THE

Engineer Corps of Hell;

ROME'S SAPPERS AND MINERS.

Containing the factics of the "Militia of the Pope," or the Secret Manual of the Jesuits, and other matters intensely interesting especially to the Prechason and lovers of civil and religious liberty, whithersoever dispersed throughout the Globe.

COMPULED AND TRANSLATED BY

EDWIN A. SHERMAN, 33°, Past Grand Register of the Grand Consistory of the 32d Degree of the Ancient and Accepted Scottish Rire of Freemasonry of the State of California, and Secretary of the Masonic Veteran Association of the Pacific Coast, etc.

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[COPYRIGHT SECURED.] TO THE BEV. CHARLES CHINIQUY, of St. Anna, Kankakee County, State of Illinois, the Martin Lincoln, the Martyr President of the United States," this work is most respectfully and affectionately dedicated by

(Continued from last week.)

CHAPTER XVII.-Continued. METHODS TO EXALT THE COMPANY.

7. Having acquired the favor of the great and of the bishops, it will be an entire necessity, of empowering the curates and prebendartes to more exactly reform the clergy, that in other times lived under certain rule with the bishops, and tending to perfection; also it will be necessary to inspire the abbeys and prelacies; the which it will not be difficult to obtain; calling attention to the indolence and stupidity of the monks as if they were cattle; because it will be very advantageous for the church, if all the bishoprics were occupied by members of the society; and yet, as if it was the same apostolic chair, particularly if the pope should return as temporal prince of all the properties; for as much as it is very necessary to extend little by little, with much secrecy and skill, the temporalities of the society; and not having any doubt that the world will enter the golden age, to enjoy a perfect universal peace, for following the divine benediction that will descend upon the church.

But if we do not hope that we can obtain this, supposing that it is necessary that scandals shall come in the world, we must be careful to change our politics, conforming to the times, and excite the princes, friends of ours to mutually make terrible wars that everywhere the mediation of the soclety will be implored; that we may be employed in the public reconciliation, for it will be the cause of the common good; and we shall be recompensed by the principal ecclesiastical dignities; and the better beneficiaries.

9. In fine, that the society afterwards can yet count upon the favor and

CODE OF THE JESUITS.

OF REGICIDE.

was the first united Christian society to they themselves shall supply us with acts and their words)

Peter Baniere, a soldier of Orleans. and notorious for his project of attempting the assassination of Henry IV, re fused to reveal the names of his accomplices; but having been condemned to be broken on the wheel, on the 26th of August, 1595, declared in his tostament, that he was assisted and protected by the Father Varade, rector of the Jesuits in Paris.

Read in the Opusculos Theologicus of Martin Becan, a famous Jesuit, page _ 130, upon the regicide:

"That every subject can assassinate his prince when he has assumed the power of the throne as a usurper," adserved, that they will be honored in the tyrants. It is necessary yet, however, that he shall be a usurper; because, having a probable right, his death will are gloriosun est. not be lawful. It is permitted to a nation, continuing, to depose a legitimate prince always, when he conducts himself as a tyrant."

ness of these maxims, that they thus for themselves will make infamous.

On the 27th of October, 1595, Jean thatel resolved to assassinate Henry when he struck him a blow with a

himself was assassinated at Bearnes. The Jesuits inscribed his name in their martyrology equal to Jacob Clement.

IV. We read in the Moral Decisions of Paul Comitolo, an Italian Jesuit, book

1V, page 158: "That it is lawful to kill an unjust aggressor, though he may be a general, prince, or king; that innocence is as always useful as injustice; and that a king, and conquered an immense numprince that will maltreat citizens is a ber (ingins sibi nomen fecil) who parish-

that it is necessary to annihilate."

Jesuit, chose for a text of a sermon pas- delicate physique, but of a superior sages in the third chapter of the book strength that was given to his arm and another?" of Judges where they refer to Ehud as- to his resolution.' sassinating Eglon, the king of the Moabltes; and under this dictated, designating Henry IV, crying: "It is necessary for an Ehud, whether he be a treat of Henry IV, of Nero, of Eglon of oppress their people, making them in authors. Moab, of Holofernes and of Herod; and supportable by the excess of their vices maintained that the crown should be and the infamy of their conduct, living la Justicia del Derecho, [Of the Justic. transmitted by right of election, to a with such conditions that they cannot of Right Book II, Page 511.) foreign family, anathamatizing in full only become so obnexious, but that they sermon to his hearers, "for permitting can be gloriously and heroically got rid on the throne a false convert."

Damiens, a servant of the Jesuits, intended to assassinate Louis XV. Burnt by the hand of the executioner in the midst of the courtyard. The Moral Theology of Busenbaum.

"The Gunpowder Plot," that broke out in England in 1605 was hatched by the Jesuits. The Jesuit Gerard who administered to the oath-bound conspirators, and the Father Garnet ex claimed in a public prayer: 'Oh God! authority of princes procuring that destroy this perfidious nation; extirthose who do not love us shall fear us. pate from the earth those who live in it, to the end that we may joyfully render to Jesus Christ the praises that are due unto Him." The English parlia (The good doctrines as much as the | ment having returned promptly to the peralcious, will overcome on all oc- day of its solemn session, but discovered casions, the circumstances that will the conspiracy in time and took prisonoriginate; and will be left imprinted in ers the guilty. On the 3rd of May, 1606; while upon the scaffold and op The doctrine of Regicide that has pressed by remorse, said to the spectabeen preached, during some centuries, tors, "there would have been a hor corrupt the people, and after having rible affair." In 1603 Garnet was asked his Commentaries upon the Bible, ap sharpened the daggers agains Henry if it was lawful, if causing so many III, Henry IV, Louis XV, against Louis heretics to perish, it involved in their Eglon, committed by Ehud. He says: XVI, sharpening aslo the revolutionary ruin some that were not heretics; he "Many wise men think that Ehud had axe in 1703. The "Society of Jesus" ardently responded without wavering, done well, for the reason that he was "that if it is beneficial to the Catholic protected by God; and this reason is bear and diffuse the odious principles faction built in this, and having a not the only one, for there exists anof rebelilon and of the regionde; to greater number of the guilty than of other, to-wit: That similar action is of prove the certainty of our words, we the innocent, we can make it legal to ordinary right against tyrants." cite texually, the principal Jesuits that destroy them all." The conspirators have written upon the regicide. From Catesby, Greenwell, Tesmond, Garnet 1541, the Jesuits maintained that they and Oldcorn, Jesuits, were employed a were calumniated by their enemies, but year in opening a mine under the house of parliament, to blow up the chambers weapons, and be condemned for their of the commons and the lords, at the proper time with the queen and her ministers. Garnet made a complete confession, which is preserved in the authorized archives, with the signature of that regicide. We read in the book of the Jesuits, "In the 'Gunpowder Conspiracy' perished the holy martyr, Henry Garne', with whom heresy invented signal calumny to dishonor him; paternally reprimanded thence direc ly, but it was in vain; then his enemies recognized a manifestation of his innocence; because a drop of his blood that the following if it be necessary they can fell on a sword, represented the thousand wonders of his Heavenly counten-

ance." (Garnet was hung.)

Emmanuel Sa said, "The tyrant is illegitimate; and any man whatever of the people has the right to kill him; ding "that his assertion is so just, as uniquisque de populo potest occudere." that in all the nations, it will be ob- Adam Tanner, a German Jesuit, said, "To all men it is permitted to kill a extreme, those who immolate similar tyrant, whatever may be his rank or substance; tiranue quad substantium; glorious in his extermination; extermin-

"The pope can kill by a single word; for having received the right of makreceived the right of cutting the throats them " of wolves? (Potestalum lupos interficiendi?)"

Alf. Sa, Portugese Jesuit.

X The Jesuit, Jean Guignare, who was ver on his lips; declaring that in hanged as the accomplice of James olescence he had contracted an Clement, has said, "it is a meritorious 's habit, that he could not con- action with God to kill a heretic king.' he was impulsed by the com- We find further in their writings the of remorse which agitated following phrazes: "Neither Henry III ving heard sustained in the nor Henry IV, nor the Elector of Sax-Jesuits, that they were ony, nor the Queen Elizabeth, are true sassinate heretical mon- kings. That Clement has done a heroic

possible to make war with the Bernese the globe and are those which have for and bring them to the point; and if it a long time been known and condemned;

In 1564, the English Jesuits Holt, Williams and York, young Jesuits to attempts against my life that have been assassinate the Queen of England, and to aid them in the execution of this crime, Holt had given them the mystic bread. The crime could not take place, and the Jesuit was hung with Henry

Gabriel Malagrida, a Portugese Jesuit, conspired against the life of Joseph i, king of Portugal during the ministry of Pombal, and to this end, the conspirators were assured that the assassin of the king would not be guilty of venial sin; in attention to said king, "He is not good for the Jesuits."

Delivered to the inquisition (in charge of the Dominicans) in company of the Fathers Mathos and Alexander they were hanged and burned.

XIIIL

ploit for the instruction of impious ferocious beast, cruel and pernicious, ed. Clement, eternal honor of France, (wlernum Gallica decus), following the 1, Chapter 33. opinion of the greater number, was a In 1504, James Commolet, a French youth of sensitive character and of

Chapter IV.)

of, by similar acts." (11)

Mariana, De Rege, Book 1, Chapter

The book of the Institution of the King, from whence we have extracted that which precedes it, was dedicated to Philip III. This act characterizes the audacity of that infernal company that has lived until our days, marked upon the daggers and the most odious principles; corrupting to reign. Such was its object.

cart driver that governs France, this blood of earth's most noble men and anthropohagi, this monster that is wo nen. Three centuries has produced bathed in blood. * * * Can we not no change of heart. Robbery, false find one that will take up arms against | hood, murder and fiendish cruelty still the ferocious beast? * * Have we characterize Rome, and proves that she not a pope that will employ an axe in never changes .- Exchange the salvation of France? Calm yourself, young Jesuit, if we fail of the papal axe, we have the dagger of Ravalliac."

Nicholas Serranus, Italian Jesuit, in proves the assassination of the king

"When there is a tyrant by his manner of government, he can be laudably put to death by his vassals and subjects, with daggers or poison, notwithstand ing the oath, without waiting the sentence or the order of any judge." ___

"It does not pertain to priests and other ecclesiastics to kill kings by means of artifices; nor do the sovereign pontiffs have the right to reprimand by this method, but after having they can exclude them by consures from the communion of the sacrament; in absolve their subjects from the oath of fealty, depriving them of their dignity and royal authority; after this, take others who are not ecclesiastics, they will arrive to ways of action (execucio ad alios pertinet)."

(Bellarmin, De Summa Pontificis Autoutate, Book IV, Page 180.

The canonization of Bellarmin has been asked and obtained by the Jesuits. XIX.

"It is of faith that the pope has the right of deposing of heretical and rebel kings; not being legitimate king nor prince: a monarch deposed by the pope, if they refuse obedience to this, after (potest verbo corporatem vitam ausene); having been deposed, they are converted into not rious tyrants and they may It will not rebound to us, the odious- ing pasture for the sheep, has he not be killed by the first who can reach

"If the public cause cannot meet with its defense in the death of the tyrant, it is lawful for the first who arrives to assassinate him."

(Suarez. Defensis fidei, Book VI, Chapter IV, Nos. 13 and 14.)

XX.

"Henry IV, who was struck on the lips by Jean Chatel, exclaimed, "Is it necessary that the great Jesuits convince me by my mouth?"

We shall not cite anything further upon this subject, the doctrines of the

was impossible, then to assassinate, (se all the Histories of Futher Loriquet cannot change a similar opinion. Henry IV pardoned the Jesuits, because he said, "There have been many proposed miserably made and confounded, and I am always in fear of being assassinated but these people have delegates and correspondents everywhere, and an amount of canting to prepare their

minds at their pleasure." When we meditate upon the death of Henry IV similar words freeze the blood in the veins, making every movement more terrible, if we reflect that the Jesuits were the poisoners of Pope Clement XIV.

OF PARRICIDE.

"The Christian and Catholic children can accuse their parents of the crime of heresy, although for this they may be set apart to be burned; * * and not this only, they can refuse them food, if they pretend that they have removed from the Catholic faith; but that until then, they can, without sin and in jus-"Ultimately in France there was tice, if they desire to obligate themexecuted a signal and magnificent ex- selves, assassinate those who abandon the faith.

(Stephen Facundez, Portuguese Jes uit. Treatises upon the Commandments of the Church, (Tratudos sobre los Mandamientos de la Iglesia) 1626, Book

Are these the Apostles of that Christ who died for the redemption of the world and who exclaimed "Love one

"Is it lawful for a son to kill his fa-(Mariana, Jesuit, De Rege, Lib. 1, ther when he has been proscribed? A great many authors maintain that he can, and if this father becomes obnoxi-"It is a salutary thought to inspire ous to the society, it is my opinion that monk, soldier or pastor." This Jesuit princes, and persuade them that if they the same can be done as stated by these

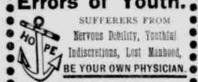
(J. De Dicastille, Spanish Jesuit. De

(To be Continued.)

So Say We.

The spirit of Romanism is the con entrated essence of devilishness. Its history is written by the blenching bones of countless battle-fields; by the subjugation, the degradation and the decimation of nations; by the accursed auto-de-fe of the inquisition; by the tortures of rack and dungeon; and on the lurid sky reflecting the flames of a million fagot piles, where strong men and delicate women writhed in agony. Yes! the history of that diabolical sys The Jesuit Carlos Scribanus has tem-Romanism-is written on the written of Henry IV: "Rome, see this darkest pages of history, with the

Errors of Youth.



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