WILD CRANBERRY BOGS. The Stretch of Marshes in the Puget

Sound Country. The entire Paget sound country and the coast of Washington is dotted with wild cranberry lands. These lands are found throughout all the woodland sections, and when once under cultivation produce the most abundant crops of hay, grain and vegetables. In fact, there are no lands more prolific and fruitful.

All up and down the rivers of the sound country and in the heavy wooded districts in the interior away from any stream are found acres of these peculiar tracts.

The wild cranberry in this country is not a success, as are most all other kinds of wild fruit. Patches are found, however, that are very prolific, and each fall will cranberries are picked by the Indians and white settlers in the remote districts. In Pierce county on the military reserve, opposite Point Petiance, is a considerable cranberry marsh where once used to be gathered many bushels of the wild berry.

Up in Snohomish county on the Stilliguamish river, wild cranberry marshes are found in great numbers. One fine marsh, near the postoffice of Oso, has recently been drained and cleared of the old vines, and is now one of the finest canches in the state for its size. Farther up the river, near the head, are some very large marshes, which produce bush els of berries. In the Hood's canal country and through parts of Clallam county, are seres and acres of these fertile places

The greatest trouble the settler has to contend with in reclaiming them is to get them properly drained and cleared for the plow of the larger roots and spongy growths, which always overlay the ground to the depth of a foot or more.

No successful effort has ever been made to cultivate cranberries here, but they are successfully grown in the southern part of the state. The following description of the farm was written for the Oregonian a few days ago:

The cranberry tract embraces 800 acres, much of which is natural cranberry marsh, or "bog," producing quite an abundance of wild cranberries. These marshes, in their natural state, are covered with water more than half the year, and very much resemble what we call "beaver dam land," the "muck" or decayed vegetation being from one to several feet deep, making a soil unsurpassed in purity. The preparation of this land for cranberries is very expensive. In the first place it must be thoroughly ditched, and these ditches must be so arranged by means of flood gates that the land can be flooded or irrigated when wild cranberries and coarse grass must be removed, and the ground six to ten inches, after which the cranberry cuttings are planted. The sand prevents the land becoming foul with weeds or grass. The cranberry roots soon strike down into the rich muck, and within three or four years the ground is a mass of these delicate that age capable of bearing full crops of fruit.

In a Bad Temper.

One Sunday, Baudelaire, the eccentric French poet, painted his hair green and in that state went to see Maxime du Camp. The latter, knowing the poet's insane vanity, pretended not to notice his strange condition. Baudelaire thereupon stood and looked at himself in front of a mirror, stroked his hair with his hand, and did his best to attract Du Camp's attention. At last, unable any longer to control himseif, he said: "Do you see nothing extraordinary in my appearance?" "No." "But my hair is dyed green, and that is unusual." "Everybody's hair is more or less green," Du Camp replied coolly; "now if your hair were sky-blue, I might, perhaps, be astonished. But one may see green hair under many a hat in Paris." Beaudelaire took his departure soon afterward, and meeting a friend in the court yard, said to him: "I recommend you not to go and see Du Camp to-day; he is in a vile temper. -Argonaut

Why They Were Poor.

A couple of tramps were lined up alongside the curbstone to watch the dudelious and doless son of a rich father pass by.

"Golly, Bill," exclaimed one, "what was that?"

- "He's a nice young man." "What's he do fer a livin'?"
- "Nothin! "
- "Same's us?"

"But look how much better togs he's got than ourn. Bill." William sighed profoundly.

"That's because we's orphans, sweetheart," he said, and brushed a tear from his eye with his coatsleeve.

A Safe Bid: Contractor-Whoop! I've got the contract for cleaning the streets! I bid lower than anybody else. Wife-Isn't there any risk of los-

ing money by your low bid? Contractor-Not a bit. Flounces

are coming into fashion again. Where the Body Rested.

The various places in London called "crosses" were erected by Edward I. to mark the resting places of the body of his queen, Eleanor, on its way to Westminster for interresting place.

No Friend of His. "Mr. Dolan, did yez iver ate a lob-

"Niver; an' Oi niver will. It's mesilf that'll not associate wid an animal that takes off grane an' puts

GETTING A POINTER

The Young Man Saw a Way in Which

the License Money Could Re Got. A long-legged young countryman, with his trousers three Inches from his boots, and his boots three miles from a shine, passed into the office where marriage licenses are kept on tap, with a basket on his arm, says the Detroit Free Press,

"Good mornin'," he said to the clerk, "can I git a marriage license

"This is the place," replied the

"Well, I've got six dozen eggs in this here basket; can I get one for them?

"Hardly, I guess." "Well. I don't know nothin about the price of eggs ner marriage IIcenses, but I'm willin' to put up the eggs for the licease, sight unseen."

"Cau't do it," said the clerk. "We are not in the business of trading

marriage licenses for eggs." "They re frosh," said the applicant

in a half pleading tone. "So is the license," argued the .. What's one wuth?" asked the

youth, going off on another tack. "A dollar."

"What's eggs wuth?" "Seventeen cents a dozen. Why don't you go and sell your eggs and

come back here with the money?" The egg-vender picked up a pen and a piece of paper and began fig-

"By crackey," he said after a min-ute or two, "that's what I'll do. Them eggs is wuth a dollar and two cents and I'll have enough after payin' fer the license to git a postage stamp and write to Susan to let her know the weddin' needn't be postponed owin' to circumstances over which I hadn't no control, and he hurried buoyantly out of the office with the eggs fairly jingling in the basket.

The Ossified Man-

In the museum of natural history at Dublin is the skeleton of a man, a native of the South of Ireland, who was called the ossified man. His body became ossified during his life-

time. He lived in that condition for years. Previous to the change he had been a healthy young fellow of superior strength and agility. One night he slept out in a field after a debauch and some time later he felt the first symptoms of the strange transformation. The dectors could do nothing to avert the progress of his malady. His joints stiffened. When he wanted to lie down or rise he required assistance. He could not bend his body, and when placed upright he resembled a statue of stone. He could stand, but not move in the least. His teeth were joined and became an entire bone. necessary. Then the heavy sod of The doctors in order to administer nourishment, had to make a hole through them. He lost the use of covered with sand to a depth of from his tongue and his sight left him before he died.

Not Honest.

The old man pondered long and deeply.

"My son," he said, at length, in a deep solemn, hollow voice, "you and beautiful vines, which are at have always thought yourself the offspring of poor but honest parents.

The youth turned pale. "Father," he gasped, "can it be that you are rich, after all?"

The patriarch's head sank upon his bosom. "Boy," he exclaimed, "you have arrived at an age when you should

be deceived no longer." Leading the way to the attic, with trembling, eager hands he removed a few loose boards and showed his child how he made the gas meter lose a couple of hundred feet every month. -Truth.

The Ferverse Parent. "How did you get along when you told your father of our engagement?"

asked the timid young man. "Oh, dear!" she answered, "it was dreadful. I'm so ashamed of papa. "Was he unfavorable?"

That is no name for it. When I talked to him about our living on love in a cottage on seven dollars a week I couldn't make him listen to reason at all."

Grievous Offense.

"Say, said the editor, "the man who sets the want advertisements has got to be fired." "Why?" asked the business man-

ager. "He set up the head to the rooms for rent department as booms for same time rent.' The impression will get out that the political influence of the paper is for sale."

A Substitute for Glass.

A translucent waterproof pliable material called duroline is being used in some parts of Europe and Australia as a substitute for glass for roofing large buildings. It is

The ex-president of the Royal college of veterinary surgeons of England condemns public drinking troughs for horses on the ground ment. Charing Cross was the last that they propagate certain diseases peculiar to horses.

> Broke One of the Commandments. Jess-After the divorce had been granted she confessed to breaking one of the commandments.

Bess-Which one? Jess-Taking his name in vain.



GRAND LODGE

LOYAL ORANGE INSTITUTION

-OF THE-United States of America.

FRANCIS C. CAMPBELL, M. W. G. M. ROBT. W. JOHNS: JN. Supreme Secretary, M. L. ZOOK Troy, New York

1615 Howard Street, Omaha, Neb. Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the ninds of men who are unacquainted with Orange principles, are these few statements

The Loyal Orange Institution is a brothergood and elsterhood, bound by three ties-Justice. Truth and Righteousness.

It has no hidden alms

It is Fraternal and Benevolent-assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgmentthe untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control

free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should sot under any circumstances, be permitted to meddle in the affairs of state, and that coercion of acitizen in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be pundous properties.

SUBORDINATE.

George Washington Council. No 3, meets first and third Friday evenings of 'sch month, at Aldine hall, 75 E Randolph: always. Visitors always welcome. Ellsworth council, No 16, not T days at 515 Wentworth ave. E L Cas. ou R 8.

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SUBORDINATE. lous or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our giorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and in dustry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread. It believes in the restriction of immigra-tion and the extension of time for the natur-alization of citizens, and that the public and shall be held for actual American citi-rens who become settlers.

and shall be been actual actual and the sens who become settlers.

The Loyal Orange Justitution of the United States of America has certain requirements for membership:

That a man shall be an actual American that a man shall be an actual American citizen, having compiled with the laws of the United States with regard to naturalization, and without a mental reservation. That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children of any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and

That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoin requirements.

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of urinciples and teachings.

Collumbia Council No. 2, meets every Tuesday evening in Patterson block, 17th and Farnam Streets.

A. H. Flint, R. Sec'y, address care County Clerk.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha.

William Farn. Sec'y.

Liberty Council No. 7 meets every Tuesday evening, Lo. O. F. Hall, Louisville, Neb. T. H. Lucas, Rec. Sec'y.

J. O. U. A. M. Loyal, Patriotic Organization. ternal and Beneficial, Strictly Non-

Partisan and Non-sectarian.

Partisan and Non-sectarian.

DECLARATION OF PRINCIPLES.
The National Council of the Junior Order of United American Mechanics in annual session assembled declares:
That the constant landing upon the shores of the hordes of ignorant, vicious and lawless criminals of the Old World should be viewed with alarm by the loyal and patriotic citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nifhilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious liberty.

We affirm our devotion to the public school We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise on his liberty, but we object most strenuous to the interference of any church, no matter under what name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe, that our children should be deucated in its teachings, but that no dogma or creed should be taught at the same time

We believe that patriotism and love of

We believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of "Mother," "Home" and "Heaven," our children should be taught that our flag is the symbol of all that makes a "home" for us. We would place a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

In this noble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time

for roofing large buildings. It is easily bent, can be cut with strong scissors and is said to be weather and heat proof.

Fetroleum as a Fuel on Engines.
The Buenos Avres Great Southern railway has made some successful trials of petroleum as a fuel for its locomotives. The intention is to substitute petroleum for coal on this line in order to avoid the danger of setting fire to the pampas by sparks.

Condemns Public Drinking Tronghs.

The ex-president of the Royal col-

First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition.

Second—To assist Americans in obtaining

employment.
Third—To encourage Americans in busi-Fourth-To establish a sick and funeral

Fifth-To maintain the public school sys-tem of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Toly Bible

THE QUALIFICATIONS FOR MEMBERSHIP.

Require that an applicant shall be:

A white male person born is the United Hall Riverview. Visitors cordially invited actions.

ORGANIZERS WANTED.
We want a Council of the Jr. O. U. A. M. in very city, town and village in the United

It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to unive-

born.
It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A iberal premium will be paid to any one organizing a Council. For full particulars address.

H. A. KIRBE,
National Councilor New Brunswick, N. J.

DIRECTORY.

NATIONAL COUNCIL.

NATIONAL COUNCIL.

N C — J G A Richter, Box 187, Canton, O.

N T C — C W. Tyler, Richmond, Va.

Jr P N C — H A Kibbe, New Brunswick, N. J.

N Sec'y — Edward 8 Deemer, P O Box, 786,
Philadelphia; office rooms Nos 16 and 17, 601

Chestnut street.

National Organizer—Stephen Collins. Box

706, Pittsburgh, Pa.

Meets in Omaha, Neb., the third Tuesday in

June.

STATE COUNCIL OF ILLINOIS. Incorporated February 34, 1892. C.C.-T B Bryson, 6335 Wentworth avenue SVC-Thos Rowan 769 Union st. Alton. Jr P S C-Thos J Coen. 407 Sheffield ave.

Stree'y-Joseph S Reynolds, P O Box an S C Treas E H Sample, g334 Armour ave Chicago Meets at Alton, fourth Monday in August.

James Longbridge, recording secre

NEBRASKA.

STATE COUNCIL OF NEBRASKA:
S. C.-WM. F. KNAPP, Omaha.
S. V. C.-LEVI P. SHRUM, Omaha.
S. C. Sery,—GEO. C. FENTON, P. O. box 725.

S. C. Secy.—GEO. C. FENTON, P. O. box 728, Omaha.
S. C. Treas.—C. H. ALLEN, South Omaha. Conductor—H. S. BARTHOLD, Pratsmouth. Warden—P. S. McCAULEY, So. Omaha. Sentineus.—G. B. SHERWOOD, So. Omaha; R. P. DOLMAN, Omaha
Representatives to Nat. Council—WM. F. KNAPP. H. L. DAY. W. A. MESSICK, P. S. McAULEY and J. W. HOULEE.
The next regular meeting will be held on the third Tuesday in Jan., 1895, at Omaha.

FRANCIS S. KEY COUNCIL No. 5 meets every Friday evening at G. A. R. Hall, Plattsmooth, Neb. Visiting brothers cordially invited. O. R. JOHNSON, WASHINGTON COUNCIL No. 1. meets
every Tuesday eve in Idlewild half:
24th and Grant streets. Visiting brothers
aiways welcome. J. H. HARVEY. Sec'y

GOUNCIL No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday

BLUFF CITY COUNCIL No 7— meets every Wednesday evening in G. A. R. Hall. Council Bluffs, Ia. LINCOLN Commandery No. t. U. A. M. neets every Thursday evening in P. O. S. of A. hall. Council Bluffs, Ia. A. M. Burnham,

A MERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tues-day evening of each mouth, at 8:00 o'clock, M. L. ZOOK, Secty.

MISSOURI.

STATE COUNCIL OF MISSOURI. 8. C.-F. C. Borden, Holden, Mo. 8. V. C.-Rev. H. A. Slaughter, Warrens-

Surg, Missouri S. C. Sec'y-Rolla G. Carroll, Warrensburg. Will meet at Hannibal. Mo., February, 1895.

KANSAS CITY COUNCILS.

KANSAS CITY COUNCIL NO. 9-Meets
every Friday night at 1013 Walnut street.
Jas McNamara. See'y 1800 East 10th St. COLUMBIA COUNCIL NO. 15-Meets every

Saturday night at the corner of Twelfti and Cherry streets, W. Y. Sheaver, Record PATRIOT COUNCIL NO. 31—Meets every Wednesday night at A. O. U. W. Hall. 1421 E. Eighteenth street. J. E. Fisher, Rec. Secretary, 2421 Flora avenne.

WESTPORT COUNCIL NO. 37-Meets every Friday night at Westport, W. B. Shfink. Rec. Secretary, 1225 E. Eighth street.

GATE CITY COUNCIL No. 44 Meets every Monday night, corner 16th and Penn Su over drug store.

SPRINGFIELD COUNCIL No. 40-Meets every Thursday night, between 31st and 32nd on Holmes.

SHEFFIELD COUNCIL No. 35-Meets at ABE LINCOLN COUNCIL NO. 16, AMERIcan Protective Association meets every sec-ond and fourth Wednesday of each month in I. O. O. F. hall. Plattsmouth. Neb. Visiting members are welcome. J. H. Smith, Sec.

A URORA COUNCIL No. 2, W. A. P. A. — order, composed of a mixture of nationalities, and lets his own countrymen severely avenue, Kansas City, Kan.

PROSPECT COUNCIL No. 81, A. P. A. -Meeta T every Monday evening at the corner of Twenty-third and Prospect avenue. Kansas City, Mo. Persons desiring to join may en-close their name, street and number, ward, age and occupation, and direct to box 521 Kansas City, Mo.

EUREKA COUNCIL No 1. W. A. P. A. - Meeta second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall. Southeast cor-ner Packard and Osage avenue, Armourdale. Visitors are cordially invited to attend.

WIDE AWARE COUNCIL No. 10, A. P. A. L Road, Grigsby's hall, Kansas City, Kan. EXCELSIOR COUNCIL NO. 3, W. A. P. A. EXCELSIOR COUNCIL NO. 3. W. A. P. A. meets every Monday afternoon at 2:30 at Bell's hall. Southwest Boulevard, near state line, Rosedale. Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Infation fee \$1.00.

GATE CITY COUNCIL, No. 8, A. P. A.— Moets every Saturday evening at 437 Min-nesota avenue, Kansas City, Kas. Visitors cordially invited.

States of North America, or under the protection of its flag.

Of good moral character.

A believer in the existence of a Supreme condition in the existence of the existence of a Supreme condition in the existence of the existenc

States of North America, or under the protection of its flag.

Of good inoral character.
A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe.
Opposed to any union of church and state. Favorable to free education and the American Public School system.
Between is and 30 years of age for beneficial membership; over 50 vers honorary membershi

Oostdyk Council, No. I. W. A. P. A. of Kan us City, Mo., needs every Friday afternoor it 2:30 o'check at 1889 Penn St. Address, Post-effice box 521, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 261, meets second and fourth Tuesdays of each month at 8 p. m., at Claffin's hall, corner of Milstreet and theage account Kansas City, Kan Visiting brethren are cordially invited to at tend. John Davidson, W. M., Wm. McNaughton, Secy., 715 Reynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M. meets every Wednesday night, corner Pack ard and Osage streets, Armourdale, Kansas Thos. Roif, secretary,

KANSAS PURPLE STAR, L.O. L. No. 205-Meets first and third Tuesdays of each month at 8 p. m., in A.O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansa-City, Kan. Samuel Harrison, W. M. Wn Ballagh, secretary, 5tl Northrap avenue Visiting brethren cordially invited.

ROSEDALE COUNCIL No. E. A. P. A., meets every Wednesday night at McGeorge's hall, Rosedale, Kas. All friends cordially invited.

Patriotic Order Sons of America.

WASHINGTON CAMP No. I. P. O. S. of A. meets each Thursday evening at Rec Men's Hall. Fifteenth and Douglas Sts. WASHINGTON CAMP No. 12, P. O. S. of A., Council Bluffs,—Meeting in their hall over 101 Main street, every Wednesday, night at So'clock. F. McManaguis

SUPREME CABINET American Orange Knights.

OBJECTS.

This order is formed of persons whose objects is to maintain the supremacy of law order and censitutional freedom; to preserve inviolate the citizen's franchise; taperpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

For information regarding the formation of new Commanderies, or supplies, write the supreme secretary M. L. ZOOK, Sec'y, J. M. BANKER, C. C., 1615 Howard St., Saganaw, Mich. Omaha, Net OBJECTS.

UNITED AMERICAN MECHANICS.

Its Organization and Principles-Ilow to Become a Member. We would respectfully call your attention Ticket Office 1401 Farnam street and Websser Street Union Station.

to the fact that there is in this city a council of the Order of United American Mechanics. to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1815. Its first inception was for the protection of Mechanics and Workingmen alone, and for a number of years none but operative mechanics and workingmen were admitted to its membership; but the great inferests of principles involved in its existence caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possensed of the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession, and calling in life.

FORT SMITH, ARK.

No bank failures in 1892 '36 or 34. Grows in spite of depression of hard times. For peculiar reasons and circumstances a resident of Fort Smith desires to exchange a good residence and business house in certain or street car line; vater and enew cottage. 5 rooms, clean and newly painted; store room on corner 20350 feet, with three rooms 16x16; well and water connection; cottage plu obt 1 for gan new cottage. 5 rooms, clean and newly painted; store room on corner 20350 feet, the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession, and calling in life. was organized in Philadelphia on the 15th

and calling in life. The objects of this order are to assist each other in obtaining employment: to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence, may be incapacitated from following their usual vocations, in obtaining situations sultable to their affiletions. The evening, at Fraternity Temple. Visitors white male citizens born in the United States, or under the protection of its flag This order has existed for nearly fifty years. and is at present, rapidly spreading throughout the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M., as it is the only Order in existence founded es- Plain Talk About Romanism pecially to promote the interests, elevate the character and secure the happiness of

the American mechanic and business man. It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the scythe or wields the sledgehammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions. Knights or Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to Call fornia, and from all points cones the glorious news that the Order is gaining great strength

in all jurisdictions. An endowment branch is also connected with the Order, both national and state which insures those who seek its benefits enabling them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its mem bers for its own.

It seems very strange indeed that the American does not feel inclined to become Sheffield every Thursday night. Thomas so peculiarly national in his ideas and assmith. Rec. Sec'y, Sheffield, Mo. sociations as do the English, French, Ger man. Irish, and other nationalities. Each and all of the foregoing have their peculiar national organizations, and take pride in same. But the American joins order after societies.

We would not belittle any of the existing secret beneficial associations. Far from it They are a power for good in the community. But we do ask him who is to the manor born to turn his thoughts to home and native land, so that he can join in the glad refrain.

Thou art my native land. I own thy fostering hand; Though far from thee I roam. Still thou art my home." Americans, we of this Brotherhood appeal

to you to aid us in this work we are now carrying on. You must either be for us or against us. Choose quickly and let us show to the country that we firmly believe in American principles, American industry, American protection and American government. Strikes rlots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order grow and progress, until every man who calls all sincerity. I own no man as master of my

Burlington Route

BEST LINE

Fremont, Elkhorn & Missouri Valley

RAILROAD. NORTH



FREMONT, HASTINGS, WAHOO, LINCOLN, SEWARD, SUPERIOR. DAVID CITY YORK, ALBION, NORFOLK.

-AND ALL-Northern Nebraska, Black Hills AND CENTRAL WYOMING.

ONLY DIRECT LINE TO

Sioux City Minneapolis and St. Paul.

J. R. BUCHANAN

Gen'l Manager. Gen'l PassAgs A Solid Town

H. C. BURT,

FORT SMITH, ARK.

A LIST OF GOOD BOOKS

Foxe's Book of Martyrs. A large quarto volume of ,1,100; double column pages, and is a standard work

in every particular. Cloth, \$2.50, sent by express LeCaron the Spy-

Canada, and a complete expose of their

plots again the British government.

Paper, 50 cents. The Assassination of Lincoln-Is an intensely interesting volume, written by T. M. Harris, one of the mil-Hary commission which tried the as-

sassins. Cloth, \$2.50.

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