

WANTS A NEW PARTY.

A Man Not Connected With the A. P. A. Sustains Traynor.

CHICAGO, Ill., December 17, 1894.—EDITOR THE AMERICAN: In your issue of last week I noticed a letter from some one signing himself Joe C. Fus, who takes issue with Mr. Traynor about the advisability of organizing a new political party at this time.

From the tone of Joe C.'s letter I should judge him to be a Republican, and if he resides in Cook county, I would think he were one of those Carter Republicans, who were so anxious to see the present incumbent elected. He was a good American, (?) and by electing him the Democratic machine would be broken, and he would break the old Republican machine as soon as he was installed into office; (so they told us) but these Carter Republicans forgot to say that their man's back-bone was like an angle-worm, and that he could be hypnotized. I would like to ask Joe C. Fus what he thinks of the first appointments, and if the Roman chief clerk is not one of the main props of the Republican machine?

Joe C. Fus seems to be afraid that an independent party will stir up a fuss, and offers some advice that his father received some years ago when inquiring his way at a farm house. He was told to take the barn on his pack until he came to two roads, and then take both the roads. By that he meant to convey the idea that Americans could accomplish more by electing Americans through the two old parties. Now, there is a saying "That it's a poor rule that won't work both ways," and I would like to say to Joe C. Fus that we have had both the roads on our pack for a long time here in Cook county and have got to the barn, and I think this would be a good time to leave the roads and take the barn; but as Joe C. seems to think that taking the barn would make a Fus, suppose we take a Winchester on our pack and take one of the roads (the one to the right).

As I don't belong to the A. P. A., I have never had the pleasure of meeting Mr. Traynor, but I like the stand he takes for a new party; and in Cook county, and especially in Chicago, I think there is no better time than the present.

The Democratic party is sick at the present time, as all the Romans took Ireland's advice and deserted. Ireland said, don't believe all the stories you hear about the Republican party being controlled by the A. P. A., for Republicanism is not A. P. A. men, so stick to the Republican party. They stuck; and to a man up a tree it looks like the A. P. A. in Cook county stuck also. If Mr. Ireland had been in Chicago he would have said that the A. P. A. were controlled by the Republican party, for as near as I could see (from the outside and from newspapers) they were, with a few exceptions, whipped into line for Dan Healy last fall; and while I am about it, let me tell you, that they are being formed in line right now for Madden for mayor in the spring, by the same gang that controlled them last fall. I thought of joining the A. P. A. at one time here in Chicago, but kept putting it off from time to time, until I noticed in the Chicago Times one day, a long list of names, supposed to be members of an advisory board, and from the great number of names in that list of pot-house politicians, I could guess who was running the A. P. A. in Cook county. The party who was supposed to have dropped the book containing the names, I notice, has got a position with the county at a salary of \$2,500 per year, and others on the list are fixed in minor positions. I like the principles of the A. P. A., but I prefer to remain outside while they are controlled as they are in Cook county. I would sooner see an out and out Romanist for mayor of Chicago, than one who goes to mass on Sunday morning, and attends a Protestant church in the evening. If Joe C. Fus is afraid of a Fus, let him go to Canada until the fun is over, but by all means give Chicago a good American mayor next spring, even if it necessitates a new party ticket. If Mr. Traynor would visit Chicago I think he would see the necessity for a new party in a stronger light than he does now.

Mr. Burns did not miss it much after visiting our "fish village," (city hall) when he said "Chicago was a pocket edition of hell." By all means trot out the new party fuss or no Fuss.

A BARGAIN.

Rev. Charles Chiniquy's Fifty Years in the Church of Rome and a Year's Subscription to THE AMERICAN, only \$2.25.

What Was Mythology?

This word Mythology, is a kind of hiding place for our ignorance of the origin of our science, our ethics and our religion. A religion that is not founded on ethics and science is a superstition. Our Protestant religion is founded on the immutable science and ethics of law; universal law, "the same yesterday, today, and forever." Rome, or Romanism, had the control of Protestant learning from the birth of Nimrod, 252 years after the so-called flood, meaning the demonstration of the truth

of the solar system and I believe the procession of the equinoxes; this flood is correctly dated at the time of the completion of the Great Pyramid which took place July 4, 2356 B. C. I am well aware that in Aylett's History he gives the date 2348 B. C. This fact, and this event, was well known by the learned men of both Oxford and Cambridge. About 500 years after this event (of July 4, 2356) is the time when Mythology commenced. A myth is the shadow of a substance. The principles, treasures, locked up in the Great Pyramid are the demonstrated laws of the universe as expressed in its form and construction. Romanism of today is the descendant of the Romanism that deliberately went to work to eradicate all the knowledge of science from literature and especially all of the knowledge of what science may have done, in order that she might teach superstition, of which she is the founder, and source, and exponent. Romanism of today in the light of the learning of the church of Rome during the first 300 years of the present era, is a myth, the substance of a shadow, her teachings from the middle ages have had its effect, her adherents have ceased to think or care for themselves, their minds are hebetated.

These are the myths composing the Mythology of the ages subsequent to the time of the death of Joseph, 1710 B. C.:

1st. Man, island in the ocean, the sacred grove called Adam, Jove, Jupiter, etc., was the personification of what we now call the attraction of gravitation, formerly called the "Fear" of the Lord, etc.

2nd. In an island in the ocean was a chariot, called Eve, Juno, Rhea, etc., was the personification of what we now call the "Revolution." Isalah called it the "Indignation" of the Lord.

3rd. In an island in the ocean is a chariot covered with a "garment;" this garment is electricity, which the priest alone could lawfully touch; this electricity or its effect was always a mystery to the ancients, and some say we don't know much about it now. The restoration of these "Three Laws" to literature does away with all Mythology and superstition and brings us face to face with the true facts. The electricity was the fire on the altar of the "Attraction of Gravitation," kept up by the "Revolution;" it is a perpetual fire, so is the altar perpetual; not made with hands, eternal in the heavens, where we all can worship without priest or church.

Now, as the religion based on science and ethics preserves our intelligence, and we now have sufficient intelligence of ourselves to put away the "childish things" of Mythology and superstition, and take our Bibles and read for ourselves and come together and compare opinions and exhibit demonstrations, we can readily see the point made: that a church is composed of living members, and the church building itself amounts to no more than a convenient place to meet. However, if we take this ground or occupy this position, how at variance we shall be with Romanism and the priests, like the heathen of old, "wear the livery of Heaven," in fact some say she took over bodily the practices and customs of heathenism.

When Thomas Jefferson wrote the "Declaration of Independence," it is said he collected all the sayings of Christ and having studied them, wrote therefrom in principles the "Declaration of Independence." He over-stepped churches, and cathedrals, and creeds, and sects, mentioned none of them, and planted the principles of this country on the everlasting foundation of the laws of the universe whose shrine is perpetual, "not made with hands eternal in the Heavens."

N. A. LIST.

Catholic Clergy to be Let Alone. POSEN, Dec. 7.—A dispatch received here from Warsaw, Russian Poland, says that General Gourko, the governor of Warsaw, Tuesday last received a telegram from the Russian minister of the interior conveying to him an order of the czar not to interfere with the affairs of the Catholic clergy or to impose any orders upon them. The dispatch adds that General Gourko has tendered his resignation and that the governor general of Odessa, Puschkin, has been designated to succeed him.

What Does it Mean?

The American pope, Satolli, has entrenched himself at Washington, and over his residence, from a high flag-staff, floats the banner of the papacy. What does it mean? The representatives of foreign nations fly the flag of their country which is right and proper, but what nation does Satolli represent? None at all. He represents a foreign church stripped of all temporal power. Therefore, haul down that flag.—Ex.

Pope's Plan for Union.

ROME, Dec. 13.—The pope is anxious to do in the west what he has just succeeded in doing in the east, and, with the object of effecting a union of the churches, he intends drawing together at the vatican a number of Catholic prelates of England and America in order to confer with them as to the best means of realizing his plan. It is added that his holiness particularly desires the advice of Cardinals Gibbons and Taschereau.

An Appeal to Patriots.

We have patriotic papers dotting our country from Boston to San Francisco, all worthy of liberal patronage, and accomplishing great good. They have been projected under adverse influences, and often at heavy expenses, and great personal sacrifices.

They merit and should receive the liberal patronage of all true patriots. Their present subscription list ought to be doubled to commence the New Year. Every family ought to have at least one patriotic paper, and every man, old or young, who can afford to shave his face, or pay for a five cent cigar, once a week, can afford to pay for a patriotic paper.

In addition to our excellent weekly paper, the Boston daily will soon come to their aid, and mutually sustain each other. And if true to ourselves and to the cause we have espoused, many papers that are now weekly may become daily, and the late tidal wave which swept from the Atlantic to the Pacific, may be followed by a tornado.

To this end, we request the publication of these suggestions in the patriotic papers and that all patriotic organizations urge their members to a forward movement in this line by clubs of subscribers, or otherwise as they esteem best. We are the more urgent in this appeal as we are not personally identified with any paper but feel a deep interest in the success of all, knowing the great educational work they may accomplish. We are reading and circulating ten patriotic papers, and wish all others success.

Our work is national and patriotic, the broad field is before us, with room and work for all, let all work in harmony, in accord with our principles, and victory will perch on our banner and American institutions will be protected. J. G. WHITE, STANFORD, Ill., Dec. 1, 1894.

Worked to Rome's Hand.

CAIRO, Ill., Dec. 15, 1894.—Editor THE AMERICAN: As Americans only will be elected here next April, it might be well to say in advance that there will be a fine opening here for a hospital, and some good American who understands that business could do well here, as the city has none of its own. Heretofore the city has been managed by Romanists, and an American could not make his rent here. It was tried by Dr. Elrod, who had to give it up. It has been the custom for years, if a case was to be treated by a certain physician, the patient had to go to St. Mary's hospital. I know a case where a little finger had to be amputated, and he ordered the patient to St. Mary's hospital. It was a Protestant lady. Her husband is a very poor man, who makes his living by working at his trade—that of a carpenter. His wages were low, and he did not work half the time. He had to pay \$8.00 per week for his wife while there. After she came out it was not long until this same lady had to be examined, and the family physician again ordered her to be taken to St. Mary's. It was then that the Protestant carpenter saw his pretended Protestant family physician scheme to bleed him for the benefit of the sisters, and ever since that the Protestant (?) physician has been watched. The case mentioned here is just one of hundreds. But that physician with a Roman wife has lost about all of his American practice.

North Omaha, Attention!

Do you know that Baldwin, of 1315-17 North Twenty-fourth street, has arranged to give all his patrons a Holiday Present. Everyone selects their own. Coupons with every purchase of 25 cents and over during December.

Chicago Public School.

There was a prize contest in one of the public schools, and the scholars in the room to which it fell as winner were called upon to vote which picture they would choose to be hung in their school room. There was a good, fair list of pictures to choose from, and among the lot was one of Whittier, the poet, of Lowell, of George Washington and other statesmen and soldiers. There were 40 ballots cast—30 for Washington, 4 for Whittier, 3 for Lowell and 3 scattering. The teacher, a Miss Burns, had been log-rolling for Whittier, and showed her anger when the ballot was canvassed by saying in harsh tones, "you all (meaning the children) are awful patriotic all at once." A few days later the superintendent of the school had the picture of Whittier in the room, and stated to the children that there was no picture of the class of Washington in Chicago FIT [this word is used to convey the idea that the pictures of Washington were not artistic] to hang up in a school room. Our informant, a young miss, was heard to say a daub of any kind or a pen or pencil sketch by one of the children, of George Washington, was preferable to hang on a public school wall, to any oil painting. The name, without the picture, was the enshrined memory of our hearts. But who Miss Burns is, or what interest she has in Whittier, we leave her and the principal to answer. PHIL MCCARTHY, For His Children.

Was Appreciated.

COUNCIL BLUFFS, Ia., Dec. 14, 1894.—The following resolutions were adopted by Bluffs City Council No. 7, Jr. O. U. A. M., at its last meeting: WHEREAS, The Roman tiger is fastening its claws upon our country and striking deadly blows at its cherished institutions, and the action of this monster are smiled upon by designing politicians, and unnoticed by a cowardly press; and,

WHEREAS, The American Mechanics appreciate any resistance against the encroachment of this foe; be it

RESOLVED, That Bluff City Council No. 7, Jr. O. U. A. M., tender a vote of thanks to the Rev. Stephen Phelps, D. D., for his patriotic and manly sermon of November 25, 1894.

That a copy of these resolutions be presented to the Rev. Stephen Phelps and one sent to THE AMERICAN for publication. Yours truly, E. S. HART, A. N. LUND, E. F. WAGENER, R. S., Committee.

Careful Attention

to the healthful feeding of the cows producing the milk received at our condenseries is vitally important. We rigorously prohibit the use of foods not qualified to produce pure, wholesome milk. Hence, the superior quality of the Gall Borden Eagle Brand Condensed Milk.

Blank advertisement notices to Redeem Tax Sales can be had at THE AMERICAN office, 1615 Howard street.

Eat Dyball's Candles, 1518 Douglas

Show cards, For Rent cards, Business cards, every kind of cards at the AMERICAN PUBLISHING Co. Job Department, 1615 Howard street, Omaha.

\$2.25 For Chiniquy's "Fifty Years in the Church of Rome" and One year's subscription to THE AMERICAN.

If you desire to assist the cause subscribe for THE AMERICAN. Edward Baumley, for livery, 17th and St. Marys Ave

Christmas Presents!

While looking about for Holiday Gifts, you should drop into

JOHN RUDD'S JEWELRY STORE

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Just what you want to make your wife or friend happy.

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Eat Dyball's delicious Cream Candles, 1518 Douglas St.

WAVERLY AND STANDMORE. A Sensible Christmas Present for Good Boys and Girls is a Pair of Waverly or Standmore SCHOOL SHOES. THEY ARE DURABLE, COMFORTABLE, AND STYLISH. EVERY PAIR WARRANTED. W. N. WHITNEY, AGENT. 103 So. 15th Street, Opposite P. O.

BUY SENSIBLE XMAS GIFTS. Some Suggestions about Handy Helps for the Household. HOLIDAY BARGAINS AT BENNETT'S. OIL STOVES at \$75, No. 12 Challenge Oil Stove Heater with Brass Oil Tank 9.00, No. 8 Challenge Oil Stove Heater 8.00, No. 7 Eclipse " " 6.00, Nickel Plated Stove Pokers .05, Fire Shovels .05, A dandy Fire Shovel for Coal Hods .08, Coal Mats .04, Coffee Pots .10, Tea Pots .10, Nickel Plated Teakettles .98, Dish Pans .18, Flour Cans .75, Bread Boxes .38, Best Tubular Lanterns .45, Carpet Sweepers .2.18, Shoe Blacking Cases .55, Ladies Skates .75, Men's Skates .35, Boys' Club Skates .35, Boy's Sleds—Hardwood and hand-somely painted .69c up, Boys' Strongly made Hardwood "Coaster" .38c up, Boys' Tool Chests from .40c up, See the "Brownie" Furniture suit at 98, Magic Lanterns with colored Slides at .60, Elegant Christmas Trees at 20c and 25

WE ARE HEADQUARTERS FOR OLD SANTA CLAUS. W. R. BENNETT CO., Always at the Head. 1502-12 Capitol Avenue. BUY YOUR TRUNKS WHERE THEY ARE MADE AND PATRONIZE HOME INDUSTRY. C. H. FORBY, MANUFACTURER OF TRUNKS AND TRAVELING BAGS. REPAIRING DONE. 1406 Douglas Street. OMAHA, NEB.

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