman. Contains 13 lectures on question dealing with the vital principles of our coun try. Over 100 illustrations; nearly 40 pages CLOTH, \$1.00; PAPER, 50 CENTS. temit by registered letter or postoffic order

PATRIOTIC PUBLISHING CO., Room 1401 Manhattan Bidg., Chicago, Ill.

Convent Life Unveiled.

BY EDITH O'GORMAN

This little work relate the bitter experience of a young lady who was induced through the cunning of the Jesuits and the Sisters o Charity to enter a convent. Her story of the heartrending scenes enacted in those sinks o induity is told in a convincing style. Pric-in cloth \$1.35, sent postpaid by

AMERICAN PUBLISHING CO.

STARTLING FACTE

Deeds of Darkness Exposor BY REV. J. G. WHITE

This excellent work deals with the golden methods of the Roman Catholic Church contains much food for thought and has warm Americans will find it interesting res-ing. It is printed in good, clear type, s-bound in cloth. Price \$1.25, postpaid. F sale by

AMERICAN PUBLISHING CO.

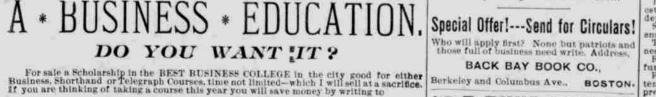
1615 Howard Street, OMAHA FS or, Cor. Randolph and Clark. Chicage ...

FAT PEOPLE Tos No inconvenience. Simple, can stay this from any injurious substance. LABOS ABOULSTELY FIELd (an stay) We GURANTEE a CURE or refund your money. Price \$3.00 per bottle. Send 4c. for treating. FREMONT MEDICAL CO., Boston.

Wanted at Once!

The weil-known and able preacher and lecturer. Scott F. Hershey, Ph. D., of Boston, is at work on a book, which will deal with the Roman papacy, as always and every-where opposed to civil and religious liberty. Dr. Hershey has brought all the past under the contribution of his powerful pen, and his book will have an immense influence on the patriotic movement of the day, and will have the biggest sale of any book of this generation. Two Experienced Agents Wanted

In Every County in Iowa Not Taken.





Partisan and Non-sectarian.

Partisan and Non-sectarian. DECLARATION OF PRINCIPLES. The National Council of the Junior Order of United American Mechanics in annual session assembled declarce: That the constant ianding upon the shores of the hordes of ignorant, vicious and liwless criminals of the Old World should be viewed with alarm by the loyal and patriotic cli-tens of this country. We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one whole not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious liberty. We affirm our devotion to the public school

as in the exercise of all civil and rengious liberty. We affirm our devotion to the public school system of this country. We believe in com-pulsory education, and that all teaching in our schools should be in the English lan-guage, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Ameri-cans. lowed to be discussed. It has no affiliation

of our country's workers, educated in the history, the customs and manners of Ameri-cans. We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every as-sistance to protect all in the exercise of his liberty, but we object moust strenuous to the interference of any church, no matter under what name it may exist, in the tem-poral affairs of this country. We believe that the Rible should be read in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil aw, we therefore believe, that our children of ountry should be taught that our children we believe that particitism and low of country should be instilled into the hearts of country should be read in a lible within, and the object lesson therein set forth should be a baccon light in every storm which threat-ens to angulf us. In this strand work we need the heiping hand of all organizations holding the intend from we should march forward, shoulder to shoulder, remembering that "Thited we stand, divided we fall." The the strictest sense we are a national politicial organization, but we oppose

"United westand, divided we fall." In the strictest sense we are a national unanimity the slightest taint of partisanism. "Our country" is our motto, and we keep this motto steadily before us. We are cogni-tant that there are creat and powering that that there are creat and powering this Order, affirm our allegiance to the objects of the Order, as paramount to any partisan affiliation, and urge upon the mean terbin h carrying out the principles. "Our country" is our motto, and we keep this motto steadily before us. We are cogni-tant that there are creat and powering the strictest surveillance of all who are at beart, of this Order, affirm our allegiance to the objects of the Order as paramount to any serve bare are an on in the giad refrain: "Thou art my native land: I own thy fostering hand: Though far from the eI roam. Still thou art my home."

Americans, we of this Brotherhood appeal OBJECTS OF THE ORDER. First-To maintain and promote the inter-ests of Americans, and shield them from the depressing effects of foreign competition. Second-To assist Americans in obtaining carrying on. You must either be for us or against us. Choose quickly and let us show mployment. Third-To encourage Americans in busi-Fourth-To establish a sick and funeral

terms too harsh to be applied to American Mechanics. Bonded together by promptings

Find. Fifth-To maintain the public school sys-tem of the United States of America, and to prevent sectarian interference the with, and uphold the reading of the Yoly Bible therein. of patriotic affection. may this Order grow and progress, until every man who calls him self American can stand up and say in all sincerity. I own no man as master of

THE QUALIFICATIONS FOR MEMBERSHIP. Require that an applicant shall be: A white male person born in the United actions

WIDE AWAKE COUNCIL No. 10, A. P. A., meets every Friday night at 16th and L Road, Grigsby's hall, Kansas City, Kan, family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M., as it is

to become a member of the U. A. M., as it is the only Order in existence founded es-pecially to promote the interests, clevate the character and secure the happiness of the American mechanic and business man. It therefore appeals to the head and heart of him who wields the pen as well as to him who wings the sevthe or wields the sleders

GATE CITY COUNCIL No. S. A. P. A.-Meets overy saturday evening at 437 Min-nesota avenue, Kansas City, Kas. Visitors cordially invited.

COUNCIL No. 7, A. P. A.-Meets every Mon-day evening at Chamber of Commerce Hall Riverview. Visitors cordially invited

COUNCIL No. II, A. P. A.-Meets at Wood-ward's Hall every Toesday evening at 8p m. sharp. Third street and Lafayette arenue. A cordial invitation is extended to visiting

A RGENTINE COUNCIL No. 12, A. P. A.-Muets every Monday night in Nokes Hall. Argentine, Kan. All visitors welcomed.

TOPEKA COUNCIL No. 14, A. P. A.-Meete every Monday evening in A. O. U. W. Hall 18 Kansas avenue. Topeka Kansas. All visitors will be cordially welcomed.

Oostdyk Council, No. 1. W. A. P. A. of Kan-sas City, Mo., meets every Friday atternoon at 2:30 o'clock at 1609 Penn St. Address, Post-office box 321, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 264, meets second and fourth Tuesdays of each month at 8 p.m., at Ulaffin's hall, corner of Mill street and Osage arenue, Kansas City, Kan, Visitig brethren are cordially invited to at-tend. John Davidson, W. M., Wm. Mc-Naughton, Secy., 715 Reynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday night, corner Fack-ard and Osage streets, Armourdale, Kansas, Thos. Kolf. secretary.

KANSAS PURPLE STAR, L. O. L. No. 205-Meets first and third Tuesdays of each month at 8 p. m. in A. O. U. W. Hall, corner Fourth studet and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Win, Ballagh, secretary, 55 Northrup avenue; Visiting brethren cordially invited.

ROSEDALE COUNCIL No. E. A. P. A., meeta every Wednesday night at McGeorge's hall. Rosedale, Kas. All friends cordially

W. A. P. A. Persons desiring information in regard to the W. A. P. A. should address either the president or scoretary. State president of Nobraska, Mrs. Harvey Kenup 255 E. Ilth street, Fromont, Neb. State Secretary of Nobraska, Mrs. J. H. Winspear, 1707 N. 37th street, Omaha, Neb

to you to aid us in this work we are now Patriotic rder Sons of America.

WASHINGTON CAMP No. 1, P. O. 8. of A., meets each Thursday evening at Red Men's Hall. Fifteenth and Douglas Sts.

to the country that we firmly believe in American principles, American industry, American protection and American govern-ment. Strikes riots and boycotting are ment. Strikes riots and boycotting are Secretary



Berkeley and Columbus Ave., BOSTON,

