A DOUBLE PUPIL

He Attended the Same Class Under Two

Names. This interesting story grew out of the fact that there was a silent syllable in the small Louisville boy's name, which the unknowing generally pronounced. The small boy started to a new school a little over a month ago. To the principal he spelled out his name in full as his. When he had been in class for several days his teacher enrolled his name as It was pronounced, for all the children called the boy by that name.

Every morning when she called the roll she read the boy's name as she had gotten it from the principal and as she had written it herself. She thought the names belonged to different persons. The boy would answer to both the names. The class was so large that the teacher did not notice her mistake for some time. It was the same during recitations. The boy had to recite for both names.

But all things have an end and the conclusion to this peculiar case occurred several days ago. It was when the reports of what each pupil had done during the past month were made out. The boy's mother was greatly surprised to receive two reports of two different scholars. One of the reports was made out in her son's name in full, and the other in the name of a syllable short. The laughable feature of the case was that the average in the report of the shortened name was forty per cent in excess of that received by the other. The mother went to the school and had an interview with the teacher. The matter was finally explained to the amusement of all concerned. Now the boys say that his real name is the short one. In explaining about the average the teacher said when the boy was called on to recite the second time he probably became careless since he had answered the questions a few minutes before, and that, therefore, his average with the long name was made lower.

MILK PURIFIER.

Impurities Removed While the Fluid Is Still Warm.

The invention of a Scotch dairyman is for the purpose of purifying and aerating milk. This is an apparatus adapted for purifying milk by the process of eliminating from it all taints and odors immediately after it is drawn from the cow. It has been found that milk so treated will keep sweet for a greater length of time, and will even withstand the influence thunderstorms. To the cheesemaker this is a matter of special importance, since first-class cheese cannot be made from tainted milk, while in the case of milk for town supply the preservation of its freshness should prove of incalculable benefit to seller and purchaser alike,

The appliance is extremely simple, consisting of tinned wire cloth so arranged on a stand that the milk flowing from the vessel above passes over It, and gets broken into the finest stream, thus allowing every part of to be treated by the atmosphere. he aerator is equally useful to the ciry farmer for the purpose of purifying milk preparatory to cream raisto note that all milk should be aer the refrigerator is generally used to temperature exceeding 60 degrees. This appliance is undoubtedly a new and valuable adjunct to the dairy.

Queer Timekeepers.

To ascertain the time at night the Apache Indians employ a gourd upon which the stars of the heavens are marked. As the constellations rise in the sky, the Indian refers to his gourd and finds cut the hour. By turning the gourd around he can tell the order in which the constellations may be expected to appear. The hill people of Assam reckon time and distance by the number of quids of betel-He marks with his foot the line of sourts for the same purpose. shadow cast, and by the change in the angle of the shadow the oncoming party can tell, on arriving at the spot, how far ahead the leader is.

M. Casimir Perier, president of the French republic, during his recent tour in the provinces, drove about in an especially constructed carriage, the seat of which was so high that an ordinary person could scarcely reach it from the street. Any repetition of the Caserio incident would have been impossible The president was always accompanied in his drives by a arge force of gendarmes, and at the arious railroad stations the public was carefully excluded from the plat-

Eastern Oysters in the Pacific.

An attempt to propagate blue points and other noted varieties of Eastern waters on the Pacific coast is soon to prove the United States 6.1 made by the United States fish pission. A car load of oysters the East are to be planted in Illapa bay, Washington, just above e mouth of the Columbia river, here there are extensive oyster

rems of long-used pipes or obtained redistillation at a red heat, is one of le most active and powerful poisons nown to the chemist. A single drop Ill often cause death in the case of g or cat.

"Foxe, s Book of Martyrs" should be in everybody's library. You can get a cloth-bound volume of nearly 1,100 quarto pages for \$2.50 It is worth double this price to any student of history. Send your orders to America.

NEVER A DAY APART.

at the Battle of Bennington.

Twin Daughters of a Man Who Fought

Up in Peterboro, N. H., a picturesque village in the spur of the White mountains, lives two sisters who are perhaps the most remarkable of any twins now living. They are Elmira and Elvira, the daughters of Abner Fife, who was one of the General Stark's Green Mountain boys, and who fought in the battle of Bennington when only 16 years old. The twins were born in 1811, making them now 83 years of age. They have never been separated. Each has becoffe necessary to the existence of the other. Their tastes are alike and their habits identical. Even ROBT. W. JOHNST JN. Supreme Secretary. In early childhood their traits Troy, New York were manifest. The marked similarity in taste extended even to the matter of food, each caring for the same dishes. When factories made their appearance in the neighborhood the twin sisters went to work in one of them, and for sixty years toiled side by side at a minimum daily wage of eleven cents and a maximum of ninety. A lifetime of hard work had not been so remunerated as to enable them to live without outside assistance, so the sisters deeded their little plot of ground to the county in consideration of being taken care of for the remainder of their days. Physicians are of opinion that should one of the sisters die the other, because of the extraordinary bond of sympathy existing between them, would be likely to follow soon.

A SUDDEN FAINTNESS.

His Wife's Idea of Economy Was Too

Much for Him. "Yes, dear," said Mrs. Goodhart, as she handed her husband a cup of coffee across the breakfast table, "I realize ethat we simply must economize, and I'm willing to do my part. I've thought of one way of economizing already."

"How is that?" asked Mr. Goodhart, "Well, I'll tell you. I have a good sewing machine and plenty of time, and if you'll select the cloth I'll cut and make you that new pair of trousers you want my own self and save-why, Henry Goodhart, what is the matter with you? Mercy! The man is going into a fit. Here, Jane, bring some water! Go for the doctor, somebody! Help me to support him and keep him from falling out of his chair. What can the matter be? It looks like apoplexy. There! He breathes easier and has opened his eyes. Now, Henry, dear, what is it?"

"Nothing, my dear, nothing; only a sudden faintness. I'll got over it in a few minutes, and I-I was just joking when I said that we had to begin economizing somewhere, only toking, my dear."

Bottled Oxygen for Miners.

One of the dangers to mining seems to be in a fair way to removal, or at least a degree of modification that will rob accidents of most of their terror. Since it has been proven that death from suffocation is not due, as was supposed, to the presence of carbonic acid gas, but to the absence of oxygen, it stands to reason that if a supply of oxygen can be furnished the immediate danger is averted. ing or separating, and it is desirable Oxygen, pressed into almost inconated before refrigerated. At present strong bottles fitted with inhalers, tubes and regulating valves. Each cool impure milk, from which results miner may carry one of these bottles, the fact that refrigerator milk goes slung at his belt, ready to use in case sour very quickly when brought to a of accident. It has been suggested that large casks or other suitable vessels with compressed oxygen be stored along the way and on various levels of the mine ready to open in time of need. On the same principles oxygen might be forced into wells, vaults and other places where bad air is a menace to health or life.

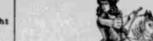
Telephone in Courts.

An interesting experiment is being tried in London in the use of the telephone. The lord chief justice has given permission for the placing of a transmitter in the royal courts of justice in such a position as to catch nuts chewed. It will be remembered every sound within the apartment. how, according to Washington Irving, It is proposed in this way to enable Governor Wouter Van Twiller dis- solicitors and others interested in missed the Dutch colonial assembly cases tried in the court to listen to invariably at the last puff of his third what is going on while at a distance. pipe of tobacco. A Montagnis In- The test is at present confined to the dian of Canada will set up a long lord chief justice's own court, but if stick in the snow, when traveling it proves successful, telephones will ahead of friends who are to follow. shortly be introduced into other

Errors of Youth. Nervous Debility, Youthful PE Indiscretions, Lost Manhood, BE YOUR OWN PHYSICIAN.

Erythroxylon coes, † drachm Jerubebin, † drachm Helatsias Dioce, † drachm. Geisemin, Syman, Ext. Igiastis graras (alcoholie), 2 grains Ext. leptandra, 2 scrapes.

• NEW ENGLAND MEDICAL INSTITUTE, 12 Tremont Row, Boston, Mass.





GRAND LODGE LOYAL ORANGE INSTITUTION

> -OF THE-United States of America.

FRANCIS C. CAMPBELL, M. W. G. M.

M. L. ZOOK.
1615 Howard Street, Omaha. Neb..
Organizer for department of Nebraska, Iowa,
Kansas, Missouri and Colorado.

ORANGE PRINCIPLES. On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties-Justice, Truth and Righteousness

It has no hidden aims It is Fraternal and Benevolent--assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgmentthe untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coertion of a citizen in the exercise of his or her right of franchise, under the guise of religlous or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and in dustry among its members, and is proud to dustry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public ands shall be held for actual American citizens who become settlers.

The Loyal Orange lustitution of the United States of America has certain requirements for membership:

That a man shall be an actual American citizen, having compiled with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and

That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoin requirements.

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

J. O. U. A. M. A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-sectarian.

Partisan and Non-secturian.

DECLARATION OF PRINCIPLES.
The National Council of the Junior Order of United American Mechanics in annual session assembled declares:
That the constant landing upon the shores of the hordes of ignorant, vicious and lawless criminals of the Old World should be viewed with alarm by the loyal and patriotic citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nibilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious liberty.

We affirm our devotion to the amblic school.

us. In the exercise of all civil and relationary.
We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise or his liberty, but we object most strenuous to the interference of any church, no matter under what name it may exist, in the temporal affairs of this country.

We believe that the Biblie should be read in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time.

unanimity the elightest taint of partisanism. "Our country" is our motto, and we keep this motto steadily before us. We are cognisant that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, word and in deed **Americans*. We, as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the membership harmonious, united and intelligent action in carrying out the principles.

OBJECTS OF THE ORDER.

First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition.

Second—To assist Americans in obtaining employment.
Third—To encourage Americans in busi-

States of North America, or under the protection of its flag.

Of good meral character.

A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe.

Opposed to any union of charch and state. Favorable to free education and the American Public School system.

Between it and 50 years of age for beneficial membership; over 50 we re honorary membership.

The word "Junior" in the titl has no relation to the age of members. It was adopted

tion to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance.

Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

ORGANIZERS WANTED.

We want a Council of the Jr. O. U. A. M. in every city, town and village in the United States.

It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-

and one of the oldest, confined to nativeborn.

It is only necessary to make its objects,
principles and workings known to easily
secure enough charter members to start a
Council. A ilberal premium will be paid to
any one organizing a Council. For full particuiars aidress.

H.A. KIRRE.
National Councilor New Brunswick, N. J.

DIRECTORY.

NATIONAL COUNCIL. N C-J G A Richter, Box 387, Canton, O. N T C-C. W. Tyler, Richmond, Va. Jr P N G-H A Kibbe, New Brunswick, N. J. N Secty-Edward S Deemer, P O Box, 786, Philadelphia; office rooms Nos 16 and 17, 631 hestnut street. National Organizer-Stephen Collins. Box 705, Pittsburgh, Pa. Meets in Omaha, Neb., the third Tuesday in

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1892. C C-T B Bryson, 6255 Wentworth avenue

Chicago. 8 V C-Thos Rowan, 769 Union st. Alton. Jr P S C-Thos J Coen. 497 Sheffield ave. Chicago.
S C Sec'y-Joseph S Reynolds, P O Box 713 Chicago. Chicago.
S G Treas-E H Sample, 234 Armour ave Chicago.
Meets at Alton. fourth Monday in August. 1894.

Meets at Allon, fourth Monday in August, 1894.

SUBORDINATE.

George Washington Council, No 3, meets first and third Friday evenings of 3ch month, at Aldine hall, 75 E Randolph 16-cago. Joseph S Reynolds R S. 1515 ' ash ave. Visitors always welcome Elisworth council, No 16, me. T. days at 6155 Wentworth ave. E L Ca. Du. R S. 6312 Honore st. Englewood.

Coffax Council, No 23, meets Saturday evenings at 1 O O F hall, South Chicago ave. John W Boger, R S. Box 458.

Daniel Webster Council, No. 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always welcome, James Longbridge, recording secretary.

NEBRASKA.

STATE COUNCIL OF NEBRASKA:
S. C.—WM. F. KNAPP, Omaha.
S. V. O.—LEVI P. SHRUM, Omaha.
S. C. Secy.—GEO. C. FENTON, P. O box 725.

S. C. Secy.—GEO. C. FENTON, P. O box 725, Omaha.
S. C. Treas.—C. H. ALLEN, South Omaha. Conductor—H. S. BARTHOLD, Platsmouth Warden—P. S. McCAULEY, So. Omaha. Sentinels—G. B. SHERWOOD, So. Omaha; R. P. DOLMAN, Omaha
Representatives to Nat. Council—WM. F. KNAPP, H. L. DAY, W. A. MESSICK, P. S. McAULEY and J. W. HOULJER.
The next regular meeting will be held on

The next regular meeting will be neld on the third Tuesday in Jan., 1895, at Omaha.

PRANCIS S. KEY COUNCIL No. 6 meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cordially invited.

O. K. JOHNSON, Rec. Sec.

WASHINGTON COUNCIL No. 1. meets every Tuesday eve. in Idlewild hall. 24th and Grant streets. Visiting brothers always welcome. J. H. HARVEY. Sec'y LINCOLN COUNCIL No. 2, meets in Lincoln, Nebraska.

COLUMBIA COUNCIL No. 3. meets every Tuesday evening in Patterson block, 17th and Farnam Streets.
A. L. LIGHTFOOT, Councilor, A. H. FLANT, R. Sec'y, address care County Clerk.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha.
WILLIAM FARR, Sec'y.

L IBERTY COUNCIL No. 7 meets every Tuesday evening, I. O. O. F. Hall, Louisville, Neb. T. H. Lucas, Rec. Sec'y.

COUNCIL No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visitors welcome.

BLUFF CITY COUNCIL No 7— meets every Wednesday evening in G. A. R. Hall Council Bluffs, Ia.

LINCOLN Commandery No. 1. U. A. M. meets every Thursday evening in P. O. S. of A. hall, Council Bluffs, Ia. A. M. Burnham,

A MERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tues-day evening of each month, at 8:00 o'clock M. L. ZOOK. Secy.

MISSOURI.

STATE COUNCIL OF MISSOURI.

S. C.—F. C. Borden, Holden, Mo. S. V. C.—Rev. H. A. Slaughter, Warrens-burg, Missouri S. C. Sec'y—Rolla G. Carroll, Warrensburg. Missouri Will meet at Hannibal, Mo., February, 1895. KANSAS CITY COUNCILS.

KANSAS CITY COUNCIL NO. 9-Meets every Friday night at 1013 Walnut street. Jas. McNamara. Sec'y 1800 East 10th St. COLUMBIA COUNCIL NO. 15—Meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Sheaver, Record-ing Secretary, 1407 Madison street.

PATRIOT COUNCIL NO. 31—Meets every Wednesday night at A. O. U. W. Half. 1421 E. Eighteenth street. J. E. Fisher, Rec

Secretary, 3421 Flora avenue WESTPORT COUNCIL, NO. 37 - Meets every Friday night at Westport, W. B. Shfink. Rec. Secretary, 1225 E. Elghth street.

GATE CITY COUNCIL No. 44 Meets every

EURERA COUNCIL No. I. W. A. P. A.—Meets second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall. Southeast corner Packard and Osage avenue, Armourdale. Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10, A. P. A., meets every Friday night at 16th and L Road, Grigsby's hall, Kansas City, Kan,

GATE CITY COUNCIL No. S. A. F. A.— Meeta every Saturday evening at 437 Min-nesota avenue, Kansas City, Kas. Visitora cordially invited.

nown to the chemist. A single drop double this price to any student of his lighter cause death in the case of tory. Send your orders to American Require that an applicant shall be:

Require that an applicant shall be:

Require that an applicant shall be:

A white mair person born in the United Hall, Riverview. Visitors cordially invited actions.

COUNCIL No. 8, A. P. A.—Meets every Sat-urday evening at southeast corner Pack-ard and Osage avenue. Armourdale. Visitors cordially invited.

COUNCIL No. 11, A. P. A.—Meets at Wood-ward's Hall every Tuesday evening at \$p m. sharp. Third street and Lafayette avenue A cordial invitation is extended to visiting

ARGENTINE COUNCIL No. 12, A. P. A.Meets every Monday night in Nokee
Hall, Argentine, Kan. All visitors welcomed TOPEKA COUNCIL No. H. A. P. A. Meen every Monday evening in A. O. U. W. Hall 418 Kansas avenue, Topeka Kansas, Al visitors will be cordially welcomed.

Oostdyk Council, No. I. W. A. P. A. of Kan-sas City, Mo., meets every Priday afternoos at 2:30 o'elock at 1600 Penn St. Address, Post-office box 571, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 234, meets account and fourth. Tuesdays of each month at 8 p. m., at Claffin's hall, corner of Mill street and Osage avenue, Kanasa City, Kan Visitits brethren are corditally invited to attend. John Davidson, W. M., Wm. McNaughton, Secy., 715 Reynolds Ave.

Liberty Council. No. 15, Jr. O. U. A. M. meets every Wednesday night, corner Packard and Orage streets, Armourdale, Kansas Thos. Rolf. secretary.

KANSAS PURPLE STAR, L. O. L. No. 205-Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesons avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Baliagh, secretary, 507 Northrup avenue Visiting brethren cordially invited.

ROSEDALE COUNCIL No. B. A. P. A., meeta every Wednesday night at McGeorge's hall, Rosedale, Kas. All friends cordially

Patriotic Order Sons of America.

WASHINGTON CAMP No. 1, P. O. S. of A. moets each Thursday evening at Rec Men's Hall. Fifteenth and Douglas Sts.

Washington Camp No. 12, P. O. S. of A., Council Bluffs.—Meeting in their hall over 419 Broadway, every Wednesday night at So'clock. J. B. Van Pattan, Secretary

SUPREME CABINET American Orange Knights

OBJECTS. OBJECTS.

This order is formed of persons whose of jects is to maintain the supremacy of law order and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary, M. L. ZOOK, Secty, J. M. BANKER, C. C...

Saganaw, Mich.

Omaha, Net

UNITED AMERICAN MECHANICS.

Its Organization and Principles-How to Become a Member. We would respectfully call your attention

to the fact that there is in this city a council of the Order of United American Mechanics, to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workingmen alone, and for a number of years none but operative mechanics and workingmen were admitted to its membership; but the great interests of principles involved in its existence, caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession, and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphuns and to aid members; and to aid members who, through Providence, may be incapacitated from folwing their us situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years and is at present, rapidly spreading throughout the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of

the American mechanic and business man. It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the seythe or wields the sledgehammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is over allowed to be discussed. It has no affiliation with such institutions as Trades Unions Knights or Labor. Sovereigns of Industry, or the like, and desires not to control either central or tabor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to California, and from all points coroes the glorious news that the Order is gaining great strength

in all jurisdictions. An endowment branch is also connected with the Order, both national and state,

should be educated in its teachings, but that no dogma or creed should be taught at the same time.

We believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of "Mother," "Home" and "Heaven," our children, and that, with the words of "Mother," "Home" and "Heaven," our children should be taught that our flag is the symbol of all that makes a "home" for us.

We would place a flag upon every public achool in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every strorm which threaten as to engulf us.

In this noble and patriotic work we need to helping hand of all organizations holding the same view and principles. We have not lime for jealousles and bickerlang, but with a united front we should murch forward, about of the same view and principles. We have not lime for jealousles and bickerlang, but with a united front we should murch forward, about the content of the same views and principles. We have not lime for jealousles and bickerlang, but with a united front we should murch forward, about the content of the same views and principles. We have not lime for jealousles and bickerlang, but with a united front we should murch forward, about the content of the same views and principles. We have not lime for jealousles and bickerlang, but with a united front we should murch forward, about the content of the same views and principles. We have not lime for jealousles and bickerlang, but with a united front we should murch forward, about the content of the same views and principles. We have not lime for jealousles and bickerlang, when the later and the content of the same views and principles. We have not lime for jealousles and bickerlang, we have not lime for jealousles

I own thy fostering hand; Though far from thee I roam. Still thou art my home."

Americans, we of this Brotherhood appeal to you to aid us in this work we are now EXCELSIOR COUNCIL NO. 3. W. A. P. A. meets every Monday afternoon at 2:30 at Bell's hall. Southwest Boulevard, near state line. Rosedale, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and Join us, and assist in the good work. Inlation fee \$1.00. carrying on. You must either be for us or terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order grow and progress, until every man who calls

BEST LINE

Fremont, Elkhorn & Missouri Vallet

RAILROAD.



FREMONT, HASTINGS. WAHOO, LINCOLN,

SEWARD, SUPERIOR, DAVID CITY YORK, ALBION, NORFOLK.

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ONLY DIRECT LINE TO Sioux City' Minneapolis and St. Paul.

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Gen'l PassAgs

A Solid Town FORT SMITH, ARK.

No bank failures in 1822, '93 or '94. Grows in spite of depression of hard times. For peculiar reasons and circumstances a resident of Fort Smith desires to exchange a good residence and business house on corner lots, facing each other, five blocks from business street, one block from the fir sat school in the state; on street car line; vater and sewer connection; cottage plushe I for gasnew cottage. 5 rooms, clean and newly painted; store room on corner 20x30 feet, with three rooms fixife; well and water connection; one 15x3 butcher shop. Here is bargain for a man who wants a home and good business stand. Price 55,660. For particulars call on or write Hanny H. Hinde, 405-680 Main street, Kansas City, Mo.

Store occupied, doing a good business.

A LIST OF GOOD BOOKS

Foxe's Book of Martyrs.

A large quarto volume of ,1,100, double column pages, and is a standard work in every particular. Cloth, \$2.50, sent by express.

LeCaron the Spy-

Gives a history of the Fenian raids on Canada, and a complete expose of their plots again the British (government. Paper, 50 cents. The Assassination of Lincoln-

Is an intensely interesting volume, written by T. M. Harris, one of the military commission which tried the acsassins. Cloth, \$2.50.

Plain Talk About Romanism

of Today-By Rev. Hugh Montgomery. This little work is by no means uninteresting. It draws a comparison between popery and Protestantism, and contains much historical information. Price in paper cover, 50 cents.

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