and Then Judge for Yourself Which Have the True Spirit of Americanism in Them, the A. P. A. Principles or the Diabolical Obligations Taken by Rome's

A. P. A. Principles. The following are the declarations of prin-

the A. P. A. at DesMolnes:

not controlled by American citizens, and conscience. than the government of the United States, is princes, lords or others. trreconcilable with American citizenship. It 30. Heretics are to be deprived of all civil is, therefore, opposed to the holding of offices and paternal rights. to state or national government by any subject or supporter of such occlesiastical

teed to the individual, and not to mean that pecially deputed by the apostolic up under the stars and stripes.

We consider the non-sectarian free public school the bulwark of American institutions, the best place for the education of American un-American ecclesiastical power as officers er teachers of our public schools.

"We condemn the support out of the pub- lillicit. He treasury by direct appropriation or by contract of any sectarian school, reformstory or other institution not owned and controlled by public authority.

"Belleving that exemption from taxation is equivalent to a grant of public funds, we demand that no real or personal property be exempt from taxation, the title to which is it renews, and must be exactly observed not vested in the national or state govern- by all. ments, or in any of their sub-divisions.

"We protest against the enlistment in the United States army, navy, or the militia of any state, of any person not an actual citizen of the United States.

tion of pauper labor, and the restriction of self-supporting Ameri an citizens.

We demand the change of the naturalization laws by a repeal of the act authorizing the naturalization of minors, without a prepermitted to vote in any state in the union who cannot speak the language of the land, and who cannot prove seven years' cosive residence in this country from the date of his declaration of his intention

"We protest against the gross neglicence

"We demand that all hospitals, asylums, are maintained by the public or by private cornorations or individuals.

industrial interests be general in character

Cannon Law.

the superior, but subordinate to ecclesiastical the rules of the holy father, the decrees,

2. The laws of the emperor cannot distox solve the ecclesiastical or canon laws. wit anything opposed to the apostolic rules.

D things that belong to priests.

I statutes of the popes.

Dapostolic (canon) precepts, but let them be pope of Rome, and his before-mentioned sucjutiferiously fulfilled.

7. The yoke imposed by the holy see is to effort." Nevne borne, though it appear intolerable and to a nsupportable. \$1.00 8. The pontiff can neither be loosed no

ound by the secular power. basi v. That the Pontiff was called God by the

cej cannot be judged as man. of all human law and judgment.

year id decrees of the Roman prelates are of no may lose life or member, or that their per-

Mar. 2. That all of the ordinances of the pope re unhesitatingly to be obeyed.

visit 13. We ought not even to speak to one If whom the pope has ex-communicated. us a 14. Priests are fathers and masters, even

Hit princes.
His. The civil law is derived from man, but ers, he ecclesiastical or canon law is derived against all men. The legate of the apostolic yoursectly from God, by which the pontiff canection with his prelates, make contutions for the whole christian world, in

Deatters spiritual, concerning the salvation large souls, and the right government of the aforesaid successors, I will endeavor to pretrch; and if necessary judge and dispose munity, the temporal goods of all christians. 16. A heretic, holding or teaching false

ectrine concerning the sacraments, is exmunicated and degraded, and handed over to the secular court. 17. Secular princes unwilling to swear to

fefend the church against heretics are exmunicated, and they are laid under an

18. The goods of heretics are to be confac ited and applied to the church. Advocates or notaries, favoring here-

, or their defenders, or pleading for them wanits, or writing documents for them,

n infamous and suspended from office. 20. The secular powers, whether permaent or temporary, are bound to swear that hey will exterminate, according to their ver, all heretics condemned by the church; ower, all heretics condemned by the cauren, cs, is ex-communicated.

12. Those signed with the cross for the ex-

termination of heretics, rejoice in the privilege granted to to the crusaders for the help of the boly land.

22. They are absolved from all obligations who are in anywise bound to seretics.

23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven. 24. We do not esteem those homicies to whom it may have happened in their seal for their mother church against the ex-communicated, to kill some of them.

25. That Catholic Princes are bound, both by civil and common law, not to receive or tolerate heretics, and much more are not to permit their rites, or other exercise of their religion, or rather, their false sect. but are nost solemnly bound overywhere, to repel and expel them.

36. The following temporal punishments ciples adepted by the National Council of are to be enforced on heretics: 1st-Infamy. and the consequent disqualifications for all Loyalty to true Americanism, which civil acts. 2nd-Intestability, as well active knows neither birth, place, race, creed, nor as passive (that is, they can neither make party, is the first requirement for member- nor will inherit what is left to them by ship in the American Protective Association others. 3rd-Loss of paternal power over The American Protective Association is children. 4th-Loss of dowry, and other not a political party, and does not control privileges granted to women. 5th--Confiscathe political affiliations of its members; but tion of all goods. 6th-That vassals and it teaches them to be intensely active in the slaves and others are free from all, even discharge of their political duties in or out sworn obligations due to their lord or anof party lines, because it believes that all other. 7th-Capital corporal punishment, confronting our people will be especially death, and perpetual imprison-

problems confronting our people and bound solid by a consectentious discharge of the duties of citizenship by every individual.

White telerant of all creeds it holds that 28. That metropolitans and bishops are to subjection and support to any political power ex-communicate him who grants liberty of

which claims equal if not greater sovereignty 29. No oath is to be kept toward heretic

31. The pope can absolve from all oaths.32. Every bishop is ordinary judge in a cause of heresy. The reason is because the "We uphold the constitution of the United bishops can ex-officio, and ought to extirpate States of America, and no portion of it more heretics, and inflict upon them the due punthan its guarantee of religious liberty, but ishments, and to this are bound on pain of we hold this religious liberty to be guaran- deposition. Besides, are the inquisitors esunder its protection any un-American eccles- Every bishop in his diocese is thought to be, instical power can claim any absolute con- and in reality is, a natural inquisitor, (litertrol over the education of children, growing ally born inquisitor), so as to have the same power with those already mentioned in a cause of heresy.

33. In every promissory sath, although absolutely taken, there are certain condichildren. To keep them such, we protest tions tacitly understood, amongst which are: against the employment of subjects of any lst-If I can; 2nd-To save the right and authority of a superior; 3rd-When the oath supposes the honor of the apostolic see to be

34. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree

Cardinal's Oath.

-, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful We demand for the protection of our citi- and obedient unto St. Peter, the holy apossen iaborers the prohibition of the importa- tolic Roman church, and our most holy lord, the pope of Rome, and his successors, canonall immigration to persons who cannot show | ically and lawfully elected: that I will give their ability and honest intention to become no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the councils entrusted to me by themselves, or by mesvious declaration of intention, and by pro-viding that no alien shall be naturalized or any assistance in retaining, defending and recovering the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their boner and state, and I will direct and defend, with due form and honor, the and laxity with which the judiciary of our legates and nuncles of the apostolic see, in land administer the present naturalization the territories, churches, monasteries and aws, and against the practice of naturaliz. other benefices committed to my keeping; by allens at the expense of committees or and I will cordially co-operate with them condidates as the most prolific source of the present prostitution of American citizenship abiding and returning, and that I will resist unto blood all persons whatsoever who shall attempt anything against them. That I will. reformatories, or other institutions in which by every way and by every means strive to people are under restraint, be at all times preserve, augment and advance the rights, whject to public inspection, whether they honors, privileges, the authority of the Hely We demand that all national or state whatever time anything shall be decided to authority whatsoever, especially the Luthlegislation affecting financial commercial or their prejudice, which is out of my power to hinder, as soon as I shall know that any and in no instance in favor of any one sec- steps or measures have been taken in the tion of the country, or any one class of the matter. I will make it known to the same, our lord or his successors, or some other person by whose means it may be brought to their knowledge. That I will keep and carry 1. The constitutions of princes are not out and cause others to keep and carry out ordinances, dispensations, reservations, provisions, apostolic mandates and constitutions of the Holy Father Sextus, of happy 4. It is not lawful for an emperor to exact memory, as to visiting the thresholds of the aposties at certain prescribed times, accord-4. It is not lawful for kings to usurp the ing to the tenor of that which I have just read through. That I will seek out and on-3. No custom of anyone can thwart the pose, persecute and fight (omni conatu persecuturum et impugnaturum) against here-6. Let no resistance be offered to the tics or schismatics who oppose our lord, the cessors, and this I will do with every possible

(Signature) then sent to the pope,

- elect of the diocese, from henceforward will be Pplous Prince Constantine, and that as god he faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our 10. That as god he is far above the reach lord, the holy pope of Rome, and to his successors, canonically entering, I will neither Dita. That all laws contrary to the canons advise, consent nor do anything that they sons may be seized, or hands in anywise laid upon them, or any injuries offered to them, under any pretence whatsoever. The counsel with which they shall intrust me by themselves, their messengers or letters. I will not knowingly reveal to any, to their prejudice. I will help them to defend and keep the Roman papacy and the royalties of St. Peter see, going and coming, I will honorably treat and help in his necessities. The rights, honors, privileges and authority of the Holy Roman church of our lord, the pope, and his serve, defend, increase and advance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsover, I will hinder it to my utmost, and as soon as I can, I will signify it to our lord. The ordinance and mandates of the pope, 1 will observe with all my might and cause to be ob-

served by others. "Heretics, schismatics and rebels to our said lord or his successors, I will to my v most persecute and oppose

"Hereticos, schismaticos et rebelles eldem Domino nostro vel successoribus predictis pro posse persequar et oppugnabo."

"I will come to a council when "am called, that I will hang, burn, waste, boll, flay, I will visit the threshold of the apostics strangle and bury alive these infamous every three years and give an account of our heretics; rip up the stomachs and wombs of lord of all my pastoral office and of the their women and crush their infants' heads

cipline of my ciergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table, I will neither sell nor otherwise allenate without consulting the Roman pontiff. So help me God and these holy gospels of God." # (Signature).

Sent to the Romish Manager.

Priest's Onth. "I ______, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Hosts of Heaven, and to you, my lord. reservation that the pope is Christ's vicargeneral and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and governconfirmation, and that they may safely be this my oath. destroyed. Therefore to the utmost of my power, I will defend this doctrine and his soever, especially against the now pretended authority and church in England and all adhereats, in regard that they be usurpal and heretical, opposing the sacred mother of the church of Rome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will

not forsake the same. "I do further declare that I will help, assist trine and to destroy all their pretended lower, regal or otherwise. I do further prome permitted by dispensation to assume any most reverend lord and bishop.

which I am about to receive, to perform on our island of saints-Old Ireland-in the my part to keep inviolably, and do call on chains of bondage, driven us from her shores, Heaven to witness my real intentions to blood of Orangemen and heretics (Protest-

keep this my oath. "In testimony whereof I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my conecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood."

Extreme Oath of the Jesuit. Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the holy Apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father, the superior general of the society of Jesus. founded by Saint Ignatus Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin. the matrix of God, and the rod of Jesus Christ declare and swear that his hofiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior. Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and they may be my power, I will defend this doctrine and his Roman bishop, our lord the pope and his holiness' right and custom against all before mentioned successors, and that at usurpers of the heretical or Protestant eran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America, and elsewhere, and all adherents in regard that they be usurped and heretical. opposing the sacred church of Rome.

I do now denounce and disown any alleglarce as due to any heretical king, prince or state named Pretestant or Liberals or bedience to any of their laws, magistrates

I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists. Hugmenots and others of the name of Protestant or Liberals, to be dameable, and they themselves to be damned who will not forsake the same.

I do further decla a that I will help, assist and advise all or any of his holiness' agents. in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Notway, England, Iceland or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines. and to destroy all their pretended powers, legal or otherwise.

I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you or my ghostly father, or any of this sacred con-

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superlors in the militia of the pope and of Jesus

That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining and will be submissive in all things whatsoever, communicated to me.

I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics, Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and strangle and bury alive these infamous things belonging to my diocese, to the dis- against the walls in order to annihilate their

execrable race. That when the same canno be done openly, I will secretly use the poisonous cup, the strangulating cord, the steel of the poinard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus.

in confirmation of which I hereby dedicate my life, my soul and all corporal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the I do declare from my heart, without mental punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever.

In testimony hereof I take this most holy and blessed sacrament of the eucharist, and milness' rights and customs against all witness the same further, with my name usurpers of the Protestant authority what- written with the point of this dagger, dipped in my own blood, and seal in the face of this

[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

The Fenian's Oath.

"I swear by almighty God, by all in heaven and earth, by the holy prayer-book of my holy church, by the blessed Virgin Mary mother of God, by her sorrow and grief at the cross, by her tears and wallings, by the holy apostles St. Peter and Paul, by the glorious apostle of Ireland-St. Patrick-by the and advise all or any of his hollness' agents | blessed and holy church of all ages, by the in any place wherever I shall be, and to do holy national martyrs, to fight upon the my utmost to extirpate the Protestant doc- Irish soil to fight for the independence of Ireland-to fight until I die, wading in the red gore of the Sassenach (Protestant) for ise and declare that, act with standing I may the glorious cause of nationality; to fight until not a single vestige, track or footstep, eretical religion (Protestant denominations) is left to tell that the holy soil of Ireland for the propagation of the mother church's | was ever trodden by the Sassenach tyrants interest, to keep secret and private all her and murderers; and, morover, when the agents' counsels as they entrust me, and not | Protestant robbers and orutes in Ireland o divulge, directly or indirectly, by word, shall be murdered and driven into the sea writing or circumstances whatsoever, but to like the swine our Lord Jesus Christ caused execute all which shall be proposed, given in to be drowned, then we shall embark for, charge or discovered unto me by you, my | and take England, and root out every vestige of the accursed blood of the heretic -, do swear by the adulterer, Henry VIII., and possess ourclessed Trinity and biessed Sacrament selves of the beasts who have so long kept all the Heavenly and Glorious Host of exiles into foreign lands. I will wade in the ant) who do not join us and become ourselves.

Scotland too, having given aid and succor to the beast, we shall live in her gore. We shall not give up until we have restored our holy faith all over the British Isles. To all of this I sincerely and conscien-

tiously swear with my eyes blinded, not

knowing who to me administers this oath Oath of the Clan-na-Gael.

The following is the oath taken by the members of that famous Romish Catholic society:

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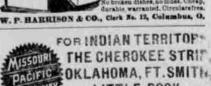
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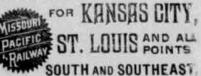
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