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ADVERTISING DEP'T.

THE AMERICAN IS THE URANFION OF ALL PARTIOTIC ORDERS—THE ORGAN OF NONE

JANUARY 25, 1895.

THE reason we never wrote an answer to Archbishop Kane's effusion which we published several weeks ago with the statement that we would review it In a subsequent issue, was because it extend whatever relief lies in was so barren of argument that there their power. was no necessity for wasting more space on it. But we want to ask, why did not the papers, which published extracts from Kane's diatribe, also publish the salient points made by Traynor in his

ONE of our friends has written us to the effect that he thinks we are too awfully cruel. Before Christmas we announced that THE AMERICAN would not be issued again before Christmas, and all the Romans in the country rejoiced because they thought that the paper had suspended, but our friends knew better, and when the paper was issued as usual the following week, the faces of those Romans was a sight to behold. They won't trust their eyes after this-nothing but their ears, and only what they hear from the priests, at that. Should you fall to receive your paper regularly you will confer a favor by notifying this office, because it will give us a chance to show the inefficiency and dishonesty of the average Roman official to the heads of the departments.

THE state council of Illinois is in Mrs. Capt. Foye. session in Chicago this week. From all J. Miller..... the indications the first of the week C. Miller Mr. Kent trouble was brewing. The Johnson H. Rinehart.... forces were on the ground early and V. Doller proceeded to close up the gaps as fast Hugo Himes as possible, while the anti-Johnson John Noellert..... as possible, while the anti-Johnson J. Morrison Mr. Bookner, jr. to defeat Mr. Johnson for re-election. Mrs. Miller No difference how this contest ends it Mrs. Burgraff. will injure the order, because the de-feated faction will not think it has been Mr. Brickman feated faction will not think it has been treated fairly. No true American can Mr. Charles Ruh..... the men who are to blame for the rue | H. Ingold... tion in the ranks of the A. P. A., Mr George Gascoyne brought about by attempting to force Miss M. Elijott and by advising the members to vote the straight Republican ticket. The Louie Foye. A. P. A. was organized to fight politi- Mrs. C. ldlor. . cal Rome, not to fight Demogracy, not Phil Vrooman and family...... to fight Republicanism or any political party, and when any man or set of men attempt to get it away from Ed. Keimer. that position they have ceased being D. Rasenfeld. A. P. A's and become partisans and are Frank Herbster..... dangerous to the order.

A COMPREHENSIVE STATEMENT, J. Duffey ...

On pages two and three will be found J. J. Stranahan Treasurer Irey. It is so complete and Geo. Halloway. so very comprehensive that it needs no John Meyers.

explanation at our hands. From it the Geo. M. Baldwin. people of Douglas county are able to see
for themselves that they made no mistake in electing Mr. Irey for a second Ernest Gram.... time to the very responsible and honor- Nick Spenichsen shows Mr. Irey has been able to collect, L. Scheror. in spite of the hard times, speaks louder John Brown..... than words as to his ability. We have Antone Rha heard Mr. Irey's name frequently men- Mrs. Murry..... tioned in connection with the office of Joe Gross . state treasurer, and if ability, honesty Alex Herbster ... and integrity are to count for anything S. Weisler we would gladly second the suggestion | Samuel Conway being made by his friends, that he Adolph Bolat be elected state treasurer, two years hence.

GOT THE RIGHT MAN. The Board of Education made no mistake when it placed the work of John Wigand keeping the high school clock in repair Amos Hitchcock in the hands of John Rudd, the Six- D. P. Vrooman.... teenth Street jeweler and watch repairer, for he has a reputation for fine workmanship unsurpassed by any man Previously reported..... apprentice. The high school clock will J. C. Richards, Order No. 6..... 15 00 I was pressing myself on his heart— how it is that you cannot make a living their rights—and to prove it, has not not only be kept in repair, but it will John Storm, Order No. 7. keep the correct time during 1895.

Men and Women Who Have Already Answered

The Appeal Made in Behalf of the Drouth Sufferers of Western Nebraska,

TO AMERICANS.

Have you ever been hungry? Have your children shivered and cried from cold and insufficient clothing? Have your provisions remained uncooked for want of fuel? If any of these things have happened to you then you know the suffering which thousands of citizens in Nebraska are undergoing today. All over that state men, women and children are almost crazed by want, while in some instances children of these sufferers are members of the A. P. A.; all are a portion of this great human family.

tion stares the inmates in the face, and the death rate from this cause will be simply apalling in the very near future, unless our friends lend a helpreason we call upon our liberal, patriotic, unselfish, humane, christian American citizens to

The following persons have sent to this office the following amounts in

Previously reported...... Chas. Wills, Atleboro, Mass. George W. Canarroe, Weston, Ill. Gustav Holmquist, Chicago..... FROM PUT-IN-BAY.
Ed. Doller, Put-in-Bay. E. B. Osborn.... George Gilbert.

Elmer Benning... Julius Wurtz Chas. Johnson John Stone..... Alvin Merkley.....

Harry P. Jones..... James Gilbert..... Christ Frick Mrs. E. Stone Mr. Gebant Mrs. Gebant John Gorman

Charles Fox Unknown Rotert, sr ...

Mr. J. Haller

Will Idlor

F. J. Magle.....

Mrs. Reidling. L. Disler..... Eli Clapsadel

Clinton Idlor ...

John Rehberg 1 00 H. M. B., Chicago, Ill., box of shoes. EXPENDED. John Storm, Order No. 7........ 20 00 and I felt secure as a little child when frog, or a living grasshopper, nor even that noble English nation granted to us Henry Reuchel, Order No. 8...... 15 00 in his loving mother's arms. I was in-



REV. CHAS. CHIMQUY.

Inimical Way.

MONTREAL, 65 Hutchisen Street, 8th not, I am with thee!" December, 1894.-To My Lord Fabre, Roman Catholic Bishop of Montreal .-In thousands of homes starva- My Lord: Your besieging me with dressing you this letter.

I am perfectly cured, my Lord; my 30 years old, though I am in my 86th me.'

cured, though I have not had a single to my help and cured me! drop of your waters of Notre Dame de You may imagine my surprise and to come and discuss those matters with those sacred seeds of liberty, the hour Lourdes, and without going to the my sadness when, in that very time, I me so long as I was in good health and is coming fast when the French-Canad-Good St. Anne of Beaupre!

I am cured, perfectly cured, without of Rome, of which you are a bishop. having accepted any one of your medals 1 00 or scapulaires-without even having to give me to take the place of that you besiege me with your priests, under 15 cents!

But, to prevent you from suspecting only Saviour, my only refuge? that the devil alone, or some witches What did they offer me to prevent school-boys will see that there is lack of learned than I am in all the arguments could have healed such a bad man as I me from saying with Paul: "I do not courage in you? Will they not feel about the facts and doctrines on which am. I must give you the secret of that want to know any other but Jesus and that you have no confidence in your own we differ. I will invite two or three of cure.

May our merciful God grant that you They had nothing but a few rags, may have recourse to the same remedy called scapulaires, and some small idols the arguments of your ambassadors, I wish to refute and answer me. with the multitudes of our dear coun- of copper, iron and silver, probably have refused to see them. I asked my trymen you are leading in the perish- found in the crumbling remains of the people to turn them out of doors in the ing ways of Rome.

From the very day that I broke the and Jupiter! of the idols of the pope, I put myself me that I might forget and forsake that and answer you. under the care of the best physician the dear Saviour Jesus, whose presence in

world has ever seen. His name is Jesus!

Son of man.

He came from heaven more than 1800 speakable joy? years ago, to save us from all our spiritual and even bodily miseries.

wanted to be cured by him should not girls between two heated irons? invoke any other name but his own. For his Apostle Peter wrote in his Testament these very words: "There of doors with the utmost indignation! is no other name under heaven given among men whereby we must be saved." -Acts iv:12

His Testament is called "The Gospel." These last eighteen hundred years. all the echoes of heaven and earth are will give you rest." Matt. xi : 28.

"Whatsoever ye shall ask in my name, that I will do, that the Father may be glorified in the Son."-John xiv: 13.

"If ye ask anything in my name, I will do it."-John xvi:14.

"If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him."-John xiv: 23. "I am the true vine; ye are the

branches."

"Abide in me, and I abide in you." John xv: 1, 2, 3, 4.

"If I be lifted up from the earth, I will draw all men unto me."-John auricular confession is a sacrament that they thought it worth; to shed

xii: 32. follow Christ, I have found more and your church. When I pledged myself more every day that the greatest joys, the greatest happiness in this world, was to love and serve him. I have pagan origin, and that it is in use in draw their water and cut their wood. kept myself, then, united to him with your church only from the dark ages. all the faculties of my heart and my soul, as being my only light, my only you to show me the next of the gospel always found him true to his promises. burn in the flames of purgatory because found that it was still more my interest the gold which, very often, they have to be united to him in the days of trial stolen from those very poor people?

through which I had to pass. He was my shield when I was at that public conference. tacked by the thousands of assassins It will be to show me a Gospel text die free men than to live slaves. whom you, or your priests, have so which allows you to send to hell, as often sent to take away my life, either guilty of a mortal sin, the poor man bloody days of St. Charles and Saint

streets of Montreal, Quebec, Halifax, of lard when it is melted in his soup?

voking his almighty name, and it seemed I was seeing his merciful arms texts: have died of starvation. Many He Answers Some Roman Lies in His around me to protect me. I was hearing his sweet voice telling me: "Fear

And when I was escaping from my would be murderers' hands, bruised, wounded, bleeding, I felt happy for your priests and priestesses, during my having suffered something for the sake last sickness, is the reason of my ad- of that beloved Saviour, who on the cross had shed His blood for me.

But it is when I was attacked by the bodily strength is so perfectly restored last terrible sickness that I felt the ducing spirits and doctrines of devils. that I write you this letter without the necessity of having that mighty and use of my spectacles, and my hand does merciful Friend near me as my Physi- manding to abstain from meats which ing hand at once. For that not shake more than when I was only clan. With Peter I cried: "Lord, save God hath created to be received with

Yes, my Lord, I am cured, perfectly merciful and mighty hand he has come 1, 2, 3.

was my only hope, my only life, my Rome!

Him crucified?"

temples of Venus, Minerva, Bacchus

my heart was, very often, making me

They had to offer me a little god, only about one inch in diameter, made with But his condition was that those who a little cake baked by their servant

> Be not surprised, then, if I have ordered those ambassadors of Rome out Here, My Lord, allow me a few re-

Since more than thirty years that I Rome, I have hardly been a single day, 1838. when in good health, without asking.

you call my errors. Thousands of times, I have told you them! ! ! that I would, with pleasure, go back to

Christ the power to rule over His whole church? I have requested you many times, and by you? I do request you again today, to show me, in a public conference, that your established by Christ, and that it has their blood to make it free. From the day I gave up the pope to been always practiced as it is today in

I have another favor to ask you in

with their pistols, or with their murder- who, in lent, has eaten a piece of solid

Charlottetown, Antigonish, Ottawa, I will have three other questions to French-Canadian patriots were among etc., I was throwing myself into the ask from your lordship, in that public the noblest men of our age: that they arms of that mighty and loving friend, conference. 1st. It will be to show me had fought and died for the defence of

and millions of living christs, tiving died? gods, with little cakes baked in your kitchens by your servant girls?

2nd. How you have the power to ignore those facts? shut up those christs, geds, in your irg clear words of the Gospel:

holy places made with hands, which soldier of liberty than Chenter. are the figures of the true; but into presence of God for us."-Hebrews ix., 24. and rage?

"God that made the world and all

ask you to show me the text of the Gos- the brute animals! pel which does authorize you to advise, if not to force, so many men and women (priests, monks and nuns) to make vows of celibacy, and to promise they will the love of liberty! never marry, when God Himself, in the

"And the Lord God said: It is not good that man should be alone. I will xi., 18,

have his own wffe; and every woman cau and Chenier. Every true Frenchher own husband."-1 Cor. vii., 2.

part from the faith, giving heed to se-. * Forbidding to marry, and com-And you can come and see, with what and know the truth."-1 Timothy iv., oppressors and tyrants, are bearing

You have never been brave enough saw your priests and priestesess coming able to answer you. The only answer ian people, with the holy gospel in hand, I am cured in spite of the maledic- to tell me that I was out of the way of you have given has been to send mur- will settle their accounts with you. tions of the bishops and priests of Rome! salvation, and that I was to be damned derers with sticks, stones and pistols to And, what will puzzle you the more, if I would not come back to the church kill me. But as soon as you hear that I am so sick that I can hardly move my bled in England, France, Germany, For, what had these priests of Rome head on my pillow, you become brave, Mexico. &c. bought any of your blessed candles divine friend and physician, Jesus the the pretext of showing me my errors, which I might have got from you for Son of God, that I might forget that He and bring me back to the church of and that word will make them free.

But do you not fear that even your cause?

chains which were tying me to the feet Yes! what had your priests to give be to God, I am well and able to meet self to your pope. But if you cannot

so happy that I was not only forgetting day and show me my errors. I amable of Rome, with her priests, bishops and He is both the Son of God and the my terrible sufferings, but was change to hear and answer you. I will open popes, is nothing else but that antiing those sufferings into feelings of un- you all the doors of my house, and I christ, that man of sin of which the goswill be the most happy man in receiv. pel speaks when it says:ing you in my humble home and giving you all the honor and respect due to means: for that day shall not come, exyour high position and to my own par. cept there comes a failing away first, sonal esteem for you.

We will meet and discuss as true gen-

Bishops and priests of Canada, if you grant me the favor of that public discussion, I will also ask you to show me the text of the Gospel which told you separated myself from the church of to hang our heroic patriots of 1837 and

For the French-Canadian people have repeating his sweet words: "Come unto supplicating, even challenging you and not forgotten that it was the desire of me all ye who are heavy laden, and I your priests to come and show me what General Colborne to let them live, when the bishop of Montreal said: "Hang

> You had excommunicated and cursed the feet of your pope and submit myself them before the battles! As much as to his authority, if you had had the it was in your power, you had tied and kindness to show me, before the world, paralyzed their strong arms, when on that the Apostle Peter has been to the battle fields, that they might not Rome, that the present pope is his conquer, and, not satisfied with that legal successor, and that that apostle . . . When they were defeated, you with all your popes have received from ordered them to be hung!

What crime had they committed to be so cruelly, so unmercifully treated

Ah! They had so much loved their dear country, which is yours and mine,

The stern voice of historical druth tells you that a handful of insolent tyto show, from the authority of your best rants had taken the notion that the Roman Catholic authors, that it is of French-Canadians were good only to More and more every day they were In that public conference I will ask trampling under their feet our most precious and sacred rights; they were strength, my only wisdom, and I have which allows you to let the poor people not concealing their minds that, just as the negroes of the southern states But when I found that it was good to they have no money, when you so were destined to serve their white be united to that mighty and merciful quickly draw out of that burning furn- masters, so the children of the Frenchfriend in the days of prosperity, I have see the rich who fill your hands with Canadians, conquered on the plains of Abraham, were fit only to serve their

The only crime of our heroic patriots was, that they thought it was better to

Has not noble England, after the Eustache, taken the defence of our paous sticks, or with their sharp stones. lard, even not bigger than my thumb, triots? Has she not applauded when When these stones were falling upon and that you allow him to go to heaven, her most eloquent parliament orame as hall in a stormy day, in the as a true christian, if he eats that piece tors with Lord Brougham, Lord Durham, etc., etc., declared that the

so powerful that you can make millions those heroic countrymen fought and

Are you so blind and so ignorant of the history of your own country as to

Among the heroes who shed their tabernacies, when Paul tells you so blood in those days for you and for me, clearly and positively that such a thing there was one who was the bravest cannot be done, as we see by the follow- among the brave. The pages of old and modern history have no record of "For Christ is not entered into the any more daring, brave and devoted a

But why is it that the very name of heaven itself, now to appear in the Chenier still fills your hearts with fear

Not satisfied with cursing that things therein, seeing that He is Lord French-Canadian hero, in his life and of heaven and earth, dwelleth not in tem- in his death, you want to degrade his ples made with hands,"-Acts xvii., 24. memory, you want his body to be buried When at that conference I will also in the open fields with the carcass of

Why so?

It is only because the name of that heroic patriot is forever mixed with

You hope that by destroying the first, Bible, is so evidently opposed to such you will make the people forget the vows, as you may see by the following se ond. For it is only on slaves you want and you can rule. But you are mistaken.

Wherever there is a French-Canadian make him a helpmeet for him."-Gen. heart on the borders of our grand St. Lawrence river, it beats with a holy "To avoid fornication, let every man emotion at the spotless names of Papin-Canadian, in spite of your fulmination, "Now the spirit speaketh expressly, is proud of having had such an elothat in the latter times some shall de- quent apostle of liberty in the first, and uch a heroic martyr of liberty in the

econd one. In spite of you, the seeds of fraternity, equality and liberty, which Christ has brought from heaven to save the opthanksgiving of them which believe pressed nations from the hands of their their blessed fruits in Canada.

When you trample under your feet

In that day your high citadels will crumble in Canada as they have crum-That day, the French-Canadians will

accept the word of God to guide them: Thanks be to God, there are many ministers of the gospel who are much more

them to help me in that conference, and When I was sick and unable to answer you will select as many priests as you If you show to the people athat I am

wrong, I will ask your pardon for] what most unceremonious way. For I was I have said and done against the church really indignant. But, today, thanks of Rome, and I will again submit myshow that, I will, with the help of God, If you were sincere in your efforts to so long as I live, continue to show to bring me back to your church, come to- our dear countrymen that the church

"Let no man deceive you and that man of sin be revealed, the son of perdition, who opposeth and exalteth himself above all that is called God, or that is worshipped. So that he as God sitteth in the temple of God, showing himself that he is God.

. For the mystery lof iniquity does already work. Only he who now letteth will let, until he be taken out of

"And when shall that wicked be revealed whom the Lord shall consume with the spirit of His mouth and shall destroy with the brightness of His coming.

"Even him whose coming is after the working of satan, with all power and signs and lying wonders.

"And with all deceivableness of righteousness in them that perish; because they receive not the love of the truth, that they might be saved.

"And for this cause, God shall send them strong delusions that they should believe a lie,

"That they all might be damned who believe not the truth, but had pleasure in unrighteousness." 2 Thessalonions, ii., 3-12. Truly and respectfully yours.

C. CHINIQUY, D. D. Temperance Apostle of Canada.

Extract

ALL PAIN INFLAMMATIONS

HEMORRHAGES.

One drop of Fond's Extract is worth more than a tablespoonful of

CHEAP SUBSTITUTES, MADE CRUDELY,

WHICH DO NOT CURE.