Concerning the Prerogative of the Roman Church

Which Rev. J. G. White Intended the Paulist Priests Should Answer While In Toledo.

tic or infidel," had the proper intention? (See catechism of Trent P. P. 120-4 7, either; rather cast them down. So P Dens Vol. V. P. P. 149-215, decrees soon as the priest places the blessed and councils, St. Vincents Manual P. 279, Star of Bethlehem P. 153?" etc.)

know that he is not in mortal sin, ex- your mouth. But why such scrupulous astical farce?

S. How can Priest Elliot exhibit a Christian Instructed, p. 101). "holy unbroken chain of apostolle suc- 14. What does the priest do with the cession', without including Pope John crumbs of the host that fall on the com-X, the paramour of the harlot Theo- munion cloth-and what does he do his holiness Pope Sergius III., Pope his host being sent to the washer wo-John XII., who was a drunkard, and man? notoriously licentious?

Reeve, P. 291-292, says: "Italy, from kill their victims before eating them? the end of the Ninth century, as we cal state was kept in a long and dis- stomach after the host is swallowed?" graceful servitude by the ambition of (See No. 28). rival senators, by the marquises of Tusously usurped. The popes were not (See Dens, No. 49). masters of their own capital. Raised by faction, as it happened, or by in- it is, that Jesus Christ remains in the ability, were often insulted, imprisoned, Priest Elliot tell us what becomes of and even murdered by the prevailing party. Two sisters, prostitutes, Marosia Theodora, daughters of the lewd as Roman theologians teach "nothing marchioness of Tuscany, governed Rome remains but the 'forms and appearby their political influence, and crim- ances,' that all the substance of the inal intrigues. To these disorders the wine is converted into the 'body, soul small degree." After Stephen IV., it, that it looks like wine, smells like who died 891, to Sylvester II., Reeve wine, tastes like wine, and will make says, between the years 891 and 999 the priest drunk, like wine, the same here are one and thirty popes. Their after consecration as before it? number is clear proof that the reign of 20. When Jesus Christ gave His disdishonorable?

can trace his apostolic infallible succes- man clergy to give the people wafers, sion from "Peter through these and and drink the wine themselves? scores of other broken papal links in the 21. When after consecration the conorimes known in the records of depray- man Missale). Ity?

cation. (See Common Manuals). Mary, and the power of the Holy Ghost,

a wag of his tongue, can create millions of such beings as was the omnipresent and commen sense).

We observe in the Blade Priest El- the "rail of the sanctuary" to swallow a that he should submit to be "burnt of his question box, and therefore pre- small table cloth, spread flat, and your catechism of Trent, p. 195, "secrecy edition 1846]. sent a few questions through the press: chin resting on it?" Your head must be should be strictly observed, as well by 1. As it is the doctrine of the church erect, well raised, but not thrown back; penitent as priest?" 1. As it is the doctrine of the under infant, nor adult, can be saved without water baptism, and that baptism is not valid without the "intention" of the administrator: How does Pope Leo XIII. know that the person who baptized him whether "bishop, priest, man, woman, child, under the tent of tent of the tent of tent midwife, physician, pagan, Jew, here- the tongue hang down. Do not look confessional? up at the priest, nor shut your eyes and close your mouth. For the love of Disclosed," and the Latin Extracts by 2. And if not baptized, how does he God, avoid irreverent haste in closing "Homo?" posed to an endless hell, and his whole adjustment to swallow a host? (See clergy at present practice "Cesarean

Manual, p. 356, Challoner's Catholic pretext of saving the souls of unborn in-

fants?

recite about three pages in Latin, and begins "Adjutorium nostrum in nomine

15. If Romanists swallow Jesus Domini," would it not be a suitable 4. How about this "holy unbroken Christ in the host alive, they are not time to vigorously administer a number chain," when the Catholic historian, worse than heathen cannibals who first ten boot to the seat of his holy trowsers? by the Jesuits, and have sent to them 16. How long does Peter Dens, the have seen, was become the scat of fac- great Roman theologian, inform us the "eyes, the ears, and the other or the Jesuit conspiracy? tion and civil discord. The ecclesiasti- that Jesus Christ "remains in the gans of senses" with sweet oil and bal-

17. If a mouse or a dog cats the sacthese petty tyrants the patrimony of St. of the church of Rome that "Christ Peter was torn to pieces and sacriligi- does not cease to be under those forms?" of Trent, p. 209].

18. If it be true as Peter Dens says trigue, they lost their personal respect- stomach until the host is dissolved, will death, otherwise another priest must his Roman god afterwards? VI., p. 297].

19. If after consecration of the wine for the holy office of confessor? [See popes themselves contributed in no and divinity of Jesus Christ,'" how is Dens', vol. VI., p. 185.]

many of them was short, and their end ciples both bread and wine in the sacrament of the supper, what right or 4301. Will Priest Elliott inform us how he authority from the Bible have the Ro-

sted chain of succession, many of tents of the cup are frozen, why must whom were drunkards, fornicators, the priest thaw them out with "hot murderers, and guilty of the vilest clothes or boiling water?" (See Ro-12. If the priest "vomit the eucharist and the species appear entire," why must he 'reverently, or plously, swal-low it again?" (See Missale). 23. If a "nausea prevent" that the priest cannot swallow his own vomit, containing the body, blood, soul and divinity of Jesus Christ, why must the "consecrated species" be "cautiously separated from the vomit and laid by in some sacred place until they be corrupted and afterwards thrown into a sacred place," (or holy vault)? 24. "But if the species do not appear." why must "the vomit be burned. and the ashes thrown into a sacred 25. If in the act of consecration the entire elements of bread and wine, are

PERTINENT QUESTIONS fasting from the preceding midnight, them to perjure themselves rather than tories, what evidence, that a Roman not a duplicate charter from his grace, and swallow the "host" without masti- disclosed the secret abominations of priest, drunk or sober, virtuous or vile, Bishop Purcell? auricular confession? (See catechism ever delivered a soul from purgatory? 12. Why the necessity for the Virgin of Trent, p. 190, P. Dens, vol. VI., p. 49. If Roman priests really believe

227-228; T. P. Kenrick, vol. III., p. 172; that there is a purgatory such as they church property? to give birth to Jesus Christ, if a bache- St. Liguori, vol. VI., p. 276; No. 624 represent, and that they have power to lor priest with a whift of his breath, and and 646, St. Thomas, supplement to deliver souls, are they not a set of the Roman clergy been the blighting question 11, article 1 and 3).

31. If there is nothing in the confesand omnipotent Jesus? (See the Bible sional unspeakably obscene, why should told anguish while the priests are wait-Challoner say the confessor should not ing for money to clink in their mammon inals of the United States largely the 13. When a Romanist kneeling at reveal "to save his life;" Liguori, boxes?

50. Why has the church of Rome liot of New York is holding a protracted pancake god made by a priest; why alive" sooner than disclose, and Bishop prohibited priests from having lawful statistics? meeting in Toledo, Ohio, and wishes to "take the communion cloth under your David, that "he is bound under pain of wives, and permitted them to keep conanswer questions. We are not in reach chin and hold it as though it were a damnation to absolute secrecy;" and the cubines? [See Liguori, vol. IX , p. 411,

> 51. Why not open convents and Houses of the "Good Shepherd" to in-

blighting curse be transferred to Amer-33. Why has not a bishop, priest, or ica?

cardinal, on the American continent, 53. When recently in Mexico, a large taken issue with the damaging factsexamount of human bones were taken from sacrament on your tongue, take it gently posed in the books, "Deeds of Darkness a vault connected with a convent, why are some mothers in America sending their daughters to those Jesult institu-

34. By what right do the Roman tions? 54. When scores of ex-priests, monks administration a blasphemous ecclesi- Star of Bethlehem, p. 164, St. Vincent's section and "antental baptism" under and nuns, who know by sad experience and observation the slavish servitude, hypocricy and immorality practiced in 35. When in difficult parturition a convents and monasteries, in connecbachelor priest dashes into the room tion with auricular confession, unitediy with a mixture of "salt and water," protest against them, why should pseudo dora, Pope John XI., the bastsrd son of with the cloth to prevent particles of (holy water) intending in holy tone to Protestants disregard their warning?

> 55. When it is known that sixty-five years ago the pope of Rome and the emperor of Austria combined their influence to destroy American Institutions 36. When a priest comes to admin- hundreds of thousands of dollars for ister "extreme unction" by annointing that purpose, is it not time to expose

56. Is it not known that the Jesuits sam, and requires all present to leave are a controlling power in the church the room, would it not be well for the of Rome, the inveterate enemies of civil husband, or discreet old ladies to re- and religious liberty, the plotters of cany, and the carls of Tusculum. By ramental forms, is it not the doctrine main in? [See "Garden of the Soul" treason, in all places where they have American edition, p. 263. [Catechism] the power, and that they are concentrating their forces in the United States?

37. How may it be known that a Ro-57. Were not the Jesuits conspicuous man priest can absolve his licentious accomplice, when she is in danger of grant the absolution? [See Dens', vol.

38. When a Roman priest through licentiousness falls "twice or thrice a disturbing the peace of the people or month" into mortal sin, why should he plotting treason against church or on that account doubt his qualification state?

tisan press to capture the municipal, 39. "A confessor has seduced his penitent to the commission of carnal judicial and national governments of the United States to destroy our Amersin, not in confession, nor by occasion of confession, but from some other exican system of education, and on the traordinary occasion"-why is he not to ruins of American institutions establish a papal monarchy? be denounced? [See P Antoine, t, 4, p 59. Is it not evident that the Jesuits

and the Roman clergy are combined to 40. Has not Bishop F. P. Kenrick in his Moral Theology admitted the de- destroy our system of public schools, barching influence of clerical seduction and to this end Satolli, Gibbons, Ire through the confessional, and that the land and McGlynn are only decoy ducks to mislead the American people?

66. Why should priests, monks and nuns live exempt from tax ob nominal

70. Has not the greed and avarice of heartless villains to permit suffering curse of every nation controlled by the souls to writhe so long in pain and un- church of Rome?

> 67. Are not the paupers and crimresult of Romanism, and does not the record of other nations furnish similar

68. Would it not be well for congress to shut off pauper and criminal emigration, and furnish greater facilities and protection for the worthy, loyal, nativeborn and adopted toilers of the United States?

69. Is it not time for legislatures and municipalities to abate the tramp nuisance, and teach worthless vagabonds that those who eat must work?

Now, Priest Elliott, when you have duly considered these questions pass round your box again. J. G. WHITE,

STANFORD, Ill.

Notice to Non-Resident Defendant. To George D. Weintz, Mrs. Weintz (his wife's first name unknown), non-resident defend-

first name interest notified that on the 6th day ants: You are hereby notified that on the 6th day of August. A. D. 1894. Eliza M. Flanders, plaintif, filed her petition in the district court within and for Douglas county, state of Nebraska, against William Enerson, Emma F. Emerson, the Raliou State Sanking Com-F. Emerson, the Raliou State Sanking Com-Court within and for Douglas county, state of
 Nebraska, against William Emerson. Emma
 F. Emerson. the Ballou State Banking Company, of Buena Vista county, lowa, George
 D. Weintz and Mrs. -- Weintz, his wife, (first mame unknown), defendants, the object and prayer of which is to foreclose a certain mortgage for \$1.400 upon lots 19 and 20, in
 block 14, Omaha Heights, an addition to the eity of Omaha. Douglas county, Nebraska, said mortgage being dated February Isi, 1889, and given by William Emerson and Emma F. Emerson, his wife, to The Bailou State Banking Company, and sold and assigned by it to the plaintiff. There is due upon the note and mortgage \$1400, with interest from February 1st, 1889, at the rate of 7 per cent per annum, together with the sum of \$20,17 taxes paid by plaintiff. Phintiff also prays that it be decreed that said real estate be sold to satisfy stild amount, and that she may have such other relief that may be just and equitable. You are further notified that you are required to answer said petition on or before the 4th day of Feormary A. D. 1856.
 Dated at Omaha. Neb., December 28, A. D. 1894, ELIZA M, FLANDERS, Plaintiff.
 Saunders, Macfarland & Dickey, attorneys for plaintiff.

Saunders, Macfarland & Dickey, attorneys for plaintiff. 12-28-4

Special Master Commissioner's Sale. Under and by virtue of an order of sale on decree of foreclosure of mortgage issued out of the District court for Douglas county, of the District court for Douglas county. Nebraska, and to me directed, I will, on the 2bth day of January, A. D. 1895, at ten o'clock a. m. of said day, at the east front door of the county court house, in the city of Omaha. Douglas county, Nebraska, sell at public auction to the highest bidder for cash, the property described in said order of sale, as follows, to wit: L. I twenty from city, an block too, do

in the massacre of St. Bartholomew in France, the invincible Armada, and gunpowder plots against England, and have they not been expelled or sup-pressed more than seventy times for disturbing the peace of the people or plotting treason against church or state? 58. Is it not evident that the Jpsuits are endeavoring to subsidize the parpending, wherein J. Raiston Grant was plaintiff, Josephine M. Getty and others were

Omaha, Neb., December 27, 1894. Omaha, Neb., December 27, 1894. GEORGE W. HOLBROOK,

Special Master Commissioner. Saunders, Macfarland & Dickey, attorneys. Grant vs. Getty et al. 12-28-5 Doc 40, No. 10

Special Master Commissioner's Sale.

Under and by virtue of an order of sale decree of foreclosure of mortgage issued of the district court for Douglas county. county, N braska and to me directed. I will, on the 20th day of January, A. D. 1855, at 10 o'clock a. m. of said day, at the east front door of the county court house. In the city of Omaha. Douglas county, Nebraska, sell at public auction to the highest bidder for cash, the property described in said order of cale as

cures Cuts, Burns, Catarrh, Sore Throat and ALL PAIN.

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THE BLACK POPE

AMERICAN.

Perhaps he may reply that purity of heart, life, and character are pot prerequisites to holy infallible unbroken succession. If so, why not substitute the devil at once, and for all time, and thus exclude drurkards, debaucherers and murderers from the pontifical throne

5. When a priest administers the eucharist, and pretends by five latin words over wafers, and twenty-two words over wine, to create the "body, blood, soul and divinity of Jesus Christ, the same that was born of Mary, crucified on the cross, and that ascended to heaven," how may the people know that place?" (See Roman Missale) the whole performance is not a stupendous blasphemous ecclesiastical farce? (See catechism of Trent, from pages 146 to 176 inclusive).

6. How may the people know that when in the act of consecrating the elements of the eucharist "the priest is also the same, Christ our Lord?" The ministers who offer this sacrifice, consecrate the, holy mysteries not in their own, but in the person of Christ. (See catechism of Trent, p. 175).

7. If the opriest in the consecration "is Jesus". Christ," how can it be true that "the eucharist, however, as was observed with regard to the other sacraments, whether administered by holy, or unholy hands, is equally valid⁹ (Catechism of Trent, pages 171-73).

8. How may the people know that a priest, drunk or sober, virtuous or vile, can with five latin words. "Hoc est enum corpus meum," create his own Creatorthe Creator of the universe, and multiply such gods at pleasure? (See Missale Romanum, p. 218).

9. How may it be known that in the pretended consecration of the wafers the proper disposition of "body," of "mind," the "fine flour of wheat," and all the prerequisites to a valid consecration? a sister to her brother, the vile and ab-See Roman Missale).

adoring what they suppose to be a quired to propound to females in the "host," with the worship due alone to confessional? God, that they are not worshiping a

water?

converted into the body, blood, soul and divinity of Jesus Christ and "nothing remains but forms and appearances, what is it that the priest sorts out of his vomit that may be "corrupted," burnt "and the ashes thrown into a

sacred place "" 26. As "forms and appearances" do not freeze, rot nor burn, and they cannot be vomited nor sorted out of a

pages 95-96).

priest's vomit, what is it except the Lord Jesus Christ that the priest subjects to such cruel treatment?

27. If Chinamen should come to America, erect their Joss houses, worand Peter Dens'. ship the gods they had made, eat them,

drink them, freeze them, thaw them, burn them or vomit them, and, like dogs, attempt to swallow them again, sixty million in time past, and Brownwould it not be time for mission work? son, once the champion of Romanism 28. If there was virtuous modesty In

in the United States, when endorsed by hell, would not the chief of devils blush twenty-four bishops said, "what the for shame at the disgusting obscenity church had done it would do again:" and libidinous communications now re-

Is it not well to guard against the presquired of females in auricular confession, under obligation of "eternal sepretended consecration of the wafers the crecy," and under "penalty of endless priest had the proper "intention," the damnation" if they disclose the facts? 29. Why may not a wife disclose to

her husband, a daughter to her mother,

cracker, or a wafer, made of flour and theology of the church of Rome recog-

church had legislated against nine-60. Is there not evidence that the teen different methods of seduction late upheavals, strikes, riots and assas practiced by confessors in auricular Inations in the United States were proconfession? (See Kenrick, vol. III., p. jected by Romanists, and intended to

235-240). be a national revolution; that the real 41. Did not auricular confession origissue was not between labor and capital, inate in licentiousness, and has it not that it was only used as a pretext to didebauched and degraded the people where it has predominated? (See hisvert attention from the conspirators, and by an appeal to prejudice and pastory and statistics).

sion consolidate and control forces al-42. If by statute provisions brothels ready organized, some of whom were may be suppressed, why not on the doubtless ignorant of the base part they same principle and for greater cause suppress the Romish confessional-the were expected to act, but were blindly following their leaders? debaucher of nations? (See facts and

61. If the Hibernian rifle organizastatistics). tions and other secret oath bound mili-43. Is it not the doctrine of the tary societies of the church of Rome, church of Rome that "any priest can remit all sorts of sins," including cannot be disarmed, would it not be well for all true patriots to organize for "theft, and homicide of his acccommutual protection of themselves and plice?" (See catechism of Trent, p. 196, our American institutions? Dens' vol. VL. p. p. 297-298).

62. For the protection and preserva-44. What protection for Protestants for life or property, where Romanists tion of our free American institutions. would it not be well to ignore party predominate, when St. Liguori teaches strife, and vote only for true patriots that "the obligation of an oath may be who owe undivided allegiance to the taken away by annulment, by dispensagovernment and institutions of the tion, commutation and relaxation?" That "a father, a husband, a guardian, United States?

prelate, abbess, pope or bishop can 63. If the little Italian vice-pope, Satolli, is not pleased with our free take away the obligation of an oath?" ("Commandments and Sacraments," American institutions, would it not be well to give him quick transfer to the

45. Is it not now taught in approved Tiber, where he may roast popcorn and Roman theology that heretics, includ- peanuts at pleasure? 64. If the Jesuits persist in their ing Protestants, ought to be put to

present treasonable conspira y against death? (See "St. Thomas, Bellarmine the government of the United States. 46. If the church of Rome is "semper has not congress the power to confiscate

Idem," [always the same] as they boast their property, and transfer them to it is, and has put to death more than another climate? 65. As the pope of Rome is an alien

and not entitled to hold property in the United States exempt from 'taxation, and as archbishops are his special agents, and in their own name hold millions of dollars worth of property

Is not well to guard against the pres-ent sycophantic movements of the pope, and the Jesuits to subvert and destroy our American institutions?
47. When a priest attempts an ec-clesiastical fraud, to "rob widow's houses, and for a pretense make long prayers" to deliver souis from an im-different congregations and institutions.
antitions of donars worth of property to contar a worth of property to examine the records and see to whom the Roman Catholic church property in the United States really belongs? If it ro satisfy Charles E. Bates, plaintiff here in the sum of two thousand. four hundred, second at rate of ten (10) per cent per annum, all from February 5th, 1894.
To satisfy Charles E. Bates, plaintiff here in the sum of four hundred, second enter the congregations and institutions.

property described in said order of safe as follows, to-wit: Lot eleven (II), in block nine (9) in Shinn's Addition to the City of Omnha, Douglas County, State of Nebraska. The east one-half and the west one-half of said lot will be offered superstally

offered separately. Said property to be sold to satisfy J. B. Dickey, plantiff herein the sum of two hun-dred and fifty four and 25-100 dollars (\$254.25), jadgment, with interest thereon at the rate of ten (10) per cent. per annum from Septem-ber (7th, 1894.

ber (7th, 1894. To satisfy Francis W. Wessels, defendant herein, the sum of seventy-three and 40-100 dollars (\$73.40) judgment, with interest there-on at the rate of ten (10) per cent, per annum from September 17th 1894. To satisfy from the proceeds of sale of the interest of Nicholas B. Heim in the above de-scribed property and after the satisfaction

cribed property and after the satisfaction of the amounts due J. B. Dickey and Francis W. Wessels, Henry Loud, defendant herein he sum of five hundred and fourteen (5514.00) follars judgment, with interest thereon the rate of seven (7) per cent per annum fr February 13th, 1892, and to satisfy the sun 80 costs herein, together with accruing or ∞ February 13th, 1892, and to satisfy the sum of 861 costs herein, together with accruing costs according to a judgment rendered by the District Court of salu Douglas County, at its September term, A. D. 1894, in a certain action then and there pending, wherein J. B. Dickey was plaintiff, and Nicholas B. Heim, Marga-ret J. Heim and others were defendants. Dated Omaha, Nebraska, December 27, 1894, GEORGE W. HOLBROOK, Special Master Commissioner. Saunders, Macfarland & Dickey, Attorneys, Dickey vs. fleim, et al. Doc. 43, No, 235, 12-27-5

Special Master Commissioner's Sale. Special Master Commissioner's Sale. Under and by virtue of an order of sale on decree of foreclosure of mortgage issued out of the district court for Douglas county, Nebraska, and to me directed. 1 will, on the 29th day of January, A. D. 1895, at 1 o'clock p.m. of said day, at the north front door of the county court house. In the city of Omaha, Douglas county, Nebraska, sell at public auction to the highest bidder for cash, the property described in said order of sale as roperty described in said order of sale ollows, towit:

property described in said order of sale as follows, towit: Lots fifteen (15) and sixteen (16), Reed's Second addition to the city of Omaha, Doug-las county, Nebraska. Said property to be sold to satisfy first out of the proceeds of the sale of the north thirty-even (37) feet of said lot sixteen (16). Thomas Whittaker, defendant herein, the sum of two thousand, fourhundred, six and 85-100 dollars (22406.86) judgment, with inter est on \$2.000 thereof at rate of seven (7) per cent per annum, and on \$406.88 thereof at rate of ten (10) per cent per annum, all from February 5th, 1894. To satisfy first out of the proceeds of the sale of the south thirt, -eight (38) feet of said lot fifteen (13) Robert Collyer, defendant herein, the sum of two thousand, four hun-dred, six and 82-000 dollars (22,406.85) judgment, with interest on \$2,000 thereof at rate of seven (7) per cent per annum, and on \$406.85 thereof it rate of the of the per on \$406.85 thereof it rate of the of the per of the rate of seven (7) per cent per annum, and on \$406.85 thereof

(7) per cent per annum. and on \$406.85 thereof at rate of ten (10) per cent per annum. all from February 3th, 1894. To satisfy first out of the proceeds of the sale of the south nineteen (10) feet of said lot sixteen (16) and north elepteen (18) feet of said lot fifteen (15). David Marvin, defendant to sate the same trace trace to said lot fifteen (15).

a sister to her brother, the vile and ab-brock, and for a pretense make long what they suppose to be a "host," with the worship due alone to confessional?
10. How may the people know when adoring what they suppose to be a "host," with the worship due alone to confessional?
30. Why does this so-called moral theology of the church of Rome recognized as the "vice-gerents" and if there were ten thousand purgator;
11. Why should the communicant be

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