

GRAND LODGE

LOYAL ORANGE INSTITUTION United States of America.

FRANCIS C. CAMPBELL, M. W. G. M., Minnespells, Minn. ROBT, W. JOHNS: IN, Supreme Secretary, Troy, New York

M. L. ZOCK, 1815 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements

The Loyal Crange Institution is a brotherhood and sisterhood, bound by three ties-Justice, Truth and Righteousness. It has no hidden aims

It is Fraternal and Benevolent--assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgmentthe untrammelled freedom of opinion; be-lieves the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives. Hiberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religious orspiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our giorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and in dustry among its members, and is proud to boast that Orangemen seidom become a public charge or accept pauper bread. It believes in the restriction of immigra-tion and the extension of time for the natur-alization of citizens, and that the public ands shall be held for actual American citi-

alization of citizens, and that the public ands shall be held for actual American citizens who become settlers.

The Loyal Orange institution of the United States of America has certain requirements for membership:

That a man shall be an actual American citizen, having complied with the lawsof the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and

That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoin requirements.

These are the qualifications required o

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

Partisan and Non-sectarian.

DECLARATION OF PRINCIPLES.

The National Council of the Junior Order of United American Mechanics in annual session assembled declares:

That the constant landing upon the shores of the hordes of ignorant, vicious and lawless criminals of the Old World should be viewed with alarm by the loyal and patriotic citisens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious liberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

We guarantee to every man the liberty of

history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect ail in the exercise on his liberty, but we object most strenuous to the interference of any church, no matter under what name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time.

should be educated in its teachings, but that no dogma or creed should be taught at the same time

We believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of "Mother," "Home" and "Heaven," our children should be taught that our flag is the symbol of all that makes a "home" for us. We would place a flag upon every public school in our land, and a fible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

In this noble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have notime for Jealousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fall."

In the strictest sense we are a national political organization, but we oppose with unanimity the slightest taint of partisanism. "Our country" is our motto, and we keep this motto steadily before us. We are cognizant that there are great and powerful enceines within our midst, requiring the strictest surveillance of all who are at heart, work and in deed discricans. We as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan smiliation, and urge upon the members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan smiliation, and urge upon the members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan smiliation, and urge upon the members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan smiliation, and urge upon the members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan smiliation, and urge upon the members of this Order, affirm our allegiance to the objects of the Order as paramount to any partis

OBJECTS OF THE ORDER.
First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition.
Second—To assist Americans in obtaining

employment. Third-To encourage Americans in busi-

ness. Fourth-To establish a sick and funeral fund.

Fifth-To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Toly Ribie

States of North America, or under the protection of its flag.

Of good moral character.

A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe.

Opposed to any union of church and state. Favorable to free education and the American Public School system.

Hetween it and Soyears of age for beneficial membership; over 20 ve rs honorary membership.

ficial membership, over 20 we rehonorary membership.

The word "Junior" in the titi has no rela-tion to the are of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance.

Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans. but embraces every pursuit

ORGANIZERS WANTED. We want a Council of the Jr. O. U. A. M. in every city, town and village in the United States. tates.
It is the leading American patriotic and eneficial organization, and the strongest and one of the oldest, confined to native-

born.

It is only necessary to make its objects principles and workings known to easily secure enough charter members to start a Council. A fiberal promium will be paid to any one organizing a Council. For full particulars address.

H. A. KIBBE.

National Councilor New Brunswick, N. J.

DIRECTORY.

NATIONAL COUNCIL. NATIONAL COUNCIL.

N.C.—J.G. A. Richter, Box 387, Canton, O.

N.T.C.—C. W. Tyler, Richmond, Va.

Jr P.N.C.—H. A. Kibbe, New Brunswick, N. J.

N. Sec'y.—Edward S Deemer, P. O. Box, 766,
Philadelphia; office rooms Nos 18 and 17, 631
Chestnut street.

National Organizer—Stephen Collins, Box
706, Pittsburgh, Pa.

Meets in Omaha, Neb., the third Tuesday in
June.

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1892. C.C.-T. B. Bryson, 6335 Wentworth avenue.

hicago. S V C-Thos Rowan, 769 Union st. Alton. Jr P S C-Thos J Coen. 497 Sheffield ave.

hicago. 8 C Sec'y--Joseph S Reynolds, P O Box 74 Jhleago. 8 C Treas--E H Sample, g334 Armour ave Meets at Alton, fourth Monday in August,

Meets at Alton, fourth Monday in August, 1894.

SUBORDINATE.
George Washington Council, No 3, meets first and third Friday evenings of ach month, at Aldine hall, 75 E Randelphi alcago. Joseph S Reynolds R S, 1515 * ash ave. Visitors always welcome
Ellsworth council, No 16, mt T days at 6155 Wentworth ave. E L Ca. ou R S, 232 Honore st, Englewood.

Colfax Council, No 23, meets Saturday evenings at I O O F hall, South Chicago ave. John W Boger, R S, Box 458.

Daniel Webster Council, No, 8, Jr. O, U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always welcome. Ja mes Longbridge, recording secretary.

NEBRASKA.

STATE COUNCIL OF NEBRASRA: 8. C.—WM. F. KNAPP, P. O. Box 725, Omaha. 8. V. C.—H. S. HARTHOLD, Plattsmouth. 8. C. Secy.—GEO. C. FENTON, P. O. box 725,

S. C. Secy.—GEO. C. FENTON,
Omaha.
S. C. Treas.—C. H. ALLEN, Omaha.
S. C. Treas.—C. H. ALLEN, Omaha.
Conductor—E. O. BARKER, Platsmouth.
Warden—H. P. COOLIDGE, Havelock.
Sentineis—P. S. McAULEY, So. Omaha; B.
L. KIRKHAM. Plattsmouth.
Representatives to National Council—WM.
F. KNAPP, H. L. DAY, P. S. McAULEY, J.
W. HOULER R. P. DOLMAN.
The next regular meeting will be held on the third Tuesday in July. 1895, at Plattsmouth.

FRANCIS S. KEY COUNCIL, No. 6 meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cordially invited.

O. K. JOHNSON,

WASHINGTON COUNCIL No. 1. meets every Tuesday eve. in idlewild hall. 24th and Grant streets. Visiting brothers always welcome. J. H. Harvey. Sec'y

LINCOLN COUNCIL No. 2, meets in Lincoln, Nebraska.

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam Streets.
A. L. Lightfroot, Councilor.
A. H. Flist, R. Sec'y, address care County Clerk.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. WILLIAM FARR, Sec'y.

L IBERTY COUNCIL No. 7 meets every Tuesday evening, I. O. O. F. Hail, Louis-ville, Neb. T. H. Lucas, Rec. Sec'y.

BLUFF CITY COUNCIL No 7-meets every Wednesday evening in G. A. B. Half. Council Bluffs, Ia.

LINCOLN Commandery No. t. U. A. M. meets every Thursday evening in P. O. S. of A. hall, Council Bluffs, Ia. A. M. Burnbam.

A MERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tues-day evening of each month, at 8500 o'clock, M. L. ZOOK, Secy.

MISSOURI.

STATE COUNCIL OF MISSOURI. S. C.—F. C. Borden, Hoiden, Mo. S. V. C.—Rev. H. A. Slaughter, Warrensburg, Missouri S. C. See'y—Rolla G. Carroll, Warrensburg, Missouri

Will meet at Hannibal. Mo., February, 1895. KANSAS CITY COUNCILS.

KANSAS CITY COUNCIL NO. 9—Meets
every Friday night at 1013 Walnut street,
Jas. McNamara, Sec'y 1800 East 10th St.

COLUMBIA COUNCIL NO. 15-Meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Sheaver, Record-ing Secretary, 1407 Madison street.

PATRIOT COUNCIL NO. 31-Meets every Wednesday night at A. O. U. W. Hall. 1421 E. Eighteenth street, J. E. Fisher, Rec Secretary, 2421 Flora avenne.

WESTPORT COUNCIL NO. 37-Meets every Friday night at Westport, W. B. Shfink, Rec. Secretary, 1225 E. Eighth street.

GATE CITY COUNCIL No. 44—Meets every Monday night, corner 16th and Penn Sts., over drug store.

WIDE AWAKE COUNCIL No. 10, A. P. A., meets every Friday hight at 16th and L Road, Grigsby's hall, Kansas City, Kan,

EXCELSIOR COUNCIL NO. 3, W. A. P. A. meets every Monday afterneon at 2:30 at Bell's hall. Southwest Mouleyard, near state line, Reseduic, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Iniation fee \$1.00. GATE CITY COUNCIL No. 8, A. P.

Meets every Saturday evening at 437 Min-nesota avenue, Kansas City, Kas. Visitors cordially invited.

THE QUALIFICATIONS FOR MEMBERSHIP.

Require that an applicant shall be:

A white male person born in the United Hall. Riverview. Visitors cordially invited c tions.

COUNCIL No. 11. A. P. A. Meets at Wood ward's Hall every Tuesday evening at \$1 m sharp. Third street and Lafayette avenue A cordial invitation is extended to visiting

A RGENTINE COUNCIL No. 12, A. P. A.-Meets every Konday night in Nokes Hall, Argentine, Kan. All visitors welcomed TOPEKA COUNCIL No. 14. A. P. A.—Meet every Monday evening in A. O. U. W. Hall 418. Kansas avenue, Topeka Kansas. At visitors will be condinily welcomed.

Oostdyk Council, No. 1, W. A. P. A. of Kansas City, Mo., meets every Friday afternoss at 2:30 o'clock at 1000 Penn St. Address, Post office bus 521, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 284, meets second and fourth Tuesdays of each month at 8 p. m., at Clastin's hall, corner of Milstreet and Osage avenue, Kanass City, Kan Visitity, brethren are confully invited to at tend. John Davidson, W. M., Win, Mc Naughton, Secy., 715 Reynolds Ave. Liberty Council. No. 15. Jr. O. U. A. M. moets every Wednesday night, corner Pack ard and Osage streets, Armourdale, Kansas Thos. Eoff. secretary.

KANSAS PURPLE STAR, I. O. L. No. 205-Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corne Fourth street and Minnesota avenue, Kansa-City, Kan. Samuel Harrison, W. M. Wm Ballagh, secretary, 507 Northrup avenur Visiting brethren cordially invited.

ROSEDALE COUNCIL No. IS. A. P. A. meets every Wednesday night at McGeorge's hall. Rosedale. Kas. All friends cordially invited.

Patriotic Order Sons of America

WASHINGTON CAMP No. I. P. O. S. of A meets each Thursday evening at Red Men's Hall. Fifteenth and Douglas Sts. WASHINGTON CAMP No. 12, P. O. S. of A., Council Bluffs,—Meeting in theb hall over 101 Main street, every Wednesday night at 8 o'clock. F. McManagh., Secretary

SUPREME CABINET

American Orange Knights,

OBJECTS.

This order is formed of persons whose objects is to maintain the supremacy of law order and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and frainstitutions of civil and religious libert; guaranteed by the Constitution of the Unite States and established by our forefathers.

Pad Akis Ex POCIS.

For information regarding the formation of new Commanderies, or supplies, write the supreme secretary.

J. M. BANKER, C. C... 1615 Howard St... Suzanaw, Mich. Omaha, Net.

UNITED AMERICAN MECHANICS. Its Organization and Principles-How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics. to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed

for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workingmen alone, and for a number of years none but operative mechanics and workingmen were acmitted to its membership; but the great interests of principles involved in its existence, caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession, and calling in life.

ARTICLE III.

The general nature of the business to be transacted shall be to advocate the substitution of incineration for the present system of earth burlai; to purchase, lease, acquire or dispose of such real or personal property or the general business; to build a Crematory Ten ple and Colin uarian when the funds on hand of the Company permit.

and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence, may be incapacitated from folmembers; and to aid members who, through Providence, may be incapacitated from fol-J. O. U. A. M.

A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-partisan and Non-sectarian.

COUNCIL No. 26. A. P. A. Cameron, Mo. membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. The numbership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years. and is at present, rapidly spreading throughout the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartly invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of

the American mechanic and business man. It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the scythe or wields the sledgehammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions. Knights or Labor. Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to California, and from all points cones the glorious news that the Order is gaining great strength in all jurisdictions.

An endowment branch is also connected with the Order, both national and state, which insures those who seek its benefits. enabling them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its members for its own.

It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English, French, German, Irish, and other nationalities. Each and all of the foregoing have their peculiar national organizations, and take pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely alone in the matter of secret and fraternal societies.

We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community But we do ask him who is to the manor born to turn his thoughts to home and native land, so that he can join in the glad refrain

"Thou art my native land, I own thy fostering hand: Though far from thee I roam. Still thou art my home."

Americans, we of this Brotherhood appeal to you to aid us in this work we are now carrying on. You must either be for us or against us. Choose quickly and let us show to the country that we firmly believe in American principles, American industry, American protection and American govern ment. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings f patriotic affection, may this Order grow nd progress, until every man who calls himself American can stand up and say in



Fremont, Elkhorn & Missouri Valle RAILROAD.

> NORTH **VORTHWESTERN** EASI

FREMONT, HASTINGS,

WAHOO, LINCOLN, SEWARD, SUPERIOR, DAVID CITY YORK, ALBION, NORFOLK

-AND ALL-Northern Nebraska, Black Hills AND CENTRAL WYOMING

ONLY DURECT LINE TO

Sioux Cit" Minneapolis and St. Paul.

Ticket Office 1401 Farnam street and Websiti Street Union Station.

J. R. BUCHANAN Gen'l Manager.

Articles of Incorporation. We, whose names are subscribed to these Articles of Incorporation, do hereby associate ourselves for the purpose of forming a body corporate under the laws of the state of Nebra ka.

ARTICLE I. The nan c of this Corporation shall be "The Nebraska Cremation and Trust Con pany of Omaha, Nebraska. ARTICLE II.

The principal place of business of said Corporation shall be at On aka, Douglas county, Nebra ka. ARTICLE III.

theasand (5,00c) ARTICLE VL. ARTICLE VI.

The Corporation shall commence business as soon as the Articles are filed with the County Clerk of Fouglas county, Nebraska, and shall continue for a period of twenty-five (2) years unless sooner terminated by the consent of the holders of two-thirds (5) of the subscribed shares of stock.

the consent of the holders of two-thirds(5) of the subscribed shares of stock.

ARTICLE VII.

The affairs of the Corporation are to be conducted by the following officers, to wit. A Board of Directors consisting of seven (7), who shall elect from their own nur ber at their first regular meeting in each year, a President, Vice-Fresident, a secretary and a treasurer. The Directors are to be elected at the annual neeting of the Corporation on the second Monday of January; the place a dhour to be determined by the Secretary, who shall notify each Stockholder, and hold over until their successors are elected and have qualified. Until the first annual meeting shall take place on the second Monday of January, 1895, the following are and shall be Directors: Henry Ehrenpfort, Herman Reinbold, John O. Yeiser, Walter Breen, M. B. Atkinson, James R. Donnelly, Herman II. Ver Mehren; and the following shall constitute the officers: Walter Breen, President; John O. Yeiser, Vice-President; Herman Reinbold, Secretary; Henry Ehrenpfort, Treasurer. Treasurer.

ARTICLE VIII. Conveyances of real est te held by the Cor-poration shall be n ade pursuant to resolu-ions of the Stockholders by a meeting called from the stockholders by a meeting called for that purpose, in the name of the body corporate, and shall be signed by the Presi-dent and attested to by the Secretary. Also all cheques drawn upon funds deposited to credit of the Company in Bank shall be signed by the President and countersigned by the Treasurer

ARTICLE IX.

The highest amount of indebtedness to which the Corporation is at any tine to subject its if is placed at a sum equal to one-fourth 'ajof the paid up capital stock. The private property of the stockholders and members shall be exempt from the corporate debts.

ARTICLE X. By-Laws, not inconsistent with these Articles, shall be drawn up and adopted by the Board of Directors; the same may thereafter be changed, an ended or repealed at any regular meeting of said Board of Directors, on a vote of not less than five (5 Directors in the affirmative. Likewise these Articles may be amended, added to or repealed, at any regular or special meeting, on a vote at which at least a majority of the stock subscribed shall be voted in the affirmative of the proposition submitted.

In testimony whereof we have hereunto

testimony whereof we have hereunto cribed our names this dist day of Dec WALTER BREEN, JOHN O. YEISER, HERMAN REINBOLD, HENRY EHRENPFORT

TO POPE PIUS IX.

A Visit of Jesus Christ

One of VICTOR HUGO'S wittiest and most sarcastic poems, translated fro French by CHASE ROYS.

631 F Street. WASHINGTON, D. C Christ takes a look into the vatican; converses with one of the pope's guards and a

Single copy cial prices for larger quantities. Appeal From Clergymen at Washington, Our Nation's Capital.

To the People of America:

There is a pressing need for concerted ction among all friends of our chershed American institutions. The national and state constitutions must be amended if the American free public some school system of education is to be perfeeted and perpetuated: if the iniquity

Thomas Chalmers Easton, D. D.

E. Olin Eldrige.
Thomas Chalmers Easton, D. D.
A. M. Gangewer.
John A. Aspinwall.
Thomas S. Childs.
W. J. Holland.
J. E. Carpenter.
Hugh Johnston, D. D.
APPEAL FROM THE BAPTIST CLERGY-MEN Of Sale and Course of the Country Country Court house, in the city of Omaha, Douglas country. Nebraska, sell at public auction to the highest bidder for cash, the respective of the government, nor do we, as, ministers of the grown of the distinct court for foughts country. Nebraska, sell at public auction to the highest bidder for cash, the property described in said order of sale as follows, to wit:

Lots seventeen (17) and eighteen (18) in block seventy-five (75) of Dundee Place, an action the sold to satisfy first, out of the property to be sold to satisfy firs

Catholic Indian schools in various sections of the country. At the last sestions of the country. At the last session of congress nearly \$400,000 were
Saunders, Macfarland & Dickey, attorneys.
Doc 44; No. 219. appropriated for this purpose, against Providence, may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions. The membership of this order is composed of membership of this order is composed of white male citizens born in the United white male citizens born in the United share of the stock shall be five dollars (\$5.00).

The are ount of capital stock authorized is fixed attwenty-five thousand dollars (\$5.00). States. We believe this policy to be wrong, contrary to the constitution and day of February, A. D. 1886, at one o'clock purpose in the city of the ground of the constitution and the citizen policy of the ground of the constitution and the citizen policy of the ground of the constitution and the citizen policy of the ground of the constitution and the citizen policy of the ground of the constitution and the citizen policy of the ground of the constitution and the citizen policy of the ground of the constitution and the citizen policy of the ground of of the gr The number of shares shall consist of five the true policy of the government, and tends mightily to the union of church and state, which is a dangerous menace to our Republican institutions.

Further than this, appropriations are made to what are called charitable institutions and colleges, over which the Roman Catholics alone have control, ever. All of this property belongs to the Catholics church and is exempt from taxation, so that it is estimated that the church owns \$12,000,000 worth of realty in the distance of the control of the control of the church owns \$12,000,000 worth owns \$12,000,000 worth owns the church owns \$12,000,000 worth owns the church owns th that the church owns \$12,000,000 worth of reality in the district of Columbia. It is further known that in some of the departments of the government, the nuns, clad in the attire of their order, present themselves on the day the clerks are paid, and ask for contributions to their cause of all who receive money, and turs privilege has never been granted to any other churches or denomination in the district.

We have nothing to say against the forms and style of Roman Catholic worship, or their right to worship God as they may choose, but we do protest most solemnly against the aid and common the court of said Douglas Catholic Worship, or their right to worship God as they may choose, but we do protest most solemnly against the aid and common the court of said Douglas Catholic Worship, or their right to worship God as they may choose, but we do protest most solemnly against the aid and common the court of said Douglas Catholic Worship, or their right to worship God as they may choose, but we do protest most solemnly against the aid and common the court of said Douglas county, at its September transport of hirty three and 90-100 dollars \$25.00 do

most solemnly against the aid and com-Special Master Commissioner's Sale.

Special Master Commissioner's Sale.

Under and by virtue of an order of sale on decree of foreclosure of mortgage issued out of the district court of Douglas county. Nebraska, and to me directed, I will, on the 12th day of February, A. D. 1895, at one o'clock p. m. of said day, at the east front door of the county court house, in the city of Omaha, Douglas county, Nebraska, sell at public auction to the highest bidger for cash, the property described in said order of sale as follows, towit:

Loc eight 8 in block seventy-five (75) of Omaha, Douglas county, Nebraska, and the city of Omaha, Douglas county, Nebraska, sell at public auction to the highest bidger for cash, the property described in said order of sale as follows, towit:

Loc eight 8 in block seventy-five (75) of Omaha, Douglas county, Nebraska, Sell at public auction to the highest bidger for cash, the property described in said order of sale as follows, towit:

Loc eight 8 in block seventy-five (75) of Omaha, Douglas county, Nebraska, Sell at public auction to the highest bidger for cash, the property described in said order of sale on decree of foreclosure of nortgage issued out of the district court of Douglas county, Nebraska, and to me directed, I will, on the 12th day of February, A. D. 1895, at one o'clock p. m. of said day, at the east front door of the county court house, and the city of Omaha, boughast county, Nebraska, sell at public auction to the highest bidger for cash, the property described in said order of sale as follows, towit:

Loc eight 8 in block seventy-five (75) of Omaha, Douglas county, Nebraska, and to me directed, I will, on the 12th day of February, A. D. 1895, at one o'clock p. m. of said day, at the east front door of the county court house, and the city of Omaha, to eight a county court house, and the city of Omaha, to eight a county court house, and the city of Omaha, to eight a county court house, and the city of Omaha, to eight a county court house, and the city of Omaha, to eight



W. P. HARRISON & CO., Clerk So. 14, Columbus, A.

Impaired Digestion.

The patient is required to diet. In cuilding up and maintaining good health, milk is recognized as a valuable factor, but it is important that it be absolutely pure and sterilized. Borden's Peerless Brand Evaporated Cream meets all requirements. Entirely whole-

Special Master Commissioner's Sale.

school system of education is to be perfected and perpetuated; if the iniquity of secturian appropriations is to be prohibited; if safe immigration restrictive laws are to be provided.

To secure these ends, lawmakers must be chosen who believe in these principles and have the courage to assert them and act upon them.

Will you not yourself, and associating with you every citizen of like purpose, put forth every practicable effort to secure law-makers of the right stamp at the ensuing election?

Justice William Strong, (Retired.)

S. M. Newman, D. D.
J. H. McCarty, D. D.
J. G. Butler, D. D.
Gilbert T. Williams. arch-deacon.
John Chester, D. D.
Gilbert T. Williams. arch-deacon.
John Chester, D. D.
Elbert S. Todd, D. D.
S. J. Smith.

Joseph T. Kelly.

Watson Case.
Charles L. Pate.
C. O. Cook.
J. E. Fout.
Jacob W. Canter, D. D.
Madison C. Peters.
S. H. Hershey, Ph. D.
E. Olin Eldrige.
Thomas Chalmers Easton, D. D.
E. Olin Eldrige.
Thomas Chalmers Easton, D. D.
A. M. Gancowsey.

To scalar Commissioner's Sale.
Under and by virtue of an order of sale on decree of forectioner of mortzanza leased out of the district court for Douglas country. Nebrasks, and to me directed. I will on the Eth. Substant of twellows and because of the district court for Douglas country, Nebrasks, and to me directed. I will on the Eth. Substant of the district court of sale on the Eth. Substant of the district court of sale or forection. The property described in said order of sale as follows, to wit:

Lat fourteen its In block seventy-five Go of bundles country, Nebrasks, and time for the district court of sale as follows, to wit.

Lat fourteen its In block seventy-five Go of bundles or sale as follows; to with the test of seven of sale as follows; to with the first of seventy-five Go of sale as follows; to with the sale of sale as follows; to with the sale of sale as follows; t

Special Master Commissioner's Sale.

Omaha, Nebraska, Jasuary IIth, 1895. GEORGE W. HOLBROOK.

Special Master Commissioner's Sale. county court house in the city of Omaha Douglas county. Neuraska, sell at public auction to the highest bidder for cash, the property described in said order of sale as follows towit:

follows towit:

Lot directed in Said order of sale as
Lot directed in block seventy-five (75)
of Dun ee Pince, an addition to the city of
Omaha, Douglas county, Nebraska.
Said property to be sold to satisfy Jane W.
Bred, the plaintiff herein the sum of five
hundred, fifty-three and So-109 dollars (SSS SS)
judgment, with interest the con at the rate
of seven (7) per cent per annum from September 17th, 1894.
To sait for the

Special Master Commissioner's Sale.

same, and the government withdraw its aid and sympathy so unwisely and unjustly heretofore given.

GREEN CLAY SMITH J. J. MUIR, D. D. GEO. MCCULLOCH, J. H. BUTLER. W. S. O. THOMAS. N. C. NAYLOR. THERON OUTWATER. J. T. BARBER.

General of the state of the sum of thirty and Si-100 dollars 820 50 costs herein, together with accruing rosts according to a judgment rendered by the district court of said bouglas county at its September term. A. D. 1881, in a certain action them and there pending wherein William B. Palmer was plaintiff and the Patrick Land Company. John D. Montgomery, American National Bank, of Onaha, Nebraska, George A. Hoagland, Paxton & Vierling Iron Works, and Susan K. Wheat were defendants.

Wheat were defendants.
Omaha, Nebraska, January 11th, 1890.
GEORGE W. HOLBROOK, Special Master Commissioner. Saunders, Macfarland & Dickey, attorneys, Doc. 41; No. 22;

