Burlington

BEST LINE

RAILROAD TIME CARD.

BURLINGTON ROUTE-EAST.

No. 2 Chicago Vesticule Fiyer, daily. 4 45 pm 4 Chicago Express, daily. 9 55 am 6 Chic. and St. L. Special, daily. 11 50 pm 92 Pl'h. & Pac. J., daily Ex. Sun. 11 35 am 12 Pl'h & P. J. local, d'ly Ex. Sun. 6 55 pm # 91 C. Ia. & S. L. Ex. Ex. Sun.

2 Chicago Express, dally

5 Chicago Express, dally

11 Local, daily

7 Fast Mully, daily

BURLINGTON ROUTE-WEST. DEPART.

No. 5 Exp., Den. and p is in Neb., d'y, 10 15 am

5 Ex., S., Y., G. I., R., d'yex, Sun 10 15 am

7 Fast sail to Lincoln daily 2 45 pm

3 Blk, H., Mont, & P. S. Ex., d'y, 4 35 pm

3 The Burl's No. 3" for Den., d'y, 4 35 pm

91 Lincoln Local, daily Ex. Sun. 8 15 am

11 Lincoln Local, daily Ex. Sun. 6 45 pm

2 Denver Vestibule, Lim., d'y. 4 10 pm 6 B. H., Sint. & P. S. Fast Ex., d'y. 11 45 pm 4 Denver Local Express, d'y. 9 40 am 12 Local Express, daily Ex. Sun. 6 45 pm 92 Local Express, daily Ex. Sun. 11 25 am BURLINGTON ROUTE—South.

No. 2 Kansas City Day Exp., cally. 9 50 am " 4 K. C. Night Ex. via Co. B., d'y. II 55 pm (No. 4's sleeplog cars for St. Joe and Kansas City will be open for passengers at 9:00 p. ro. No. 1 Kansas City Day Exp., daily..... 6 10 pm " 3 K. U. Night Ex., via Co. B., d'y.... 7 30 am CHICAGO & NORTH WESTERN.

FREMONT, ELKHORN & MO. VALLEY.

* 6 Denver to Chleago, daily 4 00 pα * 8 Ok, & Texas Exp., d'y ex, Sun., 11 30 pm

Fremont, Elkhorn & Missouri Valle

RAILROAD. NORTH



WAHOO, LINCOLN,

SEWARD, SUPERIOR, DAVID CITY YORK, ALBION, NORPOLI

Northern Nebraska, Black Hills AND CENTRAL WYOMING.

ONLY DIRECT LINE TO Sioux Cit" Minneapolis and

St. Paul.

Ticket Office 1401 Farnam street and Webs 1: Street Union Station. J. R. BUCHANAN Gen'l Manager. Gen'l Paus A.

Special Master Commissioner's Sale. Under and by virtue of an order of sale or

CHARLES L. THOMAS.
Special Master Commissioner.
Dexter L. Thomas, attorney for plaintiff.
Dufrene vs. Williams, et al. Doc. 43; No. 20,
2-1-5 CHARLES L. THOMAS.

Samples of the American Citizen Library may be seen at this office. The price is \$2.90 a year, for 12 numbers—12 books in all. Christian Union and Rome.

what he meant by it. The mouthpiece some time that he recovered. of Rome in America, Cardinal Gibbons. of Baltimore, has frankly told what the

of Rome in America, Cardinal Gibbons, of Baltimore, has frankly told what the encyclical appeal to Protestants me ans. In an article in the American Catholic Quarterly Review he says:

"But what is the great Leo's principle of union: what is his remedy for existing dissensions? What the nature of the invitation addressed to all princes and people? He advises reconcillation and union with the church of Rome; not such a union that would be brought about by a certain kind of agreement in the tenets of belief and an intercourse of fraternal love. The true union between christians is that which Jesus Christ, the author of the church, instituted and desired, and which consists in a unity of faith and a unity of government. In his view, which is the only true view, the supremacy of the Roman dontiff, the supremacy of the district court for longings county. Nebraska, and to me district court for longings county. Nebraska, and to me district court for longings county. Nebraska, and to me district court for longings county. Nebraska, and to me district court for longings county. Nebraska, and to me district court for longings county. Nebraska, and to me district court for longings county. Nebraska, and to me district court for longings county. Nebraska, and to me district court for longings county. Nebraska, and to me district court for longings county. Nebraska, and to me district court for longings county. Nebraska, and to me district court for longings county. Nebraska, and to me district court for bengings county. Nebraska, and to me district court for bengings county. Nebraska, and to me district court for bengings county. Nebraska, and to me district court of th the Roman dontiff, the supreme jurisdiction of St. Peter and his successors can alone usite us in the fellowship with our Redeemer that has been the claim of the Catholic church." We are very glad to have this plain

statement. It shows the animus of Rome is unchanged. If any Protestant had been bold enough to have come out and said the same thing, he would have been branded as un-christian and mean. But the cardinal says it, and we believe it. We wish every christian to notice that the only union to be hoped for, and to be expected is "union with the church of Rome," and the only unity of government is submission to "the supreme jurisdiction of St. Peter and his successors." Are we ready for it? Will it ever come in our day? We think not. We know it will not. On the other hand, we are sure the cry, and the only one should be, "Come out of her, my people, that ye be not partaker of her sins, and that ye receive not of her plagues."-(Rev. 18:4). That cry has been ever sounded forth by Protestants during recent years, and we are not ready to stop it. Rome is still antichristian, despite all the shallow pretences of union and liberality .- Messiah's Herald.

C. Chiniquy.

The Romans are trying to get at Dr.

not have about thirty ex-priests to take the lecture field and try to turn the semi-pagan Roman Catholics to teachings of the Bible as it was taught by St. Paul in Rome?

Rev. Chiniquy would be very glad if that number were to leave the old vessel and pull for the shore, and show themselves to be fully able to do their work making the followers of the pope to follow them as they would a bell sheep.

Now, for the thirty priests who shall take the place of Rev. Chiniquy before this leader leaves us. Who will get the first one and who will get the most? Now is the time! Elllott may not be the first one but he is not entirely out of the question. HASTINGS.

Ludicrous Scene in a Pulpit.

In a Bayarian town of the most pronounced Roman Catholic, the priest preached lately against the Old Catho lic and related such horrible things about them, that his pious hearers were literally horror-stricken at Old Catholic impleties. At last the preacher cried out, 'the Old Catholics are so vile that they will be cast into the pit; and if what I tell you is not true, may the devil take me now on the spot!' His ex-Under and by virtue of an order of sale on decree of foreclosure of mortgage issued out of the district court for Douglas county, state of Nebraska, and to me directed. I will on the 4th day of March. A. D. 1895, at two o'clock p. m. of said day, at the East front door of the county court house. In the city of Omaha. Douglas county, Nebraska, sell at public auction to the highest bidder for cash, the property described in said order of sale as follows, to-wit:

Lots number nine (9) in Plainview, an addition to the city of Omaha as surveyed, platted and recorded together with all the appurtenances to the same belonging and situate in Douglas county, state of Nebraska.

Said property to be sold to satisfy Alfred R. Dufrene, pitalniff herein, in the sum of twelve bundred seventy-four and 83-100 dollars (Ed. 8) costs berein, with interest thereon at the rate of ten (10) per cent. per annual from February 6th. 1894, and twenty-live and (8-10) dollars (Ed. 8) costs berein, with interest thereon from the 6th day of February. A. D. 1894, until paid, together with accruing costs according to a judgment rendered by the district court of said Douglas county, at its February term. A. D. 1894, in a certain action then and there pending, wherein Alfred R. Dufrene was plaintiff, and Lavins T. Williams, Thomas A. Fisher. — Fisher, his wife, defendants.

Dated at Omaha, Nebraska, February ist, A. D. 1895.

CHARLES L. THOMAS.

Special Master Commissioner. citement was tremendous, and he so struck the cushion that the book fell Special Master Commissioner's Sale.

Under and by virtue of an order of sale or decree of foreclosure of mortgage issued out of the pulpit steps, the clergyman repeated his wish that the devil might come and take him if what he said was not true. Although the negro went softly, the preacher heard his footsteps, and, turning round, saw a black object solemnly, steadily and surely appoaching him. He looked at him in terror, and believing that he would be the next instant collared by his satanic majesty, he cried out, with trembling voice, it is, after all, possible there may be good people among the Old Catholics. Turning then around to see if the object had disappeared, he saw it still steadily approaching him. The perspiration burst on his brow, and full of despair he cailed on his brow, and full of despair he called A. D. 1895. out, 'There are even many good people

but what was his horror to find that We have called attention to the prev- the object was close at hand. Imaginalence of the cry for christian unity ing bimself in the very grasp of Bellwhich seems to be sounding out in our zeebub, turning partly to the negro and times. We call attention now to the partly to the congregation, he cried fact that the pope of Rome has joined out, 'May the devil come and take me his voice to the cry. We are naturally if all the Old Catholics are not better suspicious as to his honesty in the mat | than we are." The terrified priest faintter, but we need not doubt long as to ed at the sight, and it was only after

Special Master Commissioner's Sale.

with interest thereon at the rate of seven (7) per cent. per annum from September 17th, 1804.

per cent per annum from September Eth, 1894.

To satisfy Redmond Cleary Commission Company, defendant herein, the sum of one thousand forty-nee and 83-100 dollars (8,055.52) judgment, with interest thereon at the rate of seven (7) per cent, per annum from Nevenber 19, 1895.

To satisfy the sum of thirty and 38-100 dollars (86,38) further costs herein, with interest thereon at the rate of seven (7) per cent, per annum from September Eth, 1895, together with accruing costs according to a judgment rendered by the district court of said Doughlas county, at its Septea ber term, A. D. 1894, in a certain action then and there pending, wherein P. L. Johnson was plaintiff, and Samuel Cotner, Sarah Cotner, Itsusfer, Charles Sang, The Cowell Lumber & Grain Company, W. McElvain, Leggett & Yuriburt, a partnership doing business in Nebraska, Redmond Cleary Commission Company John Osborne, J. Autracher, Lewis Speits and John Kloster man were defendants.

Omaha, Nebraska, January 18th 1895.

GEORGE W. HOLRROOK, Special Master Commissioner. Saunders, Macfariand & Dickey, attorneys.

Scunders, Macfariand & Dickey, attorneys P. L. Johnson vs. Samuel Cotner, et al. Dov. 44. No. 224.

Special Master Commiss oner's Sale.

Special Master Commiss oner's Sale.

Under and by virtue of an order of sale on decree of foreclosure of mortgage issued out of the district court for Douglas county. Nebraska, and to me directed. I will on the 5th day of March. A. D. 1895, at one o'clock p. m. of said day, at the East front door of the county court house, in the city of Omaha, Douglas county. Nebraska, sell at public anction to the highest bidder for cash, the property described in said order of sale as follows to-wit:

Lot seven (7) in block seventy-five (55) of Dundee Place, an addition to the city of Omaha, in the county of Douglas, and state of Nebraska.

Said property to be sold to satisfy Mary Hickok, plaintiff herein, the sum of five hundred fifty and 83-109 dollars (850-85) judgment, with interest thereon at the rate of seven G. per cent, per annum from September 17th, 1994.

To satisfy The American National Bank of Omaha, defendant herein, the sum of four

The Romans are trying to get at Dr.

14 St. Paul Express, daily 45 pm 15 Hastings, S. & L. Ex. P. ex Sun 45 pm 26 Hastings, S. & L. Ex. P. ex Sun 45 pm 27 pm 28 St. Paul Express, daily 45 pm 28 St. Paul Express, daily 45 pm 29 p corporation, and Susan K. Wheat were de-fendants.

Omahs, Nebraska, January 28, 1895. GEORGE W. HOLBROOK. Special Master Commissioner Saunders Macfarland & Dickey, attorneys Hickok vs. The Patrick Land Co. Doc. 44; No. 137. 3-1-3

Special Master Commissioner's Sale. Under and by virtue of an order of sale on ecree of foreclosure of mortgage issued out Under and by virtue of an order of sale on decree of foreclosure of mortgage issued out of the district court for Douglas county. Nebraska. and to me directed. I will, on the 5th day of March. A. D. 1805, at one o'clock p. m. of said day, at the East front door of the county court house, in the city of Omaha. Douglas county. Nebraska, seli at public auction to the highest bidder for cash, the property described in said order of sale as follows, to-wit:

Lot thirmen (ib. in block seventy-six 750 of Dundee Piace, an addition to the city of Omaha, Douglas county. Nebraska Said property to be sold to satisfy L. E.

Dundee Piace, an addition to the city of Omaha, Bouglas counsy, Nebraska.

Said property to be sold to satisfy L. E. Harrington, plaintiff herein, the sum of five hundred lifty-three and 83-100 dollars (\$553.85) judgment with Interest thereon at the rate of seven (5) per cent, per annum from September Eth, 1894.

To satisfy The American National Bank of Omaha, Nebraska, defendant herein, the sum of four thousand four hundred forty-five and 90-100 dollars (\$4.45.30) judgment with interest thereon at the rate of eight (8) per cent, per annum from September 19th, 1892.

To satisfy Faxton & Vierling Iron Works, defendant herein, the sum of thirty-three and 90-100 dollars (\$3.30) judgment, with interest thereon at the rate of eight (8) per cent, per annum from November Ird, 1892.

To satisfy Faxton & Vierling Iron Works, defendant herein, the sum of thirty-three and 90-100 dollars (\$3.30) judgment, with interest thereon at the rate of seven (7) per cent, per annum from November Ird, 1892.

To satisfy the sum of twenty-eight and 13-190 dollars (\$3.30) judgment, to be a judgment with accrulag costs according to a judgment rendered by the district court of said Douglas county, at its September term, A. D. 1894, in a certain action then and there pending, wherein L. E. Harrington was plaintiff, and T. Barker Jones, The Patrick, Vermont Investment Company of Minneapolis, Minnetota, John D. Montgomery, Dundee Brick Company, The American National Bank of Omaba, Robert W. Patrick, Vermont Investment Company for Montagmery, Dundee Brick Company, The American National Bank of Omaba, Nebraska, George A. Hoagland, Paxton & Vierling Iron Works, a corporation, and Susan K. Wheat were defendants.

Omaba, Nebraska, George A. Hoagland, Paxton & Vierling Iron Works, a corporation, and Susan K. Wheat were defendants.

Omaba, Nebraska, George A. Hoagland, Paxton & Vierling Iron Works, a corporation, and Susan K. Wheat were defendants.

Omaba, Nebraska, George A. Hoagland, Paxton & Vierling Iron Works, a corporation, and Susan K. Wheat

Special Master Commissioner's Sale.

CHARLES L. THOMAS. among the Old Catholies." Thinking that this would suffice, he turned round,



GRAND LODGE LOYAL ORANGE INSTITUTION OF THE-

United States of America.

FRANCIS C. CAMPBELL, M. W. G. M., Minneapolls, Minn ROBT, W. JOHNS 1 'N. Supreme Secretary, Troy, New York

M. L. ZOOK. 1615 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado. ORANGE PRINCIPLES.

On behalf of the Loyal Grange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements

The Loyal Orange Institution is a brotherbood and sisterhood, bound by three ties-Justice, Truth and Righteousness.

It has no hidden alms

It is Fraternal and Benevolent-assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgmentthe untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religlous orspiritual authority should be punlebed as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and in dustry among its members, and is proud to boast that Orangemen seldom become

dustry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public ands shall be held for actual American citizens who become settlers.

The Loyal Orange lustitution of the United States of America has certain requirements for membership:

That a man shall be an actual American citizen, having compiled with the lawsof the United States with regard to inturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and

That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoin requirements.

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

J. O. U. A. M. Partisan and Non-sectarian.

DECLARATION OF PRINCIPLES.
The National Council of the Junior Order
of United American Mechanics in annual
ession assembled declares:

of United American Mechanics in annual session assembled declares:
That the constant landing upon the shores of the hordes of ignorant, victous and lawless criminals of the Oid World should be viewed with alarm by the loyal and patriotic clusions of this country.
We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to be a use in a the exercise of all civil and religious liberty.

iberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise on his liberty, but we object most strenuous to the interference of any church, no matter under what name it may exist in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarianism, but to incuicate its teachings. It is the recognized standard of all moral and civil law; we therefore believe that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time.

We believe that patriotism and love of

We believe that patriotism and love of

same time

We believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of "Mother," "Home" and "Heaven," our children should be taught that our flag is the symbol of all that makes a "bome" for us. We would place a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

In this noble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for jealousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fall."

In the strictest sense we are a national political organization, but we oppose with unanimity the slightest taint of partisanism. "Our country" is our motto, and we keep this motto steadily before us. We are cognisant that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, word and in deed discretass. We, as members of this order, affirm our alleglance to the objects of the Order as paramount to any partisan affiliation, and urge upon the membership harmonious, united and intelligent action in carrying out the principles.

OBJECTS OF THE ORDER.

First—To maintain and promote the intercats of Americans, and shield them from the
depressing effects of foreign competition.

Second—To assist Americans in obtaining

mployment. Third—To encourage Americans in busi-Fourth-To establish a sick and tuneral

fund. Fifth—To maintain the public school system of the United States of America, and to prevent secturian interference therewith, and uphold the reading of the Toly Bible therein.

THE QUALIFICATIONS FOR MEMBERSHIP.
I quire that an applicant shall be:
A; white male person born in the United

States of North America, or under the protection of its flag.
Of good moral character.
A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe.
Opposed to any union of church and state. Favorable to free education and the American Public School system.
Between hand 50 years of age for beneficial membership; over 50 vs rs honorary membership.
The word "Junior" in the titi has no relation to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance.
Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

We want a Council of the Jr. O. U. A. M. in very city, town and village in the United States.

It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-

born.
It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A liberal premium will be paid to any one organizing a Council. For full particulars address.

H. A. KIBBE.
National Councilor New Brunswick, N. J.

DIRECTORY.

NATIONAL COUNCIL.

N.C.—J.G.A.Richter, Box 387, Cauton, O. N.T.C.—C. W. Tyler, Richmond, Va. Jr.P.N.C.—H.A.Kitbe, New Brunswick, N. J. N.Soc; y.—Edward S. Deemer, P. O. Box, 796, Philadelphia: office rooms Nos 16 and 17, 640 Chestnui street.
National Organizer—Stephen Collins. Box 706. Pittsburgh. Pa.
Meets in Omaha, Neb., the third Tuesday in

STATE COUNCIL OF ILLINOIS.

Incorporated February 24, 1892. C.C.-T.B.Bryson, 6335 Wentworth avenue Chicago.
S V C--Thos J Coen. 497 Sheffleid ave.
Chicago.
S C--Thos J Coen. 497 Sheffleid ave.
Chicago.
S C Sec y--Joseph S Reynolds, P O Box 76.

S C Treas-E H Sample, 1334 Armour ave Meets at Alton, fourth Monday in August,

Meets at Aiton, fourth Monday in August, 1894.

SUBORDINATE.

George Washington Council, No 1, meets first and third Friday evenings of sch month, at Aldine hall, 75 E Randolph; alcago. Joseph 8 Reynoids R 8, 1515 ash ave. Visitors always welcome.

Ellsworth council, No 18, ms. T. days at 615 Weatworth ave. E L Ca. Du R 8, 6312 Honore st. Englewood.

Coltax Council, No 23, meets Saturday evenings at 1 0 O F hall, South Chicago ave. John W Boger, R 8, Box 438.

Daniel Webster Council, No, 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always welcome. James Longbridge, recording secretary.

NEBRASKA.

STATE COUNCIL OF NEBRASKA:

8. C.—WM. F. KNAPP, P. O. Box 725, Omaha.

8. V. C.—H. S. HARTHOLD, Plattsmouth.

8. C. Secy.—GEO. C. FENTON, P. O. box 725,

S. C. Secy.—GEO. C. FENTON, F. O. BOX 125, Omaha.
S. C. Treas.—C. H. ALLEN, Omaha.
Conductor.—E. O. BARKER, Platsmouth.
Warden.—H. P. COOLIDGE, Havelock.
Sentiners.—P. S. McAULEY, So. Omaha; B.
L. KIRKHAM, Plattsmouth.
Representatives to National Council.—WM.
F. KNAPP, H. L. DAY, P. S. McAULEY, J.
W. HOULER R. P. DOLMAN.
The next regular meeting will be neld on the third Tuesday in July, 1895, at Plattsmouth.

PRANCIS S. KEY COUNCIL No. 6 meets
every Friday evening at G. A. R. Hall.
Plattsmouth, Neb. Visiting brothers cordially invited. O. K. JOHNSON,
Rec. Sec.

WASHINGTON COUNCIL No. 1. meets every Tuesday eve. in idlewiid hall. 24th and Grant streets. Visiting brothers always welcome. J. H. Harvey. Sec'y

LINCOLN COUNCIL No. 2, meets in Lin-

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnain Streets. A. L. Lightfoot, Councilor. A. H. Flift, R. Sec'y, address care County Clerk.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. WILLIAM FABR. Sec'y.

LIBERTY COUNCIL, No. 7 meets every Tuesday evening, I. O. O. F. Hall, Louis-ville, Neb. T. H. Lucas, Rec. Sec'y.

BLUFF CITY COUNCIL No 7- meets every

LINCOLN Commandery No. 1, U. A. M. meets every Thursday evening in P. O. S. of A. hall, Council Bluffs, Ia. A. M. Burnham,

A MERICAN LOYAL ORANGE LODGE No. 221, meets the first and third Tues-day evening of each month, at 8:00 o'clock. M. L. ZOOK, Secy.

MISSOURI.

STATE COUNCIL OF MISSOURI. S. C.-F. C. Borden, Holden, Mo. S. V. C.-Rev. H. A. Slaughter, Warrensburg. Missouri S. C. Sec'y-Rolla G. Carroll. Warrensburg Missouri Will meet at Hannibal. Mo., February, 1895.

KANSAS CITY COUNCILS.

KANSAS CITY COUNCIL NO. 9—Meets
every Friday night at 1013 Walnut street.
Jas McNamara, Sec'y 1800 East 10th St.

COLUMBIA COUNCIL NO. 15-Meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Sheaver, Record-ing Secretary, 1407 Madison street. PATRIOT COUNCIL, NO. 31—Meets every Wednesday night at A. O. U. W. Hall, 1421 E. Eighteenth street, J. E. Fisher, Rec Secretary, 2421 Flora avenue.

WESTPORT COUNCIL NO. at-Meets every W Friday night at Westport, W. B. Shfink, Rec. Secretary, 1225 E. Eighth street.

GATE CITY COUNCIL No. 44-Meets every Monday night, corner 18th and Penn Sts., over drug store.

SHEFFIELD COUNCIL No. 35-Meets at Sheffield every Toursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo.

ABE LINCOLN COUNCIL NO. 16. AMERIcan Protective Association meets every sec-ond and fourth Wednesday of each month in I. O. O. F. hall, Plattsmouth, Neb. Visiting members are welcome J. H. Smith, Sec.

AURORA COUNCIL No. 2, W. A. P. A.— Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 437 Minnesota avenue, Kansas City, Kan. PROSPECT COUNCIL No. 61. A. P. A .- Meets Twenty-third and Prospect avenue. Kansas City, Mo. Persons desiring to join may enclose their name, street and number, ward, age and occupation, and direct to box 321 Kansas City, Mo.

EUREKA COUNCIL No. I. W. A. P. A. - Meeta second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall. Southeast cor-ner Packard and Osage avene, Armourdale Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10, A. F. A. meets every Friday night at 18th and L. Road, Grigsby's ball, Kansas City, Kan. EXCELSIOR COUNCIL NO 3. W. A. F. A. meets every Monday afternoon at 2:30 at Rell's hall. Southwest Boulevard, near state line. Rosedate. Kansas Friends of other councils are cordinally invited to attend. Every true American iady is invited to come and join us, and assist in the good work. Infatton fee \$1.00.

GATE CITY COUNCIL No. 8. A. P. A.mesota avenue, Kansas City, Kas. Visitors
cordially invited.

COUNCIL No. 7. A. P. A. Meets every Mon-day evening at Chamber of Commerce Hall Riverview. Visitors cordially invited

States of North America, or under the pro-tection of its flag.

Of good moral character.

A believer in the existence of a Supreme

A cordinal invitation is extended to visiting

ARGENTINE COUNCIL No. 12. A. P. A.— Meets every Monday night in Nokes Hall, Argentine, Kan. All visitors welcomed.

TOPEKA COUNCIL No. 14. A. P. A.—Meeta every Monday evening in A. O. U. W. Hall 418 Kansas avenue. Topeka Kansas. All visitors will be cordinally welcomed. Oostdyk Council, No. I. W. A. P. A. of Kan-sas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1600 Penn St. Address, Post-office box 521, Kansas City, Mo.

Sunflower Lodge, L. O. L. No. 284, meets second and fourth Tuesdays of each month at 8 p. m., at Claffin's hall, corner of Mill street and Osage avenue, Kansas City, Kanvisting brethren are cordially invited to attend. John Davidson, W. M., Wm. McNaughton, Secy., 715 Reynolds Ave.

Liberty Council, No. 15. Jr. O. U.A.M., meets every Wednesday night, corner Pack-ard and Osage streets, Armourdale, Kansas. Thos. Rolf., secretary.

KANSAS PURPLE STAR, L. O. L. No. 205— Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue. Kansas City, Kan. Samuel Harrison, W. M. Wm. Baliagh, secretary, 587 Northrup avenue Visiting brethren cordially invited.

ROSEDALE COUNCIL No. II, A. P. A., meets every Wednesday night at McGeorge's hall. Rosedale. Kas. All friends cordially invited.

Patriotic Order Sons of America.

WASHINGTON CAMP No. 1, P. O. S. of A., meets each Thursday evening at Red Men's Hail, Fifteenth and Douglas Sts. WASHINGTON CAMP No. 12, P. O. 8. of A., Council Bluffs.—Meeting in their hall over 101 Main street, every Wednesday night at 8 o'clock. F. McManaott., Secretary

UNITED AMERICAN MECHANICS.

Its Organization and Principles-How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics, to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed

for membership. The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workingmen alone, and for a number of years none but operative mechanics and workingmen were admitted to its membership; but the great interests of principles involved in its existence, caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession, and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to ald members who, through Providence, may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years. and is at present, rapidly spreading throughout the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of the American mechanic and business man.

It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the scythe or wields the sledge-Loyal, Patriotic Organization, Fra- COUNCIL No. 20, A. P. A. Cameron, Mo., bammer of the mechanic. In its councils, a free discussion of principles relating to the ternal and Beneficial, Strictly Non- evening, at Fraternity Temple. Visit its vidual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions, Knights or Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to California, and from all points cones the glorious news that the Order is gaining great strength in all jurisdictions.

An endowment branch is also connected with the Order, both national and state, which insures those who seek its benefits, enabling them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its members for its own.

It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English, French, German, Irish, and other nationalities. Each and all of the foregoing have their peculiar national organizations, and take pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely sione in the matter of secret and fraternal societies.

We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community. SPRINGFIELD COUNCIL No. 40—Meets every Thursday night, between 31st and 32nd on Holmes.

But we do ask him who is to the manor born to turn his thoughts to home and native land, so that he can join in the glad refrain: "Thou art my native land,

I own thy fostering hand; Though far from thee I roam. Still thou art my home."

Americans, we of this Brotherhood appeal to you to aid us in this work we are now carrying on. You must either be for us or against us. Choose quickly and let us show to the country that we firmly believe in American principles, American industry, American protection and American government. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings f patriotic affection, may this Order grow nd progress, until every man who calls mself American can stand up and say in sincerity. I own no man as master of my

SUPREME CABINET

American Orange Knights.

This order is formed of persons whose objects is to maintain the supremacy of law order and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

PRO ARIS ET FOCIS.

For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary. M. L. ZOOK, Sec'y, J. M. HANKER, C. C., 1615 Howard St., Saganaw, Mich. Omaha, Neb.