

WILD CRANBERRY BOGS.

The Stretch of Marshes in the Puget Sound Country.

The entire Puget sound country and the coast of Washington is dotted with wild cranberry lands.

The wild cranberry in this country is not a success, as are most all other kinds of wild fruit.

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GETTING A POINTER.

The Young Man Saw a Way in Which the License Money Could Be Got.

A long-legged young countryman, with his trousers three inches from his boots, and his boots three miles from a shine, passed into the office where marriage licenses are kept on tap, with a basket on his arm, says the Detroit Free Press.

"Good mornin'," he said to the clerk, "can I get a marriage license here?"

"This is the place," replied the clerk.

"Well, I've got six dozen eggs in this here basket; can I get one for them?"

"Hardly, I guess."

"Well, I don't know nothin' about the price of eggs nor marriage licenses, but I'm willin' to put up the eggs for the license, slight unseem."

"Can't do it," said the clerk. "We are not in the business of trading marriage licenses for eggs."

"They're fresh," said the applicant in a half pleading tone.

"So is the license," argued the clerk.

"What's one with?" asked the youth, going off on another tack.

"A dollar."

"What's eggs with?"

"Seventeen cents a dozen. Why don't you go and sell your eggs and come back here with the money?"

The egg-vender picked up a pen and a piece of paper and began figuring.

"By cracker," he said after a minute or two, "that's what I'll do. Them eggs is with a dollar and two cents and I'll have enough after payin' for the license to get a postage stamp and write to Susan to let her know the weddin' needn't be postponed owin' to circumstances over which I hadn't no control, and he hurried buoyantly out of the office with the eggs fairly jingling in the basket.

The ossified man.

In the museum of natural history at Dublin is the skeleton of a man, a native of the South of Ireland, who was called the ossified man.

His body became ossified during his lifetime. He lived in that condition for years. Previous to the change he had been a healthy young fellow of superior strength and agility.

One night he slept out in a field after a debauch and some time later he felt the first symptoms of the strange transformation. The doctors could do nothing to avert the progress of his malady. His joints stiffened.

When he wanted to lie down or rise he required assistance. He could not bend his body, and when placed upright he resembled a statue of stone. He could stand, but not move in the least. His teeth were joined and became an entire bone.

The doctors in order to administer nourishment, had to make a hole through them. He lost the use of his tongue and his sight left him before he died.

Not honest.

The old man pondered long and deeply.

"My son," he said, at length, in a deep solemn, hollow voice, "you have always thought yourself the offspring of poor but honest parents."

The youth turned pale.

"Father," he gasped, "can it be that you are rich, after all?"

The patriarch's head sank upon his bosom.

"Boy," he exclaimed, "you have arrived at an age when you should be deceived no longer."

Leading the way to the attic, with trembling, eager hands he removed a few loose boards and showed his child how he made the gas meter lose a couple of hundred feet every month.—Truth.

The Fervent Parent.

"How did you get along when you told your father of our engagement?" asked the timid young man.



GRAND LODGE LOYAL ORANGE INSTITUTION

United States of America.

FRANCIS C. CAMPBELL, M. W. G. M., ROBERT W. JOHNS, N. S. Supt. Secy., Troy, New York

M. L. ZOOK, 115 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties—Justice, Truth and Righteousness.

It has no hidden aims.

It is Fraternal and Benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment—the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and property of its citizens, and that ecclesiastical authority should not under any circumstances be permitted to meddle in the affairs of state, and that coercion of action in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and tyrannical influences, as well as against armed assaults, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

The Loyal Orange Institution of the United States of America has certain requirements for membership.

That man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and who shall be a native-born citizen.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid any popish doctrine.

That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoing requirements.

These are the qualifications required of every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

J. O. U. A. M. A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-Sectarian.

DECLARATION OF PRINCIPLES.

The Loyal Orange Institution of the United States of America in annual session assembled declares:

That the constant landing upon the shores of our country of the most vicious and criminal of the Old World should be viewed with alarm by the loyal and patriotic citizens of this country.

We affirm warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nation, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to show allegiance to the order, and who is powerful enough to shield and protect them, as well as in the exercise of all civil and religious liberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise of his liberty, but we object most strenuously to the interference of any church or sect, and under what name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools, not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law, and we believe that every child should be educated in its teachings, but that no dogma or creed should be taught at the same time.

States of North America, or under the protection of its flag.

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COUNCIL No. 8. A. P. A.—Meets every Sat. evening at southeast corner Pack and Osage avenue, Armourdale. Visitors cordially invited.

COUNCIL No. 11. A. P. A.—Meets at Wood ward's Hall every Tuesday evening at 8:30 p. m. sharp. Third street and Lafayette avenue. A cordial invitation is extended to visiting friends.

ARGENTINE COUNCIL No. 12. A. P. A.—Meets every Monday night in Nolan Hall, Argentine, Kan. All visitors welcomed.

TOPEKA COUNCIL No. 14. A. P. A.—Meets every Monday evening in O. U. E. Hall 418 Kansas avenue, Topeka, Kansas. All visitors will be cordially welcomed.

Quincy Council, No. 1. W. A. P. A. of Kansas City, Mo., meets every Friday afternoon at 2:30 o'clock at 169 Penn St. Address, Post office box 521, Kansas City, Mo.

Sunflower Lodge, L. O. L. No. 264, meets second and fourth Tuesdays of each month at 8 p. m. at Clifton hall, corner of Mill street and Osage avenue, Kansas City, Kan. Visiting brethren are cordially invited to attend. John Davidson, W. M., Wm. McNaughton, Secy., 73 Reynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M. meets every Wednesday night, corner First and Osage streets, Armourdale, Kansas. Thos. Rolf, secretary.

KANSAS PURPLE STAR, L. O. L. No. 265—Meets first and third Tuesdays of each month at 8 p. m. in A. O. U. E. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Hurling, secretary, 55 Northrup avenue. Visiting brethren cordially invited.

ROSELAND COUNCIL No. 16. A. P. A., meets every Wednesday night at St. George's hall, Rosedale, Kas. All friends cordially invited.

Patriotic Order Sons of America.

WASHINGTON CAMP No. 1. F. O. S. of A., meets each Thursday evening at Red Men's Hall, Fifteenth and Douglas Sts.

WASHINGTON CAMP No. 12. F. O. S. of A., Council Bluffs.—Meeting in their hall over 101 Main street, every Wednesday night at 8 o'clock. F. McMASSEY, Secretary.

SUPREME CABINET American Orange Knights.

OBJECTS.—This order is formed of persons whose objects is to maintain the supremacy of the order and constitutional freedom; to preserve inviolate the citizen's franchise; to secure the rights of the citizen and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

For information regarding the formation of new Commanderies, or supplies, write to J. M. HANMER, Secy., 115 Howard St., Saginaw, Mich. Omaha, Nel.

UNITED AMERICAN MECHANICS.

Its Organization and Principles—How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics, to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workingmen, and for a number of years none but operative mechanics and workmen were admitted to its membership; but the great interests of principles involved in its existence caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintenance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession, and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence, may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years, and is at present, rapidly spreading throughout the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M. as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of the American mechanic and business man.

It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the scythe or wields the sledgehammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions, Knights of Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to California, and from all points co-uses the glorious news that the Order is gaining great strength in all jurisdictions.

An endorsement branch is also connected with the Order, both national and state, which insures those who seek its benefits, enabling them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its members for its own.

It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English, French, German, Irish, and other nationalities. Each and all of the foregoing have their peculiar national organizations, and take pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severally alone in the matter of secret and fraternal societies.

We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community. But we do ask him who is to the manor born to turn his thoughts to home and native land, so that he can join in the glad refrain:

"Thou art my native land, I own thy fostering hand; Though far from thee I roam, Still thou art my home."

Americans, we of this Brotherhood appeal to you to aid us in this work we are now carrying on. You must either be for us or against us. Choose quickly and let us know to the country that we firmly believe in American principles, American industry, American protection and American government. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bundled together by promptings of patriotic affection, may this Order grow and progress, until every man who calls himself American can stand up and say in all sincerity, I own no man as master of my actions.

MISSOURI.

STATE COUNCIL OF MISSOURI.

S. V. C.—Rev. H. A. Slaughter, Warrensburg, Missouri.

S. C. Secy.—Rolla G. Carroll, Warrensburg, Mo. Will meet at Hannibal, Mo., February, 1895.

KANSAS CITY COUNCILS.

KANSAS CITY COUNCIL No. 9.—Meets every Friday night at 1013 Walnut street, Jas. McNamara, Secy 1800 East 10th St.

COLUMBIA COUNCIL No. 15.—Meets every Saturday night at the corner of Twelfth and Cherry streets, W. V. Sheerer, Recording Secretary, 1407 Madison street.

PATRIOTIC COUNCIL No. 31.—Meets every Wednesday night at A. O. U. E. Hall, 1421 E. Eighteenth street, J. E. Fisher, Rec. Secretary, 2421 Flora avenue.

WESTPORT COUNCIL No. 37.—Meets every Friday night at Westport, W. B. Shifkin, Rec. Secretary, 1225 E. Eighth street.

GATE CITY COUNCIL No. 44.—Meets every Monday night, corner 16th and Penn Sts., over drug store.

SPRINGFIELD COUNCIL No. 46.—Meets every Thursday night, between 1st and 32nd or Holmes.

SHEFFIELD COUNCIL No. 45.—Meets at Sheffield every Thursday night, Thomas Smith, Rec. Secy, Sheffield, Mo.

AHE LINCOLN COUNCIL No. 16. AMERICAN Protective Association meets every second and fourth Wednesday of each month in I. O. E. hall, Plattsmouth, Neb. Visiting members are welcome. J. H. Smith, Sec.

AURORA COUNCIL No. 2. W. A. P. A.—Meets every Wednesday afternoon at 2 o'clock at the A. P. A. Hall, 437 Minnesota avenue, Kansas City, Kan.

PROSPECT COUNCIL No. 61. A. P. A.—Meets every Monday evening at the corner of Twenty-third and Prospect avenue, Kansas City. Persons desiring to join may enclose their name, street and number, ward and occupation, and direct to box 521 Kansas City, Mo.

EUREKA COUNCIL No. 1. W. A. P. A.—Meets every Saturday evening at 2 o'clock in the A. P. A. Hall, Southern corner Packard and Osage avenue, Armourdale. Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10. A. P. A.—Meets every Friday night at 16th and L. Hall, Kansas City, Kan.

EXCELSIOR COUNCIL No. 3. W. A. P. A.—Meets every Monday afternoon at 2:30 p. m. Bell's hall, Southwest Boulevard, near State line, Rosedale, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to confer and join us, and assist in the good work. Infation fee \$1.00.

GATE CITY COUNCIL No. 8. A. P. A.—Meets every Saturday evening at 477 Minnesota avenue, Kansas City, Kas. Visitors cordially invited.

COUNCIL No. 7. A. P. A.—Meets every Monday evening at Chamber of Commerce Hall, Riverview. Visitors cordially invited.

THE QUALIFICATIONS FOR MEMBERSHIP. Require that an applicant shall be: A white male person born in the United

Burlington Route

BEST LINE TO DENVER AND CALIFORNIA

Fremont, Elkhorn & Missouri Valley RAILROAD.

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